



October 16, 2026

ADDENDUM #2

FOR
VON RENNER ELEMENTARY SCHOOL: CLASSROOM BUILDING
FOR
NEWMAN-CROWS LANDING UNIFIED SCHOOL DISTRICT
Bid Time and Date: October 21, 2026 at 3:00 p.m.

GENERAL

The following addendum to the Plans and Specifications shall amend and take precedence over the original contract drawings and specifications.

- Item 001.: Reference Sheet C3.0 – Existing Metal Cargo Containers:
There (4) existing cargo containers along the western property line that are to be demolished, and one in the play court that is to be relocated out of the area of work – see attached exhibit ADD-2.1.
- Item 002.: Reference Sheets C3.0 and AS-1.1 – Existing Metal Benches:
For Clarification – The concrete pads just south of Building B have three existing metal benches that are to be preserved and turned over to the owner.
- Item 003.: Reference Sheets C3.0 and AS-1.1 – Existing Furniture in Demoed Portables:
For Clarification – The existing portables to be demolished have existing classroom furniture still in the rooms. The furniture is to be demolished with the classroom.
- Item 004.: Reference Sheet C6.0 – Plumbing for relocated portable:
For Clarification – The existing sink in the relocated portable is to remain. Reconnect plumbing.
- Item 005.: Reference Sheets AS-1.2 and L1.2 – New Irrigation Lines at Existing Asphalt:
Additional asphalt patching is required to accommodate the new irrigation lines – see attached exhibit ADD-2.2.

- Item 006.: Reference Sheet AS-1.1 – Basketball & Volleyball Poles:
For Clarification – The (4) basketball and (3) volleyball poles with their foundations are to be demoed to facilitate the new asphalt courts.
- Item 007.: Reference Sheets M0-0.2 – Thermostats for HVAC Units:
Provide Honeywell T6 Pro Programable thermostats for HVAC units.
- Item 008.: Reference Sheet A1-4.1 & AD.1 – Aluminum Screen Wall on Roof:
For Clarification – All exposed aluminum is painted per Exterior Group 1 in spec 099000.

CONTRACTOR QUESTIONS (*Answers are in blue*)

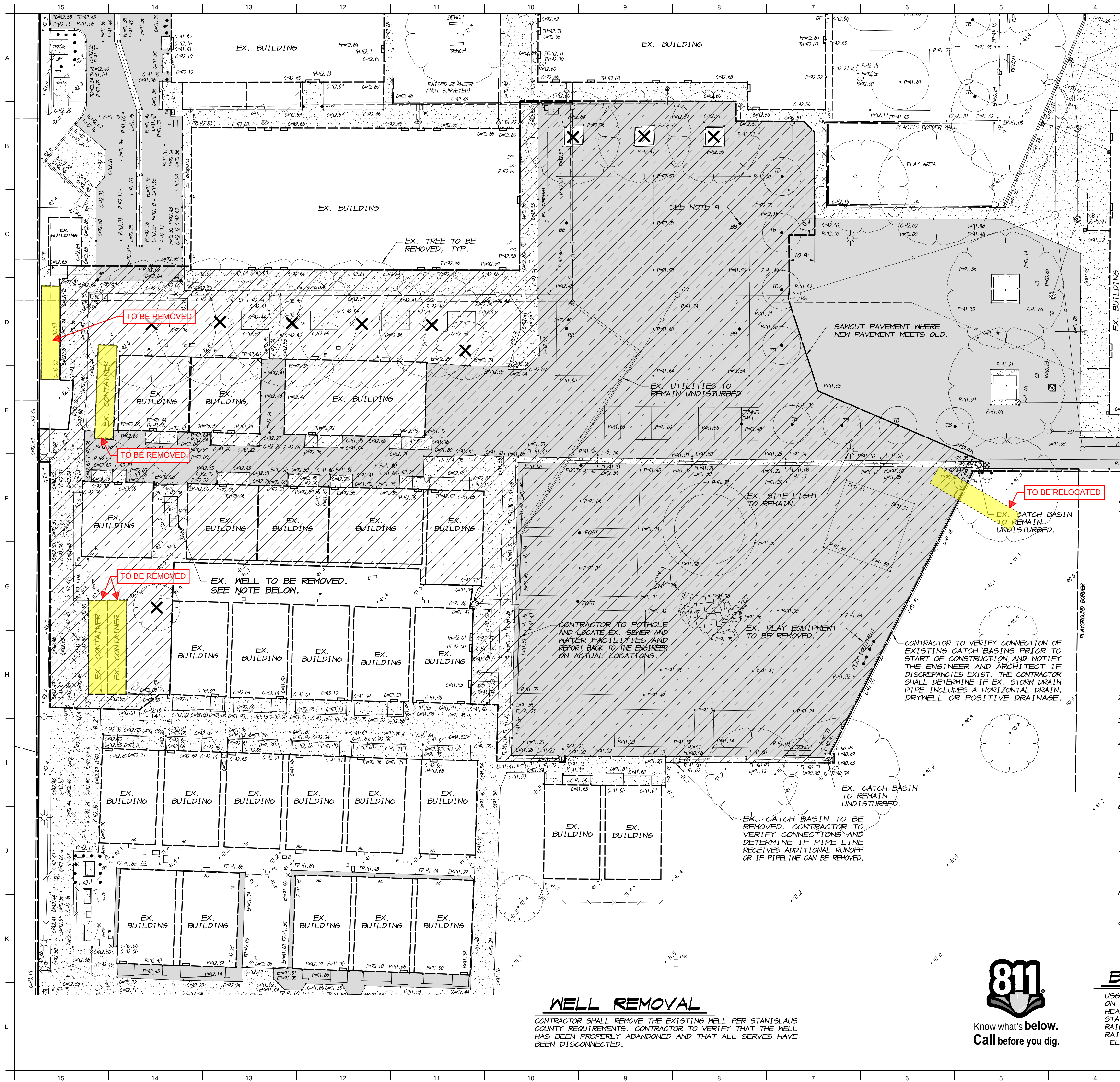
- Item 009: Please confirm builders risk insurance does not need to include flood nor earthquake coverage.
(Correct, they are not required)
- Item 010: Are projection screens and projectors OFOI
(Projector screens are by the contractor. Projectors are future equipment provided and installed by owner)
- Item 011: Please confirm 122413 roller shades are not to be included.
(Reference Project Manual - Disregard Section 12 2413 in its entirety)
- Item 012: Regarding the scope of work as it relates to modular building relocation. Is the GC responsible to relocate the modular building or just prepping the area where the modular building is being relocated
(Contractor is responsible for the site work, relocation, signage, fire alarm, and ramp. Refer to Sheet AS-1.2 for modline repairs, AS-1.7 for new wood foundation and closure panels, and 4/E1-3.1 for new data scope)
- Item 013: General Conditions 4.12.13 provides that "the Contractor shall be entirely responsible for damage or loss by weather or other cause," and 11.1.3 provides that "The contractor shall take out and maintain until final acceptance of the project, Builder's Risk Insurance against all perils on a special form basis with the customary exclusions." Please confirm that loss from theft of or vandalism to the Work and to stored materials and equipment before final acceptance, including any deductible, is borne by the Contractor.
(Correct, Contractor is responsible)
- Item 014: Section 015000, Temporary Facilities, 3.5.A.1 requires an enclosure fence with lockable entrance gates to "Enclose the entire construction site including the staging area," and General Note 18 on Sheet CS states "NO MATERIAL OR EQUIPMENT SHALL BE LEFT ON THE PROJECT SITE OVERNIGHT UNSECURED." Please confirm that securing the enclosed construction site, staging area and stored materials overnight is the Contractor's responsibility, by means the Contractor selects.
(Contractor is responsible for all equipment and materials)

- Item 015: The Form of Proposal calls for a single Base Bid, with no bid item or alternate for site security. Please confirm whether the District would consider an additive alternate for construction site security overnight.
(There are no alternates in the project)
- Item 016: Is this project subject to a PLA or CWTA or MTPA?
(No)
- Item 017: Spec section 02 2600 states that we are to comply with all requirements/recommendation of the Geotechnical Services and additional requirements of Spec Sections 310000, 310505 and DSA drawings. The geotechnical states to use onsite dirt as engineered fill. It also states that clay is found in the soils. Spec section 310000-6 states to not use native clay in the upper 24" of building pad or paved areas. Is a non-expansive engineered fill required under building, concrete and asphalt areas per Earthwork spec or can we utilize the clay soils per the geotechnical in the upper 24" of these areas?
(The Geotech Report shall govern for the building pad. For exterior concrete and asphalt areas – see additional comments in Items 18 & 19)
- Item 018: The geotechnical report states to place a minimum of 4" aggregate base under exterior flatwork areas. The Civil plans show to place 6" concrete on native soils, is aggregate base required under exterior concrete flatwork areas?
(Yes, provide 4" base per Geotech report under exterior concrete pavement)
- Item 019: Spec section 310000 page 11 states building pads to be over excavated a minimum of 2', the soils report states to scarify the top 12", moisture condition and recompact to 90%. Please confirm if we are to follow earth work or Geotech report
(Geotech Report shall govern for the building pad)
- Item 020: Spec section 310000 states to have upper 18" of all final slab subgrades compacted to 95%, Geotech states to compact 12" at 90%, please confirm
(12" at 95% compaction shall govern.)
- Item 021: Section 31 2500 Indicates that the owner has already developed a SWPPP, and that we are responsible for implementing and maintaining. Please confirm that the owner will also be providing QSP/QSD.
(SWPPP, QSP, QSD shall be the responsibility of the contractor.)
- Item 022: Sanitary Sewer Note 17 indicates the "contractor shall indicate in his bid the type of pipe material to be used." Where should this be indicated?
(Omit the clay option from Note 17. Notification of material selection is not required at bid time.)
- Item 023: Please confirm that all volleyball, tetherball, and basketball equipment is to be relocated, rather than provided as new (Sheet AS-1.6).
(All volleyball, tetherball, and basketball poles in the scope of work are to be new.)

- Item 024: Detail 2 on plan Sheet AS-1.7 calls for the basketball hoop posts to be either “Relocated” or new. Please confirm if the existing basketball hoops can be relocated or if all need to be new.
(The contractor shall provide new.)
- Item 025: Plan Sheet AS-1.4 calls for various pieces of play court equipment (reference keynotes 11.31-11.32E) Are any of these pieces of equipment Owner furnished?
(No, they are all by the contractor.)
- Item 026: The FA Spec states Simplex for the mfg., but the FA plans show Gamewell. Please clarify.
(Gamewell is the correct manufacturer.)
- Item 027: Please confirm district alarm company reference on Sheet E0-1.1.
(The note on E0-1.1 (lower right-hand corner) is incorrect. The building being constructed is “F” and the District’s security vendor is Bay Alarm.)
- Item 028: Please confirm the intent is to use schedule 40 fittings for both irrigation mainline and laterals.
(All irrigation fittings shall be schedule 80.)
- Item 029: Plan Sheet A1-9.1 calls for a walk-off mat which can technically carpet walk-off mat. Can you please clarify the type of walk-off mats that required and where they are to be placed.
(See Sheet A1-9.1 for walk-off mat locations. All are interior. See Project Manual Section 096800 - 2.4B for walk-off mat specs.)
- Item 030: Can the District clarify the cabling needed will be plenum-rated (CMP) or riser-rated (CMR) category 6/6A?
(Provide plenum rated CAT 6.)
- Item 031: Per electrical sheet ES-2.0, there is a plan note that states a 16-strand fiber will be ran for interconnections. Can the district clarify if they mean 12-strand or 24-strand fiber optic cable? See below.
(Provide 12 strand.)
- Item 032: I found a discrepancy on the Decomposed granite called out in the planting package. On the plans it states install loose DG. However, in the earthwork specs it calls out for a tackifier for the DG. The planting specs do not reference DG. Can you please clarify if we are to have a tackifier in the DG for the Landscape/Planting for a total of 1,154 SF at 3" ?
(DG in planter shall be stabilized.)

- Item 033: On plan Page A1-9.1 rooms 108 & 109's floors are marked as "CONCRETE-SEALED/POLISHED". Please clarify, are these rooms to be sealed and polished, or just have one of the two listed finishes? If the latter, please clarify which rooms are to be sealed or polished, as the uniform legend does not make any distinctions.
(Rooms 108 and 109 are to be polished concrete; refer to Specification Section 03 3543.)
- Item 034: The scope depicted on plan sheet C5.0 does not seem to correlate with the phasing plans on plan sheets PH-1 and PH-2. Particularly regarding the basketball court areas and play areas. Please advise if there are additional phases or if this work will occur concurrently with phase 1 or 2?
(The play court area is required to be used during the school year, all play courts scope shall occur during the Summer, when school is not in session.)
- Item 035: At the existing portable buildings to be demolished should the contractor assume the buildings have a rat-slab? If so how thick? Otherwise can as-builts be provided?
(Contractor should assume a 4" Asphalt pavement, similar to area adjacent to portables.)
- Item 036: On plan sheet A1-1.2 keynote 8.04 calls for hollow metal windows while the window schedule references details 9, 10 and 11 on plan sheet AD.6 which call for aluminum windows. Please advise which is correct.
(All windows are aluminum.)
- Item 037: Plan sheet A1-2.1 keynote 7.04 calls for standing seam roofing at the overhang/canopy are located between gridlines 7 and 8, while the referenced details 11, 12 on plan sheet AD.3 call for a cellular metal deck system and do not depict standing seam profiles. Please advise which is correct.
(Overhang/canopy is a cellular metal deck.)
- Item 038: Detail 7 on plan sheet AD.3 shows a building lettering detail, can you please clarify which lettering is required for this project (how many letters and sizes)?
(One letter "B", 36" tall.)
- Item 039: Plan sheet E0-1.1 references "Sonitrol coordination for building H" which seems to require conduits and door switches which don't seem to be shown on the electrical site plans or the signal floor plans. Also, there is no building H on this project site. Please confirm if this scope of work applies and if so provide conduit paths, sizes, locations and device information.
(The note should reference "Building F". See attached exhibit ADD-2.3.)

END OF ADDENDUM



LEGEND

- EX. GROUND ELEVATION
- EX. TOP OF CURB ELEVATION
- EX. FLOWLINE ELEVATION
- EX. EDGE OF PAVEMENT ELEVATION
- EX. A.C. PAVEMENT ELEVATION
- EX. RIM ELEVATION
- EX. GUTTER LIP ELEVATION
- EX. CONCRETE ELEVATION
- EX. CURB AND GUTTER
- EX. EDGE OF PAVEMENT
- EX. SANITARY SEWER LINE
- EX. MANHOLE
- EX. CLEAN-OUT
- EX. STORM DRAIN LINE
- EX. CATCH BASIN
- EX. CATCH BASIN DROP INLET
- EX. WATER LINE
- EX. WATER METER
- EX. FIRE HYDRANT
- EX. GATE VALVE
- EX. DRINKING FOUNTAIN
- EX. BACKFLOW PREVENTION DEVICE
- EX. HOSE BIB
- EX. MAILBOX
- EX. POWER POLE
- EX. TELEPHONE POLE
- EX. JOINT POLE
- EX. POLE WITH GUY ANCHOR
- EX. SIGN
- EX. GUARD POST
- EX. BASKET BALL GOAL
- EX. TETHER BALL POST
- EX. JOINT UTILITY TRENCH
- EX. GAS LINE
- EX. ELECTRICAL CONDUIT
- EX. TELEPHONE CONDUIT
- EX. UTILITY LINE, TYPE UNKNOWN
- EX. TELEPHONE BOX
- EX. ELECTRICAL BOX
- EX. GAS METER
- EX. LANDSCAPE IRRIGATION BOX
- EX. ELECTROLIER
- EX. CHAIN LINK FENCE
- EX. WOOD FENCE
- EX. WROUGHT IRON FENCE
- EX. TREE, SPREAD DRAWN TO SCALE
- EX. AREA OF CONCRETE
- EX. AREA OF ASPHALT PAVEMENT
- APPROX. AREA OF DEMOLITION
- EX. TREE TO BE REMOVED

GENERAL NOTES

- LANDSCAPE AND LANDSCAPE IRRIGATION FACILITIES SHALL BE COORDINATED WITH THE LANDSCAPE ARCHITECT'S PLANS.
- CONCRETE TO BE REMOVED SHALL BE SAW CUT IN STRAIGHT LINES, OR REMOVED TO THE NEAREST COLD JOINT, AS REQUIRED.
- ASPHALT PAVEMENT SHALL BE SAW CUT IN STRAIGHT LINES, AS SHOWN ON THE PLAN.
- UTILITY BOXES AND COVERS, FRAMES, GRATES AND FIRE HYDRANTS SHALL BE SALVAGED FOR REUSE ON THIS PROJECT AS REQUIRED.
- THE CONTRACTOR SHALL PROVIDE PROTECTION TO FACILITIES THAT ARE WITHIN THE AREA OF DEMOLITION, BUT ARE TO REMAIN. REFER TO THE PLAN FOR LOCATIONS.
- EXISTING UTILITIES WITHIN THE AREA OF DEMOLITION SHALL BE PRESERVED IN PLACE, MODIFIED AS PER THE PLANS OR REMOVED AS REQUIRED. THE CONTRACTOR SHALL DETERMINE THE EXACT EXTENT OF MODIFICATIONS AND REMOVALS OF UTILITIES PRIOR TO PERFORMING THE WORK.
- THE LIMITS OF DEMOLITION SHOWN ON THE PLAN ARE APPROXIMATE ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT DEMOLITION LIMITS LOCATIONS BASED ON ACTUAL FIELD CONDITIONS, AS REQUIRED.
- RECORDS INDICATE THAT THE EX. SEWER LINES MAY BE TRANSITE. CONTRACTOR TO INCLUDE PROPER HANDLING AND DISPOSAL OF PIPE IN THEIR BID.
- ALL PLAY EQUIPMENT INCLUDING BASKETBALL HOOPS, TETHER BALL POSTS AND ANY OTHER POLES LOCATED WITHIN THE AREA OF DEMOLITION, SHALL BE REMOVED AND SALVAGED, UNLESS THE DISTRICT ELECTS TO DISPOSE OF ITEMS.

BENCHMARK

USGS PID "H52414", BEING A DISK LOCATED ON THE NORTH END OF THE WEST CONCRETE HEADWALL OF A CULVERT, JUST EAST OF THE STATE HIGHWAY 33 AND APPROXIMATELY SEVEN RAIL LENGTHS SOUTHEAST OF THE SANCHEZ ROAD RAILROAD CROSSING.
ELEV. = 91.50



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IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
APP: 02-123751 INC:
REVIEWED FOR
SS ☒ FLS ☒ ACS ☒
DATE: 07/15/26



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ASSOCIATED
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Consultants

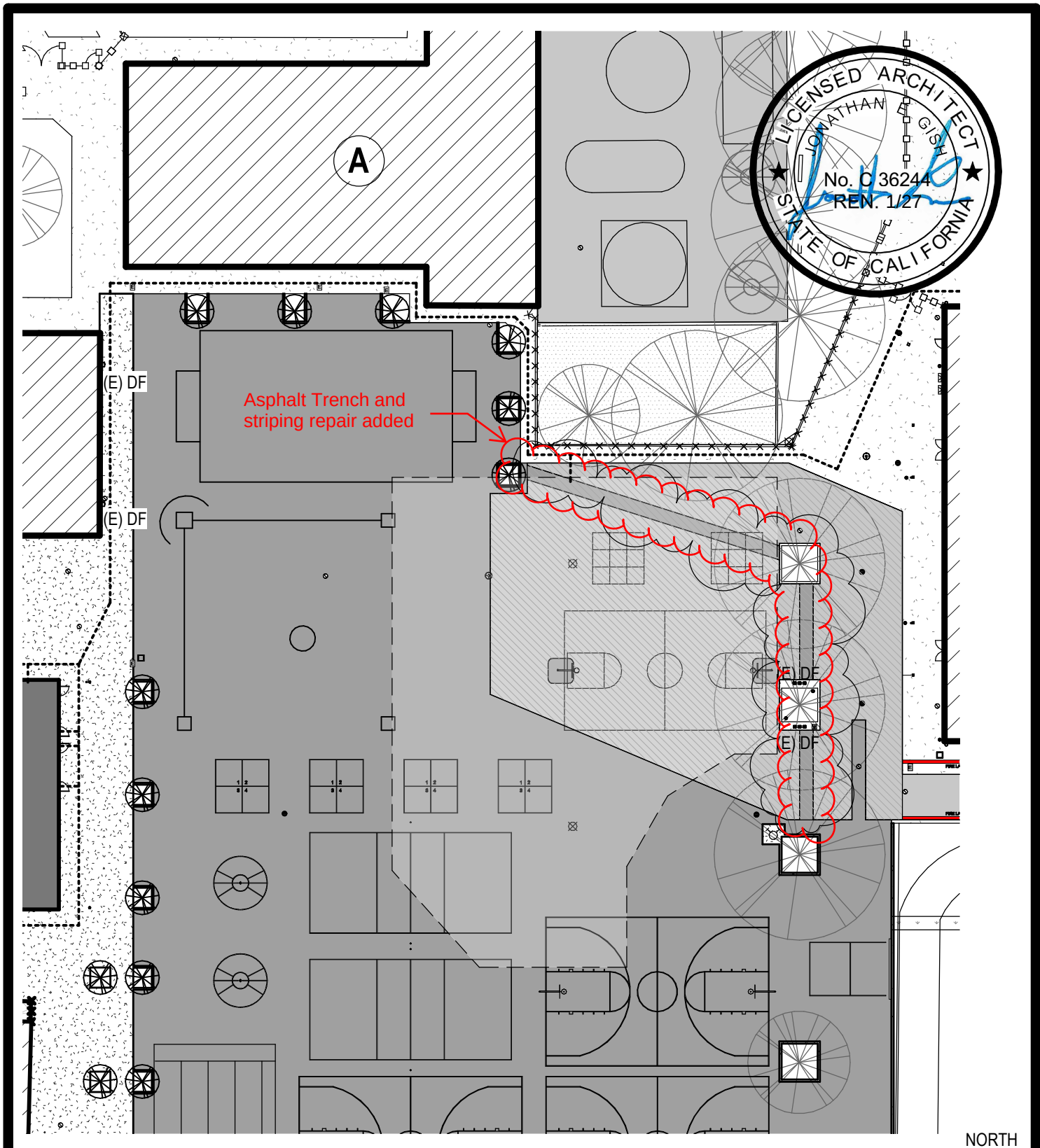
VON RENNER ELEMENTARY SCHOOL:
CLASSROOM BUILDING

1388 PATCHETT DRIVE
NEWMAN, CA 95360
NEWMAN/CROWS LANDING UNIFIED SCHOOL DISTRICT

DEMOLITION PLAN

Project Number	2514
Date	JUNE 2026
Drawn by	J.T.S.
Checked by	R.D.C.

~~CS-0~~
ADD 2.1



NORTH

1 PARTIAL OF AS-1.2

VON RENNER ELEMENTARY SCHOOL:

CLASSROOM BUILDING



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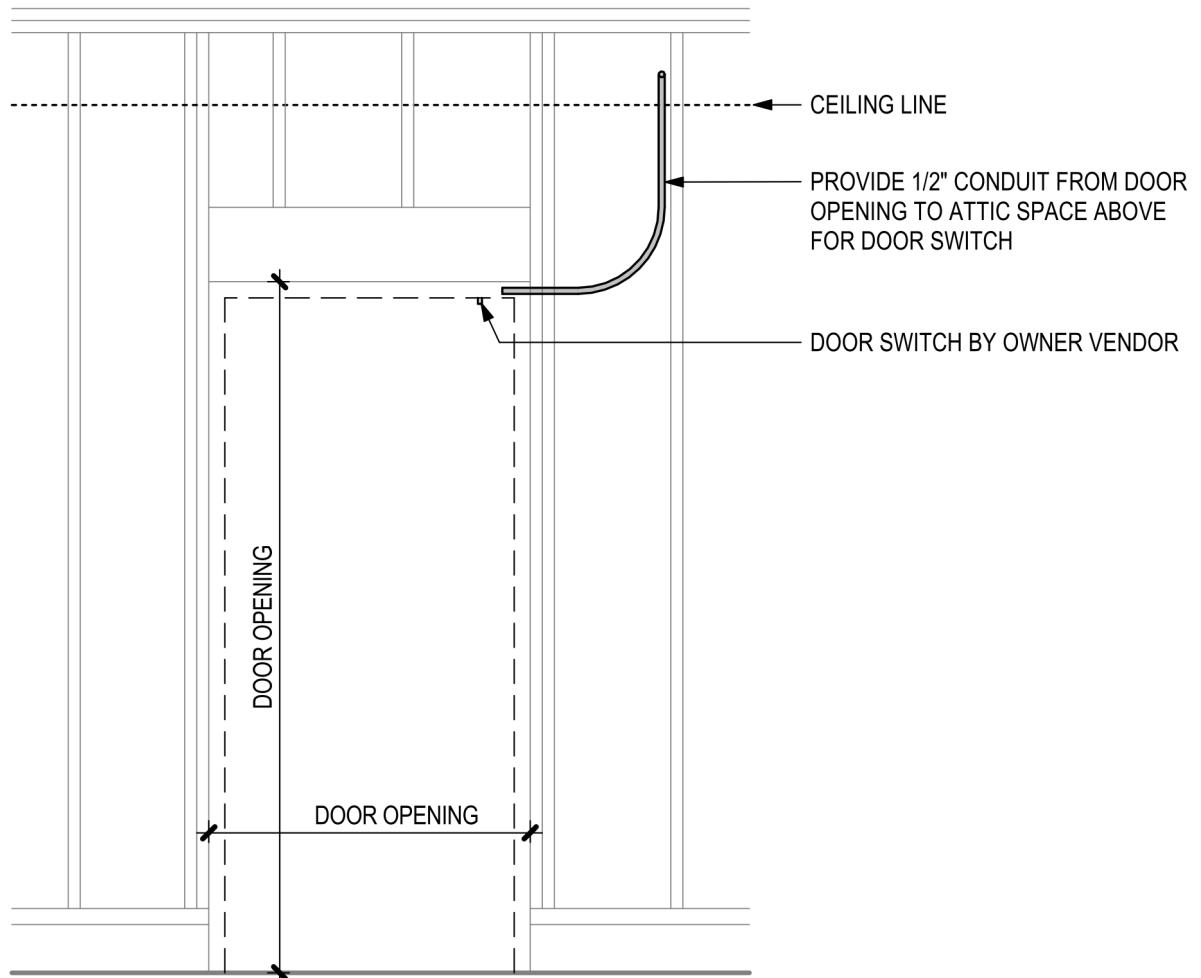
DATE	AUGUST, 2026
SCALE	1" = 40'-0"
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DSA FILE No.	50-32
DSA Appl. No.	02-123751

ADDENDUM NO.

2

DRAWING N°

ADD_A2.2



TYPICAL EXTERIOR DOOR

1

SECURITY SYSTEMS: STANDARD DETAILS & NOTES

VON RENNER ELEMENTARY SCHOOL:

CLASSROOM BUILDING



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DATE	AUGUST, 2026
SCALE	NS
DRAWN	DV
DSA FILE No.	50-32
DSA Appl. No.	02-123751

ADDENDUM NO.

2

DRAWING NO.

ADD_A2.3