CITY OF LAKEWOOD
LAKEWOOD TOWN SQUARE
CIP PROJ. NO. P2CC2623; BID NO. PW24-07

ADDENDUM NO.1

NOTICE TO BIDDER

Bidder shall acknowledge receipt of this addendum by detaching, signing, **and attaching to his bid document**, one (1) copy of this sheet.

I,

_____
Contractor

_____
Address, City, State, Zip

hereby acknowledge receipt of Addendum No.1 to specifications, bid documents and drawings, with **Attachment A, B, C, and D,** for the **LAKEWOOD TOWN SQUARE PROJECT,** CIP PROJ. NO. P2CC2623; BID NO. PW24-07, and have considered these revisions in the preparation of my proposal. This addendum, consisting of this acknowledgment and 25 additional pages shall become a part of any contract made pursuant hereto.

Date _____

Contractor's Signature _____

Contractor's Name _____

ADDENDUM NO. 1

AGENCY: CITY OF LAKEWOOD

PROJECT TITLE: LAKEWOOD TOWN SQUARE

PUBLIC WORKS CONTRACT NO: 24-07

DATE: NOVEMBER 17, 2026

BID OPENING DATE: ~~TUESDAY, NOVEMBER 24, 2026~~ TUESDAY, DECEMBER 8, 2026

BID OPENING TIME: 2:00 PM

****PRE-BID RFI DEADLINE: 5:00 PM, MONDAY, NOV. 30, 2026****

This Addendum forms a part of the Contract Documents for the above-mentioned Public Works Contract and modifies the original Specifications, Plans, and Contract Documents as noted below. Portions of the contract not specifically mentioned in this Addendum remain in force. All trades affected shall be fully advised of these changes, deletions, and additions. Any proposal not incorporating this Addendum shall be considered as an incomplete bid.

1. Non-Mandatory Pre-Bid Job Walk Attendee List
   Attachment "A" of this Addendum is the list of those who attended the non-mandatory pre-bid conference held November 9, 2026.

2. Clarifications:
   a) Attachment "B" of this Addendum contain contains answers to questions received during the bid period and responses to those questions. The responses are intended for clarification purposes and shall be considered a part of this Contract.

3. Bid Specifications:
   a) Technical Provisions – Revisions included in Attachment 'C'; Omit Section 01 23 00 "Alternates"

4. Plans:
   Delete Sheets C3.00, C4.00, C5.00, G121, A101, A211, A511, A512, A901, P-0.1, P-1.1, P-2.2, LC-01, LC-02, LD-02 issued with the Bid Documents, and Replace with revised sheets included in Attachment 'D' of this addendum.

END OF ADDENDUM NO. 1

Please contact Kevin Yamakawa (cc: Robert Echavarria) for any questions regarding this addendum at:kyamakawa@lakewoodca.gov ; rechavarria@griffinstructures.com

Kevin Yamakawa, P.E., Principal Civil Engineer

SIGN IN SHEET

Name	Company	Email	Phone #
Nathan De Guzman	Marina Landscape	NDEGUZMAN@MARINACO.COM	(657) 784-3299
Adam Elwan	BrightView	Adam.Elwan@brightview.com	858-29-3351
Tom Bilaver	BBS CONSTRUCTION	bbscorp@msn.com	951-505-3143
Anthony Nguyen	Snyder Langston	anguyen@snyderlangston.com	949-439-6510
Danny Sandoval	Legend Pipeline	dannys@legendpipeline.com	(909) 714-1540
Tristen Seng	Legend Pipeline	tristens@legendpipeline.com	562-377-2664
Pedro Reyes	Letner Roofing	Preyes@Letnerc.com	(714) 812-9717
Luke Lefiell	Concrete Workshop Co.	luke@concreteworkshopco.com	(657) 504-9455
Mike Sadat Alchavi	RAMSA Construction Inc	Contact@ramsaconst.com	(310) 999-4224
Javier Samaniego	ADL	JavierS@adlpainting.com	(909) 586-0277
Ben Park	AMGA Associates	estimating@amgassociatesinc.com	(661) 251-7401
Roberto Gonzalez	Mark Company	roberto.sanchez@thmarkco.com	714-795-0736
OLIVER TURNAGE	KGC	rturnage@kgcinc.com	657-463-4988
DOMINIQUE BROWN	ELECTRO CONSTRUCTION	DOMINIQUE@ELECTRO CONSTRUCTION.COM	323-394-2300
Tiffany Rodriguez	Mel Smith Electric	estimating@melsmithelectric.com	7147613205
MICHAEL ROGERS	AFE ASPHALT FABRICATION ENG.	ESTIMATING@ASPHALTFABENG.COM	562-997-4129
CHRISTIAN QUINTERO	RCCI	ESTIMATOR@RCCICO.COM	626 554-5966

CONTRACTOR QUESTIONS & ANSWERS

Q1	Specification Section 01 23 00 and Drawing G001 identify Alternate #1 to replace the base bid interlocking concrete pavers with integral colored exposed aggregate concrete. However, the Proposal Bid Sheet does not provide a line item for this alternate. Please confirm whether Alternate #1 is required to be priced. If so, please issue a revised Proposal Bid Sheet with a separate line item for Alternate #1.
A1	**Alternate #1 has been removed from Bid. Please refer to Addendum 1 for updated Bid Documents removing Alternate #1 from bidding scope.**
Q2	Due to the upcoming holidays and limited subcontractor availability, would the City consider extending the bid due date by two weeks to allow sufficient time for competitive pricing?
A2	**Bid deadline is extended to Tuesday, December 8th (2:00 PM)**
Q3	Keynote 10.43 is missing a description in the keynote legend on Sheet A211. Please clarify the scope of work associated with this keynote.
A3	**Please see Addendum 1 for revision to A211. 10.43 has been changed to 10.45 and has been moved to A101.**
Q4	Keynote 10.44 is missing a description in the keynote legend on Sheet A211and A512. Please clarify the scope of work associated with this keynote
A4	**Please see Addendum 1 for revision to A211 and A512. 10.44 has been changed to 10.46.**
Q5	Keynote 10.42 is missing a description in the keynote legend on Sheet A511. Please clarify the scope of work associated with this keynote.
A5	**Please see Addendum 1 for revision to A512.**
Q6	Grading Construction Note 35 on Sheet C3.00 calls for 2" SDR-35 PVC storm drain pipe at the planter drain connections to the 12" SDR-35 storm drain main. SDR-35 PVC per ASTM D3034 is manufactured in 4" through 15" only. 2" SDR-35 is not available. Note 36 calls for 12" x 2" x 12" PVC tee which is also not a standard fitting. Please confirm the following: 1. Size and material for note 35: 2" Schedule 40 PVC, 4" SDR-35 or otherwise 2. Acceptable connection of the lateral to the 12" SDR-35 main in place of the Note 36 tee.
A6	**Please see Addendum 1 for revision to C3.00. 2" pipe has been revised to 4"**
Q7	Keynote 09.06 is missing a description in the keynote legend on Sheet A511. Please clarify the scope of work associated with this keynote.
A7	**Please see Addendum 1 for revision to A511.**

Q8	Sign per 3/LD-02 - Please provide dimensions – width, height, depth of the cabinet. Height and returns of the letters. Dimensions of the digital display. Is the undercarriage aluminum or steel?
A8	**Monument sign in question has been removed from project scope. Refer to Addendum 1 for updated drawing sheets.**
Q9	Detail 21/A901 – Is there signage, such as park rules, or informational. Please clarify the scope of work associated with this Detail.
A9	**Please refer to A101 for locations of (3) pole mouneted park sign locations per keynote 10.45 (originally 10.43).**
Q10	Alternate No. 1 – Proposal Form Section 01 23 00 lists Alternate No. 1 for replacing the interlocking pavers with integral-colored concrete, as shown on Sheet LC-02. The Proposal Bid Sheets do not include a separate line for this alternate. Please confirm how bidders should submit its price, whether it should be shown as a net add or deduct from the base bid, and whether an updated proposal form will be issued.
A10	**Alternate #1 has been removed from Bid. Please refer to Addendum 1 for updated Bid Documents removing Alternate #1 from bidding scope.**
Q11	Keynote 10.44 – Sheet A211 Keynote 10.44 is called out on Sheet A211, but its description is missing from the keynote legend. Please identify the work associated with this keynote and provide any applicable detail or specification references.
A11	**Please see Addendum 1 for revision to A211 and A512. 10.44 has been changed to 10.46.**
Q12	Scale – Sheet LC-02 The scale note reads 1″ = 16′, while the indicated correct scale appears to be 1/32″ = 1′-0″. Please confirm the correct scale and provide a corrected scale note or revised sheet. If the enlargement is not to scale, please identify the dimensions that should govern layout and takeoff.
A12	**Refer to updated drawings in Addendum 1**
Q13	Could you please clarify what work is associated with these keynotes? Their descriptions do not appear in the legends. • Sheet A211: 10.43 • Sheet A511: 09.06 and 10.42 If applicable, could you also provide the related detail or specification references?
A13	**Please see Addendum 1 for revision to A211 and A511.**
Q14	Please confirm whether the City will accept a single umbrella/excess liability policy covering General Liability, Automobile Liability, and Employer's Liability to satisfy the required

	combined insurance limits, rather than requiring separate excess policies for each coverage type.
A14	**Contractor shall be required to satisfy all insurance requirements as stated in the bid documents - no exceptions.**
Q15	Please confirm whether all subcontractors are required to maintain the same liability coverage as the General Contractor, per Sections 5-4.13 and 5-4.14(E), Requiring these limits will significantly increase subcontractor costs and limit bid participation. Alternatively, will the City accept lower subcontractor insurance limits based on trade scope and risk exposure?
A15	**Contractor shall be required to satisfy all insurance requirements as stated in the bid documents - no exceptions. As stated in Section 5-4.13, *"Contractor shall either: (1) include all subcontractors engaged in any work or services for Contractor relating to this Agreement as additional named insureds under the Contractor's insurance policies; or (2) Contractor shall be responsible for causing its subcontractors to procure and maintain the appropriate insurance in compliance with the terms of the insurance requirements set forth in this section, including adding the City, its officials, officers, employees, agents and volunteers, as additional insureds to their respective policies…"***
Q16	Given the project size, will the City consider reducing the insurance requirements to $2M for Commercial General Liability and $1M for Automobile Liability, with umbrella/excess coverage permitted to satisfy any additional required limits?
A16	**Contractor shall be required to satisfy all insurance requirements as stated in the bid documents - no exceptions.**
Q17	Please advise on Curb Detail discrepency The A1-6 curb detail shows a 12" curb back, whereas the 6" to 0" curb transition detail shows an 18" curb bac please confirm whether the transition should match the 12" curb back or if the 18" dimension is required.
A17	**Please see Addendum 1 for revision to C3.00 and C5.00. Transition to match 12" curb back**
Q18	Civil Plans: Item 1 lists "curb only," but the transition from rolled curb to standard curb assumes the presence of a gutter. Could you please clarify the exact locations for the curb and the gutter?
A18	**Please see Addendum 1 for revision to C5.00. Rolled curb has been revised to flarted curb and transition has been revised to show gutter transition**
Q19	Walkway Joints: Please confirm whether the ⅝" fiberglass-reinforced polymer dowels and Speed Dowel sleeves specified in Sections 321313.1 and 321316 are required at pedestrian walkway joints. Landscape Detail 11 shows expansion and control joints without dowels. Please clarify if dowels are required where concrete meets concrete.
A19	**Yes, confirmed on use of polymer dowels and dowel sleeves as specified. Yes on dowels being required where concrete meets concrete.**
Q20	Per Irrigation legend, the number of root watering system is indicated for 24" box, 36" box and 48" box. However, there is no information for 72" box as per Planting legend. Please clarify.

A20	**6 per 72" box trees.**
Q21	Per sheet LIP-02/ mainline legend, the depth of trenching for 1 ¼"- 3" size is 18" below finished grade. However, per sheet LID-05/detail 11, the depth for ½" - 2 ½" size is 18" below finished grade and 3"-6" size is 24". Moreover, the section 328400/3.1/D-1, mainline trenching depth shall be minimum 24". Please clarify.
A21	**24" minimum depth below finish grade.**
Q22	Per sheet LIP-02/Sleeve legend, the depth of trenching for sleeve at pedestrian paving is 24" below finish grade. However, the legend does not indicate the trenching at vehicular paving. Please clarify.
A22	**Yes, on 24" depth below finish grade.**
Q23	Per sheet LIP-02/the Grounding rod legend, valve box shall be round. However, per sheet LIC-06/ detail 4, the valve box shall be rectangular. Please clarify.
A23	**Sheets state ROUND.**
Q24	Per sheet LIP-02/Wire legend, the irrigation system require (2) spare control wires from the controller along the mainline. However, per LIN-03/Irrigation notes-29, the system requires install (1) spare control wire for every (8) stations on the controller along the entire mainline (this project has 43 valves). Kindly clarify which one shall take precedence.
A24	**Yes, (2) spare control wires from the controller along the mainline.**
Q25	Per sheet LIP-02/Flow sensor legend, the cable shall be installed in 1" conduit. However, per LIN-03/Irrigation notes-33, the flow sensor cable shall be installed in a separate 1-¼" PVC sch.40. Please clarify.
A25	**1- 1/4"**
Q26	Refer legend of Controller on sheet LIP-02, it requires to add WS-16SS with RGVRSS. Please clarify what is WS-16SS.
A26	**SB-16SS**
Q27	Please provide plants backfill application rate for bidding purpose.
A27	**For bidding purposes, or in the event a Soils Analysis is not performed or available, the following amendments shall be uniformly cultivated into the upper six inches (6"), per 1000 square feet, of soil by suitable equipment operated at approximate right angles in at least two (2) directions.** **a. Nitrogen stabilized organic amendment: 4 CY** **b. 16-20-0 Ammonium phosphate: 10 LBS** **c. Agricultural Gypsum: 100 LBS** **d. Soil Sulfur: 20 LBS**

	Backfill for Plant Pits: Backfill shall be machine-mixed and approved by the Engineer prior to incorporation in planting pits. For bidding purposes, or in the event a Soils Analysis is not performed or available, the following amendments shall be provided **2. City approved import soil: 6 parts by volume** **3. Nitrogen stabilized organic amendment 4 parts by volume** **4. 16-20-0 1 pound per CY of mix** **5. Iron Sulfate 2 pounds per CY of mix** **6. Agricultural Gypsum 10 pounds per CY of mix** **Section 329113 Site Preparation and Section 329300 Plants still apply. Preconstruction soil analyses, performance testing on soil samples, and the contractor provided soil analysis with a written report containing soil amendments, fertilizer and backfill recommendations are required and shall be provided as necessary.**
Q28	Please clarify model of gate valve as per legend, the model is 514LF. However, the model 514LF is not available.
A28	**Or equal is allowed.**
Q29	Is there a minimum percentage that the GC must perform?
A29	**No**
Q30	What license type(s) is required to bid?
A30	**This has already been satisfied as part of the Prequalification (Class "A" OR "B")**
Q31	Plans show Alternates for PCC concrete paving in lieu of hardscape pavers. The Bid Proposal Schedule does not reflect any Alternates?
A31	**Alternate #1 has been removed from Bid. Please refer to Addendum 1 for updated Bid Documents removing Alternate #1 from bidding scope.**

ATTACHMENT 'C' - ADDENDUM NO. 1

00 01 10

TABLE OF CONTENTS

PROCUREMENT AND CONTRACTING REQUIREMENTS GROUP

DIVISION 00 – PROCUREMENT AND CONTRACTING REQUIREMENTS

000107 SEALS PAGE
000110 TABLE OF CONTENTS
000115 LIST OF DRAWING SHEETS

DIVISION 01 - GENERAL REQUIREMENTS

011000 SUMMARY
~~012300 ALTERNATES~~
012500 SUBSTITUTION PROCEDURES
012600 CONTRACT MODIFICATION PROCEDURES
012900 PAYMENT PROCEDURES
013100 PROJECT MANAGEMENT AND COORDINATION
013200 CONSTRUCTION PROGRESS DOCUMENTATION
013300 SUBMITTAL PROCEDURES
014000 QUALITY REQUIREMENTS
014339 MOCKUPS
015000 TEMPORARY FACILITIES AND CONTROLS
015723 TEMPORARY STORM WATER POLLUTION CONTROL
016000 PRODUCT REQUIREMENTS
017300 EXECUTION
017419 CONSTRUCTION WASTE MANAGEMENT AND DISPOSAL
017700 CLOSEOUT PROCEDURES
017823 OPERATION AND MAINTENANCE DATA
017839 PROJECT RECORD DOCUMENTS
017900 DEMONSTRATION AND TRAINING

DIVISION 02 - EXISTING CONDITIONS

024119 SELECTIVE DEMOLITION
027510 CEMENT CONCRETE PAVEMENT

DIVISION 03 – CONCRETE

031000 CONCRETE FORMWORK
032000 CONCRETE REINFORCEMENT

SECTION 012300
ALTERNATES

PART 1 - GENERAL

1.1 SUMMARY

A. Section includes administrative and procedural requirements for alternates.

1.2 DEFINITIONS

A. Alternate: An amount proposed by bidders and stated on the Bid Form for certain work defined in the bidding requirements that may be added to or deducted from the base bid amount if the Owner decides to accept a corresponding change either in the amount of construction to be completed or in the products, materials, equipment, systems, or installation methods described in the Contract Documents.

1. Alternates described in this Section are part of the Work only if enumerated in the Agreement.
2. The cost or credit for each alternate is the net addition to or deduction from the Contract Sum to incorporate alternates into the Work. No other adjustments are made to the Contract Sum.

1.3 PROCEDURES

A. Coordination: Revise or adjust affected adjacent work as necessary to completely integrate work of the alternate into Project.

1. Include, as part of each alternate, miscellaneous devices, accessory objects, and similar items incidental to or required for a complete installation, whether or not indicated as part of alternate.

B. Execute accepted alternates under the same conditions as other Work of the Contract.

C. Schedule: A Part 3 "Schedule of Alternates" Article is included at the end of this Section. Specification Sections referenced in schedule contain requirements for materials necessary to achieve the work described under each alternate.

PART 2 - PRODUCTS (Not Used)

PART 3 - EXECUTION

3.1 SCHEDULE OF ALTERNATES

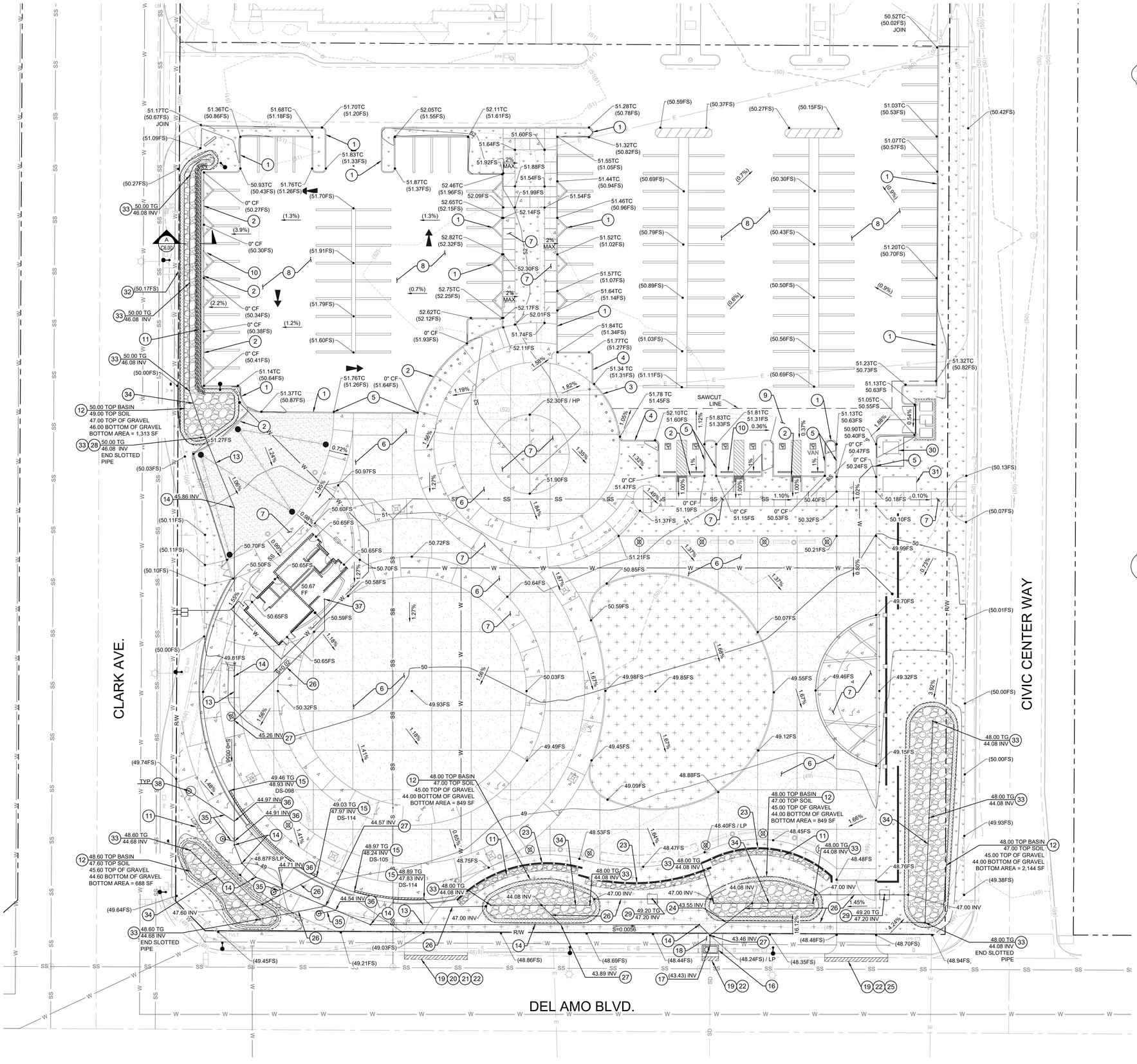
A. Alternate No. 1: Paver Replacement with Integral Color Concrete

1. Base Bid: Interlocking Pavers as indicated on LC-02 under “BASE BID OPTION” and as specified in Section ‘32 14 13 INTERLOCKING CONCRETE PAVEMENT ON AN AGGREGATE BASE’

2. ~~Alternate: Integral Colored Concrete as indicated on LC-02 under "ALTERNATIVE OPTION" and as specified in Section '32 13 16 - CRAFTSMEN SPECIFICATION EXPOSED AGGREGATE FINISH'.~~

~~END OF SECTION 012300~~

ATTACHMENT 'D' - ADDENDUM NO. 1



GRADING CONSTRUCTION NOTES

1. CONSTRUCT 6" A1-6 P.C.C. CURB PER S.P.P.W.C. STD. PLAN 120-2 PER DETAIL ON SHEET C6.00.
2. CONSTRUCT 0" P.C.C. CURB PER DETAIL ON SHEET C5.00.
3. CONSTRUCT 4" P.C.C. FLARED CURB PER DETAIL ON SHEET C5.00.
4. CONSTRUCT P.C.C. FLARED CURB TRANSITION PER DETAIL ON SHEET C5.00. △1
5. CONSTRUCT 6" TO 0" P.C.C. CURB TRANSITION PER DETAIL ON SHEET C5.00.
6. CONSTRUCT CONCRETE PAVERS PER LANDSCAPE PLANS, PLACED OVER 4" A.B. AND COMPACTED SUBGRADE PER CIVIL DETAIL 7 ON SHEET C5.00. (ALTERNATE #1 OPTION: PCC CONCRETE IN PLACE OF PAVERS PER NOTE #7)
7. CONSTRUCT 6" P.C.C. OVER 4" A.B. AND COMPACTED SUBGRADE PER DETAIL ON SHEET C5.00.
8. 2" GRIND AND OVERLAY OF EXISTING PAVEMENT.
9. CONSTRUCT 3" A.C. PAVEMENT OVER 4" BASE PER GEOTECHNICAL REPORT.
10. INSTALL 6' WIDE WHEEL STOP PER DETAIL ON SHEET C5.00
11. INSTALL 3" CRUSHED ROCK RIP RAP STRIP FOR BMP PRETREATMENT.
12. INSTALL BIORETENTION BASIN PER DETAIL ON SHEET C5.00
13. INSTALL 12" SDR-35 P.V.C. STORM DRAIN PIPE.
14. INSTALL 12" STORM DRAIN CLEANOUT PER DETAIL ON SHEET C6.00.
15. INSTALL 6" WIDE NDS DURASLOPE TRENCH DRAIN OR APPROVED EQUAL. SEE DETAIL ON SHEET C5.00. PART NO. PER PLAN. GRATE MODEL DS-670 OR APPROVED EQUAL.
16. REMOVE EXISTING INLET & INSTALL 7' WIDE SIDE OPENING CATCH BASIN PER S.P.P.W.C. STD. PLAN 300-3 DEPTH TO MATCH EXISTING. CONTRACTOR TO RECONNECT EXISTING 24" STORM DRAIN LATERAL PER DETAIL ON SHEET C6.00.
17. CONNECT 12" STORM DRAIN INTO BACK OF NEW CATCH BASIN.
18. SAWCUT & REMOVE EXISTING P.C.C. SIDEWALK AND CONSTRUCT NEW 4" THICK P.C.C. SIDEWALK. THICKNESS TO MATCH EXISTING SIDEWALK, REMOVE & REPLACE TO NEAREST SCORELINE OR EXPANSION JOINT.
19. SAWCUT & REMOVE EXISTING A.C. PAVEMENT.
20. SAWCUT & REMOVE EXISTING DRIVEWAY APRON.
21. INSTALL P.C.C. CURB & GUTTER. CURB HEIGHT AND GUTTER WIDTH TO MATCH EXISTING.
22. CONSTRUCT 2' WIDE FULL DEPTH (9" MIN.) A.C. PAVEMENT PER DETAIL ON SHEET C5.00.
23. CONSTRUCT 1' WIDE X 6" HIGH WALL OPENINGS EVERY 6 FEET FOR DRAINAGE PER DETAIL ON SHEET C6.00. SEE STRUCTURAL PLAN FOR WALL DETAILS.
24. INSTALL 6"X6"X6" P.V.C. TEE.
25. CONSTRUCT NEW P.C.C. DRIVEWAY (TYPE C) PER S.P.P.W.C. STD. PLAN 110-2. W = 20', Y= 6', R= 6' PER DETAIL ON SHEET C6.00.
26. INSTALL 6" SDR-35 P.V.C. STORM DRAIN PIPE.
27. INSTALL 12"X6"X12" P.V.C. TEE.
28. INSTALL 12"X6" REDUCER.
29. INSTALL ADS NYLOPLAST 6" SOLID DROP IN GRATE #0601DI OR APPROVED EQUAL FOR MAINTENANCE PURPOSES ONLY.
30. TRANSFORMER PAD PER ELECTRICAL PLANS.
31. E-BIKE PAD PER LANDSCAPE PLANS.
32. REMOVE EXISTING PARKWAY DRAIN.
33. INSTALL 6" SCHEDULE 40 P.V.C. CLEANOUT PER DETAIL 12 ON SHEET C5.00.
34. INSTALL 6" SLOTTED P.V.C. SDR-26 UNDERDRAIN PIPE 1" ABOVE BOTTOM OF GRAVEL
35. INSTALL 4" SDR-35 P.V.C. STORM DRAIN PIPE. △1
36. INSTALL 12"X4"X12" P.V.C. TEE.
37. CONNECT TO PLANTER DRAIN PER ARCHITECTURAL PLANS.
38. CONNECT TO PLANTER DRAIN PER LANDSCAPE PLANS.

LEGEND

- RIGHT OF WAY/ PROPERTY LINE
- (50) EXISTING CONTOUR
- 50 PROPOSED CONTOUR
- IMPERMEABLE PAVERS PER LANDSCAPE PLANS (ALTERNATE 1 OPTION: PCC CONCRETE IN PLACE OF PAVERS)
- 6" PCC PER DETAIL ON SHEET C5.00
- LANDSCAPE PER LANDSCAPE PLANS
- PLANTING PER LANDSCAPE PLANS
- DECOMPOSED GRANITE. REFER TO LANDSCAPE PLANS FOR DETAILS

NOTICE TO CONTRACTOR: THE CONSTRUCTION NOTES FOR 6 INCH AND 12 INCH SDR-35 P.V.C. PIPE SHALL INCLUDE ALL LABOR, FITTINGS, MATERIALS, ADHESIVES, TRENCHING AND OTHER APPURTENANCES TO ENSURE DRAINAGE SYSTEM IS FULLY OPERATIONAL.

N

SCALE
20 0 10 20 40
(FEET)
1 INCH = 20 FT.

DAHLIN
505 Technology Drive, Suite 200
Irvine, California 92618
949-250-4680

CITY OF LAKEWOOD CALIFORNIA
CLIENT

DAVID EVANS AND ASSOCIATES INC.
17542 E. 17th Street, Suite 150
Tustin, California 92780
Phone: 714.665.4559
CONSULTANT

LAKEWOOD TOWN SQUARE

4970 CLARK AVE. LAKEWOOD, CA 90712
TR0171-02

ADDENDUM 1	11.13.26

△ REVISIONS
1 ADDENDUM 1 11.13.26

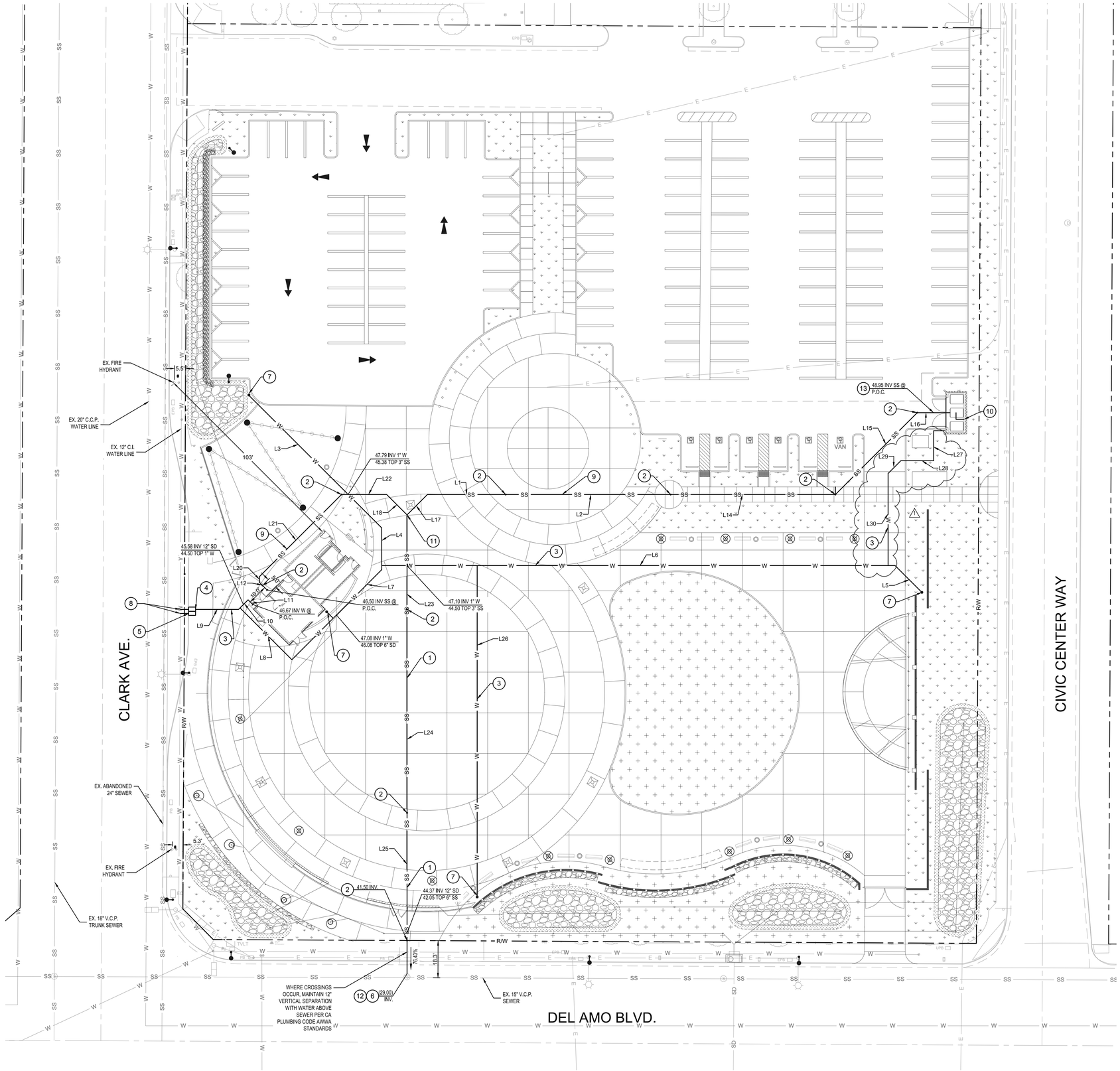
Seal / Signature

REGISTERED PROFESSIONAL ENGINEER
CHRISTOPHER KATHEWAY
No. C-98063
CIVIL
STATE OF CALIFORNIA

PERMIT NO.	BL-25-470
C.I.P. NO.	P2CC2623
JOB NO.	1533.008
DRAWN	R.A.K.
CHECK	M.S.O.

Precise Grading & Drainage Plan

SHEET
C3.00



UTILITY CONSTRUCTION NOTES

1. INSTALL 6" SDR-35 P.V.C. SEWER PIPE WITH MINIMUM COVER 30".
2. INSTALL SEWER CLEAN OUT PER DETAIL ON SHEET C6.00.
3. INSTALL 1" TYPE K SOFT COPPER TUBING WITH MINIMUM COVER 30" AND CONNECT TO RESTROOM BUILDING P.O.C.
4. INSTALL 1" WATER METER PER CITY OF LAKEWOOD STANDARDS.
5. INSTALL 1" IRRIGATION LINE/METER AND BACKFLOW DEVICE REFER TO LANDSCAPE PLANS FOR CONTINUATION.
6. CONNECT TO EXISTING 8" V.C.P. SEWER LATERAL STUB PER DETAIL ON SHEET C6.00.
7. HOSE BIB LOCATIONS. SEE PLUMBING PLANS.
8. CONNECT TO EXISTING 12" C.I. WATER MAIN WITH 1" SERVICE SADDLE PER DETAIL ON SHEET C6.00.
9. INSTALL 3" SDR-35 PVC SEWER PIPE.
10. INSTALL 2" SEWER VENT INSIDE TRASH ENCLOSURE. TOP OF VENT TO EXTEND 6" ABOVE TOP OF TRASH ENCLOSURE WALL. REFER TO MECHANICAL PLANS FOR MOUNTING DETAILS.
11. INSTALL 3" X 3" X 6" WYE FITTING.
12. INSTALL 8" X 6" REDUCER.
13. INSTALL 3" X 2" REDUCER.

LEGEND

- W — EXISTING WATER LINE
- SS — EXISTING SEWER LINE
- SD — EXISTING STORM DRAIN LINE
- G — EXISTING GAS LINE
- E — EXISTING ELECTRICAL LINE
- W — PROPOSED WATER LINE
- SS — PROPOSED SEWER LINE

WATER/SEWER LINE TABLE

Line #/Curve #	Length	Direction/Delta	Radius
L1	38.45	N90° 00' 00.00"W	
L2	81.05	N90° 00' 00.00"W	
L3	92.87	N45° 03' 46.34"W	
L4	20.51	N00° 03' 46.34"W	
L5	18.60	S45° 00' 00.00"E	
L6	252.29	N90° 00' 00.00"E	
L7	62.52	N44° 56' 13.66"E	
L8	36.01	S45° 03' 46.34"E	
L9	21.15	N90° 00' 00.00"E	
L10	6.64	N44° 51' 43.96"E	
L11	3.28	S45° 02' 36.57"E	
L12	5.39	S45° 04' 32.85"E	
L14	81.00	N90° 00' 00.00"W	
L15	56.87	S45° 00' 00.00"W	
L16	8.04	N90° 00' 00.00"W	
L17	14.14	S45° 00' 00.00"W	
L18	14.14	N45° 00' 00.00"W	
L20	2.83	S00° 00' 00.00"W	
L21	57.06	S45° 00' 00.00"W	
L22	22.20	N90° 00' 00.00"W	
L23	46.45	S00° 00' 00.00"E	
L24	100.00	S00° 00' 00.00"E	
L25	62.72	S00° 00' 00.00"E	
L26	162.27	S00° 00' 00.00"E	
L27	14.77	S00° 00' 00.00"E	
L28	16.14	N90° 00' 00.00"W	
L29	8.25	S49° 27' 33.78"W	
L30	46.17	S00° 00' 00.00"E	

N

SCALE
20 0 10 20 40
(FEET)
1 INCH = 20 FT.

DAHLIN
505 Technology Drive, Suite 200
Irvine, California 92618
949-250-4680

CITY OF LAKEWOOD CALIFORNIA
CLIENT

DAVID EVANS AND ASSOCIATES INC.
17542 E. 17th Street, Suite 150
Tustin, California 92780
Phone: 714.665.4559
CONSULTANT

LAKEWOOD TOWN SQUARE

4970 CLARK AVE. LAKEWOOD, CA 90712
TR0171-024

ADDENDUM 1 11.13.26

REVISIONS
1 ADDENDUM 1 11.13.26

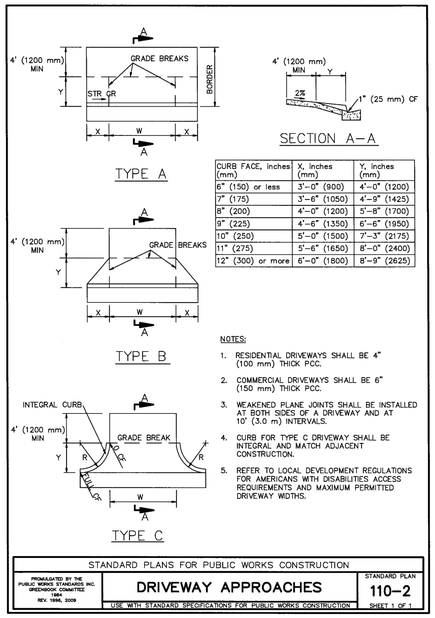
Seal / Signature

REGISTERED PROFESSIONAL ENGINEER
KATHRYN A. KNIGHT
No. C-58063
CIVIL
STATE OF CALIFORNIA

PERMIT NO.	BL-25-470
C.I.P. NO.	P2CC2623
JOB NO.	1533.008
DRAWN	R.A.K.
CHECK	M.S.O.

Composite Utility Plan

SHEET
C4.00



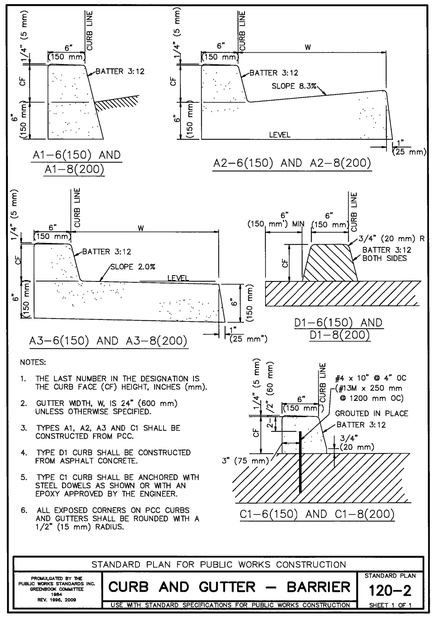
CURB FACE, inches (mm)	X, inches (mm)	Y, inches (mm)
6" (150) or less	3'–0" (900)	4'–0" (1200)
7" (175)	3'–6" (1050)	4'–9" (1425)
8" (200)	4'–0" (1200)	5'–8" (1700)
9" (225)	4'–6" (1350)	6'–6" (1950)
10" (250)	5'–0" (1500)	7'–3" (2175)
11" (275)	5'–6" (1650)	8'–0" (2400)
12" (300) or more	6'–0" (1800)	8'–9" (2625)

NOTES:

1. RESIDENTIAL DRIVEWAYS SHALL BE 4" (100 mm) THICK PCC.
2. COMMERCIAL DRIVEWAYS SHALL BE 6" (150 mm) THICK PCC.
3. WEAKENED PLANE JOINTS SHALL BE INSTALLED AT BOTH SIDES OF A DRIVEWAY AND AT 10' (3.0 m) INTERVALS.
4. CURB FOR TYPE C DRIVEWAY SHALL BE INTEGRAL AND MATCH ADJACENT CONSTRUCTION.
5. REFER TO LOCAL DEVELOPMENT REGULATIONS FOR AMERICANS WITH DISABILITIES ACCESS REQUIREMENTS AND MAXIMUM PERMITTED DRIVEWAY WIDTHS.

STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION		
PROMULGATED BY THE PUBLIC WORKS STANDARDS, INC. GREENBOOK COMMITTEE 1998 REV. 1998, 2009	DRIVEWAY APPROACHES	STANDARD PLAN 110–2
USE WITH STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION		SHEET 1 OF 1

25 DRIVEWAY DETAIL

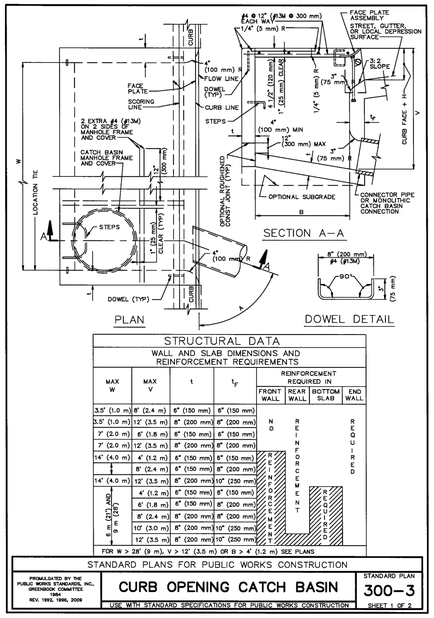


NOTES:

1. THE LAST NUMBER IN THE DESIGNATION IS THE CURB FACE (CF) HEIGHT, INCHES (mm).
2. GUTTER WIDTH, W, IS 24" (600 mm) UNLESS OTHERWISE SPECIFIED.
3. TYPES A1, A2, A3 AND C1 SHALL BE CONSTRUCTED FROM PCC.
4. TYPE D1 CURB SHALL BE CONSTRUCTED FROM ASPHALT CONCRETE.
5. TYPE C1 CURB SHALL BE ANCHORED WITH STEEL DOWELS AS SHOWN OR WITH AN EPOXY APPROVED BY THE ENGINEER.
6. ALL EXPOSED CORNERS ON PCC CURBS AND GUTTERS SHALL BE ROUNDED WITH A 1/2" (15 mm) RADIUS.

STANDARD PLAN FOR PUBLIC WORKS CONSTRUCTION		
PROMULGATED BY THE PUBLIC WORKS STANDARDS INC. GREENBOOK COMMITTEE 1998 REV. 1998, 2009	CURB AND GUTTER – BARRIER	STANDARD PLAN 120–2
USE WITH STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION		SHEET 1 OF 1

1 6" CURB DETAIL



STRUCTURAL DATA						
WALL AND SLAB DIMENSIONS AND REINFORCEMENT REQUIREMENTS						
MAX W	MAX V	t	t_F	REINFORCEMENT REQUIRED IN		
				FRONT WALL	REAR WALL	BOTTOM SLAB	END WALL
3.5' (1.0 m)	8' (2.4 m)	8" (150 mm)	8" (150 mm)	NO REINFORCEMENT REQUIRED			
3.5' (1.0 m)	12' (3.5 m)	8" (200 mm)	8" (200 mm)				
7' (2.0 m)	8' (1.8 m)	6" (150 mm)	6" (150 mm)				
7' (2.0 m)	12' (3.5 m)	8" (200 mm)	8" (200 mm)				
14' (4.0 m)	4' (1.2 m)	6" (150 mm)	6" (150 mm)				
	8' (2.4 m)	6" (150 mm)	8" (200 mm)				
14' (4.0 m)	12' (3.5 m)	8" (200 mm)	10" (250 mm)				
	4' (1.2 m)	6" (150 mm)	8" (150 mm)				
	6' (1.8 m)	6" (150 mm)	8" (200 mm)				
	8' (2.4 m)	8" (200 mm)	8" (200 mm)				
	10' (3.0 m)	8" (200 mm)	10" (250 mm)				
	12' (3.5 m)	8" (200 mm)	10" (250 mm)				

FOR W > 28" (9 m), V > 12' (3.5 m) OR B > 4' (1.2 m) SEE PLANS

STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION		
PROMULGATED BY THE PUBLIC WORKS STANDARDS, INC., GREENBOOK COMMITTEE 1998 REV. 1992, 1996, 2009	CURB OPENING CATCH BASIN	STANDARD PLAN 300–3
USE WITH STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION		SHEET 1 OF 2

16 SIDE OPENING CATCH BASIN DETAIL

NOTES:

1. WHERE THE BASIN IS TO BE CONSTRUCTED WITHIN THE LIMITS OF EXISTING OR PROPOSED SIDEWALK OR IS CONTIGUOUS TO SUCH SIDEWALK, THE TOP SLAB OF THE BASIN MAY BE POURED EITHER MONOLITHIC WITH THE SIDEWALK OR SEPARATELY, USING THE SAME CLASS OF CONCRETE AS IN THE BASIN. WHEN POURED MONOLITHICALLY, THE SIDEWALK SHALL BE PROVIDED WITH A WEAKENED PLANE OR A 1" (25 mm) DEEP SAWCUT CONTINUOUSLY AROUND THE EXTERNAL PERIMETER OF THE CATCH BASIN WALLS, INCLUDING ACROSS THE FULL WIDTH OF THE SIDEWALK. SURFACE OF ALL EXPOSED CONCRETE SHALL CONFORM IN SLOPE, GRADE, COLOR, FINISH, AND SCORING TO EXISTING OR PROPOSED CURB AND WALK ADJACENT TO THE BASIN.
2. ALL CURVED CONCRETE SURFACES SHALL BE FORMED BY CURVED FORMS, AND SHALL NOT BE SHAPED BY PLASTERING.
3. FLOOR OF BASIN SHALL BE GIVEN A STEEL TROWEL FINISH AND SHALL HAVE A LONGITUDINAL AND LATERAL SLOPE OF 1:12 MINIMUM AND 1:3 MAXIMUM, EXCEPT WHERE THE GUTTER GRADE EXCEEDS 8%, IN WHICH CASE THE LONGITUDINAL SLOPE OF THE FLOOR SHALL BE THE SAME AS THE GUTTER GRADE. SLOPE FLOOR FROM ALL DIRECTIONS TO THE OUTLET.
4. DIMENSIONS:
   - B = 3'–2" (970 mm)
   - V = THE DIFFERENCE IN ELEVATION BETWEEN THE TOP OF THE CURB AND THE INVERT OF THE CATCH BASIN AT THE OUTLET = 4.5' (1.35 m).
   - V_U = THE DIFFERENCE IN ELEVATION BETWEEN THE TOP OF THE CURB AND THE INVERT AT THE UPSTREAM END OF THE BASIN, AND SHALL BE DETERMINED BY THE REQUIREMENTS OF NOTE 3, BUT SHALL NOT BE LESS THAN CURB FACE PLUS 12" (300 mm).
   - V_I = THE DIFFERENCE IN ELEVATION BETWEEN THE TOP OF THE CURB AND THE INVERT OF THE INLET, NOTED ON THE PLANS.
   - H = NOTED ON THE PLANS.
   - W = NOTED ON THE PLANS.
   - A = THE ANGLE, IN DEGREES, INTERCEPTED BY THE CENTERLINE OF THE CONNECTOR PIPE AND THE CATCH BASIN WALL TO WHICH THE CONNECTOR PIPE IS ATTACHED.
5. PLACE CONNECTOR PIPES AS INDICATED ON THE PLANS. UNLESS OTHERWISE SPECIFIED, THE CONNECTOR PIPE SHALL BE LOCATED AT THE DOWNSTREAM END OF THE BASIN. WHERE THE CONNECTOR PIPE IS SHOWN AT A CORNER, THE CENTERLINE OF THE PIPE SHALL INTERSECT THE INSIDE CORNER OF THE BASIN. THE PIPE MAY BE CUT AND TRIMMED AT A SKEW NECESSARY TO INSURE MINIMUM 3" (80 mm) PIPE EMBEDMENT, ALL AROUND, WITHIN THE CATCH BASIN WALL AND 3" (75 mm) RADIUS OF ROUNDING OF STRUCTURE CONCRETE, ALL AROUND, ADJACENT TO PIPE ENDS. A MONOLITHIC CATCH BASIN CONNECTION SHALL BE USED TO JOIN THE CONNECTOR PIPE TO THE CATCH BASIN WHENEVER ANGLE "A" IS LESS THAN 70° OR GREATER THAN 110°, OR WHENEVER THE CONNECTOR PIPE IS LOCATED IN A CORNER. THE OPTIONAL USE OF A MONOLITHIC CATCH BASIN CONNECTION IN ANY CASE IS PERMITTED. MONOLITHIC CATCH BASIN CONNECTIONS MAY BE CONSTRUCTED TO AVOID CUTTING STANDARD LENGTHS OF PIPE.
6. STEPS SHALL BE LOCATED AS SHOWN IF THE CONNECTOR PIPE INTERFERES WITH THE STEPS, THEY SHALL BE LOCATED AT THE CENTERLINE OF THE DOWNSTREAM END WALL. STEPS SHALL BE SPACED 12" (300 mm) APART, THE TOP STEP SHALL BE 7" (175 mm) BELOW THE TOP OF THE MANHOLE AND PROJECT 2–1/2" (65 mm). ALL OTHER STEPS SHALL PROJECT 5" (130 mm).
7. DOWELS ARE REQUIRED AT EACH CORNER AND AT 7' (2 m) ON CENTER (MAXIMUM) ALONG THE BACKWALL.
8. THE FOLLOWING SPPWC ARE INCORPORATED HEREIN:
   - 308 MONOLITHIC CATCH BASIN CONNECTION
   - 309 CATCH BASIN REINFORCEMENT
   - 310 CATCH BASIN FACE PLATE ASSEMBLY AND PROTECTION BAR
   - 312 CATCH BASIN MANHOLE FRAME AND COVER
   - 635 STEEL STEP
   - 636 POLYPROPYLENE PLASTIC STEP

STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION	STANDARD PLAN
CURB OPENING CATCH BASIN	300–3
	SHEET 2 OF 2

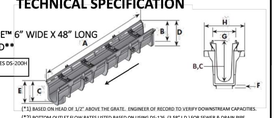
PROJECT NAME:		FILE #	TS_DS_CHANNEL DATA_FLOW RATES

NDS
We put water in its place

TECHNICAL SPECIFICATION

NDS-DURA SLOPE™ 6" WIDE X 48" LONG LOAD CLASS A - D**

**LOAD CLASS "D" REQUIRES DS-200H DUCTILE IRON FRAME



DIMENSION KEY
- A: LENGTH - 48" (4 FT)
- B: MIN. INVERT DEPTH
- C: MAX. INVERT DEPTH
- D: UPSTREAM BODY DEPTH
- E: DOWNSTREAM BODY DEPTH
- F: BOTTOM OUTLET DEPTH—0.65"
- G: GRATE WIDTH—6"
- H: LEVELOC™ RE-BAR SUPPORT WIDTH—10.185"

(*1) BASED ON HEAD OF 1/2" ABOVE THE GRATE. ENGINEER OF RECORD TO VERIFY DOWNSTREAM CAPACITIES.
(*2) BOTTOM OUTLET FLOW RATES LISTED BASED ON USING DS-12S, (3.58" I.D.) FOR SEWER & DRAIN PIPE. WHEN SCHEDULE 40 IS USED (4" I.D.), ADD 25% TO THE BOTTOM OUTLET FLOW RATES.
(*3) END OUTLET FLOW RATES BASED ON A 0.07" I.D.

6" WIDE x 48" LONG		OVERALL BODY DEPTH (Inches)		INVERT (Inches)		MAXIMUM FLOW RATE			WEIGHT	BOTTOM OUTLET FLOW RATE (*1)		END OUTLET FLOW RATE (*1)	
		UPSTREAM	DOWNSTREAM	UPSTREAM	DOWNSTREAM								
PART NUMBER	SLOPE	MIN [D]	MAX [E]	MIN [B]	MAX [C]	GPM	LPS	CFS	Lbs	GPM (*2)	CFS (*2)	GPM (*3)	CFS (*3)
DS-0909N	NEUTRAL	0.0%	5.4	5.8	4.75	4.75	154	9.7	0.34	7.5	100	0.22	102	0.23
DS-0913	SLOPED	0.7%	5.7	5.8	4.75	5.08	154	9.7	0.34	7.5	100	0.22	102	0.23
DS-0919N	NEUTRAL	0.0%	5.7	6.1	5.08	5.08	170	10.7	0.38	7.8	103	0.23	106	0.24
DS-0921	SLOPED	0.7%	6.1	6.1	5.08	5.42	170	10.7	0.38	7.9	103	0.23	106	0.24
DS-0903	SLOPED	0.7%	6.4	6.4	5.42	5.76	187	11.8	0.42	8.3	106	0.24	112	0.25
DS-0904	SLOPED	0.7%	6.7	6.8	5.76	6.09	205	12.9	0.46	8.6	109	0.24	116	0.26
DS-0906N	NEUTRAL	0.0%	6.7	7.1	6.09	6.09	223	14.1	0.50	8.9	112	0.25	120	0.27
DS-0905	SLOPED	0.7%	7.0	7.1	6.09	6.43	223	14.1	0.50	9.0	112	0.25	120	0.27
DS-0906	SLOPED	0.7%	7.4	7.5	6.43	6.76	237	15.0	0.53	9.4	115	0.26	125	0.28
DS-0907	SLOPED	0.7%	7.7	7.8	6.76	7.10	256	16.2	0.57	9.7	117	0.26	129	0.29
DS-0907N	NEUTRAL	0.0%	7.7	8.1	7.10	7.10	273	17.2	0.61	10.0	121	0.27	134	0.30
DS-0908	SLOPED	0.7%	8.0	8.1	7.10	7.44	273	17.2	0.61	10.1	121	0.27	134	0.30
DS-0909	SLOPED	0.7%	8.4	8.5	7.44	7.77	299	18.2	0.65	10.5	123	0.27	137	0.31
DS-930	SLOPED	0.7%	8.7	8.8	7.77	8.11	307	19.4	0.68	10.9	125	0.28	141	0.31
DS-1009N	NEUTRAL	0.0%	8.7	9.1	8.11	8.11	325	20.5	0.72	11.2	128	0.29	145	0.32
DS-101	SLOPED	0.7%	9.1	9.1	8.11	8.44	325	20.5	0.72	11.2	128	0.29	145	0.32
DS-302	SLOPED	0.7%	9.4	9.5	8.44	8.78	342	21.6	0.76	11.6	130	0.29	149	0.33
DS-103	SLOPED	0.7%	9.7	9.8	8.78	9.12	359	22.6	0.80	12.0	133	0.30	152	0.34
DS-1039N	NEUTRAL	0.0%	9.7	10.1	9.12	9.12	376	23.7	0.85	12.3	135	0.30	156	0.35
DS-304	SLOPED	0.7%	10.1	10.1	9.12	9.45	376	23.7	0.85	12.3	135	0.30	156	0.35
DS-305	SLOPED	0.7%	10.4	10.5	9.45	9.79	393	24.8	0.88	12.7	138	0.31	159	0.35
DS-306	SLOPED	0.7%	10.7	10.8	9.79	10.12	410	25.9	0.93	13.1	140	0.31	162	0.36
DS-1069N	NEUTRAL	0.0%	10.7	11.1	10.12	10.12	428	27.0	0.95	13.4	142	0.32	166	0.37
DS-307	SLOPED	0.7%	11.1	11.1	10.12	10.46	428	27.0	0.95	13.4	142	0.32	166	0.37
DS-308	SLOPED	0.7%	11.4	11.5	10.46	10.80	445	28.1	0.99	13.8	144	0.32	169	0.38
DS-309	SLOPED	0.7%	11.7	11.8	10.80	11.13	462	29.1	1.03	14.2	147	0.33	172	0.38
DS-1099N	NEUTRAL	0.0%	11.7	12.2	11.13	11.13	479	30.2	1.07	14.5	149	0.33	175	0.39
DS-310	SLOPED	0.7%	12.1	12.2	11.13	11.47	479	30.2	1.07	14.6	149	0.33	175	0.39
DS-311	SLOPED	0.7%	12.4	12.5	11.47	11.80	497	31.4	1.11	15.0	151	0.34	178	0.40
DS-312	SLOPED	0.7%	12.7	12.8	11.80	12.14	514	32.4	1.15	15.3	153	0.34	181	0.40
DS-1129N	NEUTRAL	0.0%	12.8	13.2	12.14	12.14	531	33.5	1.18	15.6	155	0.35	184	0.41
DS-313	SLOPED	0.7%	13.1	13.2	12.14	12.48	531	33.5	1.18	15.7	155	0.35	184	0.41
DS-314	SLOPED	0.7%	13.4	13.5	12.48	12.81	548	34.6	1.22	16.1	157	0.35	187	0.42

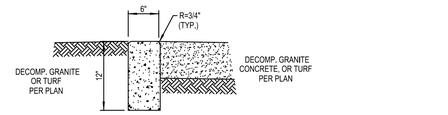
SPECIFICATION:
-- NDS DURA SLOPE™ IS 4-6" WIDE, 48" LONG TRENCH DRAIN SYSTEM WITH A BUILT-IN SLOPE OF 0.7%. EACH CHANNEL SECTION IS MOLDED OF GRAY STRUCTURAL FOAM POLYETHYLENE WITH UV INHIBITORS. THE SYSTEM CONSISTS OF (24) PRE-SLOPED AND (9) NEUTRAL 4 FOOT CHANNEL SECTIONS WITH TONGUE AND GROOVE DURA LOC™ JOINTS THAT ENSURE PRECISE ALIGNMENT.
-- OUTLETS CAN BE CONFIGURED AS BOTTOM, END OUTLET OR USE WITH A CATCH BASIN. SEE ACCESSORIES PAGE.
-- ALL CHANNELS REQUIRE CONCRETE ENGASEMENT (SEE WWW.NDSPRO.COM FOR INSTALLATION DETAILS)

DURA SLOPE™ TRENCH DRAIN
6" WIDE HDPE CHANNEL DRAIN—48" LONG, LOAD CLASS A-D**

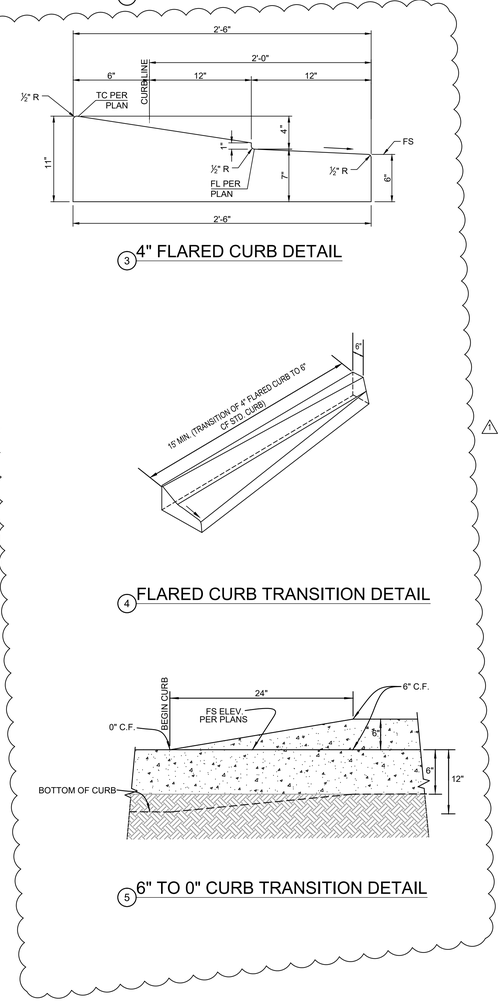
FOR PRODUCT ASSISTANCE, CONTACT NDS TECHNICAL SERVICE AT techservice@ndspro.com, DESIGN ASSISTANCE—designworx@ndspro.com
851 N. HARVARD AVE. LINDSAY, CA 93247 WWW.NDSPRO.COM 1-800-726-1994 "3"

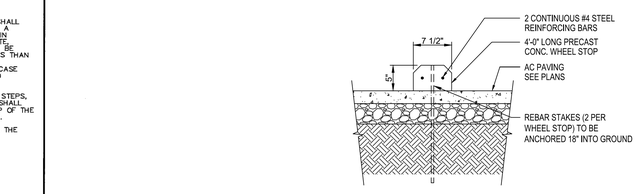
Rev—8/23/2022

15 TRENCH DRAIN DETAIL

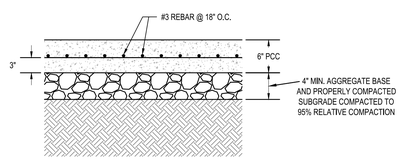


2 0" CURB DETAIL

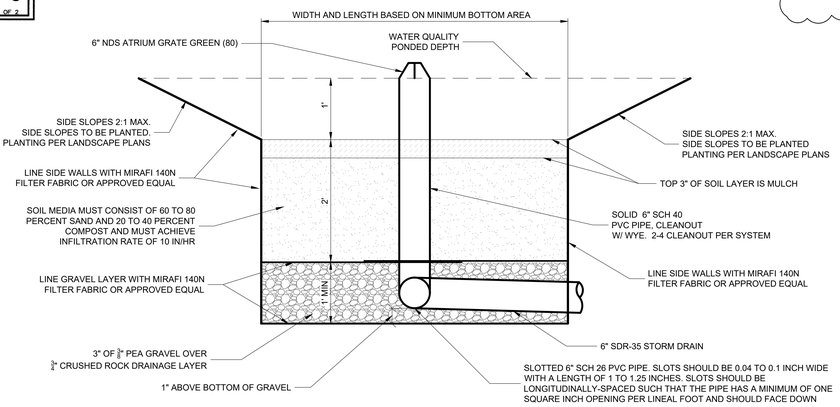




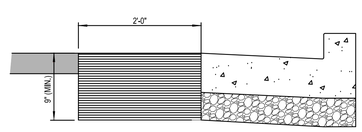
10 6' WIDE CONCRETE WHEEL STOP DETAIL



7 6" PCC DETAIL



12 BIORETENTION DETAIL



22 FULL DEPTH AC REPLACEMENT DETAIL

DAHLIN
505 Technology Drive, Suite 200
Irvine, California 92618
949-250-4680

CITY OF LAKEWOOD CALIFORNIA
CLIENT

DAVID EVANS AND ASSOCIATES INC.
17542 E. 17th Street, Suite 150
Tustin, California 92780
Phone: 714.665.4559
CONSULTANT

LAKEWOOD TOWN SQUARE

4970 CLARK AVE, LAKEWOOD, CA 90712
TR0171-024

ADDENDUM 1	11.13.26

⚠ REVISIONS
1 ADDENDUM 1 11.13.26

Seal / Signature

REGISTERED PROFESSIONAL ENGINEER — BRENT R. KATAYAMA — No. C-98063 — CIVIL — STATE OF CALIFORNIA

PERMIT NO.	BL-25-470
C.I.P. NO.	P2CC2623
JOB NO.	1533.008
DRAWN	R.A.K.
CHECK	M.S.O.

Details

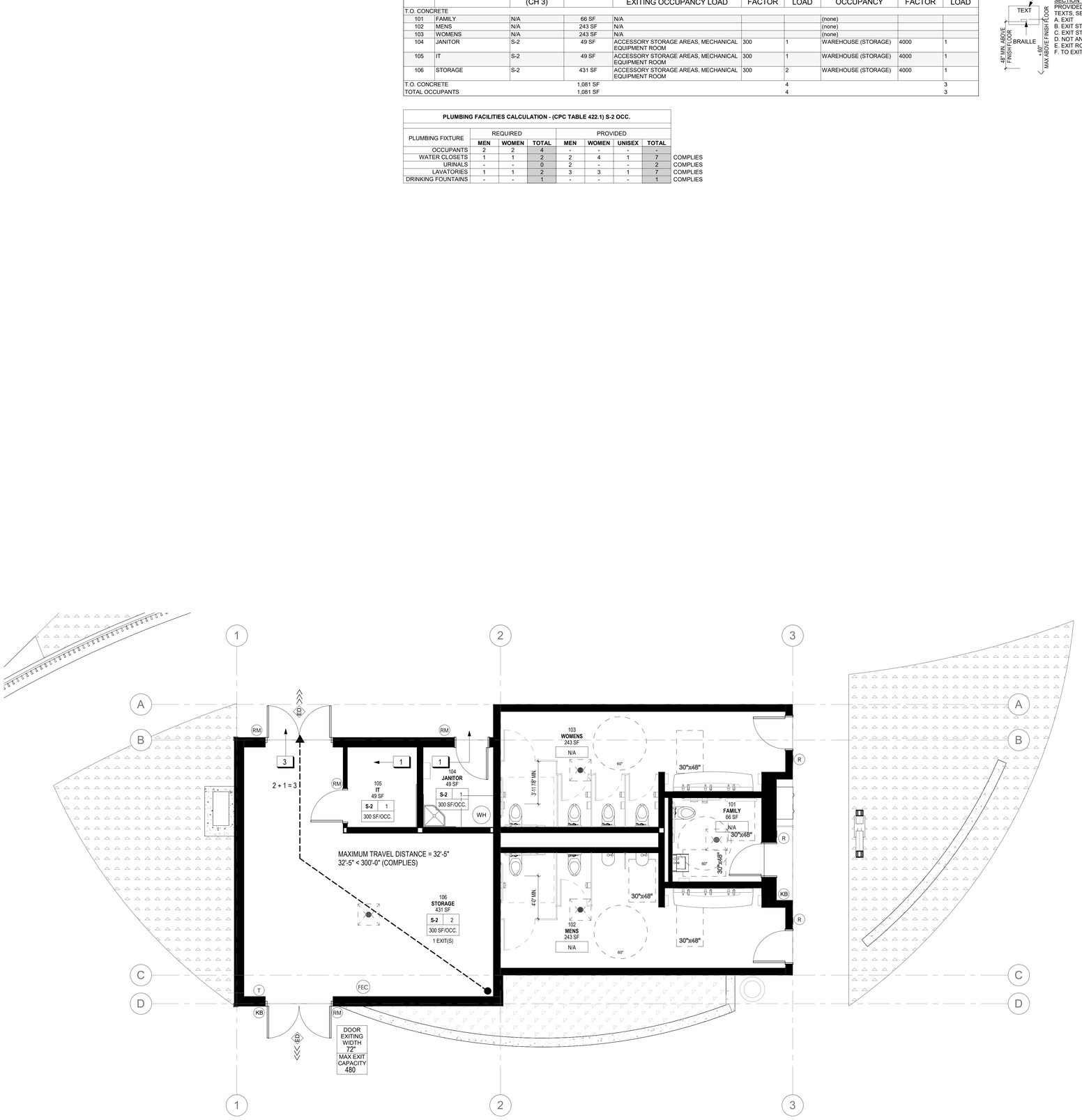
SHEET
C5.00

OCCUPANCY CALCULATION

RM #	NAME	OCCUPANCY (CH 3)	AREA	EXITING CALCULATIONS			PLUMBING CALCULATIONS		
				EXITING OCCUPANCY LOAD	LOAD FACTOR	LOAD	PLUMBING OCCUPANCY	LOAD FACTOR	LOAD
T.O. CONCRETE									
101	FAMILY	N/A	66 SF	N/A			(none)		
102	MENS	N/A	243 SF	N/A			(none)		
103	WOMENS	N/A	243 SF	N/A			(none)		
104	JANITOR	S-2	49 SF	ACCESSORY STORAGE AREAS, MECHANICAL EQUIPMENT ROOM	300	1	WAREHOUSE (STORAGE)	4000	1
105	IT	S-2	49 SF	ACCESSORY STORAGE AREAS, MECHANICAL EQUIPMENT ROOM	300	1	WAREHOUSE (STORAGE)	4000	1
106	STORAGE	S-2	431 SF	ACCESSORY STORAGE AREAS, MECHANICAL EQUIPMENT ROOM	300	2	WAREHOUSE (STORAGE)	4000	1
T.O. CONCRETE			1,081 SF			4			3
TOTAL OCCUPANTS			1,081 SF			4			3

PLUMBING FACILITIES CALCULATION - (CPC TABLE 422.1) S-2 OCC.

PLUMBING FIXTURE	REQUIRED			PROVIDED				
	MEN	WOMEN	TOTAL	MEN	WOMEN	UNISEX	TOTAL	
OCCUPANTS	2	2	4	-	-	-	-	
WATER CLOSETS	1	1	2	2	4	1	7	COMPLIES
URINALS	-	-	0	2	-	-	2	COMPLIES
LAVATORIES	1	1	2	3	3	1	7	COMPLIES
DRINKING FOUNTAINS	-	-	1	-	-	-	1	COMPLIES



1 CODE COMPLIANCE PLAN - RESTROOMS
1/4" = 1'-0"

BRAILLE EXIT SIGN KEYNOTES

EXIT SIGNAGE COMPLYING WITH CBC SECTION 1013.4 & 1143A.6. SHALL BE PROVIDED WITH THE FOLLOWING TEXTS, SEE PLAN FOR LOCATIONS:
A. EXIT
B. EXIT STAIR DOWN
C. EXIT STAIR UP
D. NOT AN EXIT
E. EXIT ROUTE
F. TO EXIT

CODE ANALYSIS NOTES

1. CODE ANALYSIS BASED ON CODE REFERENCES INDICATED ON SHEET G001
2. REFER TO G141 FOR SITE ACCESSIBILITY INFORMATION.
3. GROSS UNIT FLOOR AREAS INCLUDE EXTERIOR FACE OF EXTERIOR WALLS, CORRIDOR SIDE OF CORRIDOR WALLS, CENTER OF AIR GAP BETWEEN UNITS AND POP OUTS (WHERE OCCURS).
4. PORTABLE FIRE EXTINGUISHERS SHALL BE INSTALLED AND MAINTAINED IN ALL OCCUPANCY GROUPS AND AT SUCH LOCATIONS AS REQUIRED BY FIRE CODE 906 AND CALIFORNIA CODE OF REGULATIONS, TITLE 19, DIVISION 1, CHAPTER 3. THE FINAL NUMBER AND LOCATION OF ALL EXTINGUISHERS SHALL BE DETERMINED BY THE LOCAL AREA FIRE INSPECTOR.
5. ALL DOOR AND GATE LATCHES, CARD READERS/FOBS SHALL BE LOCATED 42"-48" ABOVE GRADE PER CBC 3119B
6. APPROVED BUILDING ADDRESS NUMBERS, BUILDING NUMBERS OR APPROVED BUILDING IDENTIFICATION SHALL BE PROVIDED AND MAINTAINED SO AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE STREET FRONTING THE PROPERTY. THE NUMBERS SHALL CONTRAST WITH THEIR BACKGROUND, BE ARABIC NUMERALS OR ALPHABET LETTERS, AND BE A MINIMUM OF 4 INCHES HIGH WITH A MINIMUM STROKE WIDTH OF 0.5 INCH.
7. SEE GENERAL ACCESSIBILITY SHEETS FOR EQUIPMENT MOUNTING AND CODE REQUIRED DIMENSIONS (SHEET G143)
8. FIRE DEPARTMENT VEHICULAR ACCESS ROADS MUST BE INSTALLED AND MAINTAINED IN A SERVICEABLE MANNER PRIOR TO AND DURING THE TIME OF CONSTRUCTION PER CFC 503.1.1.
9. APPROVED BUILDING ADDRESS NUMBERS, BUILDING NUMBERS OR APPROVED BUILDING IDENTIFICATION SHALL BE PROVIDED AND MAINTAINED SO AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE STREET FRONTING PROPERTY. THE NUMBERS SHALL CONTRAST WITH THEIR BACKGROUND, BE MINIMUM 4" HIGH WITH A MINIMUM STROKE WIDTH OF 0.5" PER CFC 505.1.
10. AN APPROVED KEY BOX, LISTED IN ACCORDANCE WITH UL 1037 SHALL BE PROVIDED AS REQUIRED BY CFC 506.
11. ALL PUBLIC FIRE HYDRANTS SHALL BE INSTALLED, TESTED, AND ACCEPTED PRIOR TO BEGINNING CONSTRUCTION PER CFC 501.4

EXIT ANALYSIS NOTES

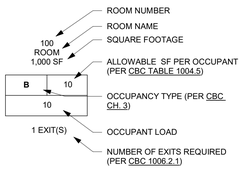
1. ACCESSIBLE PATH OF EGRESS SHALL BE 44" MIN. CLEAR WIDTH THROUGHOUT BUILDING. (36" MIN. IN UNITS AND OTHER AREAS < 50 OCCUPANTS) CBC TABLE 1020.3.
2. EGRESS DOORS SHALL BE OPERABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT PER CBC. SECTION 1010.2.

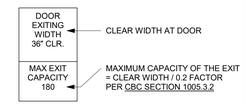
EXIT SIGN, S.E.D.

FEC — EXTINGUISHERS SHALL BE MOUNTED ON THE WALL OR IN CABINETS, SUCH THAT THE TOP OF THE EXTINGUISHER IS NO MORE THAN FOUR(4) FEET ABOVE FLOOR LEVEL. EXTINGUISHER SHALL BE COMMERCIAL GRADE, CURRENTLY TAGGED, OR HAVE MANUFACTURER DATE CLEARLY MARKED ON THE EXTINGUISHER.

OCCUPANCY EXITING LOAD (ARROW INDICATES DIRECTION OF TRAVEL).

INTERIOR ACCESSIBLE PATH OF EGRESS. 10 OR MORE OCCUPANTS 44" MIN. WIDTH; LESS THAN 10 OCCUPANTS 36" MIN. WIDTH CBC SECTION 1119A.3 AND 11B-403.5.1.





S-2 — OCCUPANCY TYPE

ED — EXIT DISCHARGE TO PUBLIC WAY PER CBC SECTION 1028.2

KB — KNOX BOX UNIT SHALL BE LOCATED ON THE EXTERIOR, BETWEEN FIVE AND SIX FEET ABOVE GROUND. PROVIDE MASTER KEYS AND ACCESS CONTROL CARDS TO OBTAIN ACCESS TO ALL AREAS WITHIN THE BUILDING. IN ADDITION, PROVIDE KEYS NECESSARY TO OPERATE FIRE ALARM CONTROL PANELS, ANNUNCIATORS, RESET OF ALARM DEVICES LOCKS FOR SPRINKLER CONTROL VALVES, PIV, BACK FLOW, ETC. CONTACT THE FIRE DISTRICT FOR APPLICATION AND PURCHASE CFC SECTION 506.1.

T — TACTILE EXIT SIGNAGE PER CBC 11B-216. EXIT SHALL BE IDENTIFIED WITH THE WORDING "EXIT ROUTE"

RM — ROOM NAME AND NUMBER SIGNAGE SEE DETAILS 15/G144 & 27/A901.

R — RESTROOM SIGNAGE, SEE 9/G143 AND 21, 22, 23, 24, 25, & 26/A901.

1

SCALE: 1/4" = 1'-0"

DAHLIN
505 Technology Drive, Suite 200
Irvine, California 92618
949-250-4680

CITY OF LAKEWOOD CALIFORNIA

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LAKEWOOD TOWN SQUARE

4970 CLARK AVE. LAKEWOOD, CA 90712

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JOB NO.	1533.008
DRAWN	K.P, S.G
CHECK	J.C

CODE COMPLIANCE FLOOR PLAN

SHEET
G121

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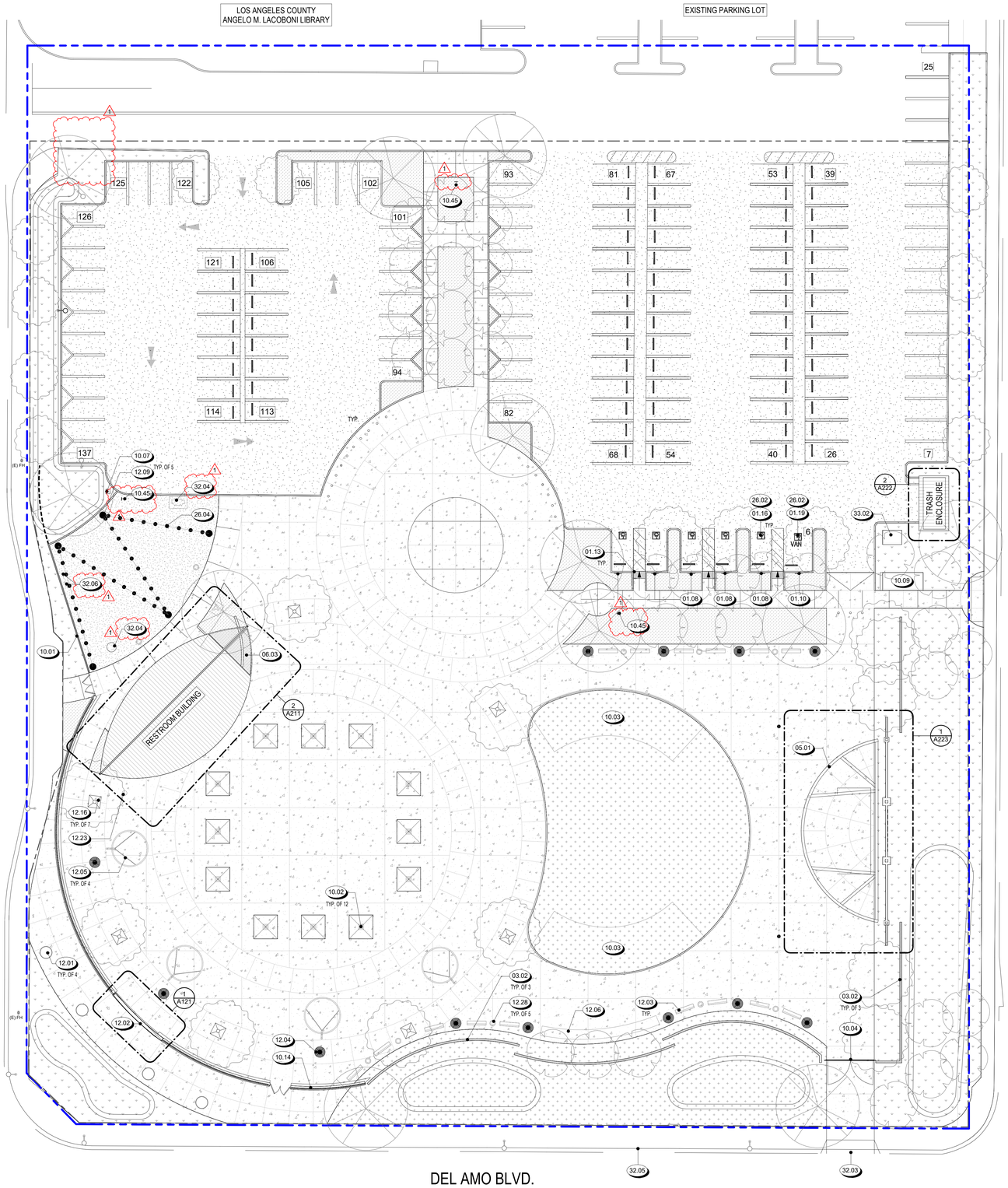

1 SITE PLAN
1" = 20'-0"

SITE PLAN NOTES

1. THIS SITE PLAN IS NOT A SURVEY. IT IS PROVIDED FOR BUILDING AND SITE WORK LAYOUT ONLY. THE CONTRACTOR SHALL VERIFY ON SITE ALL GRADES, EXISTING IMPROVEMENTS, PROPERTY LINES, EASEMENTS, SETBACKS, UTILITIES, AND SUBSTRUCTURES WHERE DISCREPANCIES OCCUR, CONTACT ARCHITECT.
2. FINISH GRADE SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM BUILDING. SEE SOILS REPORT FOR ANY SPECIFIC REQUIREMENTS.
3. IRRIGATION SYSTEM SHALL BE DESIGNED TO PREVENT THE SATURATION OF SOIL ADJACENT TO BUILDING.
4. PROVIDE EXPANSION AND CONTROL JOINTS IN ALL EXTERIOR CONCRETE SLABS. MINIMUM SPACING SHALL BE PER INDUSTRY STANDARD UNLESS SHOWN OTHERWISE ON THE LANDSCAPE AND CIVIL DRAWINGS.
5. FOR INFORMATION & SCOPE NOT NOTED SEE CIVIL AND LANDSCAPE DRAWINGS.
6. FOR GENERAL SITE ACCESSIBILITY REQUIREMENT REF. **G100** SERIES SHEETS
7. AWNINGS AND CANOPIES SHALL BE DESIGNED AND CONSTRUCTED TO WITHSTAND WIND OR OTHER LATERAL LOADS AND LIVE LOADS AS REQUIRED BY CHAPTER 16 WITH DUE ALLOWANCE FOR SHAPE, OPEN CONSTRUCTION AND SIMILAR FEATURES THAT RELIEVE THE PRESSURE OR LOADS. STRUCTURAL MEMBERS SHALL BE PROTECTED TO PREVENT DETERIORATION, REFER TO CBC 3105.3.
8. AWNINGS AND CANOPIES SHALL COMPLY WITH THE REQUIREMENTS OF CBCB SECTIONS 3105.2 THROUGH 31.05.4.
9. AWNINGS AND CANOPIES SHALL COMPLY WITH CBC SECTION 3105.4

SITE PLAN SYMBOLS

- CONCRETE HARDSCAPE, S.L.D.
- DECOMPOSED GRANITE, S.L.D.
- BIO-RETENTION, S.L.D.
- PLANTING AREA, S.L.D.
- TURF, S.L.D.
- NEW GRIND AND OVERLAY AC PAVING WITH NEW STRIPING CONTRACTOR TO PROVIDE STRIPING PLAN FOR OWNER APPROVAL PRIOR TO COMMENCING WORK
- PROPERTY LINE
- SCOPE OF WORK
- FENCE LINE

KEYNOTE LEGEND

01.08	ACCESSIBLE PARKING SIGNAGE; SEE G2 SERIES NOTES AND DETAILS
01.10	VAN ACCESSIBLE PARKING SIGNAGE; SEE G2 SERIES NOTES AND DETAILS
01.13	DETECTABLE WARNING AT ACCESSIBLE PATH OF TRAVEL/PARKING/DRIVEWAY AREA; SEE G2 SERIES NOTES AND DETAILS
01.16	STANDARD ACCESSIBLE PARKING STALL
01.19	VAN ACCESSIBLE PARKING STALL
03.02	7'-0" CONCRETE SOUND WALLS, S.S.D. AND S.L.D.
05.01	CUSTOM STEEL FRAME TENSILE FABRIC SHADE CANOPY ANCHORED TO CONCRETE SOUND WALL BELOW, SUBMITTED AS DEFERRED SUBMITTAL, S.F.D., S.S.D. & S.C.D.
06.03	ENTRY CANOPY, SEE SHEET A224 FOR MORE INFORMATION
10.01	5' HIGH PERIMETER METAL BLADE FENCE, EMBEDDED IN CONCRETE SEAT WALL, S.L.D.
10.02	EMBEDDED UMBRELLA POST SLEEVES WITH WATER TIGHT COVER PLATE, UMBRELLAS BY OWNER
10.03	CANTILEVERED TENSILE FABRIC SHADE CANOPY, SUBMITTED AS DEFERRED SUBMITTAL., S.L.D. AND S.F.C.D.
10.04	7'-0" VEHICULAR ACCESS GATE MOUNTED TO SOUND WALLS, GATE TO REMAIN CLOSED AT ALL TIME UNLESS IN USE, S.L.D. AND S.S.D.
10.07	TOMBSTONE FOR FOOD TRUCK RECEPTACLES, S.E.D.
10.09	STANDARD AND EV BIKE RACKS, S.L.D.
10.14	4' HIGH METAL SLOT FENCE AND GATE: ALLOW FOR PEDESTRIAN ACCESS, S.L.D.
10.45	POLE MOUNTED PARK SIGNAGE, OWNER TO PROVIDE FINAL GRAPHIC AND LOCATION, SEE DETAIL 21/A901.
12.01	CONCRETE PLANTERS, S.L.D.
12.02	DIGITAL MONUMENT SIGN, PROVIDE POWER AND DATA CONNECTIONS. SEE SHEET A121 & S.E.D.
12.03	CONCRETE BENCH, S.L.D.
12.04	SITE LIGHTING, S.E.D.
12.05	CANTILEVER DISC SHADE STRUCTURE, S.L.D.
12.06	CONCRETE SEAT WALL WITH SELF-ILLUMINATED, METAL "LAKEWOOD" LETTERING, S.E.D. & S.L.D.
12.09	BISTRO LIGHTS, S.L.D. AND S.S.D.
12.16	TREE WELLS, S.L.D.
12.23	FLAG POLE
12.28	BENCH/ TRASH CAN, S.L.D.
26.02	EV CAPABLE STALL
26.04	STRING LIGHT FIXTURE, S.E.D.
32.03	MODIFY CURB AND SIDEWALK TO BE A FLARED DRIVE AISLE, S.C.D.
32.04	CONCRETE MAQUETTE STATUE, S.L.D.
32.05	CATCH BASIN, S.C.D.
32.06	STAINLESS STEEL CUSTOM PANEL BIKE RACK, S.L.D.
33.02	TRANSFORM AND CONCRETE PAD, S.E.D. AND S.S.D.

SCALE: 1'-0" = 20'

DAHLIN
505 Technology Drive, Suite 200
Irvine, California 92618
949-250-4680

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LAKEWOOD TOWN SQUARE

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JOB NO.	1533.008
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CHECK	J.C

SITE PLAN

SHEET
A101

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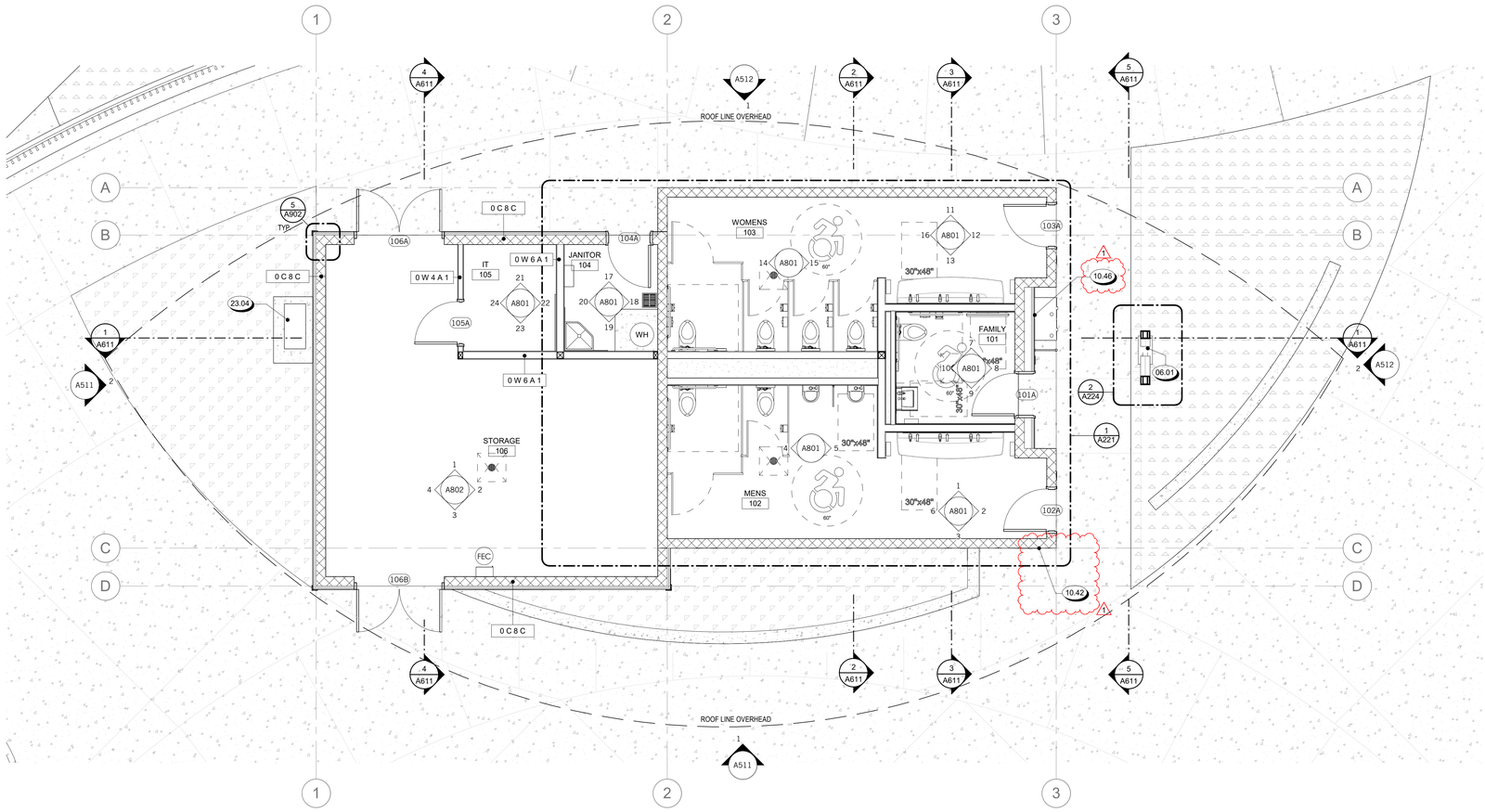

2 ANNOTATION PLAN - RESTROOM

1/4" = 1'-0"

FLOOR PLAN NOTES

1. FOR DIMENSIONS SEE DIMENSION PLAN ON SHEET A212.
2. WALL HEIGHTS TYPICAL TO BOTTOM OF FLOOR OR ROOF FRAMING EXCEPT WHERE INDICATED ON STRUCTURAL DRAWINGS OR WHERE INDICATED AS FIRE RATED OR SOUND CONSTRUCTION (U.O.N.)
3. FOR STUD SIZES AND MATERIAL SEE ALL **A200** SERIES PLANS FOR WALL TAGS
4. ALL SHEATHING SURFACE PLANES TO BE CONTINUOUS. ALL GYPSUM BOARD PARTITIONS SHALL BE TAPED AND SANDED SMOOTH WITH NO VISIBLE JOINTS.
5. ALL INTERIOR DOOR JAMBS ON HINGE SIDE SHALL BE 4" MINIMUM AND ALL EXTERIOR DOOR JAMBS ON HINGE SIDE SHALL BE 6" MINIMUM U.O.N. FOR NOTES AND ADDITIONAL INFORMATION - SEE INDIVIDUAL UNIT FLOOR PLANS.
6. THE CONTRACTOR SHALL PATCH AND REPAIR ALL SURFACES TO MATCH ADJACENT OR ADJOINING SURFACES WHEREVER REQUIRED.
7. PROTECT FROM FREEZING, INSULATE AND WRAP ALL PLUMBING AND FIRE SPRINKLER PIPES, FITTINGS AND OTHER ITEMS EXPOSED TO AN EXTERIOR WALL/ SOFFIT OR ROOF SURFACE.
8. CONTRACTOR TO COORDINATE EXACT LOCATION AND DESIGN OF FLOORING, AND EQUIPMENT LAYOUT WITH OWNER PRIOR TO INSTALLATION.
9. PROVIDE BACKING IN ALL WALLS AS REQUIRED FOR SHELVES, CABINETS, BRACKETS, GRAB BARS, HANDRAILS, ETC.
10. FOR INTERIOR FINISHES, SEE FINISH SCHEDULE
11. PROVIDE VENTILATION AT ALL EXTERIOR BOX COLUMNS, SOFFITS AND WALLS (IF UNINSULATED). PROVIDE NET FREE VENTING AREA OF 1/150 OF THE AREA OF THE SPACE VENTILATED
12. PORTABLE FIRE EXTINGUISHERS SHALL BE INSTALLED AND MAINTAINED IN ALL OCCUPANCY GROUPS AND AT SUCH LOCATIONS AS REQUIRED BY CFC 906 AND CALIFORNIA CODE OF REGULATIONS, TITLE 19, DIVISION 1, CHAPTER 3. THE FINAL NUMBER AND LOCATION OF ALL EXTINGUISHERS SHALL BE DETERMINED BY THE LOCAL FIRE INSPECTOR.
13. DUMPSTERS AND CONTAINERS WITH AN INDIVIDUAL CAPACITY OF 1.5 CUBIC YARDS OR MORE SHALL NOT BE STORED IN BUILDINGS OR PLACED WITHIN 5 FEET OF COMBUSTIBLE WALLS, OPENINGS OR COMBUSTIBLE ROOF EAVES, UNLESS AREAS CONTAINING DUMPSTERS OR CONTAINERS ARE PROTECTED BY AN APPROVED AUTOMATIC FIRE SPRINKLER SYSTEM PER CFC 304.3.3.

BUILDING PLAN SYMBOLS

- CMU MASONRY WALL, SEE PARTITION SCHEDULE ON SHEET A731
- WALL FRAMING, SEE PARTITION SCHEDULE A731
- (FEC) EXTINGUISHERS SHALL BE MOUNTED ON THE WALL OR IN CABINETS, SUCH THAT THE TOP OF THE EXTINGUISHER IS NO MORE THAN FOUR(4) FEET ABOVE FLOOR LEVEL. EXTINGUISHER SHALL BE COMMERCIAL GRADE, CURRENTLY TAGGED, OR HAVE MANUFACTURER DATE CLEARLY MARKED ON THE EXTINGUISHER. SEE DETAIL 21/A904
- STRUCTURAL COLUMNS, S.S.D.
- 1W4C WALL TYPE - SEE PARTITION SCHEDULE (A731)
- 101 DOOR TYPE - SEE SCHEDULE (A711)
- 101 ROOM NUMBER
- HB HOSE BIB - S.P.D.
- % SLOPE DIRECTION
- XX.X SPOT ELEVATION
- FLOOR/DECK DRAIN
- DRINKING FOUNTAIN, S.P.D.
- MOP SINK, S.P.D.
- 30"x48" 30" X 48" CLEAR SPACE
- 60" 5'-0" DIAMETER WHEELCHAIR CLEARANCE

KEYNOTE LEGEND

06.01	ANGLED HSS STRUCTURAL STEEL COLUMNS ON CONCRETE PEDESTAL, S.S.D.
10.42	WALL MOUNTED BRONZE DEDICATION PLAQUE. FINAL LOCATION AND GRAPHIC TO BE PROVIDED BY OWNER.
10.46	24"x36" EXTERIOR WEATHERPROOF BULLITEN BOARD WITH BLACK ALUMINUM FRAME AND BREAK RESISTANT ACRYLIC.
23.04	MECHANICAL CONDENSER, S.M.D.

SCALE: 1/4" = 1'-0"

DAHLIN
505 Technology Drive, Suite 200
Irvine, California 92618
949-250-4680

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CHECK	J.C

ANNOTATION PLAN - RESTROOM

SHEET
A211

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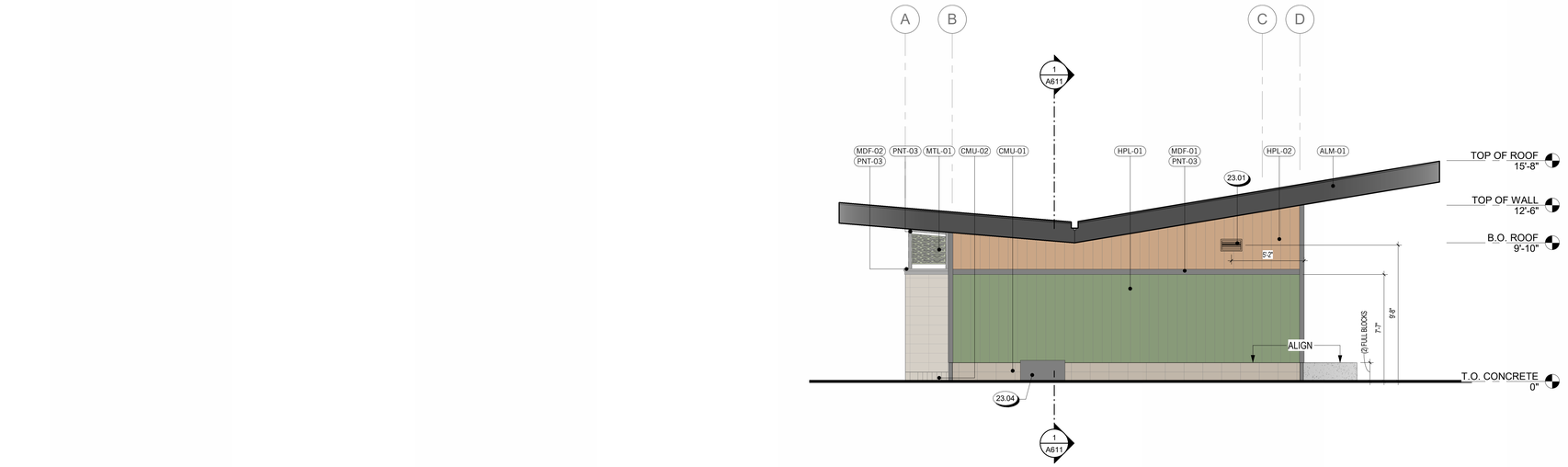
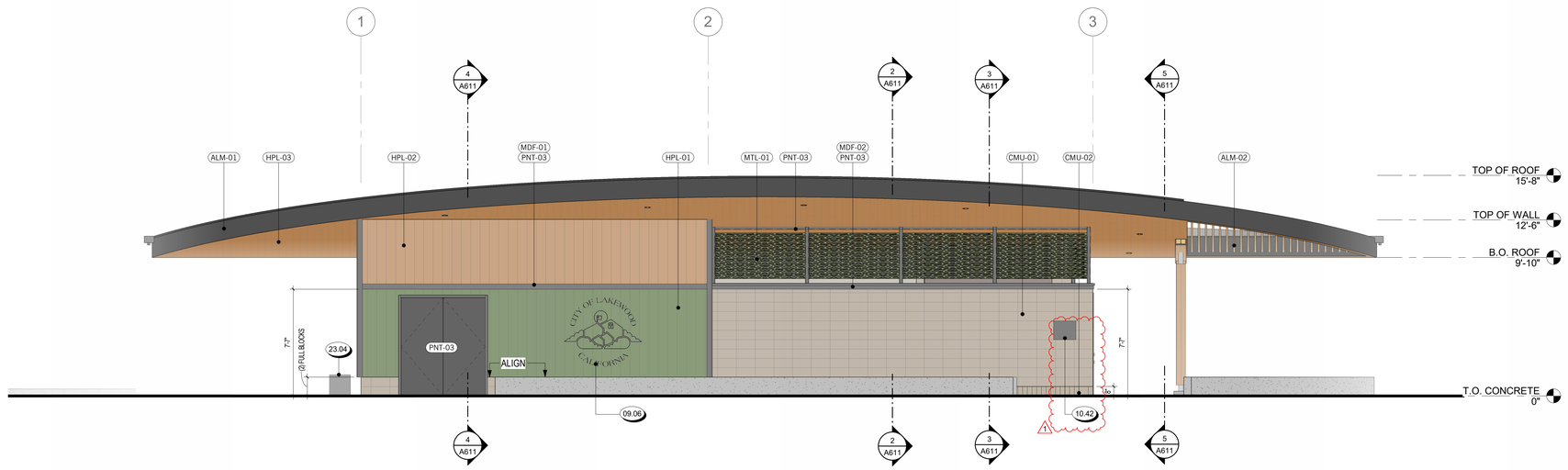


2 SOUTH ELEVATION
1/4" = 1'-0"



1 EAST ELEVATION
1/4" = 1'-0"

ELEVATION GENERAL NOTES

1. SEE FINISH INFORMATION ON SHEET **A731** FOR MATERIAL DESCRIPTIONS, KEYNOTED WITH SYMBOL
2. PAINT ALL EXPOSED MATERIAL SURFACES U.O.N.
3. ALL ROOFS TO BE (RF-01) U.O.N.
4. FOR ALL EXTERIOR DOORS, DOOR SCHEDULE, SHEET **A711**.
5. FOR FINISHES RELATED TO HARDSCAPE AND SITE ACCESSORIES S.L.D. AND S.C.D.
6. FOR FINISHES RELATED TO FIXTURES S.M.D., S.P.D. AND S.E.D.
7. FOR ALL ROOF HEIGHTS SEE ROOF PLANS, SEE SHEET **A411**
8. WHEN SIMILAR WALL PENETRATIONS OCCUR MULTIPLE TIMES, ALL WALL PENETRATIONS MUST STACK VERTICALLY FROM TOP FLOOR TO THE BOTTOM FLOOR AND ALIGN WITH ADJACENT PENETRATIONS HORIZONTALLY, REGARDLESS OF SIZE.

KEYNOTE LEGEND

09.06	5' DIAMETER BLACK PRINT OF CITY OF LAKEWOOD LOGO ON HPL. LOGO VECTOR FILE TO BE PROVIDED BY OWNER.
10.42	WALL MOUNTED BRONZE DEDICATION PLAQUE. FINAL LOCATION AND GRAPHIC TO BE PROVIDED BY OWNER.
23.01	MECHANICAL LOUVER, S.M.D. PAINT TO MATCH HPL
23.04	MECHANICAL CONDENSER, S.M.D.

1 2 4 8
SCALE: 1/4" = 1'-0"

DAHLIN
505 Technology Drive, Suite 200
Irvine, California 92618
949-250-4680

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4970 CLARK AVE, LAKEWOOD, CA 90712

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CHECK	J.C

EXTERIOR ELEVATIONS

SHEET
A511

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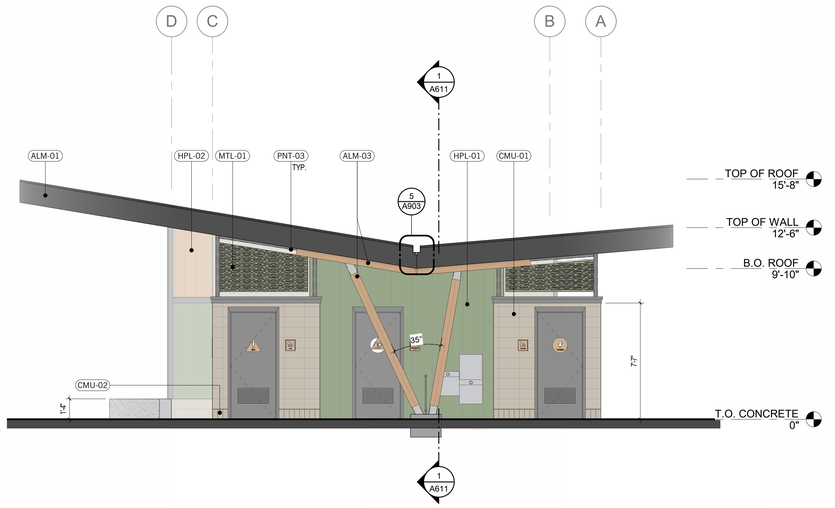
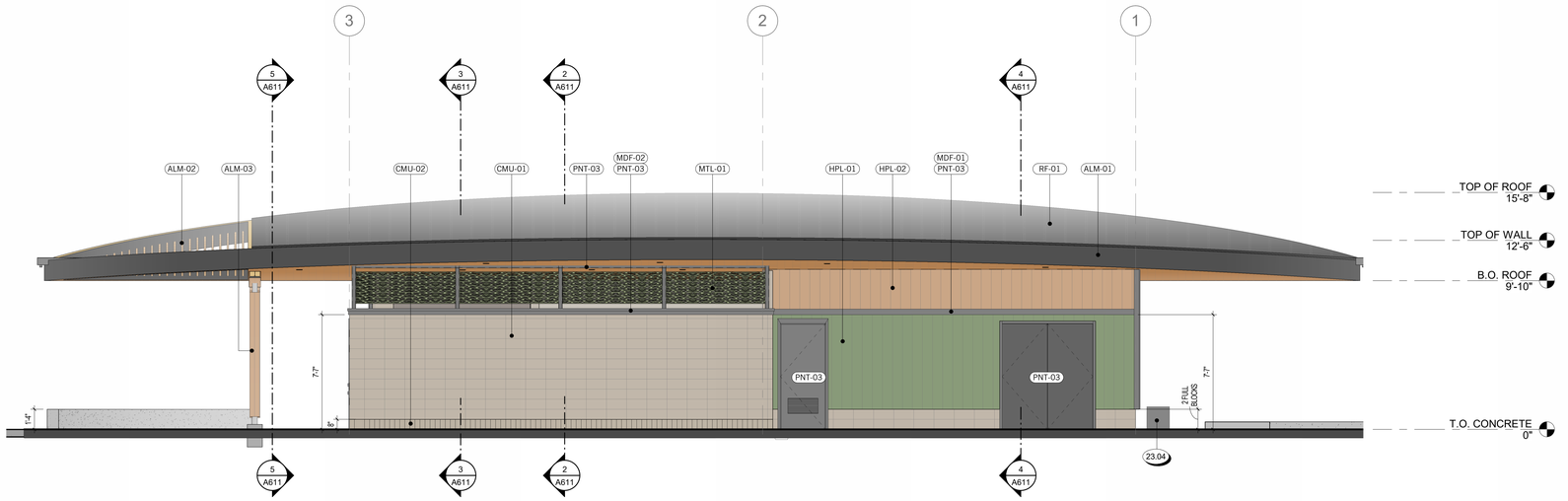
3 NORTH ELEVATION - UNDER CANOPY
1/4" = 1'-0"



2 NORTH ELEVATION
1/4" = 1'-0"



1 WEST ELEVATION
1/4" = 1'-0"

ELEVATION GENERAL NOTES

1. SEE FINISH INFORMATION ON SHEET **A731** FOR MATERIAL DESCRIPTIONS, KEYNOTED WITH SYMBOL
2. PAINT ALL EXPOSED MATERIAL SURFACES U.O.N.
3. ALL ROOFS TO BE (RF-01) U.O.N.
4. FOR ALL EXTERIOR DOORS, DOOR SCHEDULE, SHEET **A711**.
5. FOR FINISHES RELATED TO HARDSCAPE AND SITE ACCESSORIES S.L.D. AND S.C.D.
6. FOR FINISHES RELATED TO FIXTURES S.M.D., S.P.D. AND S.E.D.
7. FOR ALL ROOF HEIGHTS SEE ROOF PLANS, SEE SHEET **A411**
8. WHEN SIMILAR WALL PENETRATIONS OCCUR MULTIPLE TIMES, ALL WALL PENETRATIONS MUST STACK VERTICALLY FROM TOP FLOOR TO THE BOTTOM FLOOR AND ALIGN WITH ADJACENT PENETRATIONS HORIZONTALLY, REGARDLESS OF SIZE.

KEYNOTE LEGEND

10.46	24"x36" EXTERIOR WEATHERPROOF BULLITEN BOARD WITH BLACK ALUMINUM FRAME AND BREAK RESISTANT ACRYLIC.
23.04	MECHANICAL CONDENSER, S.M.D.

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505 Technology Drive, Suite 200
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CHECK	J.C

EXTERIOR ELEVATIONS

SHEET
A512

1 2 4 8
SCALE: 1/4" = 1'-0"

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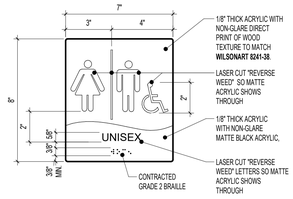
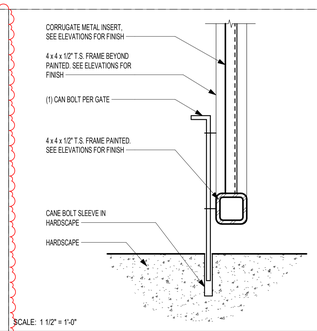
NOTE:
SIGNS SHALL BE PROVIDED IN ACCORDANCE WITH TAS 216 AND SHALL COMPLY WITH 703
SEE G143 & G144 FOR ADDITIONAL SIGN INFORMATION



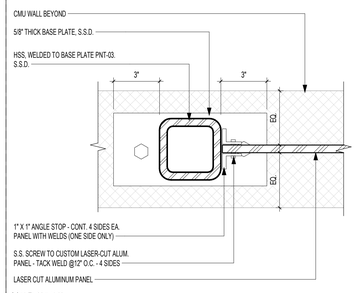
SCALE: 3" = 1'-0"

UNISEX RESTROOM ID SIGNAGE 25



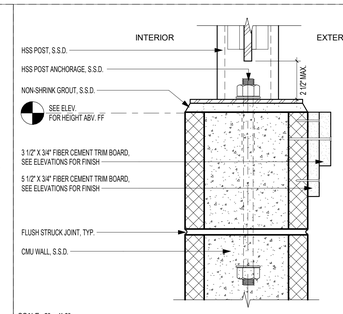
SCALE: 1 1/2" = 1'-0"

GATE SILL ENCLOSURE 20



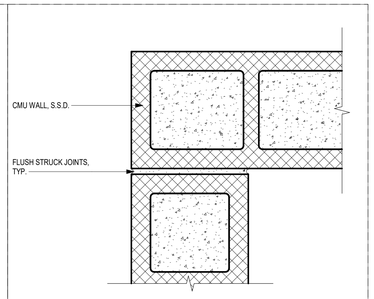
SCALE: 3" = 1'-0"

DECORATIVE PANEL ATTACHMENT 15



SCALE: 3" = 1'-0"

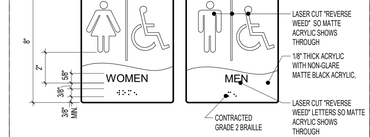
CMU WALL AT METAL SCREEN 10



SCALE: 3" = 1'-0"

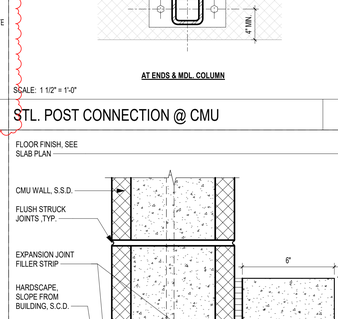
OUTSIDE CORNER AT CMU 5

NOTE:
SIGNS SHALL BE PROVIDED IN ACCORDANCE WITH TAS 216 AND SHALL COMPLY WITH 703
SEE G143 & G144 FOR ADDITIONAL SIGN INFORMATION



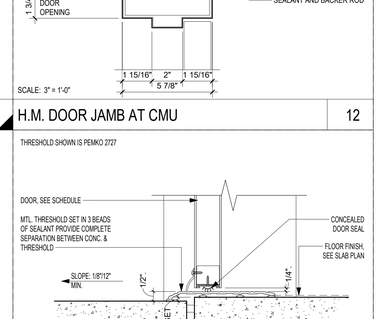
SCALE: 3" = 1'-0"

MEN'S RESTROOM DOOR SIGNAGE 24



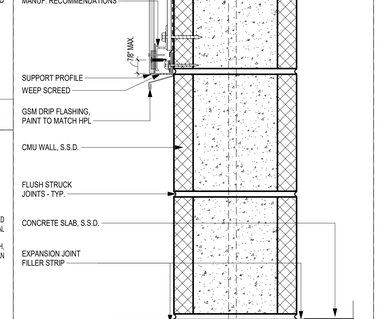
SCALE: 1 1/2" = 1'-0"

SHADE STRUCTURE COLUMN 19



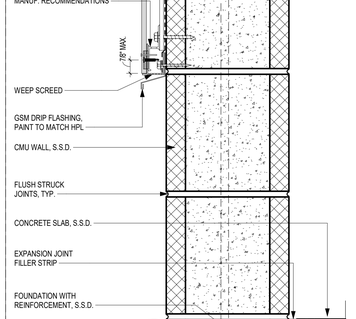
SCALE: 3" = 1'-0"

DECORATIVE PANEL @ WALL 14



SCALE: 1 1/2" = 1'-0"

CMU @ EXT. PLANTER 9



SCALE: 3" = 1'-0"

CMU AT FINISH FLOOR 4

NOTE:
SIGNS SHALL BE PROVIDED IN ACCORDANCE WITH TAS 216 AND SHALL COMPLY WITH 703
SEE G143 & G144 FOR ADDITIONAL SIGN INFORMATION

SCALE: 3" = 1'-0"

WOMEN'S RESTROOM DOOR SIGNAGE 23

SCALE: 1 1/2" = 1'-0"

GATE JAMB ENCLOSURE 18

SCALE: 3" = 1'-0"

H.M. DOOR HEAD AT CMU 13

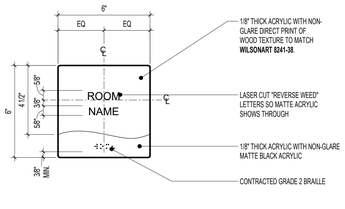
SCALE: 3" = 1'-0"

TYP. CMU WALL 8

SCALE: 3" = 1'-0"

CMU AT HARDSCAPE 3

NOTE:
SIGNS SHALL BE PROVIDED IN ACCORDANCE WITH TAS 216 AND SHALL COMPLY WITH 703
SEE G143 & G144 FOR ADDITIONAL SIGN INFORMATION

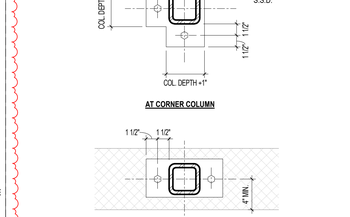


SCALE: 3" = 1'-0"

ROOM ID SIGNAGE 27

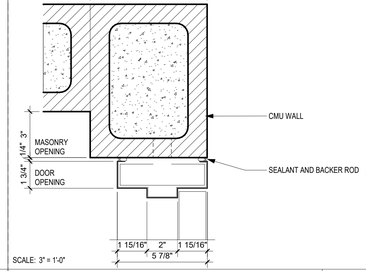
SCALE: 3" = 1'-0"

MEN'S & WOMEN'S RESTROOM ID SIGNAGE 22



SCALE: 1 1/2" = 1'-0"

STL. POST CONNECTION @ CMU 17



SCALE: 3" = 1'-0"

H.M. DOOR JAMB AT CMU 12

SCALE: 3" = 1'-0"

HPL O/ CMU AT HARDSCAPE 6

SCALE: 3" = 1'-0"

HPL O/ CMU AT GRADE 1

NOTE:
SIGNS SHALL BE PROVIDED IN ACCORDANCE WITH TAS 216 AND SHALL COMPLY WITH 703
SEE G143 & G144 FOR ADDITIONAL SIGN INFORMATION

SCALE: 3" = 1'-0"

UNISEX RESTROOM DOOR SIGNAGE 26

SCALE: 1" = 1'-0"

PARK SIGNAGE 21

SCALE: 3" = 1'-0"

CMU BASE W/ CURB 16

SCALE: 3" = 1'-0"

EXT. DOOR SILL AT HARDSCAPE 11

DAHLIN
505 Technology Drive, Suite 200
Irvine, California 92618
949-250-4680

CITY OF LAKEWOOD CALIFORNIA

CLIENT

CONSULTANT

LAKEWOOD TOWN SQUARE

4970 CLARK AVE. LAKEWOOD, CA 90712

ADDENDUM 1	11.13.26

	REVISIONS	
1	ADDENDUM 1	11/13/26

SEAL / SIGNATURE

PERMIT NO.	BL-25-470
C.I.P. NO.	P2CC2623
JOB NO.	1533.008
DRAWN	K.P. S.G
CHECK	J.C

ARCHITECTURAL DETAILS - EXTERIOR

SHEET

A901

11/13/2026 12:03:28 PM

FIXTURE SCHEDULE

ITEM	FIXTURE	ROUGH-IN CONNECTIONS						DESCRIPTION
		TRAP	WASTE	VENT	HOT WATER	COLD WATER	GAS	
WC 1	WATER CLOSET	INT	4"	2"	--	1"	--	AMERICAN STANDARD (A/S) NO. 3351.101 "AFWALL MILLENNIUM FLOWISE ELONGATED FLUSHOMETER TOILET", SIPHON JET, WALL HUNG, ELONGATED BOWL, TOP SPUD. COMPLETE WITH SLOAN ROYAL NO. 111-1.28 GPF FLUSH VALVE, OLSONITE NO. 95SSCT SEAT AND ZURN NO. Z1201 & Z1202 SERIES CARRIER.
WC 2	WATER CLOSET (ACCESSIBLE)	INT	4"	2"	--	1"	--	AMERICAN STANDARD (A/S) NO. 3351.101 "AFWALL MILLENIUM FLOWISE ELONGATED FLUSHOMETER TOILET", SIPHON JET, WALL HUNG, ELONGATED BOWL, TOP SPUD. COMPLETE WITH SLOAN ROYAL NO. 111-1.28 GPF FLUSH VALVE, OLSONITE NO. 95SSCT SEAT AND ZURN NO. Z1201 & Z1202 SERIES CARRIER, MOUNT AT ADA ACCESSIBLE HEIGHT.
UR 1	URINAL	INT	2"	1-1/2"	--	3/4"	--	AMERICAN STANDARD (A/S) NO. 6002.001 "PINTBROOK URINAL", WALL HUNG, SIPHON JET. COMPLETE WITH SLOAN ROYAL NO. 186-0.125 GPF FLUSH VALVE AND ZURN NO. Z-1222 WALL HANGER.
UR 2	URINAL (ACCESSIBLE)	INT	2"	1-1/2"	--	3/4"	--	AMERICAN STANDARD (A/S) NO. 6002.001 "PINTBROOK URINAL", WALL HUNG, SIPHON JET. COMPLETE WITH SLOAN ROYAL NO. 186-0.125 GPF FLUSH VALVE AND ZURN NO. Z-1222 WALL HANGER. MOUNT AT ADA ACCESSIBLE HEIGHT.
L 1	LAVATORY (WALL MOUNT, (ACCESSIBLE, TW)	1-1/4"	2"	1-1/2"	1/2" TW	1/2" TW	--	ACORN 3801-H1-MC-PT-SOS "WASHBASIN", 30"X 22", COTERRA SOLID SURFACE SINGLE FAUCET WALL MOUNTED HAND-WASH TROUGH CONFIGURATION. COMPLETE WITH CHICAGO NO. 116.201.AB.1 METER FAUCET. PROVIDE WITH CHICAGO NO. 45LKABCP ANGLE STOPS WITH 1/2" FEMALE INLET & OUTLET IN ACCESS PANEL.
L 2	LAVATORY (WALL MOUNT, ACCESSIBLE, 3- FAUCET TW)	1-1/2"	2"	1-1/2"	(3) 1/2" TW	(3) 1/2" TW	--	ACORN 3803-H1-MC-PT-SOS "WASHBASIN", 80"X 22", COTERRA SOLID SURFACE 3-FAUCET WALL MOUNTED HAND-WASH TROUGH CONFIGURATION. COMPLETE WITH (3) CHICAGO NO. 116.201.AB.1 METER FAUCET. PROVIDE WITH CHICAGO NO. 45LKABCP ANGLE STOPS WITH 1/2" FEMALE INLET & OUTLET IN ACCESS PANEL.
SS 1	SERVICE SINK	3"	3"	2"	3/4"	3/4"	--	CECO NO. 871 "CORNER SERVICE SINK", ENAMELED CAST IRON, CORNER FLOOR MOUNTED, COMPLETE WITH CHICAGO NO. 445-PVB-CP FAUCET, CECO NO. B71-3" 3" DIAMETER DRAIN WITH FLAT CHROME STRAINER, CECO NO. B-872 COATED WIRE RIM GUARD AND HOSE.
TP 1	TRAP PRIMER (SINGLE DRAIN)	--	--	--	--	1/2"	--	MIFAB NO. MR-500 TRAP PRIMER VALVE, BRASS BODY, ADJUSTABLE, COMPLETE WITH 1/2" COPPER TYPE "L" PIPE TO RECEPTOR. INSTALL PER MANUFACTURER'S RECOMMENDATIONS, COMPLETE BEHIND ACCESS PANEL WITH SHUT-OFF VALVE.
TP 2	TRAP PRIMER (MULTIPLE DRAIN)	--	--	--	--	1/2"	--	MIFAB NO. MR-500 TRAP PRIMER VALVE, BRASS BODY, ADJUSTABLE, COMPLETE WITH MI-DU DISTRIBUTION UNIT, 1/2" COPPER TYPE "L" PIPE TO EACH RECEPTOR. INSTALL PER MANUFACTURER'S RECOMMENDATIONS, COMPLETE BEHIND ACCESS PANEL WITH SHUT-OFF VALVE.
TP 3	TRAP PRIMER (ELECTRONIC)	--	--	--	--	1/2"	--	PPP NO. MP-500-115V MINI-PRIME ELECTRONIC TRAP SEAL PRIMER SYSTEM WITH BALL VALVE, VACUUM BREAKER AND SOLENOID VALVE (120 VOLT, 1 PHASE). COMPLETE WITH SHUT-OFF VALVE AND 1/2" COPPER TYPE "L" PIPE TO RECEPTOR.
WHA 1	WATER HAMMER ARRESTOR	--	--	--	--	--	--	ZURN NO. A-1700 SERIES "SHOK-ROL" WATER HAMMER ARRESTOR COMPLETE BEHIND ACCESS PANEL. INSTALL PER MANUFACTURER'S RECOMMENDATIONS.
FD 1	FLOOR DRAIN	2"	2"	1-1/2"	--	--	--	ZURN NO. ZN-415-BZ1-P, CAST IRON BODY, COMPLETE WITH ROUND NICKEL-BRONZE TOP, CLAMPING COLLAR, 1/2" TRAP PRIMER CONNECTION AND P-TRAP.
FD 2	FLOOR DRAIN	2"	2"	2"	--	--	--	ZURN NO. ZN-610, "15" SQUARE TOP HEAVY-DUTY DRAIN WITH SUPPORT FLANGE", CAST IRON BODY, COMPLETE WITH SQUARE POLISHED NICKEL-BRONZE GRATE, 1/2" TRAP PRIMER CONNECTION AND P-TRAP.
FS 1	FLOOR SINK	2"	2"	1-1/2"	--	--	--	ZURN NO. ZN1901-XC-P-2-12-X-12-X-8 DEEP, CAST IRON BODY, ACID-RESISTING ENAMELED INTERIOR. COMPLETE WITH DOME STRAINER, NICKEL-BRONZE HALF GRATE, SEEPAGE FLANGE, TRAP PRIMER CONNECTION AND P-TRAP.
EWC 1	ELECTRIC WATER COOLER W/BOTTLE FILLER (ACCESSIBLE)	1-1/2"	2"	1-1/2"	--	3/4"	--	ELKAY NO. LVRCTL8WSK, BI-LEVEL, WALL MOUNTED, STAINLESS STEEL, VANDAL RESISTANT, 8.0 GPH OF 50° WATER WITH 80° INLET WATER AT 90°F AMBIENT, 1/5 HP, 115 VOLT, 1 PHASE. COMPLETE WITH FILTERED BOTTLE FILLER AND MECHANICAL FRONT BUBBLER BUTTON ACTIVATION. MOUNT AT ADA ACCESSIBLE HEIGHT. COMPLETE WITH CHICAGO NO. 45LKABCP ANGLE STOP WITH 1/2" FEMALE INLET & OUTLET. MOUNT AT ADA ACCESSIBLE HEIGHT.
ET 1	EXPANSION TANK	--	--	--	--	--	--	WILKINS NO. WXT-8, 2 GALLON, DIAPHRAGM TYPE, PRE-PRESSURIZED, WELDED EXTERIOR, BUTYL DIAPHRAGM AND EPOXY COATED EXTERIOR W/ MAPA MXC-8 EXPANSION TANK CAGE.
HB 1	HOSE BIBB (WALL)	--	--	--	--	3/4"	--	ACORN NO. 8121-CP "BENT NOSE WITH FLANGE" HOSE BIBB, WALL MOUNTED, CHROME-PLATED POLISHED, WITH INTEGRAL VACUUM BREAKER, LOOSE KEY OPERATION.
HB 2	HOSE BIBB (FREE STANDING)	--	--	--	--	3/4"	--	ACORN NO. 8126-CR "BENT NOSE" HOSE BIBB, FREE STANDING, CHROME-PLATED ROUGH, WITH INTEGRAL VACUUM BREAKER, LOOSE KEY OPERATION. SUPPLY PIPING SHALL BE SECURELY FASTENED TO STRUCTURE WITH 3/4" NIBCO NO. 724-5-A "HY-SET HANGER COUPLING".
MV 1	MIXING VALVE	--	--	--	--	1/2"	--	BRADLEY NO. S59-4000 "NAVIGATOR" THERMOSTATIC MIXING VALVE, 1/2" MALE NPT CONNECTION, CAPACITY OF 3 GPM AT 15 PSI PRESSURE DROP, ADJUSTABLE OUTLET TEMP OF 90-120 DEGREES. COMPLETE WITH BRADLEY NO. S45-2456 MOUNTING BRACKET.

WATER HEATER SCHEDULE

ITEM	MANUFACTURER	MODEL NO.	SERVICE	LOCATION	STORAGE	ELECTRICAL DEMANDS				RECOVERY CAPACITY @ 60°F	INLET TEMP °F	OUTLET TEMPER °F	OPER. WT. LBS.	REMARKS
						VOLT	PHASE	KW/AMP	CYCLE					
WH 1	AO SMITH	DEL-30	DOMESTIC HOT WATER	SEE PLANS	30 GALLONS	208	1	6.0	60	41 GPH	60	120	351 LBS.	MUST HAVE ASHRAE STICKER OR OTHERWISE COMPLY WITH TITLE 24 REQUIREMENT FOR SERVICE WATER HEATERS.

GENERAL NOTES

1. BEFORE COMMENCEMENT OF WORK, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATIONS, ELEVATIONS AND CHARACTERISTICS OF ALL UTILITIES AND PIPING, AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT OF ANY DISCREPANCIES.
2. ALL ACCESSIBLE WATER CLOSETS SHALL HAVE FLUSH VALVE WITH HANDLE ON OPEN SIDE.
3. ALL VALVES, UNIONS, ETC. TO BE SAME SIZE AS PIPE UNLESS OTHERWISE INDICATED ON DRAWINGS.
4. ALL PLUMBING FIXTURE VENTS TO TERMINATE A MINIMUM OF 12 INCHES FROM ANY VERTICAL SURFACE AND 10 FEET FROM ANY OUTSIDE AIR INTAKES.
5. ALL PLUMBING FIXTURE VENTS TO TERMINATE A MINIMUM OF 12 INCHES FROM ANY VERTICAL SURFACE AND 25 FEET FROM ANY OUTSIDE AIR INTAKES.
6. EXACT LOCATIONS AND MOUNTING HEIGHTS OF PLUMBING FIXTURES SHALL BE OBTAINED FROM THE ARCHITECTURAL DRAWINGS.
7. ALL EXTERIOR GAS COCKS, WATER SHUT OFF VALVES AND/OR SEWER CLEANOUTS BELOW GROUND SHALL BE INSTALLED IN YARD BOXES WITH THE COVERS CONSPICUOUSLY MARKED "GAS", "WATER", AND "SEWER" RESPECTIVELY.
8. CONNECTION BETWEEN INCOMPATIBLE MATERIALS ABOVE GRADE AND INSIDE BUILDING SHALL BE MADE WITH TWO (2) DIELECTRIC UNIONS SEPARATED BY A TWELVE INCH (12") SECTION OF RED BRASS PIPE.
9. ALL CLEANOUTS SHALL BE INSTALLED WHERE READILY ACCESSIBLE. ALL URNINALS SHALL HAVE CLEANOUTS ABOVE FIXTURE, CPC 707.4. THE CONTRACTOR SHALL COORDINATE ALL CLEANOUT LOCATIONS WITH EQUIPMENT, CABINETS, ETC., AND THE ARCHITECT PRIOR TO ANY INSTALLATION.
10. ALL URINALS SHALL HAVE CLEANOUTS ABOVE FIXTURE, PER CPC 707.4. THE CONTRACTOR SHALL COORDINATE ALL CLEANOUT LOCATIONS WITH THE ARCHITECT PRIOR TO ANY INSTALLATION.
11. SEE ARCHITECTURAL DRAWINGS FOR ACCESSIBLE FIXTURE LOCATIONS AND MOUNTING HEIGHTS. INSULATE ALL EXPOSED HOT WATER AND DRAIN PIPING BELOW ACCESSIBLE LAVATORIES AND SINKS.
12. ALL PLUMBING WORK SHALL BE INSTALLED SO AS TO AVOID INTERFERENCE WITH ELECTRICAL AND MECHANICAL EQUIPMENT AND STRUCTURAL FRAMING.
13. ALL WORK AND MATERIAL SHALL BE PERFORMED AND INSTALLED IN COMPLIANCE WITH CALIFORNIA PLUMBING CODE 2022.
14. THESE DRAWINGS INDICATE THE SEWER, WATER, AND STORM DRAIN SYSTEMS TO POINT OF CONNECTION 5'-0" OUTSIDE OF THE BUILDING. CONTINUATION OF THESE SYSTEMS IS SHOWN ON THE CIVIL DRAWINGS AND IS SPECIFIED UNDER ANOTHER SECTION OF THE SPECIFICATIONS. THE PIPING SHALL BE INSTALLED TO MEET THE INVERT ELEVATIONS SHOWN ON THE CIVIL DRAWINGS.
15. INSULATION (SEE SPECIFICATION FOR TYPE REQUIRED) AND COVERING ON PIPE AND TUBING SHALL HAVE A FLAME SPREAD RATING NOT TO EXCEED 25 AND A SMOKE DENSITY NOT TO EXCEED 450 WHEN TESTED IN ACCORDANCE WITH 2022 C.B.C. SECTION 720.3.
16. MATERIALS EXPOSED WITHIN DUCTS OR PLENUMS SHALL HAVE A FLAME-SPREAD INDEX OF NOT MORE THAN 25 AND A SMOKE-DEVELOPED INDEX OF NOT MORE THAN 50 WHERE TESTED IN ACCORDANCE WITH ASTM E84 OR UL 723. CMC 2022, CHAPTERS 7, 9 ,& 11.
17. ALL EQUIPMENT SHALL BE LATERALLY SUPPORTED IN ALL DIRECTIONS TO RESIST A MIN. OF 20% OF THE EQUIPMENT'S OPERATING WEIGHT.

LEGEND

SYMBOL	ABBREVIATION	DESCRIPTION
	S OR W	SOIL OR WASTE ABOVE FLOOR
	S OR W	SOIL OR WASTE BELOW FLOOR OR GRADE
SD	SD	STORM DRAIN ABOVE FLOOR
SD	SD	STORM DRAIN BELOW FLOOR OR GRADE
OD	OD	OVERFLOW DRAIN ABOVE FLOOR
OD	OD	OVERFLOW DRAIN BELOW FLOOR OR GRADE
	V	SANITARY VENT
	CW	COLD WATER
	HW	HOT WATER
CD	CD	CONDENSATE DRAIN
TP	TP	TRAP PRIMER
		DIRECTION OF FLOW
	SOV	SHUT-OFF VALVE
FCO	FCO	FLOOR CLEANOUT
WCO	WCO	WALL CLEANOUT
		RISER UP
		RISER DOWN
	ABV	ABOVE
	AP	ACCESS PANEL
	BEL	BELOW
	CLG	CEILING
	CONT	CONTINUATION
	COTG	CLEANOUT TO GRADE
	DN	DOWN
	FLR	FLOOR
	FFE	FINISH FLOOR ELEVATION
	I.E.	INVERT ELEVATION
	POC	POINT OF CONNECTION
	PLCS	PLACES
	VTR	VENT THRU ROOF
	YB	YARD BOX

DAHLIN
505 Technology Drive, Suite 200
Irvine, California 92618
949-250-4680

CITY OF LAKEWOOD CALIFORNIA
CLIENT

PDS
PocockDesignSolutions Inc.
CONSULTANT

LAKEWOOD TOWN SQUARE
4970 CLARK AVE. LAKEWOOD, CA 90712

ADDENDUM 1 11.13.26

REVISIONS
1 ADDENDUM 1 11.13.26

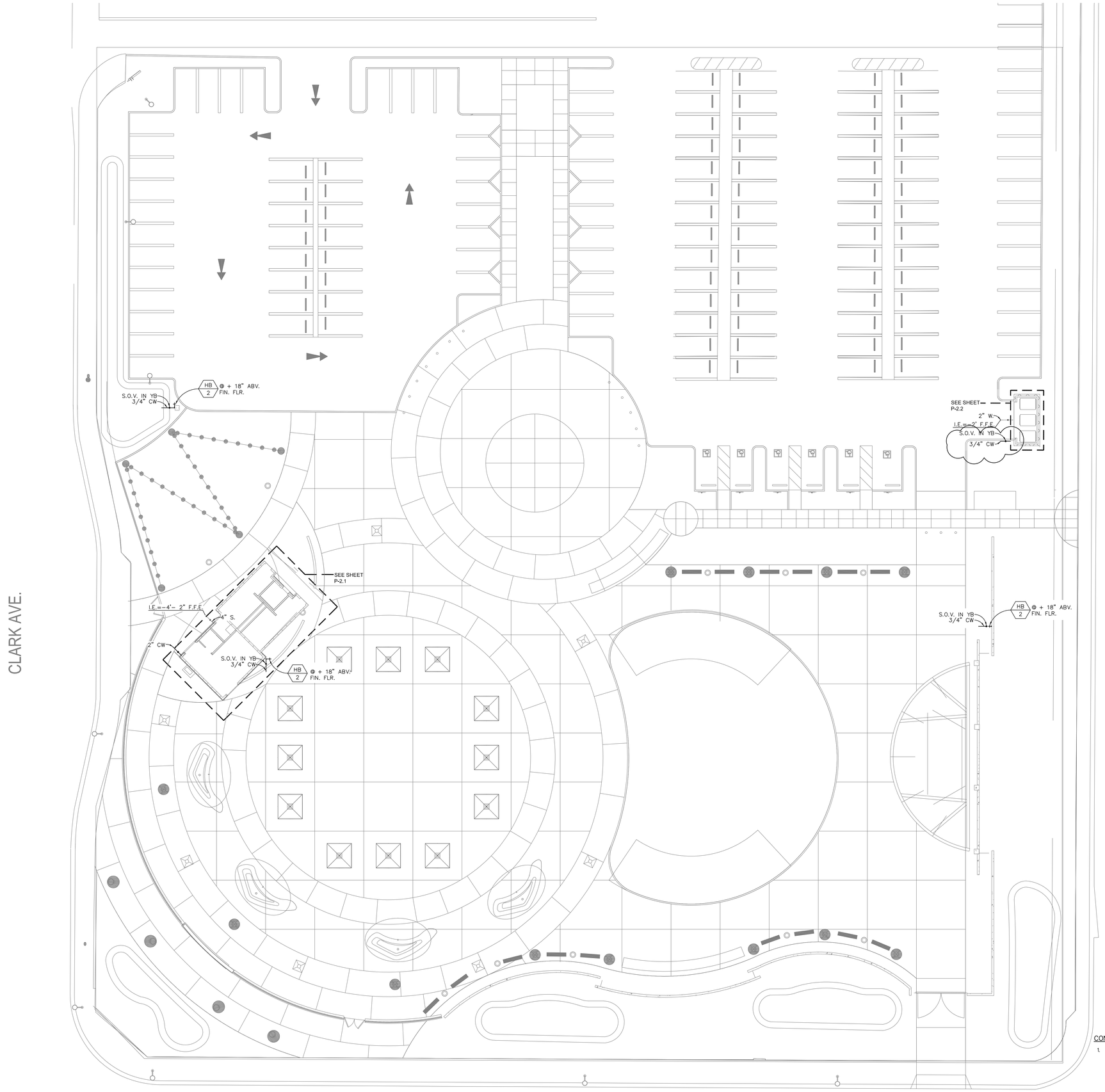
SEAL / SIGNATURE

REGISTERED PROFESSIONAL ENGINEER
ANDREW R. OSEGUEDA
No. M30630
Exp. 3/31/28
MECHANICAL
STATE OF CALIFORNIA

PERMIT NO.	BL-25-470
C.I.P. NO.	P2CC2623
JOB NO.	1533.008
DRAWN	
CHECK	

PLUMBING GEN. NOTES, LEGEND, AND SCHEDULES

SHEET
P-0.1



CONSTRUCTION NOTES:

1. FOR CONTINUATION OF ALL UTILITIES SEE CIVIL ENGINEERING DRAWINGS.

PLUMBING SITE PLAN

SCALE 1/16"=1'-0"

1

DAHLIN
505 Technology Drive, Suite 200
Irvine, California 92618
949-250-4680

CITY OF LAKEWOOD CALIFORNIA
CLIENT

PDS
PocockDesignSolutions Inc.
CONSULTANT

LAKEWOOD TOWN SQUARE

4970 CLARK AVE. LAKEWOOD, CA 90712

ADDENDUM 1 11.13.26

REVISIONS
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SEAL / SIGNATURE

REGISTERED PROFESSIONAL ENGINEER
ANDREW R. GOSNAY
No. M30639
Exp. 3/31/26
MECHANICAL
STATE OF CALIFORNIA

PERMIT NO.	BL-25-470
C.I.P. NO.	P2CC2623
JOB NO.	1533.008
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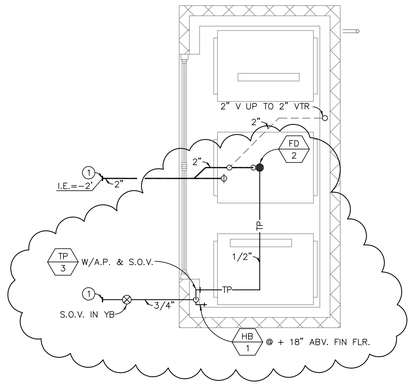
PLUMBING SITE PLAN

SHEET
P-1.1



CONSTRUCTION KEY NOTES:

1. FOR CONTINUATION OF ALL UTILITIES SEE SHEET P1.1.

NORTH

PLUMBING TRASH ENCLOSURE FLOOR PLAN

SCALE 1/4"=1'-0"

1

DAHLIN
505 Technology Drive, Suite 200
Irvine, California 92618
949-250-4680

CITY OF LAKEWOOD CALIFORNIA

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PocockDesignSolutions Inc.

CONSULTANT

LAKEWOOD TOWN SQUARE

4970 CLARK AVE. LAKEWOOD, CA 90712

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X	REVISIONS	
1	ADDENDUM 1	11.13.26

SEAL / SIGNATURE

REGISTERED PROFESSIONAL ENGINEER
ANDREW R. GOSMAN
No. M30639
Exp. 3/31/28
MECHANICAL
STATE OF CALIFORNIA

PERMIT NO.	BL-25-470
C.I.P. NO.	P2CC2623
JOB NO.	1533.008
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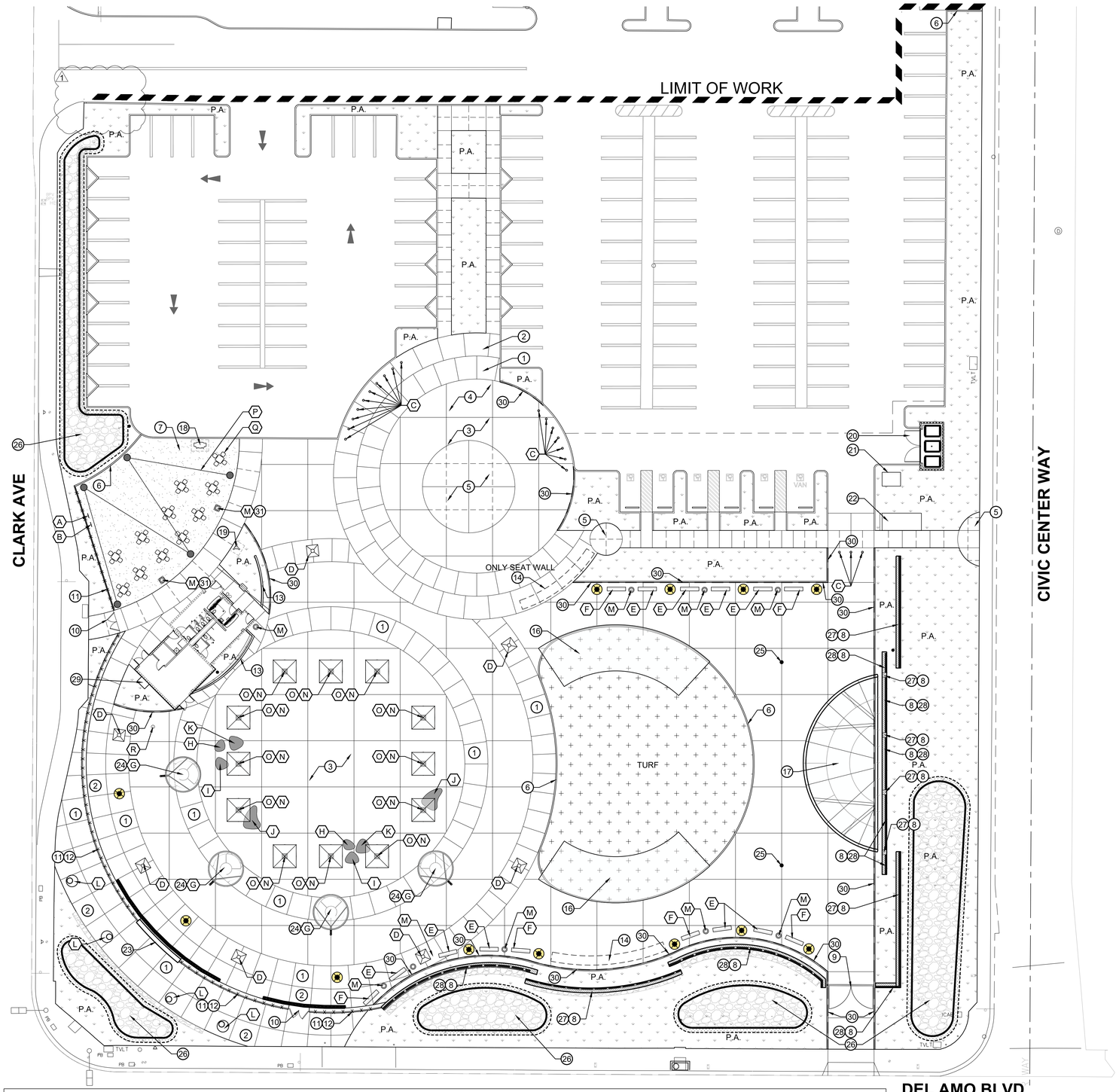
CHECK	

PLUMBING TRASH ENCLOSURE FLOOR PLAN

SHEET

P-2.2



CONSTRUCTION PLAN NOTES

1. CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, AND EQUIPMENT FOR THE INSTALLATION OF ALL IMPROVEMENTS AS SHOWN ON THE DRAWINGS AND AS DESCRIBED IN THE SPECIFICATIONS.
2. CONTRACTOR SHALL REVIEW ALL EXISTING SITE CONDITIONS PRIOR TO SUBMITTING BID AND PRIOR TO COMMENCING INSTALLATION. IF ANY DISCREPANCIES EXIST, THEY SHOULD BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE CITY'S AUTHORIZED REPRESENTATIVE.
9. DEVIATIONS BETWEEN THE DRAWINGS AND ACTUAL FIELD CONDITIONS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE CITY'S AUTHORIZED REPRESENTATIVE.
4. COSTS INCURRED DUE TO REPAIR, RESTORATION, OR REPLACEMENT OF EXISTING IMPROVEMENTS WHICH ARE DESIGNATED "TO BE PROTECTED" OR "TO REMAIN" WHICH ARE DAMAGED AS A RESULT OF CONSTRUCTION OPERATIONS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
5. UNLESS DESIGNATED ON THE DRAWINGS OTHERWISE, ALL MATERIALS DESIGNATED FOR REMOVAL SHALL BE DISPOSED OF OFF-SITE.
6. HARDSCAPE AND STRUCTURAL ELEMENTS SHALL BE PLACED PER GEOTECHNICAL SOILS REPORT. IF SUCH REPORT IS UNAVAILABLE, CONTRACTOR SHALL DISCUSS PLACEMENT ON SUITABLE GRADE WITH THE CITY'S AUTHORIZED REPRESENTATIVE.
7. CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING AND STAKING ALL SEWER, WATER AND UTILITY LINES ABOVE OR BELOW GRADE THAT MIGHT BE DAMAGED AS A RESULT OF CONSTRUCTION OPERATIONS. CONTRACTOR SHALL ASSUME SOLE RESPONSIBILITY FOR ANY COST INCURRED FOR REPAIR, RESTORATION, OR REPLACEMENT OF AFOREMENTIONED UTILITIES DAMAGED AS A RESULT OF CONSTRUCTION OPERATIONS.
8. ABANDONED PIPES SHALL BE CAPPED OR PLUGGED IN A MANNER APPROVED BY THE CITY'S AUTHORIZED REPRESENTATIVE.
9. CONCRETE INDICATED FOR SAWCUTTING AND REMOVAL SHALL BE CUT TO A TRUE LINE WITH NEATLY SAWED EDGES. IF A SAWCUT IS WITHIN THREE FEET (3') OF AN EXISTING EXPANSION OR CONTROL JOINT, CONCRETE SHALL BE REMOVED TO THAT NEAREST JOINT.
10. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS, MANUFACTURER'S CUT OR DATA SHEETS FOR APPROVAL PRIOR TO ORDERING MATERIALS. CONTRACTOR SHALL FURNISH TO THE CITY'S AUTHORIZED REPRESENTATIVE A CERTIFICATE OF COMPLIANCE FOR SUCH FURNISHED MATERIALS.
11. UNLESS DESIGNATED ON THE DRAWINGS OTHERWISE, MATERIALS TO BE PURCHASED AND FURNISHED BY THE CONTRACTOR SHALL BE NEW.
12. PROJECT GEOTECHNICAL REPORT OR RECOMMENDATIONS BY A STRUCTURAL ENGINEER SHALL TAKE PRECEDENCE FOR ALL SOIL CONDITIONS, MATERIALS, REINFORCEMENT, DIMENSIONS, AND SUBBASE.
13. P.A. DENOTES PLANTING AREA

CONSTRUCTION LEGEND

1. PAVING AND JOINTS - REFER SHEET LC-02
2. PAVING AND JOINTS - REFER SHEET LC-02
3. PAVING AND JOINTS / PAVERS - REFER SHEET LC-02
4. PAVING AND JOINTS / PAVERS - REFER SHEET LC-02
5. PAVING AND JOINTS - REFER SHEET LC-02
6. 6" WIDE CONCRETE CURB - REFER TO DETAIL 2, SHEET C5.00
7. 4" THICK ORGANIC-LOCK DECOMPOSED GRANITE, COLOR CALIFORNIA GOLD - REFER TO DETAIL 2, SHEET LD-01
8. SOUND WALL AND COLUMNS - REFER TO STRUCTURAL PLANS
9. 20 FT WIDE, 8 FT TALL VEHICULAR DOUBLE SWING GATE - REFER TO DETAIL 5, SHEET LD-02
10. 8 FT WIDE, 6FT TALL PEDESTRIAN DOUBLE SWING GATE - REFER TO DETAIL 5, SHEET LD-01
11. CONCRETE CURB AND FENCE - REFER TO DETAIL 8, SHEET LD-01
12. UNDULATING WALL - REFER TO DETAIL 4, SHEET LD-01
13. 2 FT HIGH SEAT WALL - REFER TO DETAIL 9, SHEET LD-01
14. CONCRETE SEAT WALL WITH 'LAKEWOOD' LETTERS AND PLAQUES - REFER TO DETAIL 3, SHEET LD-01
15. N/A
16. SHADE STRUCTURE - BY USA SHADE
17. STAGE CANOPY - REFER TO USA SHADE PLANS
18. CONCRETE ROBOT MOCKETT - REFER TO DETAIL 1, SHEET LD-02
19. CONCRETE ROCKET MOCKETT - REFER TO DETAIL 2, SHEET LD-02
20. TRASH ENCLOSURE PER CIVIL PLANS
21. TRANSFORMER PAD PER CIVIL PLANS - NATRUAL GRAY / MEDIUM BROOM FINISH
22. E-BIKE RACKS PAD - NATRUAL GRAY / MEDIUM BROOM FINISH,
23. MARQUEE - REFER TO ARCHITECTURE PLANS
24. CANTILEVER DISC SHADE STRUCTURE - BY USA SHADE - DEFERRED SUBMITTAL
25. ELECTRICAL SPEAKER POLES - REFER TO ELECTRICAL PLANS FOR LOCATION AND DETAILS
26. BIO RETENTION BASIN- REFER TO CIVIL PLANS
27. SIDING ON SOUND WALL AND COLUMNS - SIDING SHALL BE 8"X8' PLANKS, HIGH PRESSURE LAMINATE, COLOR/FINISH - BAMBOO PEACH/758, MODEL - MEG, MANUFACTURER - ABET LAMINATI - SOUND WALL AND COLUMNS PER STRUCTURAL PLANS
28. SOUND WALL FINISH - BOARD FORM WALL FINISH - SOUND WALL PER STRUCTURAL PLANS
29. CONCRETE PAD - NATRUAL GRAY / MEDIUM BROOM FINISH - REFER TO CIVIL PLANS FOR CONCRETE THICKNESS, REINFORCEMENT, SUB BASE AND DETAILS
30. 6" WIDE CONCRETE CURB - REFER TO DETAIL 2, SHEET C5.00
    ONLY FOR PAVER PAVING OPTION - WHERE PAVERS MEET LANDSCAPE / NON CONCRETE AREAS
31. CONCRETE PAD AT TRASH RECEPTACLE - 2'-6"X2'-6"X6" DEEP, NATURAL GRAY, MEDIUM BROOM FINISH

SITE AMENITY LEGEND

- (A) STAINLESS STEEL CUSTOM PANEL GRAPHIC A - INSTALL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS
  MODEL: CUSTOM SHADOW BIKE RACK - AVAILABLE FROM MADRAX, OR APPROVED EQUAL
  REFER TO DETAIL 6, SHEET LD-02
- (B) STAINLESS STEEL CUSTOM PANEL GRAPHIC B - INSTALL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS
  MODEL: CUSTOM SHADOW BIKE RACK - AVAILABLE FROM MADRAX OR APPROVED EQUAL
  REFER TO DETAIL 7, SHEET LD-02
- (C) REMOVABLE STAINLESS STEEL BOLLARD WITH LID - INSTALL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS
  MODEL: R-8902 - REMOVABLE MOUNTING - AVAILABLE FROM RELIANCE FOUNDRY OR APPROVED EQUAL
- (D) TREE GRATE AND FRAME - INSTALL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS
  MODEL: TGML-5-SQ - AVAILABLE FROM CANTERBURY DESIGN / QCP OR APPROVED EQUAL
- (E) BENCH WITH WOOD SEATING AND SKATE STOPS - INSTALL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS
  MODEL: ZB.WL.10 - AVAILABLE FROM WAUSAU TILE OR APPROVED EQUAL
  COLOR/FINISH/WOOD TYPE: CONTRACTOR SHALL PROVIDE SAMPLE TO CITY/ENGINEER FOR APPROVAL
- (F) BENCH WITH WOOD SEATING AND BACKREST - INSTALL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS
  MODEL: ZB.WL.13 - AND SKATE STOPS AVAILABLE FROM WAUSAU TILE OR APPROVED EQUAL
  COLOR/FINISH/WOOD TYPE: CONTRACTOR SHALL PROVIDE SAMPLE TO CITY/ENGINEER FOR APPROVAL
- (G) COLLABORATION NEST BENCH - INSTALL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS
  MODEL: DF5510 - COLOR/FINISH: CONTRACTOR SHALL PROVIDE SAMPLE TO CITY/ENGINEER FOR APPROVAL
  AVAILABLE FROM WAUSAU TILE OR APPROVED EQUAL
- (H) PEBBLE A - GALET BENCH I WITH SKATE STOPS - INSTALL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS
  MODEL: ZB.GL.01 - COLOR/FINISH: CONTRACTOR SHALL PROVIDE SAMPLE TO CITY/ENGINEER FOR APPROVAL
  AVAILABLE FROM WAUSAU TILE OR APPROVED EQUAL
- (I) PEBBLE B - GALET BENCH II WITH SKATE STOPS - INSTALL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS
  MODEL: ZB.GL.02 - COLOR/FINISH: CONTRACTOR SHALL PROVIDE SAMPLE TO CITY/ENGINEER FOR APPROVAL
  AVAILABLE FROM WAUSAU TILE OR APPROVED EQUAL
- (J) PEBBLE C - GALET BENCH V WITH SKATE STOPS - INSTALL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS
  MODEL: ZB.GL.05 - COLOR/FINISH: CONTRACTOR SHALL PROVIDE SAMPLE TO CITY/ENGINEER FOR APPROVAL
  AVAILABLE FROM WAUSAU TILE OR APPROVED EQUAL
- (K) PEBBLE D - GALET BENCH VI WITH SKATE STOPS - INSTALL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS
  MODEL: ZB.GL.06 - COLOR/FINISH: CONTRACTOR SHALL PROVIDE SAMPLE TO CITY/ENGINEER FOR APPROVAL
  AVAILABLE FROM WAUSAU TILE OR APPROVED EQUAL
- (L) CONCRETE PLANTER WITH INTEGRAL SEAT - INSTALL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS
  MODEL: WS113 - COLOR/FINISH: CONTRACTOR SHALL PROVIDE SAMPLE TO CITY/ENGINEER FOR APPROVAL
  AVAILABLE FROM WAUSAU TILE OR APPROVED EQUAL
- (M) TRASH RECEPTACLE - INSTALL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS
  PROVIDE A 2'-6" X 2'-6"X6" DEEP CONCRETE PAD IN DG AREAS.
  MODEL: GRETCHEN LITTER - STYLE: SIDE OPENING - COLOR/FINISH/WOOD TYPE: CONTRACTOR SHALL PROVIDE SAMPLE TO CITY/ENGINEER FOR APPROVAL
  AVAILABLE FROM LANDSCAPE FORMS OR APPROVED EQUAL
- (N) UMBRELLAS - BY CITY
- (O) 3-1/2" I.D. POST UMBRELLA SLEEVES W/NEOPRENE CAP - INSTALL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS
  MODEL: 8303-18-N AVAILABLE FROM PW ATHLETIC MFG.CO. OR APPROVED EQUAL
- (P) BISTRO LIGHTS - PER ELECTRICAL ENGINEERING PLANS
- (Q) PICNIC TABLE - BY CITY
- (R) FLAG POLE - REFER TO ARCHITECTURE PLANS

NOTES:
1. REPRESENTATIVES:
   a. MADRAX - KAITLYN ELLERMAN - KELLERMAN@MADRAX.COM
   b. WAUSAUTILE - GINGER WELLS - GINGER.WTILE@GMAIL.COM
   c. GREAT WESTERN - NATE YOUNKER - NATE@GWPARK.COM
   d. LANDSCAPE FORMS - KARSTEN TSCHAEPE - KARSTEN@DSA-LIGHTING.COM
   e. USA SHADE - WILL KING - WILL.KING@USA-SHADE.COM
   f. SAW AND SONS - DAMON TOTH - DAMON@SHAWCONSTRUCTION.COM
   g. ORCO BLOCK - ABDOL BAHRAMI - ABDOL.BAHRAMI@ORCO.COM
2. ALL CONCRETE PADS - REFER TO SHEET LC-02 FOR INFO.

SCALE: 1" =20'

DAHLIN
505 Technology Drive, Suite 200
Irvine, California 92618
949-250-4680

CITY OF LAKEWOOD CALIFORNIA
CLIENT

NUVIS
LANDSCAPE ARCHITECTURE
20250 SW ACACIA ST, STE 260
NEWPORT BEACH, CA
U. S. A. 92660
PH: 714.754.7311
CONSULTANT

LAKEWOOD TOWN SQUARE

4970 CLARK AVE. LAKEWOOD, CA 90712

ADDENDUM 1 11.13.26

1 11/13/26 Addendum 1

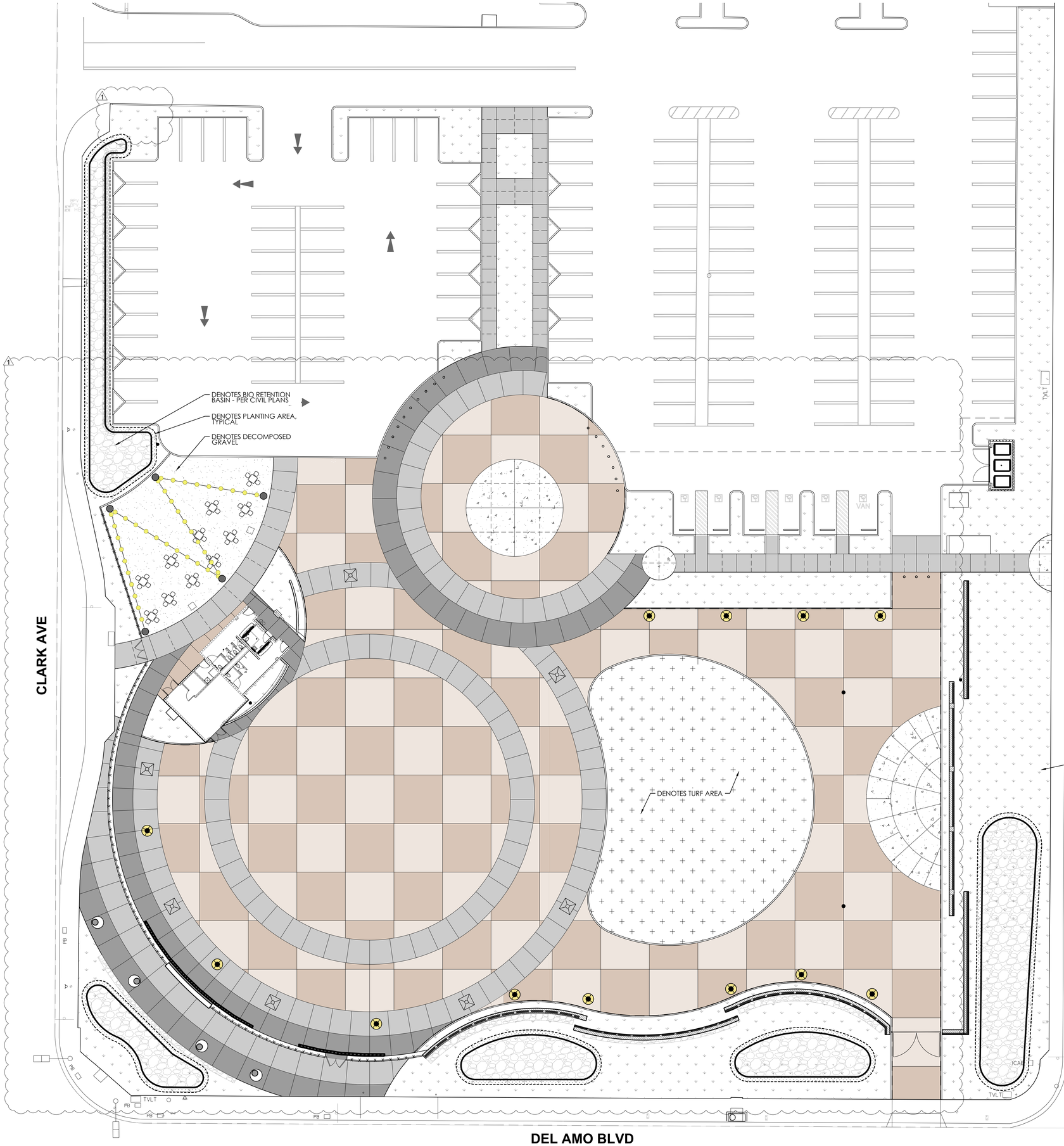
SEAL / SIGNATURE

REGISTERED LANDSCAPE ARCHITECT — 5960 CAROZA No. 5960 — Signature — DECEMBER 31, 2027 Expiration Date — 09-30-2026 Date — STATE OF CALIFORNIA

C.I.P. NO.	P2CC2623
JOB NO.	1533.008
DRAWN	JG
CHECK	TM

Construction Plan and Notes

SHEET
LC-01



CONCRETE LEGEND

BASE BID - PAVERS

- SS# 26-180
- SS# 26-186
- PAVERS - COLOR SOLAR TAN, HERRINGBONE PATTERN REFER TO NOTE 4-6 BELOW
- PAVERS - COLOR COFFEE HERRINGBONE PATTERN REFER TO NOTE 4-6 BELOW
- SS# 22-010

CONCRETE JOINT LEGEND

- EXPANSION JOINT
- CONTROL/SAWCUT JOINT

NOTES:

1. CONCRETE PADS SHALL BE NATURAL COLOR WITH MEDIUM BROOM FINISH UNLESS OTHERWISE NOTED.
2. REFER TO CIVIL PLANS FOR CONCRETE THICKNESS, REINFORCEMENT, SUB BASE, COMPACTION AND DETAILS.
3. UNLESS OTHERWISE NOTED ON THE SPECIFICATIONS CONTRACTOR SHALL PROVIDE ONE(1) 4'X4' CONCRETE SAMPLE FOR EACH TYPE NOTED HEREIN. SAMPLE SHALL INCLUDE CONCRETE COLOR,FINISH AND ALL JOINT TYPES. MOCKUPS SHALL BE PROVIDED TO THE ENGINEER FOR REVIEW AND APPROVAL PRIOR TO CONSTRUCTION.
4. PAVERS SIZE SHALL BE 4"X12", 80MM.
5. PAVERS FINISH SHALL BE SHOTBLAST WITH A MICRO CHAMFER.
6. PAVERS AVAILABLE FROM ORCO BLOCK, ABDOL BAHRAMI - 714-932-7125, OR APPROVED EQUAL.
7. WHERE PAVER MEET LANDSCAPE / NON CONCRETE AREAS A 6" CONCRETE MOWCURB SHALL BE ADDED FOR EDGE RESTRAINT - REFER TO DETAIL 2, SHEET C5.00 FOR DETAIL
8. CONTRACTOR SHALL PROVIDE DETAIL POUR SCHEDULE AND JOINT SUBMITTAL FOR REVIEW AND APPROVAL PRIOR TO CONSTRUCTION.
9. CONTRACTOR SHALL COORDINATE WITH ALL OTHER TRADES FOR BOXES. LIDS, POLES, FOUNDATIONS AND ANY/ALL NON-CONCRETE RELATED FIXTURES, FURNISHINGS AND EQUIPMENT WITHIN THE POUR AREAS FOR COMPLETENESS AND ALIGNMENT OF ALL HORIZONTAL FLATWORK AND JOINTING.

1
0 4 8 16 32
SCALE: 1" =16'

DAHLIN
505 Technology Drive, Suite 200
Irvine, California 92618
949-250-4680

CITY OF LAKEWOOD CALIFORNIA
CLIENT

NUVIS
LANDSCAPE ARCHITECTURE
20250 SW ACACIA ST, STE 260
NEWPORT BEACH, CA
U. S. A. 92660
PH: 714.754.7311
CONSULTANT

LAKEWOOD TOWN SQUARE

4970 CLARK AVE. LAKEWOOD, CA 90712

ADDENDUM 1 11.13.26

1 11/13/26 Addendum 1

SEAL / SIGNATURE

REGISTERED LANDSCAPE ARCHITECT ROBERT A. CORDOZA No. 5642 Signature DECEMBER 31, 2027 Expiration Date 09-30-2026 Date STATE OF CALIFORNIA

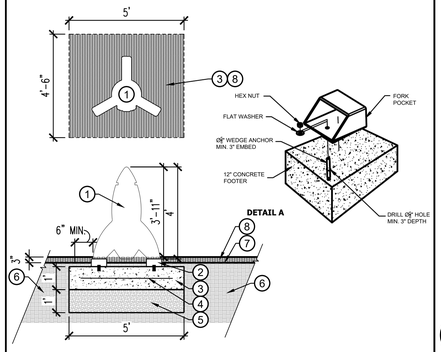
C.I.P. NO.	P2CC2623
JOB NO.	1533.008
DRAWN	JG
CHECK	TM

Construction Plan - Concrete Paving / Paver Enlargement

SHEET
LC-02

NOTES:
1. CONCRETE MOCKETT SHALL BE CENTERED TO CONCRETE PAD, SHALL HAVE A 6" CLEAR MINIMUM FROM CONCRETE EDGE ALL SIDES

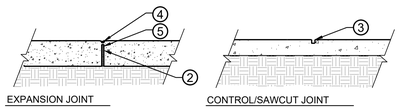
1. ROCKET CONCRETE MOCKETT - REFER TO DETAIL 2, THIS SHEET
2. ROCKET MOCKETT - FORK LIFT POCKET APPROXIMATELY 4" REFER TO DETAIL A, BELOW FOR ENLARGEMENT
3. 12" THICK CONCRETE FOOTING, 4000PSI
4. #4 REBAR ON 12" CENTER EACH WAY
5. 12" COMPACTED AGGREGATE
6. UNDISTURBED NATIVE GRADE OR CERTIFIED COMPACTED SUBGRADE. REFER TO GEOTECHNICAL REPORT FOR SUBGRADE.
7. FINISH GRADE
8. 3" MULCH PER PLANTING PLANS



10 CONCRETE ROCKET MOCKETT FOOTING
SCALE: NTS

NOTES:
1. EXPANSION JOINTS SHALL BE AS SHOWN ON THE CONSTRUCTION PLAN(S) AND/OR ADJACENT TO LARGE SLABS, STRUCTURES, AND AT INTERVALS NOT TO EXCEED 20' O.C.
2. CONTROL JOINTS SHALL BE AS SHOWN ON THE CONSTRUCTION PLAN(S) AND/OR AT INTERVALS NOT TO EXCEED 10' O.C.
3. REFER TO CONSTRUCTION LEGEND FOR INFORMATION RELATIVE TO COLOR, TYPE AND FINISH.
4. UNLESS OTHERWISE NOTED, NEW FINISH SURFACE SHALL BE FLUSH WITH ADJACENT EXISTING SURFACES.
5. FINISH GRADE: 1" BELOW FINISH SURFACE ADJACENT TO TURF AND 2" BELOW ADJACENT TO NON-TURF AREAS.
6. FOR ADDITIONAL INFORMATION REFER TO CONSTRUCTION AND GRADING NOTES.
7. REFER TO CIVIL AND GEOTECHNICAL REPORT PLANS FOR ADDITIONAL INFORMATION ON THICKNESS, REINFORCEMENTS, AND SUB-BASE WITH COMPACTION.

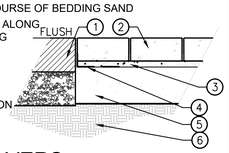
1. CONCRETE PAVING FINISH TEXTURE & COLOR PER CONSTRUCTION PLAN
2. 1/2" X 3" POLYFELT EXPANSION JOINT, TYPICAL
3. 1/4" WIDE, 1"DEPTH TOOLED OR SAW CUT CONTROL JOINT
4. CAULK WITH FLEXIBLE SEALANT
5. 5/8" BACKER ROD CONTINUOUS
6. UNDISTURBED NATIVE SOIL OR 95% COMPACTED SUBGRADE



11 CONCRETE JOINTS DETAIL
SCALE: 1"=1'-0"

NOTES:
1. PAVERS AVAILABLE FROM ORCO BLOCK, ABDOL.BAHRAMI@ORCO.COM OR AN APPROVED EQUAL.
2. PAVERS SHALL BE HERRINGBONE PATTERN, 80 MM THICKNESS. UNLESS OTHERWISE NOTED, COLOR/FINISH SHALL BE SOLAR TAN AND COFFEE, FINISH SHALL BE SHOTBLAST WITH A MICRO CHAMFER. SAMPLES OF EACH PAVER TYPE & COLOR/FINISH SHALL BE PROVIDED TO ENGINEER FOR REVIEW & APPROVAL PRIOR TO CONSTRUCTION.
3. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S DETAILS, SPECIFICATIONS & PROJECT GEOTECHNICAL REPORT.
4. REFER TO CONSTRUCTION PLAN FOR LOCATION OF PAVING PANELS.
5. ALL JOINTS SHALL BE FILLED WITH POLYMERIC JOINT SAND PER MANUFACTURER'S RECOMMENDATIONS.
6. REFER TO CIVIL GRADING PLAN FOR FINISH SURFACE ELEVATIONS AND SLOPES.

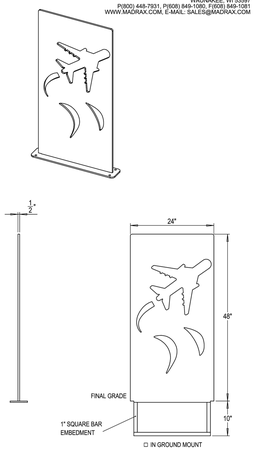
1. CONCRETE PAVING- FLUSH TO PAVERS
2. 4" X 12" CONCRETE PAVERS, 80 MM THICKNESS MIN.
3. 1" TO 1 1/2" THICK LEVELING COURSE OF BEDDING SAND
4. 12" (300 MM) WIDE GEOTEXTILE ALONG PERIMETER TURN UP AT PAVING
5. 4" THICK CLASS 2 AGGREGATE BASE COMPACTED TO 95% RELATIVE COMPACTION.
6. UNDISTURBED NATIVE GRADE MINIMUM RELATIVE COMPACTION OF 95% REFER GEOTECHNICAL REPORT FOR SUBGRADE



12 SAND SET PAVERS
SCALE: NTS

MADRAX

MADRAX DIVISION
GRABER MANUFACTURING, INC.
1060 LINEN DRIVE
WAUNAKEE, WI 53597
P(800) 448-7931, P(608) 849-1060, F(608) 849-1081
WWW.MADRAX.COM, E-MAIL: SALES@MADRAX.COM



PART: SHB-XL-AIRPLANE
DESCRIPTION: CUSTOM SHADOW RACK, EXTRA LARGE

DATE: 11/8/25
ENG: TMY

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NOTES:
1. INSTALL BIKE RACKS ACCORDING TO MANUFACTURER'S SPECIFICATIONS.
2. BIKE RACKS SHALL BE STAINLESS STEEL.
3. SEE CONSTRUCTION PLAN FOR LOCATION.
4. REFER TO DETAIL 9, THIS SHEET FOR FOOTING DETAIL.

REV2

7 STAINLESS STEEL CUSTOM PANEL GRAPHIC B
SCALE: NTS

Gretchen Litter Receptacle
Installation Guide

Date: September 19, 2024
www.landscapeforms.com Ph: 800.521.2546



Tools Required
• Litter receptacle ships fully assembled. Freestanding unit can be set in place.
• Anchoring hardware for surface mount option. Three anchors, 3/8" diameter or less, are required per unit. The anchor tabs add 3/16" to the anchor length. The installer is responsible for anchoring hardware suitable for site conditions. Corrosion resistant anchors are recommended.

PROCEDURE FOR SURFACE MOUNT INSTALLATION:
1. Place the unit in the desired position. Verify that lid has enough clearance to lift up and swing out for emptying unit.
2. Mark hole locations through holes in anchor tabs.
3. Move the unit to allow access for drilling holes.
4. Drill holes at marked locations according to anchor manufacturer's specification.
5. Complete the anchor installation according to the anchor manufacturer's instructions.

ASSEMBLE WITH CARE! Pangard II® Polyester Powdercoat is a strong, long-lasting finish. To protect this finish during assembly, place unwrapped powdercoated parts on packaging foam or other non-marring surface. Do not place or slide powdercoated parts on concrete or other hard or textured surface – this will damage the finish causing rust to occur. Use touch-up paint on any gouges in the finish caused by assembly tools.

landscapeforms

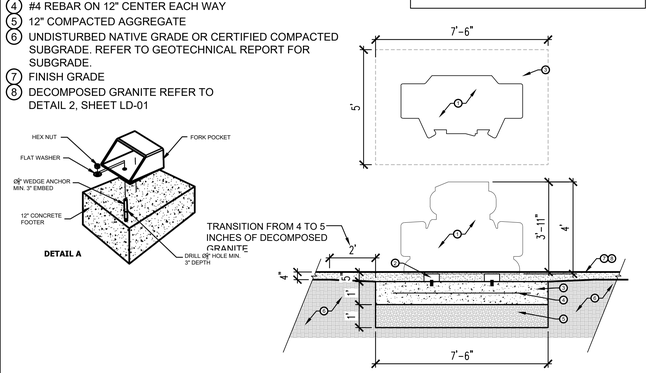
8 TRASH RECEPTACLE
SCALE: NTS

1. STAINLESS STEEL GRAPHIC PANEL - REFER TO DETAILS 6 AND 7 THIS SHEET
2. NATURAL GRAY CONCRETE FOOTING WITH MEDIUM BROOM FINISH ON ALL EXPOSED SURFACE
3. FINISH GRADE
4. ADJACENT DECOMPOSED GRANITE - SEE DETAIL
5. #4 HORIZONTAL CONTINUOUS REBAR, 3" CLEAR, TYPICAL.
6. #4 VERTICAL CONTINUOUS REBAR, 3" CLEAR, TYPICAL.
7. UNDISTURBED NATIVE GRADE OR CERTIFIED COMPACTED SUBGRADE. REFER TO GEOTECHNICAL REPORT FOR SUBGRADE.

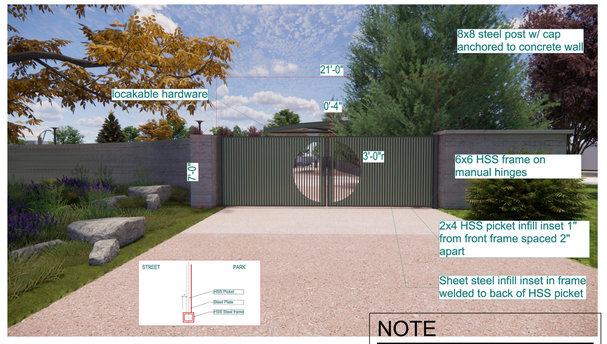
9 METAL PANEL FOOTING
SCALE: NTS

1. ROBOT CONCRETE MOCKETT - REFER TO DETAIL 1, THIS SHEET
2. ROBOT MOCKETT - FORK LIFT POCKET APPROXIMATELY 4" - REFER TO DETAIL A, BELOW FOR ENLARGEMENT
3. 12" THICK CONCRETE FOOTING, 4000PSI
4. #4 REBAR ON 12" CENTER EACH WAY
5. 12" COMPACTED AGGREGATE
6. UNDISTURBED NATIVE GRADE OR CERTIFIED COMPACTED SUBGRADE. REFER TO GEOTECHNICAL REPORT FOR SUBGRADE.
7. FINISH GRADE
8. DECOMPOSED GRANITE REFER TO DETAIL 2, SHEET LD-01

NOTES:
1. CONCRETE MOCKETT SHALL BE CENTERED TO CONCRETE PAD, SHALL HAVE A 6" CLEAR MINIMUM FROM CONCRETE EDGE ALL SIDES



4 CONCRETE ROBOT MOCKETT FOOTING
SCALE: NTS

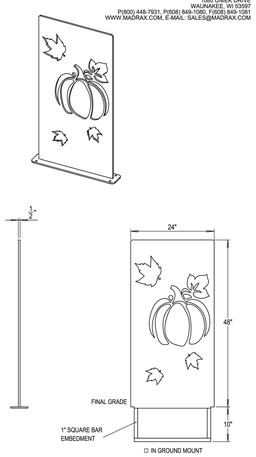


5 VEHICULAR DOUBLE SWING GATE
SCALE: NTS

NOTE
1. CONTRACTOR SHALL SUBMIT STRUCTURED SHOP DRAWINGS FOR REVIEW AND APPROVAL PRIOR TO FABRICATION.

MADRAX

MADRAX DIVISION
GRABER MANUFACTURING, INC.
1060 LINEN DRIVE
WAUNAKEE, WI 53597
P(800) 448-7931, P(608) 849-1060, F(608) 849-1081
WWW.MADRAX.COM, E-MAIL: SALES@MADRAX.COM



PART: SHB-XL-PUMPKIN
DESCRIPTION: CUSTOM SHADOW RACK, EXTRA LARGE

DATE: 11/8/25
ENG: TMY

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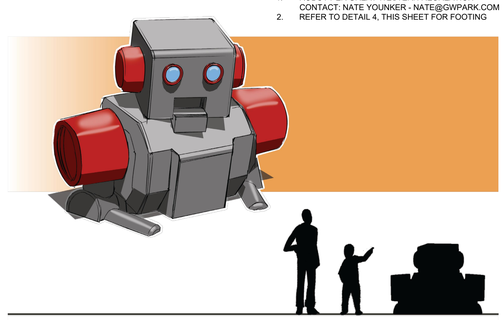
NOTES:
1. INSTALL BIKE RACKS ACCORDING TO MANUFACTURER'S SPECIFICATIONS.
2. BIKE RACKS SHALL BE STAINLESS STEEL.
3. SEE SITE PLAN FOR LOCATION.
4. REFER TO DETAIL 9, THIS SHEET FOR FOOTING DETAIL.

REV2

6 STAINLESS STEEL CUSTOM PANEL GRAPHIC A
SCALE: NTS

4` Robot Art Piece
funformations

NOTES:
1. ROBOT PER GREAT WESTERN RECREATION CONTACT: NATE YOUNKER - NATE@GWPARK.COM
2. REFER TO DETAIL 4, THIS SHEET FOR FOOTING



Description:	4` Robot Art Piece
Part Number:	GFRC810
Age Range:	2 - 5
Length:	63.5"
Width:	33"
Height:	48"
Weight:	~874.5lbs
Material:	GFRC
Use Zone:	TBD
Category:	Concept
Play Type:	

○ Climbing ○ Stepping
○ Balancing ○ Sensory
○ Crawling ○ Creative
○ Sliding ○ Social



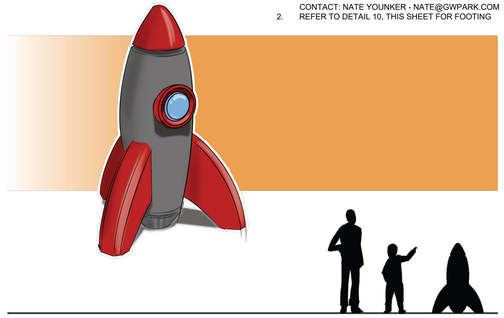
PLAN VIEW

shea.griggs@playcore.com (256) 997 5281 4600 TX-123, San Marcos, TX

1 CONCRETE ROBOT MOCKETT
SCALE: NTS

4` Rocket Art Piece
funformations

NOTES:
1. ROCKET PER GREAT WESTERN RECREATION CONTACT: NATE YOUNKER - NATE@GWPARK.COM
2. REFER TO DETAIL 10, THIS SHEET FOR FOOTING



Description:	4` Rocket Art Piece
Part Number:	GFRC809
Age Range:	2 - 5
Length:	36"
Width:	36"
Height:	48"
Weight:	~540lbs
Material:	GFRC
Use Zone:	TBD
Category:	Concept
Play Type:	

○ Climbing ○ Stepping
○ Balancing ○ Sensory
○ Crawling ○ Creative
○ Sliding ○ Social



PLAN VIEW

shea.griggs@playcore.com (256) 997 5281 4600 TX-123, San Marcos, TX

2 CONCRETE ROCKET MOCKETT
SCALE: NTS

3 N/A
SCALE: NTS

DAHLIN
505 Technology Drive, Suite 200
Irvine, California 92618
949-250-4680

CITY OF LAKEWOOD CALIFORNIA
CLIENT

NUVIS
LANDSCAPE ARCHITECTURE
20250 SW ACACIA ST, STE 260
NEWPORT BEACH, CA
U. S. A. 92660
PH: 714.754.7311
CONSULTANT

LAKEWOOD TOWN SQUARE

4970 CLARK AVE. LAKEWOOD, CA 90712

ADDENDUM 1	11.13.26

1 11/13/26 Addendum 1

SEAL / SIGNATURE

REG. CERTIFIED LANDSCAPE ARCHITECT RICARDO A CARBOZA No. 5146 Signature DECEMBER 31, 2027 Expiration Date 09-30-2026 Date STATE OF CALIFORNIA

C.I.P. NO.	P2CC2623
JOB NO.	1533.008
DRAWN	JG
CHECK	TM

Construction Details

SHEET
LD-02