

## **NOTICE TO CONTRACTORS BIDDING THIS PROJECT**

The bidder is advised that there have been changes made to the plans and specifications for the following project:

Project Title: Building and Site Improvements at 6741 Downing Avenue, Bakersfield, CA

Contract No: 26016

Bid Opening Date: July 22, 2026

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### **ADDENDUM No. 2**

#### **1. CHANGES TO SPECIFICATIONS**

- a. Section "1.7 Payment Procedures" on page 03 3000-2 of the Technical Specifications has been revised. The revised Section "1.7 Payment Procedures" is attached to this Addendum on page 4. The Subsection has been revised to include the payment procedure for the loading dock concrete and RCP storm drain included in the scope of work.
- b. Section "1.24 Payment Procedures" on page 22 0000-8 of the Technical Specifications has been revised. Section "1.24 Payment Procedures" is attached to this Addendum on page 5. The Subsections B and C have been added to include the payment procedure for the storm drain, fire water hydrants, and piping included in the scope of work.
- c. Subsection C of Section "1.5 Payment Procedures" on page 31 1000 – 2 of the Technical Specifications has been revised. The revised Subsection C of Section "1.5 Payment Procedures" is attached to this Addendum on page 6. The Subsection has been revised to include proper verbiage for "undeveloped area" rather than "undeveloped land."
- d. Subsection E of Section "1.5 Payment Procedures" on page 31 1000 – 2 of the Technical Specifications has been added. The added Subsection E of Section "1.5 Payment Procedures" is attached to this Addendum on page 6. The Subsection has been added to include the payment procedure for the sump included in the scope of work.
- e. Subsection C of Section "1.4 Payment Procedures" on page 31 2000 – 2 of the Technical Specifications has been revised. The revised Subsection C of Section "1.4 Payment Procedures" is attached to this Addendum on page 7. The Subsection has been revised to include proper verbiage for "undeveloped area" rather than "undeveloped land."
- f. Subsection E of Section "1.4 Payment Procedures" on page 31 2000 – 2 of the Technical Specifications has been added. The added Subsection E of Section "1.4 Payment Procedures" is attached to this Addendum on page 7. The Subsection has been added to include the payment procedure for the sump included in the scope of work.
- g. Section "1.5 Payment Procedures" in Section 32 1216 – Asphalt Paving of the Technical Specifications has been added. The added Section "1.5 Payment Procedures" is attached to this Addendum on page 8. The section has been added to include the payment procedure for the AC trench patch-back included in the scope of work.
- h. Subsection C of Section "1.6 Payment Procedures" on page 32 1313-2 of the Technical Specifications has been added. The added Subsection C of Section "1.6 Payment Procedures" is attached to this Addendum on page 9. The Subsection has been added to include the payment procedure for the under-sidewalk drain structure included in the scope of work.

## **2. CHANGES TO PLANS**

- a. Sheet A100 has been replaced with sheet A100A. The revised sheet clarifies the material of the rolling gates. Please see site keynote #25.
- b. Sheets A211 and A212 have been replaced with sheets A211A and A212A. The revised sheets include additional information regarding the explosion relief panels. The revised sheets are attached to this addendum.
- c. Sheet A214 has been replaced with sheet A214A. Door hardware schedule has been added. The revised sheet is attached to this addendum.
- d. Sheet A400 has been replaced with sheet A400A. The revised sheet includes TPO and roof drain downspout information. The revised sheet is attached to this addendum. Please see roof keynotes #14 and #15.
- e. Sheet A700 has been replaced with sheet A700A. CMU block color and texture has been clarified. The revised sheet is attached to this addendum.
- f. Sheets A811 and A812 have been replaced with sheets A811A and A812A. PL3 has been revised to confirm it is a Quartz product. Also, FRP information has been added to both sheets. The revised sheets are attached to this addendum.
- g. Sheet AD1 has been replaced with sheet AD1A. Detail 20/AD1 has been added to the revised sheet. The revised sheet is attached to this addendum.
- h. Sheet S2.2 has been replaced with sheet S2.2A. Glulam beam sizes have been clarified. The revised sheet is attached to this addendum.
- i. Sheet S4.1 has been replaced with sheet S4.1A. Detail 2/S4.1 has been revised to reflect accurate condition. The revised sheet is attached to this addendum.
- j. Sheet S4.2 has been replaced with sheet S4.2A. Detail 3/S4.2 has been revised to reflect accurate condition. The revised sheet is attached to this addendum.
- k. Sheet S4.3 has been replaced with sheet S4.3A. Detail 5/S4.3 has been revised to reflect accurate condition. The revised sheet is attached to this addendum.
- l. Sheet SS1 has been added to the plans. The added sheet is attached to this addendum.
- m. Sheet SS2 has been added to the plans. The added sheet is attached to this addendum.
- n. Sheet SS3 has been added to the plans. The added sheet is attached to this addendum.
- o. Sheet SS4 has been added to the plans. The added sheet is attached to this addendum.

  
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Joshua R. Champlin, Director  
Public Works Department

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*Please sign one copy of this addendum and include it with your bid to the Public Works Department as provided in the Notice to Contractors. Failure to submit, with your bid, a signed copy of each and every addendum for a project will be grounds for finding the bid unresponsive.*

\_\_\_\_\_  
Contractor

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## 1.7 PAYMENT PROCEDURES

- A. The payment quantity of the loading dock shown in the Bid Item List will be paid for at the contract unit price per cubic yard for Item No. 17 – Loading Dock (Earthwork).
- B. The payment quantity of the loading dock concrete shown in the Bid Item List will be paid for at the contract unit price per cubic yard for Item No. 9 – Core Concrete (7").
- C. The payment quantity of 5" core concrete in the Bid Item List will be paid for at the contract unit price per cubic yard for Item No. 8 – Core Concrete (5").
- D. The payment quantity of 7" core concrete shown in the Bid Item List will be paid for at the contract unit price per cubic yard for Item No. 9 – Core Concrete (7").
- E. The payment quantity of the 24" RCP storm drain shown in the Bid Item List will be paid for at the contract unit price as a lump sum for Item No. 29 – Construct Warehouse Building and Installing Plumbing.



#### 1.24 PAYMENT PROCEDURES

- A. The payment quantity of the water supply system shown in the Bid Item List will be paid for at the contract unit price as a lump sum for Item No. 12 – Water Supply System.
- B. The payment quantity of the storm drain shown in the Bid Item List will be paid for at the contract unit price as a lump sum for Item No. 29 – Construct Warehouse Building and Installing Plumbing.
- C. The payment quantity of fire water hydrants and piping shown in the Bid Item List will be paid for at the contract unit price as a lump sum for Item No. 29 – Construct Warehouse Building and Installing Plumbing.

## 1.5 PAYMENT PROCEDURES

- A. The payment quantity of earthwork shown in the Bid Item List will be paid for at the contract unit price per cubic yard for Item No. 17 – Loading Dock (Earthwork).
- B. The payment quantity of the retention basin shown in the Bid Item List will be paid for at the contract unit price per cubic yard for Item No. 18 – Retention Basin.
- C. The payment quantity of the undeveloped area shown in the Bid Item List will be paid for at the contract unit price per square foot for Item No. 22 – Undeveloped Area.
- D. The payment quantity of the septic system shown in the Bid Item List will be paid for at the contract unit price as a lump sum for Item No. 28 – Septic Tank.
- E. The payment quantity of the sump shown in the Bid Item List will be paid for at the contract unit price per square foot for Item No. 22 – Undeveloped Area.

#### 1.4 PAYMENT PROCEDURES

- A. The payment quantity of earthwork shown in the Bid Item List will be paid for at the contract unit price per cubic yard for Item No. 17 – Loading Dock (Earthwork).
- B. The payment quantity of the retention basin shown in the Bid Item List will be paid for at the contract unit price per cubic yard for Item No. 18 – Retention Basin.
- C. The payment quantity of the undeveloped area shown in the Bid Item List will be paid for at the contract unit price per square foot for Item No. 22 – Undeveloped Area.
- D. The payment quantity of the septic system shown in the Bid Item List will be paid for at the contract unit price as a lump sum for Item No. 28 – Septic Tank.
- E. The payment quantity of the sump shown in the Bid Item List will be paid for at the contract unit price per square foot for Item No. 22 – Undeveloped Area.

1.5 PAYMENT PROCEDURES

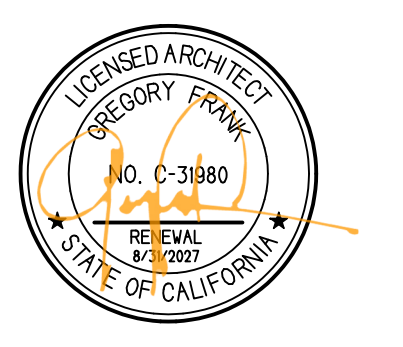
- A. The payment quantity of the AC trench patch-back shown in the Bid Item List will be paid for at the contract unit price per ton for Item No. 7 – Hot Mix Asphalt (Type A).

## 1.6 PAYMENT PROCEDURES

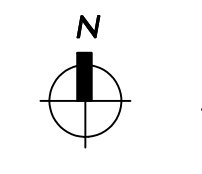
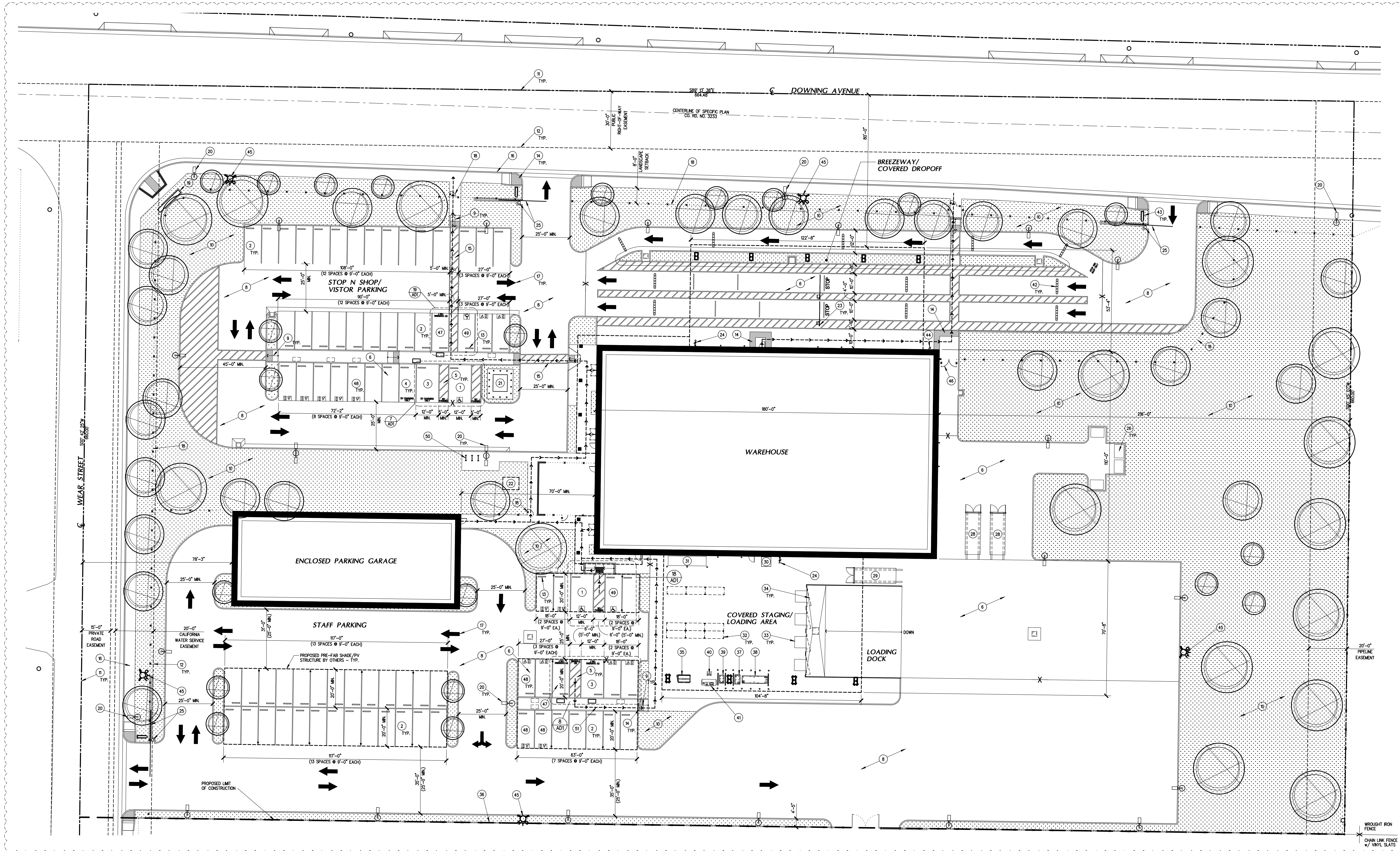
- A. The payment quantity of minor concrete shown in the Bid Item List for curb and gutter will be paid at the contract unit price per linear foot for Item No. 10 – Minor Concrete (Curb and Gutter).
- B. The payment quantity of minor concrete shown in the Bid Item List for sidewalks will be paid for at the contract unit price per cubic yard for Item No. 11 – Minor Concrete (Sidewalk).
- C. The payment quantity of under-sidewalk drain structure shown in the Bid Item List will be paid for at the contract unit price as a lump sum for Item No. 29 – Construct Warehouse Building and Installing Plumbing.



These drawings, related specifications, ideas, designs and arrangements represent hereby are and shall remain the property of the Architect and to not be used in any way, without the written consent of the Architect. Visual contact with these drawings or specifications shall constitute conclusive evidence of such use.



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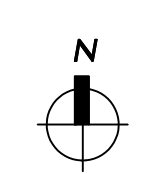
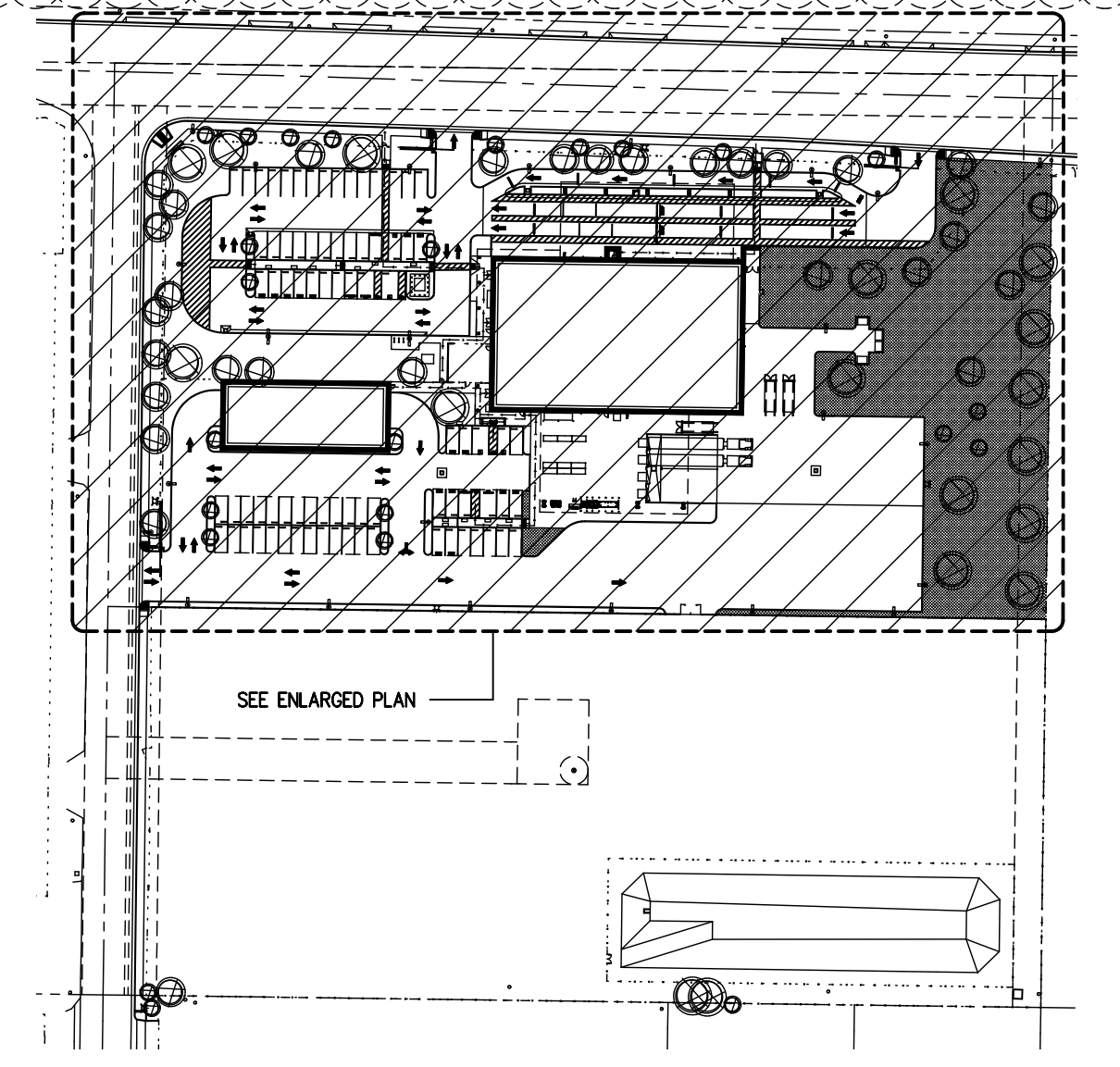


### SITE PLAN

#### SITE KEY NOTES

- 12'-0" WIDE x 20'-0" DEEP VAN ACCESSIBLE PARKING STALL - PROVIDE 3x3 PAINTED SYMBOL (SEE DETAIL 1/AD1) AND POLE MOUNTED SIGN (SEE DETAIL 5/AD1) - PER COUNTY, ADA & TITLE24 STANDARDS
- 9'-0" WIDE x 20'-0" DEEP PARKING STALL PER COUNTY STANDARDS
- 12'-0" WIDE x 20'-0" DEEP ACCESSIBLE ELECTRIC VEHICLE STALL w/ CHARGING STATION - PROVIDE POLE MOUNTED SIGN (SEE DETAIL 5/AD1) - PER COUNTY, ADA & TITLE24 STANDARDS
- 9'-0" WIDE x 20'-0" DEEP ELECTRIC VEHICLE STALL w/ CHARGING STATION
- 5'-0" WIDE ACCESSIBLE AISLE - PER COUNTY, ADA & TITLE24 STANDARDS
- CONCRETE PAVING
- 6" HIGH CONCRETE CURB
- MIL 2" TYPE B2 A.C. PAVING OVER 3" CLASS II AGGREGATE BASE PER CITY STANDARDS
- ACCESSIBLE CURB RAMP - SLOPE NOT TO EXCEED 1:12 WITH A CROSS SLOPE NOT TO EXCEED 2% - PROVIDE A 48"x48" MINIMUM LANDING AT TOP AND BOTTOM OF RAMP - PER ADA & TITLE24 STANDARDS (SEE DETAIL AD2 AND 13)
- LANDSCAPE AREA - SEE LANDSCAPE PLANS
- PROPERTY LINE
- EASEMENT LINE
- CONCRETE PARKING BUMPER
- SHADE AREA REPRESENTS LOCATION OF TRUNCATED DOMES - SEE DETAIL 11/AD1 FOR ADDITIONAL INFORMATION
- ACCESSIBLE CROSSING - 48" MINIMUM WIDTH w/ CROSS SLOPE NOT TO EXCEED 2% - PAINT 4" WIDE STRIPS AT 36" O.C. AT 45°
- 5'-0" WIDE CONCRETE SIDEWALK, CURB AND GUTTER
- DIRECTION OF TRAFFIC - PAINTED - TYPICAL
- 8'-0" HIGH WROUGHT IRON FENCE AND 3'-0" WIDE GATE WHERE SHOWN - SEE DOOR NOTES & DETAIL 22/AD2 FOR REQUIRED GATE CLEARANCES
- 10'-0" WIDE x 6'-2" HIGH MONUMENT SIGN WITH CONCRETE BASE - SEE DETAIL 22/AD1
- PAD MOUNTED TRANSFORMER ON A CONCRETE PAD PER POLE STANDARDS
- ON SITE SEPTIC TANK
- TRAFFIC ARM BY OTHERS
- EYEWASH STATION BY OTHERS
- 8'-0" HIGH WROUGHT IRON ROLLING GATE w/ GATE MOTOR
- EXPLOSIVE LOCKERS PROVIDED BY OWNER
- NOT USED
- GARBAGE BIN w/ C CHANNELS SKIDS
- LATEX BIN w/ C CHANNELS SKIDS
- IN-GROUND SCALE
- PROPANE CASE PROVIDED BY OWNER
- PALLET RACKS
- DOCK LEVELER
- SWING-UP ARM DOCK SECURITY GATE
- BALER PROVIDED BY OWNER
- 8'-0" HIGH CHAIN LINK FENCE w/ VINYL SLATS
- SMALL OIL POD PROVIDED BY OWNER
- LARGE OIL POD PROVIDED BY OWNER
- ANTIFREEZE POD PROVIDED BY OWNER
- OIL FILTER CRUSHER PROVIDED BY OWNER
- AIR COMPRESSOR PROVIDED BY OWNER
- SPEED BUMPERS BY OTHERS
- 5'-0" WIDE x 4'-2" HIGH MONUMENT SIGN WITH CONCRETE BASE - SEE DETAIL 20/AD1
- FIRE SPRINKLER RISER
- NEW FIRE HYDRANT LOCATION - SEE CIVIL PLAN
- 8'-0" WIDE WROUGHT IRON GATE
- 9'-0" WIDE x 20'-0" DEEP ACCESSIBLE ELECTRIC VEHICLE STALL w/ CHARGING STATION - PROVIDE POLE MOUNTED SIGN (SEE DETAIL 5/AD1) - PER COUNTY, ADA & TITLE24 STANDARDS
- 9'-0" WIDE x 20'-0" DEEP EV CAPABLE PARKING STALL
- 9'-0" WIDE x 20'-0" DEEP STANDARD ACCESSIBLE PARKING STALL - PROVIDE 3x3 PAINTED SYMBOL (SEE DETAIL 1/AD1) AND POLE MOUNTED SIGN (SEE DETAIL 5/AD1) - PER COUNTY, ADA & TITLE24 STANDARDS
- SHORT TERM BICYCLE PARKING RACKS PER CALGREEN SECTIONS 5.106.4.11
- DASHED LINE DENOTES PATH OF TRAVEL FROM PUBLIC RIGHT OF WAY - 48" MINIMUM WIDTH w/ RUNNING SLOPE NOT TO EXCEED 2% & CROSS SLOPE NOT TO EXCEED 2%

20'



### KEY PLAN

N.S.

A NEW BUILDING FOR:



**KERN COUNTY**  
SPECIAL WASTE  
FACILITY

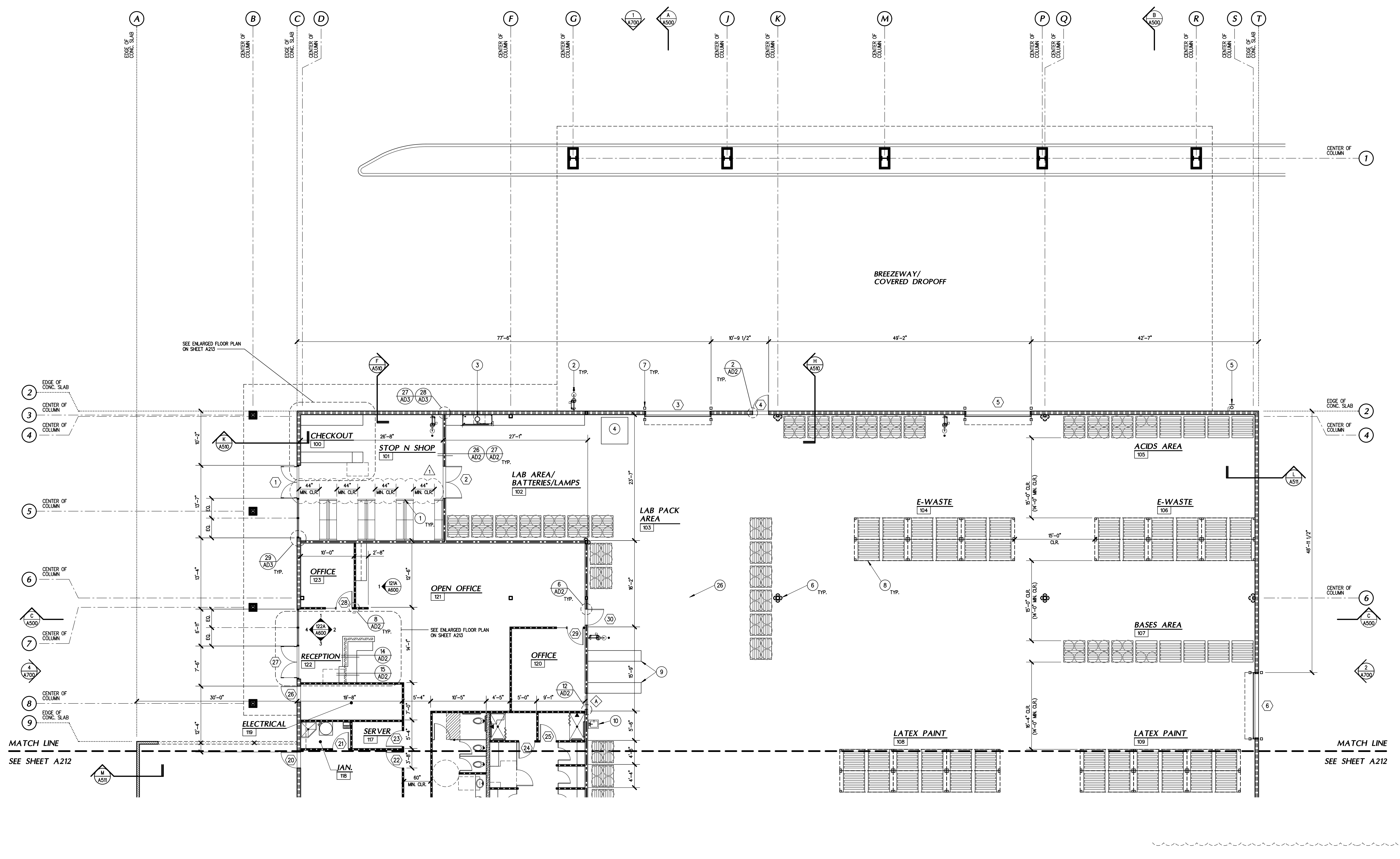
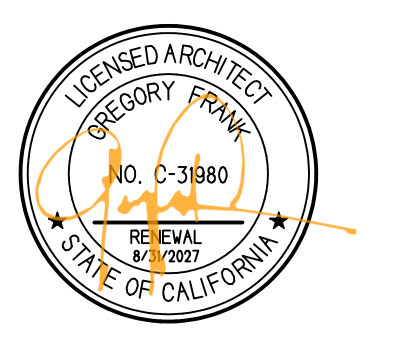
SEC. OF DOWNING AVE  
& WEAR ST  
BAKERSFIELD, CALIFORNIA

| DATE       | ISSUED FOR                      |
|------------|---------------------------------|
| 5-27-2025  | BUILDING DEPARTMENT RESUBMITTAL |
| 9-16-2025  | BUILDING DEPARTMENT RESUBMITTAL |
| 10-30-2025 | BUILDING DEPARTMENT RESUBMITTAL |

| REVISION | DESCRIPTION                    |
|----------|--------------------------------|
| 5-27-25  | BUILDING DEPARTMENT COMPLIANCE |
| 9-16-25  | BUILDING DEPARTMENT COMPLIANCE |
| 10-30-25 | BUILDING DEPARTMENT COMPLIANCE |
| 11-28-25 | ADDENDUM #2                    |

|     |              |
|-----|--------------|
| JOB | 7005         |
| DP  | ACJ/VJ       |
| PM  | GJF          |
|     | <b>A100A</b> |





**ENLARGED FLOOR PLAN - NORTH**

1/8"

**WALL LEGEND**

- 2x4 WOOD STUDS @ 16" O.C. w/ 5/8" GYPSUM BOARD EACH SIDE - TOP @ 48" ABOVE ADJACENT CEILING
- 1-HOUR FIRE BARRIER CONSTRUCTED IN ACCORDANCE WITH UL-TESTED DESIGN V01 - 2x4 WOOD STUDS @ 16" O.C. - 1 LAYER 5/8" THICK GYPSUM BOARD PANEL EACH SIDE FROM FLOOR TO STRUCTURE ABOVE
- 2x4 WOOD STUDS @ 16" O.C. w/ 2" AEP SPAN PANELS EACH SIDE
- 2x4 WOOD STUDS @ 16" O.C. OVER 48" POURED IN PLACED CONCRETE WAINSCOT w/ 2" AEP SPAN PANELS @ EXTERIOR
- 2x4 WOOD STUDS @ 16" O.C. w/ 5/8" GYPSUM BOARD EACH SIDE w/ BATT INSULATION FOR SOUND - TOP @ 48" ABOVE ADJACENT CEILING
- 3-HOUR FIRE BARRIER - 8" POURED IN PLACE CONCRETE WALL
- 3x8 WOOD STUDS @ 16" O.C. OVER 48" POURED IN PLACED CONCRETE WAINSCOT w/ 2" AEP SPAN PANELS @ EXTERIOR
- 4 "KANSSEY" SEALED CAM ALUMINUM STOREFRONT SYSTEM w/ CLEAR ANODIZED FINISH w/ CENTER LOADED 1" DUAL GLAZING BY TYPIC CLEAR w/ SOLARBROWNZ OVER "SOLARBROWNZ" 7001 (1/4" GLASS) 2" AIR SPACE 1/4" GLASS - THE U-VALUE FOR GLAZING SHALL BE 0.35 MIN.
- EXPLOSION RELIEF PANELS - POLYCARBONATE PANEL IN ALUMINUM FRAME

- FLOOR PLAN NOTES**
- UNLESS OTHERWISE NOTED, PLAN DIMENSIONS SHALL BE TO FACE OF STUDS, CENTRELINES OF COLUMNS OR MINIMUM SURFACE OF MASONRY AND FACE OF CONCRETE WALLS. REFER TO ENLARGED FLOOR PLANS FOR REQUIRED CLEAR FLOOR SPACE DIMENSIONS. THE MOST RESTRICTIVE DIMENSION AND/OR CLEARANCE SHALL GOVERN.
  - INSTALL 5/8" MOISTURE RESISTANT WALL BOARD BEHIND ALL PLUMBING FIXTURE LOCATIONS.
  - ALL NEW GYPSUM BOARD SHALL HAVE METAL 90° CLINCH-ON CORNER BEAD - FLOAT FINISH TO PROVIDE A SMOOTH TRANSITION.
  - PROVIDE HORIZONTAL BACKING FOR CABINETRY SHELVING AND ACCESSORIES AS REQUIRED - REFER TO DETAIL 18/ADD FOR ADDITIONAL INFORMATION.
  - INSTALL R-21 BATT INSULATION IN FRAMING AT ALL NEW EXTERIOR WALLS.
  - INSTALL R-17 BATT INSULATION AT ROOF DECK OF CONDITIONED SPACES OR APPROVED EQUAL.
  - ALL THERMAL WALL INSULATION SHALL EXTEND TO ROOF INSULATION FOR A CONTINUOUS ENVELOPE.
  - INSTALL BATT INSULATION AT MEN & WOMEN CEILING AND WALLS FOR SOUND.
  - INSTALL BATT INSULATION FOR SOUND AT ALL NEW PARTITIONS.
  - REFER TO STRUCTURAL DRAWINGS FOR SLAB THICKNESS AND REINFORCING REQUIREMENTS. PROVIDE 1/2" STEEL WRAP VAPOR BARRIER.
  - PROVIDE "VAPORLOCK 20/20" CONCRETE ADHESIVE FOR WATERPROOFING BY "SPECIALTY PRODUCTS GROUP SPO" OR APPROVED EQUAL.
  - PROVIDE THERMATE PRE-TREATMENT CONTROL TO SOILS SURROUNDING FOUNDATION.
  - PROVIDE THREE (3) FIRE EXTINGUISHERS IN SEMI-RECESSED CABINETS - SEE PLAN FOR LOCATIONS.
  - INTERIOR GLAZING SHALL BE CLEAR w/ DECORATIVE FILM - VERY PATTERN w/ ARCHITECT

- FLOOR PLAN NOTES (CONTINUED)**
- IN ASSEMBLY SPACES AND CONFERENCE ROOMS: PROVIDE ASSISTIVE - LISTENING SYSTEMS PER CBC 1B-219. MINIMUM NUMBER OF RECEIVERS PROVIDED TO BE 4% OF SEATS, BUT IN NO CASE LESS THAN TWO. TWENTY-FIVE PERCENT MINIMUM OF RECEIVERS PROVIDED, BUT NO FEWER THAN TWO, SHALL BE HEARING-AID COMPATIBLE IN ACCORDANCE WITH SECTION 1B-700.3. IF THE ASSISTIVE LISTENING SYSTEM PROVIDED IS LIMITED TO SPECIFIC AREAS OF SEATS, THEN SUCH AREAS OR SEATS TO BE WITHIN A 50 FOOT VIEWING DISTANCE OF THE PERFORMING AREA. A SIGN SHALL BE POSTED IN A PROMINENT PLACE INDICATING THE AVAILABILITY OF ASSISTED LISTENING DEVICES. THE SIGN SHALL INCLUDE THE INTERNATIONAL SYMBOL OF ACCESS FOR HEARING LOSS AND WORDING THAT STATES "ASSISTIVE LISTENING SYSTEM AVAILABLE" - INSTALL ASSISTIVE LISTENING DEVICE LP-3CV-072-01 RF 3 CHANNEL BY "LISTEN TEST" OR APPROVED EQUAL.
  - FLOOR SURFACE IS REQUIRED TO BE SLIP-RESISTANT.
  - ALL CONCRETE SAW CUTS SHALL BE REINFORCED WITH 1" LONG #4 REBAR DOWELS @ 32" O.C. STAGGER EACH SIDE - EMBED EACH DOWEL 6" INTO THE EXISTING CONCRETE SLAB - THE NEW CONCRETE SLAB THICKNESS SHALL MATCH THE EXISTING CONCRETE SLAB THICKNESS - VAPOR BARRIER AND SAND FILL SHALL MATCH THAT OF THE EXISTING CONCRETE SLAB.
  - SEE DETAIL 22/ADD FOR REQUIRED DOOR CLEARANCES.
  - QUANTITIES OF FLAMMABLE MATERIALS STORED IN FLAMMABLE BUILDING ROOM 110 SHALL EXCEED THE QUANTITIES LISTED IN CBC TABLE 307.1(1) AND 307.1(2).
  - PER CBC 450.1.1.1 WHERE THE STORAGE TANK AREA IS LOCATED IN A BUILDING OF TWO OR MORE OCCUPANCIES AND THE QUANTITY OF LIQUID EXCEEDS THE MAXIMUM ALLOWABLE QUANTITY FOR ONE OCCUPANCY, THE USE SHALL BE COMPLETELY SEPARATED FROM ADJACENT OCCUPANCIES IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 508.4.
  - PER CBC 450.1.4, A LIQUID-TIGHT CONTAINMENT AREA COMPATIBLE WITH THE STORED LIQUID SHALL BE PROVIDED. THE METHOD OF SPILL CONTROL, DRAINAGE CONTROL AND SECONDARY CONTAINMENT SHALL BE IN ACCORDANCE WITH THE CALIFORNIA FIRE CODE.
  - PREVENTION, CONTROL AND MITIGATION OF DANGEROUS CONDITIONS RELATED TO STORAGE, USE, DISPENSING, MIXING AND HANDLING OF FLAMMABLE AND COMBUSTIBLE LIQUIDS SHALL BE IN ACCORDANCE WITH CALIFORNIA FIRE CODE CHAPTER 50.8.2.1.
  - FOR MAXIMUM EXPECTED QUANTITIES OF HAZARDOUS MATERIALS, PLEASE REFERENCE "PERMIT BY RULE REVISED NOTIFICATION" PROVIDED BY OWNER

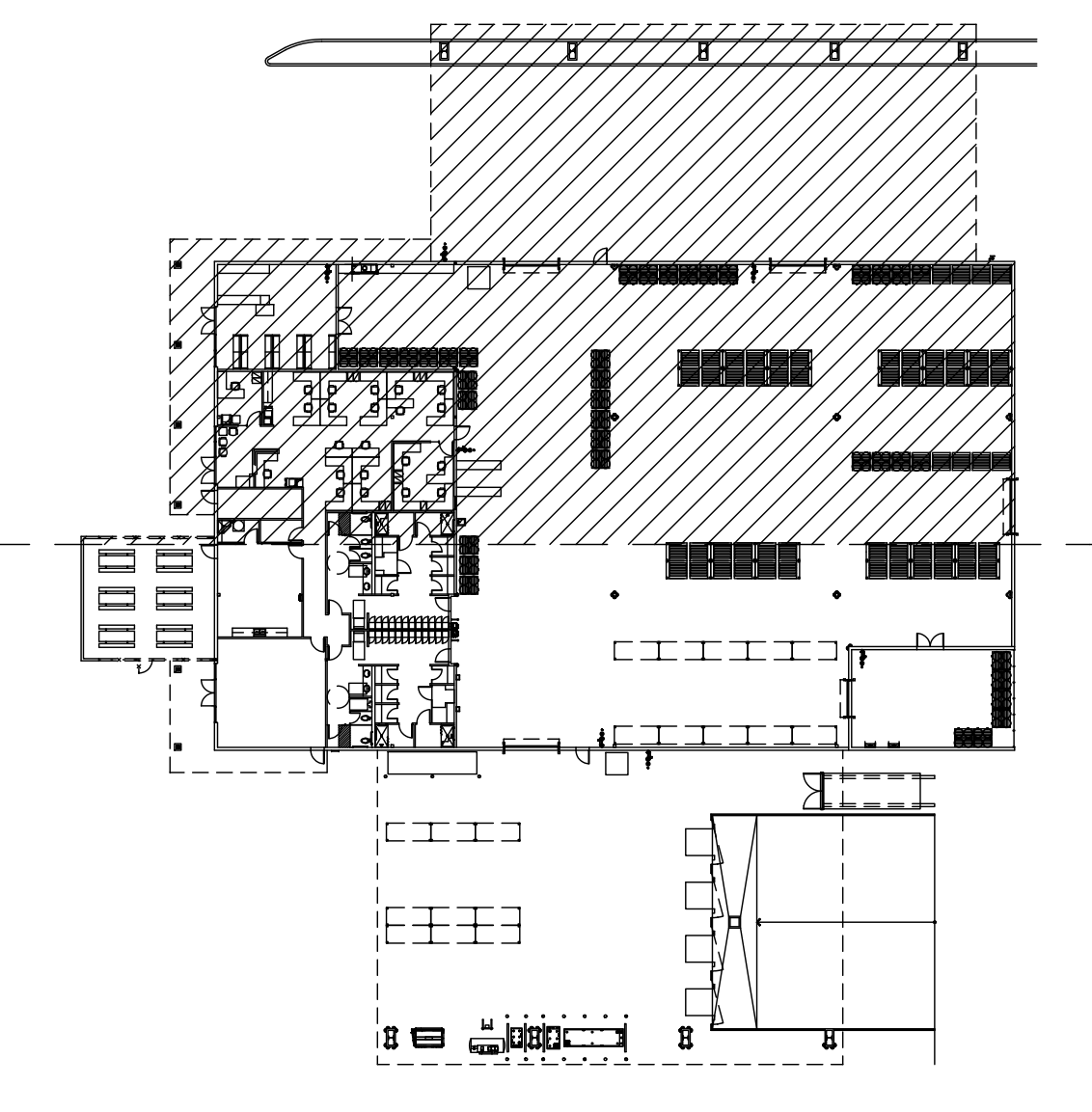
- WINDOW SCHEDULE**
- PROVIDE ALL HARDWARE FOR A COMPLETE INSTALLATION
- 3040 FIXED GLASS, DUAL GLAZED VINYL FRAME WINDOW - SEE EXTERIOR ELEVATIONS
  - 8000 FIXED GLASS, CLERESTORY DUAL GLAZED VINYL FRAME WINDOW - SEE EXTERIOR ELEVATIONS
- KEY NOTES**
- SHELVING UNITS
  - EYE WASH AND SHOWER STATIONS
  - FUME HOOD BY OTHERS
  - IN-GROUND SCALE BY OTHERS
  - FIRE SPRINKLER RISER
  - COLUMN PROTECTOR - 4 EA. PER COLUMN UNLESS OTHERWISE NOTED BY "WILCOCK" OR EQUAL - INSTALL PER MANUFACTURER REQUIREMENTS
  - 5" x 5" BOLLARDS AT EA. ROLLUP OR OPENING, MODEL# W-36 BY "WILCOCK" OR EQUAL - INSTALL PER MANUFACTURER REQUIREMENTS
  - PALETTES BY OTHERS
  - PERSONAL PROTECTIVE EQUIPMENT LOCKER
  - HAND SINK
  - 18"x18" LOCKERS
  - WASHER/DRYER SPACE
  - FUTURE FORKLIFT CHARGING STATIONS
  - PROPANE CAGE

**KEY NOTES (CONTINUED)**

- TRUCK DOCK LEVELERS - "KELLY" 16"x16" 6X10500 w/ "KELLY" 14X5000 VEHICLE RESTRAINTS INSTALL PER MANUFACTURER REQUIREMENTS
- TRUCK DAMPER - "KELLY" "V6020-1F-3F" INSTALL PER MANUFACTURER REQUIREMENTS
- LATEX STORAGE BIN w/ 12" CHANNELS SKIDS
- SWING-UP ARM DOCK SECURITY GATE BY OTHERS
- OIL TANK (SMALL) - PROVIDED BY OWNER
- OIL TANK (LARGE) - PROVIDED BY OWNER
- ANTIFREEZE TANK - PROVIDED BY OWNER
- AIR COMPRESSOR - PROVIDED BY OWNER
- BALER - PROVIDED BY OWNER
- ROOF ACCESS LADDER

**DESIGN CAPACITY**

| AREA          | DRUMS | PALLET/CY |
|---------------|-------|-----------|
| BULKING ROOM: | 24    | 6         |
| LAPACKS:      | 96    | 29        |
| ACIDS:        | 14    | 8         |
| BASES:        | 14    | 8         |
| E-WASTE:      | 0     | 72        |
| LATEX:        | 0     | 72        |
| TOTAL:        | 148   | 195       |



**KEY PLAN**

N.S.

A NEW BUILDING FOR:



**KERN COUNTY  
SPECIAL WASTE  
FACILITY**

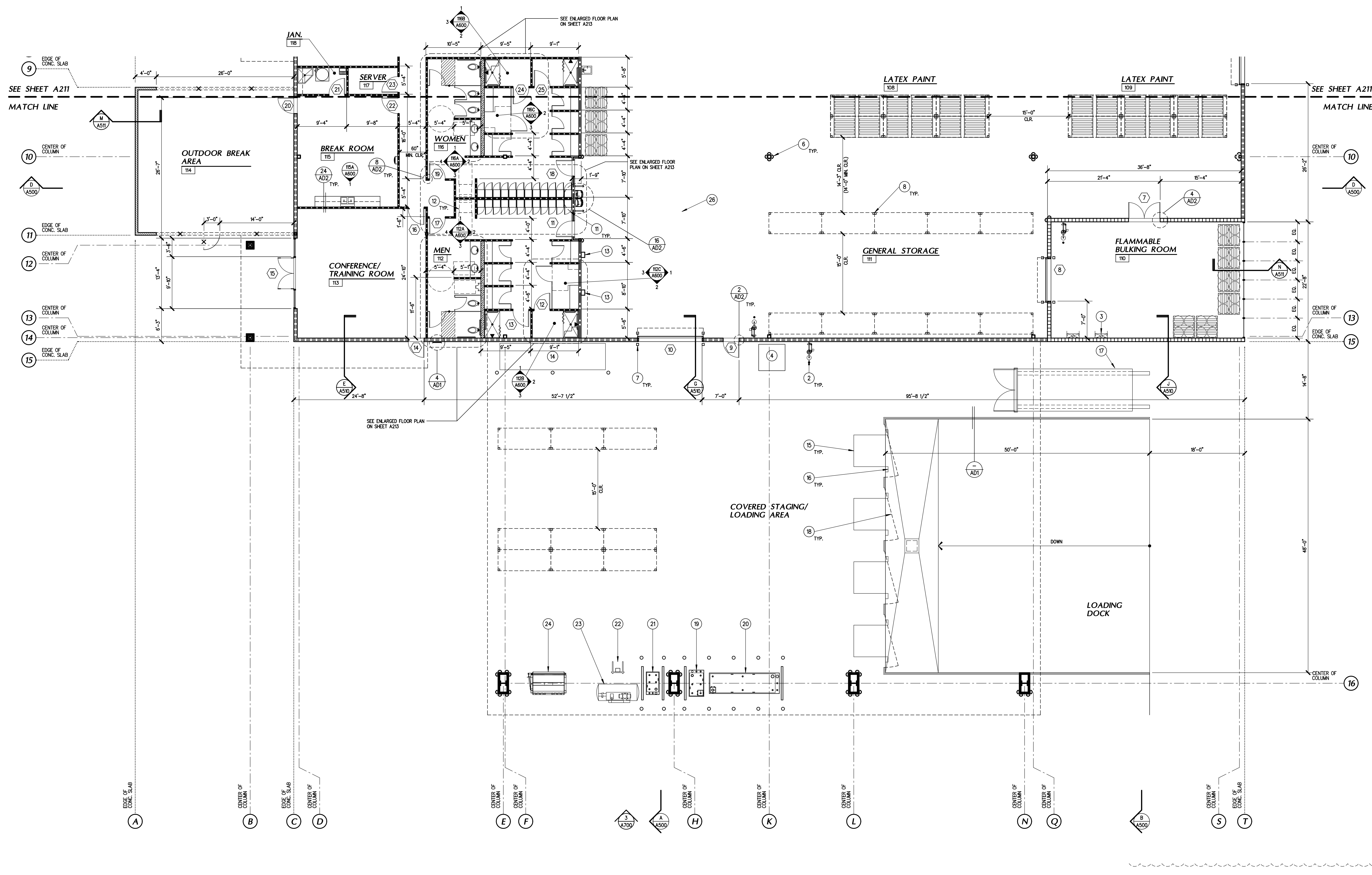
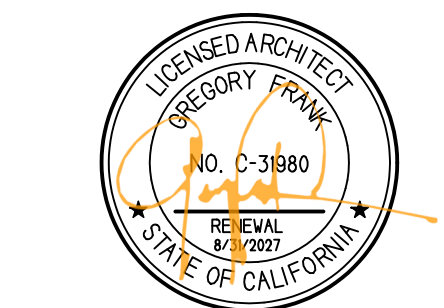
SEC. OF DOWNING AVE  
& WEAR ST  
BAKERSFIELD, CALIFORNIA

| DATE       | ISSUED FOR                    |
|------------|-------------------------------|
| 5-27-2020  | BUILDING DEPARTMENT SUBMITTAL |
| 9-16-2025  | BUILDING DEPARTMENT SUBMITTAL |
| 10-30-2025 | BUILDING DEPARTMENT SUBMITTAL |

| REVISION | DESCRIPTION                    |
|----------|--------------------------------|
| 5-27-25  | BUILDING DEPARTMENT COMPLIANCE |
| 9-16-25  | BUILDING DEPARTMENT COMPLIANCE |
| 10-30-25 | BUILDING DEPARTMENT COMPLIANCE |
| 11-26-25 | ADDENDUM #2                    |

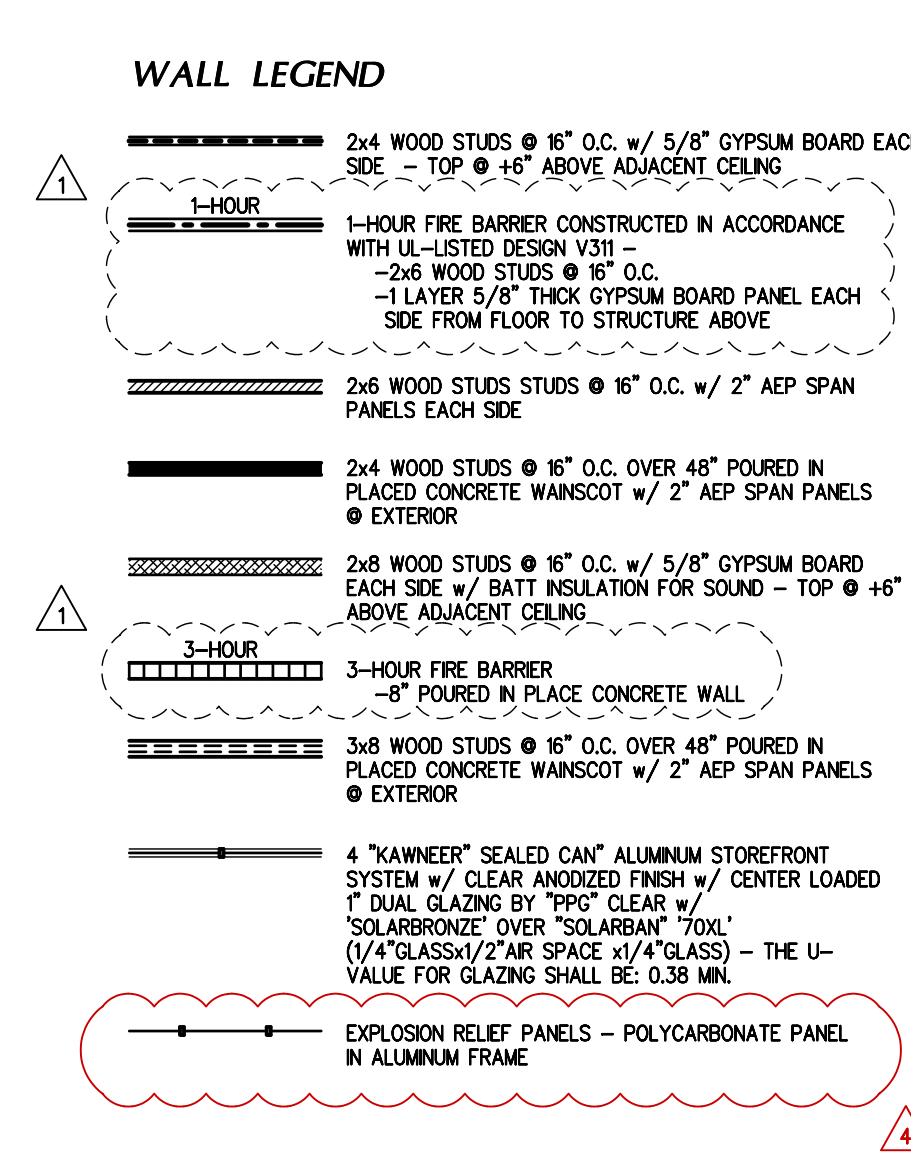
|          |              |
|----------|--------------|
| JOB 7005 | <b>A211A</b> |
| DP AC/JV |              |
| PM GUF   |              |
|          |              |





**ENLARGED FLOOR PLAN - SOUTH**

1/8"

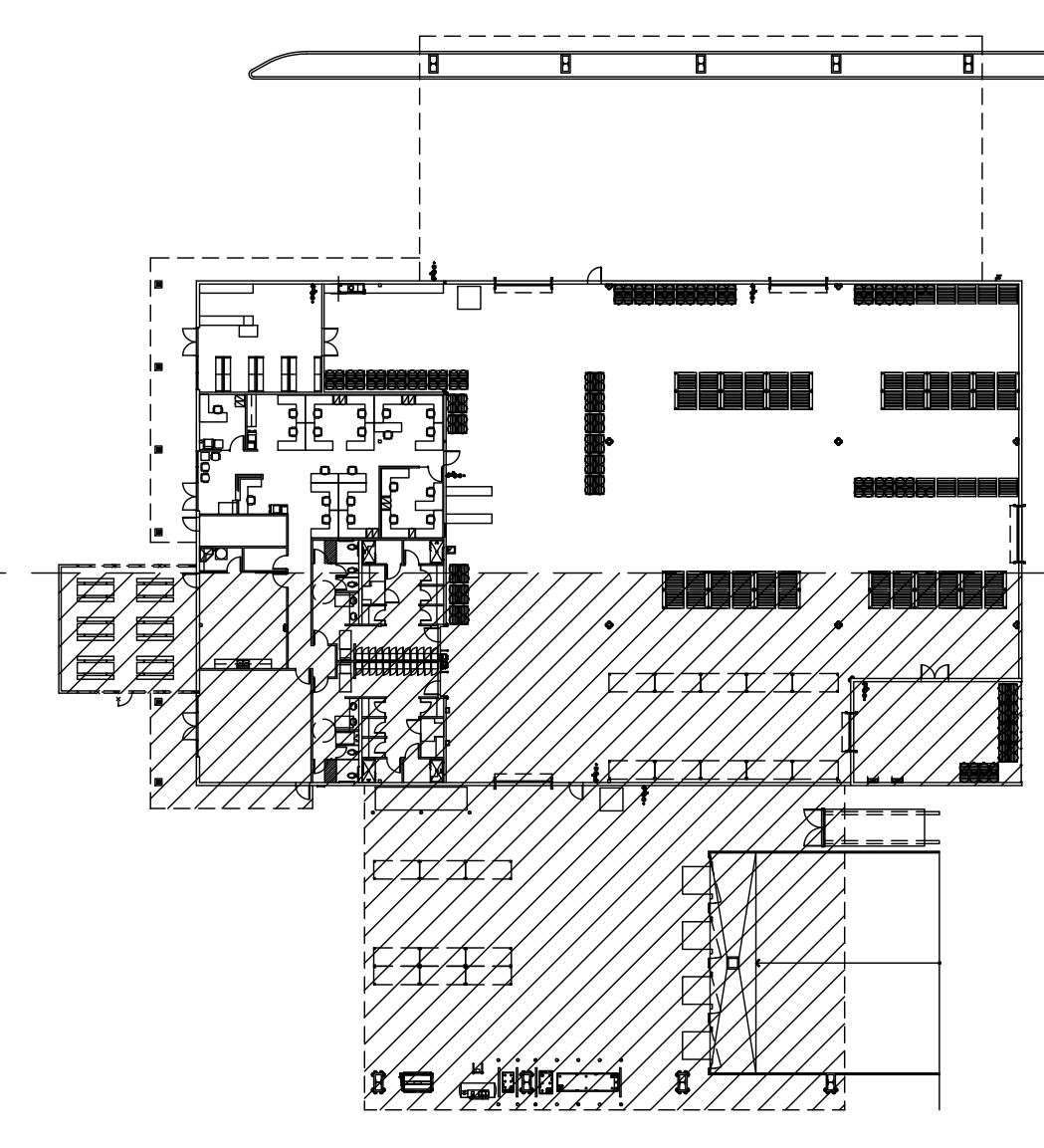


- FLOOR PLAN NOTES**
- UNLESS OTHERWISE NOTED, PLAN DIMENSIONS SHALL BE TO FACE OF STUDS, CENTERS OF COLUMN OR MINIMUM SURFACE OF MASONRY AND FACE OF CONCRETE WALLS. REFER TO ENLARGED FLOOR PLANS FOR REQUIRED CLEAR FLOOR SPACE DIMENSIONS. THE MOST RESTRICTIVE DIMENSION AND/OR CLEARANCE SHALL GOVERN.
  - INSTALL 5/8" MOISTURE RESISTANT WALL BOARD BEHIND ALL PLUMBING FIXTURE LOCATIONS.
  - ALL NEW GYPSUM BOARD SHALL HAVE METAL 90° CLINCH-ON CORNER BEAD - FLOAT FINISH TO PROVIDE A SMOOTH TRANSITION.
  - PROVIDE HORIZONTAL BACKING FOR CABINETRY SHELVING AND ACCESSORIES AS REQUIRED - REFER TO DETAIL 18/AD2 FOR ADDITIONAL INFORMATION.
  - INSTALL R-21 BATT INSULATION IN FRAMING AT ALL NEW EXTERIOR WALLS.
  - INSTALL R-17 BATT INSULATION AT ROOF DECK OF CONDITIONED SPACES OR APPROVED EQUAL.
  - ALL THERMAL WALL INSULATION SHALL EXTEND TO ROOF INSULATION FOR A CONTINUOUS ENVELOPE.
  - INSTALL BATT INSULATION AT MEN & WOMEN CEILING AND WALLS FOR SOUND.
  - QUANTITIES OF FLAMMABLE MATERIALS STORED IN FLAMMABLE BULKING ROOM TO EXCEED THE QUANTITIES LISTED IN CBC TABLE 307.10 AND 307.12.
  - PER CBC 405.11.1 WHERE THE STORAGE TANK AREA IS LOCATED IN A BUILDING OF TWO OR MORE OCCUPANCIES AND THE QUANTITY OF LIQUID EXCEEDS THE MAXIMUM ALLOWABLE QUANTITY FOR ONE OCCUPANCY, THE USE SHALL BE COMPLETELY SEPARATED FROM ADJACENT OCCUPANCIES IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 508.4.
  - PER CBC 405.14, A LIQUID-TIGHT CONTAINMENT AREA COMPATIBLE WITH THE STORED LIQUID SHALL BE PROVIDED. THE METHOD OF SPILL CONTROLLING, DRAINAGE CONTROL AND SECONDARY CONTAINMENT SHALL BE IN ACCORDANCE WITH THE CALIFORNIA FIRE CODE.
  - PREVENTION, CONTROL AND MITIGATION OF DANGEROUS CONDITIONS RELATED TO STORAGE, USE, DISPENSING, MIXING AND HANDLING OF FLAMMABLE AND COMBUSTIBLE LIQUIDS SHALL BE IN ACCORDANCE WITH CALIFORNIA FIRE CODE CHAPTER 50.8.2.1.
  - FOR MAXIMUM EXPECTED QUANTITIES OF HAZARDOUS MATERIALS, PLEASE REFERENCE "PERMIT BY RULE REVISED NOTIFICATION" PROVIDED BY OWNER.

- FLOOR PLAN NOTES (CONTINUED)**
- IN ASSEMBLY SPACES AND CONFERENCE ROOMS: PROVIDE ASSISTIVE - LISTENING SYSTEMS PER CBC 18B-219. MINIMUM NUMBER OF RECEIVERS PROVIDED TO BE 4% OF SEATS, BUT IN NO CASE LESS THAN TWO. TWENTY-FIVE PERCENT MINIMUM OF RECEIVERS PROVIDED, BUT NO FEWER THAN TWO, SHALL BE HEARING-AID COMPATIBLE IN ACCORDANCE WITH SECTION 18B-700.3. IF THE ASSISTIVE LISTENING SYSTEM PROVIDED IS LIMITED TO SPECIFIC AREAS OF SEATS, THEN SUCH AREAS OR SEATS TO BE WITHIN A 50 FOOT VIEWING DISTANCE OF THE PERFORMING AREA. A SIGN SHALL BE POSTED IN A PROMINENT PLACE INDICATING THE AVAILABILITY OF ASSISTED LISTENING DEVICES. THE SIGN SHALL INCLUDE THE INTERNATIONAL SYMBOL OF ACCESS FOR HEARING LOSS AND WORKING THAT STATES "ASSISTIVE-LISTENING SYSTEM AVAILABLE" - INSTALL ASSISTIVE LISTENING DEVICE LP-30V-072-01 RF 3 CHANNEL BY "LISTEN TEST" OR APPROVED EQUAL.
  - FLOOR SURFACE IS REQUIRED TO BE SLIP-RESISTANT.
  - ALL CONCRETE SAW CUTS SHALL BE REINFORCED WITH 1" LONG #4 REBAR DOWELS @ 32" O.C. STAGGER EACH SIDE - EMBED EACH DOWEL # INTO THE EXISTING CONCRETE SLAB - THE NEW CONCRETE SLAB THICKNESS SHALL MATCH THE EXISTING CONCRETE SLAB THICKNESS - WAPOR BARRIER AND SAND FILL SHALL MATCH THAT OF THE EXISTING CONCRETE SLAB.
  - SEE DETAIL 22/AD2 FOR REQUIRED DOOR CLEARANCES.
  - QUANTITIES OF FLAMMABLE MATERIALS STORED IN FLAMMABLE BULKING ROOM TO EXCEED THE QUANTITIES LISTED IN CBC TABLE 307.10 AND 307.12.
  - PER CBC 405.11.1 WHERE THE STORAGE TANK AREA IS LOCATED IN A BUILDING OF TWO OR MORE OCCUPANCIES AND THE QUANTITY OF LIQUID EXCEEDS THE MAXIMUM ALLOWABLE QUANTITY FOR ONE OCCUPANCY, THE USE SHALL BE COMPLETELY SEPARATED FROM ADJACENT OCCUPANCIES IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 508.4.
  - PER CBC 405.14, A LIQUID-TIGHT CONTAINMENT AREA COMPATIBLE WITH THE STORED LIQUID SHALL BE PROVIDED. THE METHOD OF SPILL CONTROLLING, DRAINAGE CONTROL AND SECONDARY CONTAINMENT SHALL BE IN ACCORDANCE WITH THE CALIFORNIA FIRE CODE.
  - PREVENTION, CONTROL AND MITIGATION OF DANGEROUS CONDITIONS RELATED TO STORAGE, USE, DISPENSING, MIXING AND HANDLING OF FLAMMABLE AND COMBUSTIBLE LIQUIDS SHALL BE IN ACCORDANCE WITH CALIFORNIA FIRE CODE CHAPTER 50.8.2.1.
  - FOR MAXIMUM EXPECTED QUANTITIES OF HAZARDOUS MATERIALS, PLEASE REFERENCE "PERMIT BY RULE REVISED NOTIFICATION" PROVIDED BY OWNER.

- WINDOW SCHEDULE**
- PROVIDE ALL HARDWARE FOR A COMPLETE INSTALLATION
- 3040 FIXED GLASS, DUAL GLAZED VINYL FRAME WINDOW
  - 8000 FIXED GLASS, CLERESTORY DUAL GLAZED VINYL FRAME WINDOW - SEE EXTERIOR ELEVATIONS
- KEY NOTES**
- SHELVING UNITS
  - EYE WASH AND SHOWER STATIONS
  - FUME HOOD BY OTHERS
  - IN-GROUND SCALE BY OTHERS
  - FIRE SPRINKLER RISER
  - COLUMN PROTECTOR - 4 EA. PER COLUMN UNDO, MODEL# WG-CP BY WILDECK OR EQUAL - INSTALL PER MANUFACTURER REQUIREMENTS
  - (4) 5" x 5" BOLLARDS AT EA. ROLLUP OR OPENING, MODEL# WG-36 BY WILDECK OR EQUAL - INSTALL PER MANUFACTURER REQUIREMENTS
  - PALETTES BY OTHERS
  - PERSONAL PROTECTIVE EQUIPMENT LOCKER
  - HAND SINK
  - 18" x 18" LOCKERS
  - WASHER/DRYER SPACE
  - FUTURE FORKLIFT CHARGING STATIONS
  - PROPANE CAGE

- KEY NOTES (CONTINUED)**
- TRUCK DOCK LEVELERS - "KELLY" 16" x 6" x 10500" w/ "KELLY" 145000" VEHICLE RESTRAINTS INSTALL PER MANUFACTURER REQUIREMENTS
  - TRUCK BARRIER - "KELLY" "VB620-1F-5F" INSTALL PER MANUFACTURER REQUIREMENTS
  - LATEX STORAGE BIN w/ 12" CHANNELS SHEDS
  - SWING-UP ARM DOCK SECURITY GATE BY OTHERS
  - OIL TANK (SMALL) - PROVIDED BY OWNER
  - OIL TANK (LARGE) - PROVIDED BY OWNER
  - ANTIFREEZE TANK - PROVIDED BY OWNER
  - OIL FILTER CRUSHER - PROVIDED BY OWNER
  - AIR COMPRESSOR - PROVIDED BY OWNER
  - BALER - PROVIDED BY OWNER
  - ROOF ACCESS LADDER
- DESIGN CAPACITY**
- | AREA          | DRUMS | PALLET/CY |
|---------------|-------|-----------|
| BULKING ROOM: | 24    | 6         |
| LAPPAKES:     | 96    | 29        |
| ACIDS:        | 14    | 8         |
| BASES:        | 14    | 8         |
| E-WASTE:      | 0     | 72        |
| LATEX:        | 0     | 72        |
| TOTAL:        | 148   | 195       |



**KEY PLAN**

N.S.

A NEW BUILDING FOR:



**KERN COUNTY  
SPECIAL WASTE  
FACILITY**

SEC. OF DOWNING AVE  
& WEAR ST  
BAKERSFIELD, CALIFORNIA

| DATE       | ISSUED FOR                      |
|------------|---------------------------------|
| 5-27-2020  | BUILDING DEPARTMENT RESUBMITTAL |
| 9-16-2025  | BUILDING DEPARTMENT RESUBMITTAL |
| 10-30-2025 | BUILDING DEPARTMENT RESUBMITTAL |

| REVISION | DESCRIPTION                    |
|----------|--------------------------------|
| 5-27-25  | BUILDING DEPARTMENT COMPLIANCE |
| 9-16-25  | BUILDING DEPARTMENT COMPLIANCE |
| 10-30-25 | BUILDING DEPARTMENT COMPLIANCE |
| 1-10-26  | ADDITION #2                    |

|              |          |        |
|--------------|----------|--------|
| JOB 7006     | DP AC/AY | PM GUF |
| <b>A212A</b> |          |        |



| DOOR NO. | LOCATION                                          | FIRE RATING                                 | DOOR DESCRIPTION                   | DOOR TYPE | DOOR FINISH         | HARDWARE SET | DOOR FRAME                          | HEAD DETAIL | JAMB DETAIL | FRAME FINISH        | REQUIRED SIGNAGE (NOT INCLUDING TENANT ROOM IDENTIFICATION) | ADDITIONAL HARDWARE/ MISC. | REMARKS                                                       |                                                               |      |                              |
|----------|---------------------------------------------------|---------------------------------------------|------------------------------------|-----------|---------------------|--------------|-------------------------------------|-------------|-------------|---------------------|-------------------------------------------------------------|----------------------------|---------------------------------------------------------------|---------------------------------------------------------------|------|------------------------------|
| 1        | EXTERIOR TO STOP N SHOP 101                       | 60 MINUTE FIRE RATED DOOR & FRAME w/ LABELS | PAIR OF 3070 TEMPERED STOREFRONT   | A         | DARK BRONZE ANOZZED | 09           | INTEGRAL ALUMINUM STOREFRONT SYSTEM | 5<br>AD2    | 6<br>AD2    | DARK BRONZE ANOZZED | SYMBOL OF ACCESSIBILITY-V/AD                                |                            | TEMPERED INTEGRAL EXTERIOR STOREFRONT SYSTEM – SEE ELEVATIONS |                                                               |      |                              |
| 2        | STOP N SHOP 101 TO LAB AREA/BATTERIES/LAMPS 102   |                                             | PAIR OF 3070 INSULATED METAL       | C         | PANT                | 02           | HOLLOW METAL                        |             |             |                     |                                                             |                            |                                                               |                                                               |      |                              |
| 3        | EXTERIOR TO LAB PACK AREA 103                     |                                             | 120120 INSULATED OVERHEAD ROLL-UP  | F         |                     | –            | STEEL WALL WITH VINYL JAMB          |             |             |                     |                                                             |                            |                                                               |                                                               |      |                              |
| 4        | EXTERIOR TO LAB PACK AREA 103                     |                                             | 3070 INSULATED METAL               | D         | PANT                | 01           | HOLLOW METAL                        |             |             | 1<br>AD2            |                                                             |                            |                                                               | 2<br>AD2                                                      | PANT | SYMBOL OF ACCESSIBILITY-V/AD |
| 5        | EXTERIOR TO E-WASTE 104                           |                                             | 120120 INSULATED OVERHEAD ROLL-UP  | F         |                     | –            | STEEL WALL WITH VINYL JAMB          |             |             |                     |                                                             |                            |                                                               |                                                               |      |                              |
| 6        | EXTERIOR TO LATEX PAINT 109                       | 3-HOUR FIRE RATED DOOR & FRAME w/ LABELS    | 120120 INSULATED OVERHEAD ROLL-UP  | F         |                     | –            | STEEL WALL WITH VINYL JAMB          | 3<br>AD2    | 4<br>AD2    | PANT                |                                                             |                            |                                                               |                                                               |      |                              |
| 7        | FLAMMABLE BULKING ROOM 110 TO LATEX PAINT 109     |                                             | PAIR OF 3070 INSULATED METAL       | C         | PANT                | 02           | HOLLOW METAL                        |             |             |                     |                                                             |                            |                                                               |                                                               |      |                              |
| 8        | FLAMMABLE BULKING ROOM 110 TO GENERAL STORAGE 111 |                                             | 80120 INSULATED OVERHEAD ROLL-UP   | G         |                     | –            | STEEL WALL WITH VINYL JAMB          |             |             |                     |                                                             |                            |                                                               |                                                               |      |                              |
| 9        | EXTERIOR TO GENERAL STORAGE 111                   |                                             | 3070 INSULATED METAL               | D         | PANT                | 01           | HOLLOW METAL                        |             |             | 1<br>AD2            | 2<br>AD2                                                    | PANT                       | SYMBOL OF ACCESSIBILITY-V/AD                                  |                                                               |      |                              |
| 10       | EXTERIOR TO GENERAL STORAGE 111                   |                                             | 120120 INSULATED OVERHEAD ROLL-UP  | F         |                     | –            | STEEL WALL WITH VINYL JAMB          |             |             |                     |                                                             |                            |                                                               |                                                               |      |                              |
| 11       | MEN 112 TO WARDHOUSE                              | 60 MINUTE FIRE RATED DOOR & FRAME w/ LABELS | 3070 INSULATED METAL               | D         | PANT                | 08           | HOLLOW METAL                        | 5<br>AD2    | 6<br>AD2    | PANT                |                                                             |                            |                                                               |                                                               |      |                              |
| 12       | MEN ACCESSIBLE SHOWER TO MEN CHANGING ROOM        |                                             | 3070 SOLD CORE 5-PANEL PAINT GRADE | D         | PANT                | 04           | ALUMINUM                            |             |             | 7<br>AD2            | 8<br>AD2                                                    | CLEAR ANOZZED              |                                                               |                                                               |      |                              |
| 13       | MEN SHOWER TO MEN CHANGING ROOM                   |                                             | 3070 SOLD CORE 5-PANEL PAINT GRADE | D         | PANT                | 04           | ALUMINUM                            |             |             |                     |                                                             | CLEAR ANOZZED              |                                                               |                                                               |      |                              |
| 14       | EXTERIOR TO CONFERENCE/TRAINING ROOM 113          |                                             | 3070 INSULATED METAL               | D         | PANT                | 01           | HOLLOW METAL                        |             |             | 1<br>AD2            | 2<br>AD2                                                    | PANT                       | SYMBOL OF ACCESSIBILITY-V/AD                                  |                                                               |      |                              |
| 15       | EXTERIOR TO CONFERENCE/TRAINING ROOM 113          |                                             | PAIR OF 3070 TEMPERED STOREFRONT   | A         | DARK BRONZE ANOZZED | 09           | INTEGRAL ALUMINUM STOREFRONT SYSTEM |             |             |                     |                                                             | DARK BRONZE ANOZZED        |                                                               | TEMPERED INTEGRAL EXTERIOR STOREFRONT SYSTEM – SEE ELEVATIONS |      |                              |
| 16       | CONFERENCE/TRAINING ROOM 113 TO CORRIDOR          | 60 MINUTE FIRE RATED DOOR & FRAME w/ LABELS | 3070 SOLD CORE 5-PANEL PAINT GRADE | D         | PANT                | 03           | ALUMINUM                            | 7<br>AD2    | 8<br>AD2    | CLEAR ANOZZED       |                                                             |                            |                                                               |                                                               |      |                              |
| 17       | MEN 112 TO CORRIDOR                               |                                             | 3070 SOLD CORE 5-PANEL PAINT GRADE | D         | PANT                | 06           | ALUMINUM                            |             |             |                     |                                                             | CLEAR ANOZZED              |                                                               |                                                               |      |                              |
| 18       | WOMEN 116 TO WAREHOUSE                            |                                             | 3070 INSULATED METAL               | D         | PANT                | 08           | HOLLOW METAL                        |             |             | 5<br>AD2            | 6<br>AD2                                                    | PANT                       |                                                               |                                                               |      |                              |
| 19       | WOMEN 116 TO CORRIDOR                             |                                             | 3070 SOLD CORE 5-PANEL PAINT GRADE | D         | PANT                | 06           | ALUMINUM                            |             |             | 7<br>AD2            | 8<br>AD2                                                    | CLEAR ANOZZED              |                                                               |                                                               |      |                              |
| 20       | BREAK ROOM 115 TO OUTDOOR BREAK AREA 114          |                                             | 3070 INSULATED METAL               | D         | PANT                | 07           | HOLLOW METAL                        |             |             | 1<br>AD2            | 2<br>AD2                                                    | PANT                       |                                                               |                                                               |      |                              |
| 21       | JANITOR 116 TO BREAK ROOM 115                     | 60 MINUTE FIRE RATED DOOR & FRAME w/ LABELS | 3070 SOLD CORE 5-PANEL PAINT GRADE | D         | PANT                | 05           | ALUMINUM                            | 7<br>AD2    | 8<br>AD2    | CLEAR ANOZZED       |                                                             |                            |                                                               |                                                               |      |                              |
| 22       | BREAK ROOM 115 TO CORRIDOR                        |                                             | 3070 SOLD CORE 5-PANEL PAINT GRADE | D         | PANT                | 06           | ALUMINUM                            |             |             |                     |                                                             | CLEAR ANOZZED              |                                                               |                                                               |      |                              |
| 23       | SERVER 117 TO CORRIDOR                            |                                             | 3070 SOLD CORE 5-PANEL PAINT GRADE | D         | PANT                | 05           | ALUMINUM                            |             |             |                     |                                                             | CLEAR ANOZZED              |                                                               |                                                               |      |                              |
| 24       | WOMEN ACCESSIBLE SHOWER TO WOMEN CHANGING ROOM    |                                             | 3070 SOLD CORE 5-PANEL PAINT GRADE | D         | PANT                | 04           | ALUMINUM                            |             |             |                     |                                                             | CLEAR ANOZZED              |                                                               |                                                               |      |                              |
| 25       | WOMEN SHOWER TO WOMEN CHANGING ROOM               |                                             | 3070 SOLD CORE 5-PANEL PAINT GRADE | D         | PANT                | 04           | ALUMINUM                            |             |             |                     |                                                             | CLEAR ANOZZED              |                                                               |                                                               |      |                              |
| 26       | EXTERIOR TO ELECTRICAL 119                        | 60 MINUTE FIRE RATED DOOR & FRAME w/ LABELS | 3070 INSULATED METAL               | D         | PANT                | 01           | HOLLOW METAL                        | 1<br>AD2    | 2<br>AD2    | PANT                |                                                             |                            |                                                               |                                                               |      |                              |
| 27       | EXTERIOR TO RECEPTION 122                         |                                             | PAIR OF 3070 TEMPERED STOREFRONT   | A         | DARK BRONZE ANOZZED | 09           | INTEGRAL ALUMINUM STOREFRONT SYSTEM |             |             |                     |                                                             | DARK BRONZE ANOZZED        | SYMBOL OF ACCESSIBILITY-V/AD                                  | TEMPERED INTEGRAL EXTERIOR STOREFRONT SYSTEM – SEE ELEVATIONS |      |                              |
| 28       | OFFICE 123 TO RECEPTION 122                       |                                             | 3070 SOLD CORE 5-PANEL PAINT GRADE | E         | PANT                | 03           | ALUMINUM w/ INTEGRAL SIDLITE        |             |             | 7<br>AD2            | 8<br>AD2                                                    | CLEAR ANOZZED              |                                                               |                                                               |      |                              |
| 29       | OFFICE 120 TO OPEN OFFICE 121                     |                                             | 3070 SOLD CORE 5-PANEL PAINT GRADE | E         | PANT                | 03           | ALUMINUM w/ INTEGRAL SIDLITE        |             |             |                     |                                                             | CLEAR ANOZZED              |                                                               |                                                               |      |                              |
| 30       | OPEN OFFICE 121 TO WAREHOUSE                      |                                             | 3070 INSULATED METAL               | D         | PANT                | 02           | HOLLOW METAL                        |             |             | 5<br>AD2            | 6<br>AD2                                                    | PANT                       |                                                               |                                                               |      |                              |

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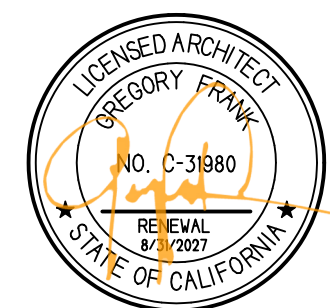
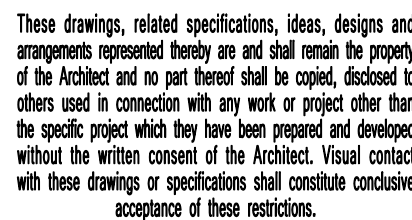
1. ALL EXTERIOR WINDOWS SHALL BE "VITRO" SOLARBAN WINDOWS - STYLE TO BE SELECTED
2. ALL GLASS SHALL BE "PPG SOLARBAN 70 XL CLEAR", CLEAR + CLEAR - SHGC SHALL BE 0.4 OR BETTER AND U-VALUE SHALL BE 0.57 OR BETTER - REFER TO ENERGY CALCS.
3. PROVIDE ALL HARDWARE FOR COMPLETE INSTALLATION.
4. INSTALLATION SHALL BE PER APPLICABLE CODES AND INDUSTRY STANDARDS.

Diagram showing two rectangles, A and B, each containing a feather. Rectangle A is smaller than Rectangle B.

1. EACH DOOR SUB-CONTRACTOR (ALUMINUM, STOREFRONT / WOOD / FM) SHALL BE RESPONSIBLE TO ADJUST ALL INTERIOR DOORS SO THAT THE DOORS REQUIRED OPENING FORCE IS 5lbs OR LESS.
2. DOOR CLOSERS AND GATE CLOSERS SHALL BE ADJUSTED SO THAT FROM OPEN POSITION OF 90 DEGREES, THE TIME REQUIRED TO MOVE THE DOOR TO A POSITION OF 12 DEGREES FROM THE LATCH IS 5 SECONDS MINIMUM - PER 2022 CBC TB-404.2.8.1
3. DOOR AND GATE SPRING HINGE SHALL BE ADJUSTED SO THAT THE OPEN POSITION OF 70 DEGREES, THE DOOR OR GATE SHALL MOVE TO THE CLOSED POSITION IN 15 SECONDS MINIMUM - PER 2022 CBC TB-404.2.8.2

PROVIDE ALL ACCESSORIES FOR A COMPLETE INSTALLATION

1. ALL BUTTS SHALL BE "STAINLESS" HARDWARE CO. OR EQUAL.
2. INSTALL SPRING HINGE ON DOORS TO MEN, WOMEN AND EXTERIOR HOLLOW METAL DOOR AT CORRIDOR.
3. INSTALL WALL MOUNTED DOOR STOPS AT ALL INTERIOR DOORS - MOUNT AT DOOR HANDLE HEIGHT.
4. INSTALL METAL THRESHOLDS AND WEATHERSTRIPPING ON ALL EXTERIOR DOORS.
5. ALL DOOR, SILENTE & WINDOW FRAMES SHALL BE BY "ALPHA ALUMINUM" OR EQUAL W/ CLEAR ANODIZED ALUMINUM FINISH - "ALNO".
6. ALL INTERIOR HALLWAYS SHALL HAVE SATIN CHROME/BRUSHED ALUMINUM FINISH - "XALO".
7. EXIST DOORS SHALL BE OPERABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT.
8. IN BUILDINGS IN OCCUPANCY GROUP A HAVING AN OCCUPANCY OF 300 OR MORE, OR GROUP B, U, M, S, AND S, AND S, OF RESIDENTIAL HOUSING, THE MAIN DOOR OR DOORS ARE PERMITTED TO BE EQUIPPED WITH KEY-OPERATED LOCKING DEVICES FROM THE EXTERIOR PROVIDED:
- A. THE LOCKING DEVICE IS READILY DISMOUNTABLE AS LOCKED.
- B. A READILY VISIBLE DURABLE SIGN IS POSTED ON THE EGRESS SIDE ON OR ADJACENT TO THE DOOR STATING:
- THIS DOOR TO REMAIN UNLOCKED WHEN THIS SPACE IS OCCUPIED.
- THE SIGN SHALL BE IN LETTERS 1 INCH HIGH ON A CONTRASTING BACKGROUND.
9. THE FORCES TO UNLATCH DOORS SHALL COMPLY WITH THE FOLLOWING:
- A. WHERE DOOR HINGED OPERATES BY PUSH OR PULL, THE OPERATING FORCE TO UNLATCH THE DOOR SHALL NOT EXCEED 5 LBS (2.25 N-M).
- B. WHERE DOOR HINGED OPERATES BY ROTATION, THE OPERATING FORCE TO UNLATCH THE DOOR SHALL NOT EXCEED 28 INCH POUNDS (35 N-M).
10. THE FORCE TO OPEN DOORS SHALL COMPLY WITH THE FOLLOWING:
- A. FOR INTERIOR SWINGING EGRESS DOORS THAT ARE MANUALLY OPERATED, OTHER THAN DOORS REQUIRED TO BE FIRE RATED, THE FORCE FOR PUSHING OR PULLING OPEN THE DOOR SHALL NOT EXCEED 5 POUNDS (22 N).
- B. FOR OTHER SWINGING DOORS, SLIDING DOORS OR FOLDING DOORS, AND FOR DOORS REQUIRED TO BE FIRE RATED, THE DOOR SHALL REQUIRE NOT MORE THAN A 30-POUND (133 N) FORCE TO BE SET IN MOTION AND 1/2" MAX. HIGH SLOPE TO A FULL OPEN POSITION WHEN SUBJECTED TO NOT MORE THAN A 15-POUND FORCE.
11. ALL INTERIOR SWINGING DOORS TO BE OPERATED WITH LEVERED HANDLES.
12. MAIN ENTRANCE DOORS SHALL BE DESIGNATED WITH INTERNATIONAL SYMBOL OF ACCESSIBILITY - REFER TO SCHEDULE 1/401 FOR ADDITIONAL INFORMATION
13. SEE DETAIL 9/401 FOR TOILET ROOM SIGNAGE
14. THERE SHALL BE A FLOOR OR LANDING ON EACH SIDE OF A DOOR. THE FLOOR OR LANDING SHALL BE AT THE SAME ELEVATION ON EACH SIDE OF THE DOOR. LANDINGS SHALL BE LEVELLED EXCEPT IF EXTERIOR LANDINGS WHICH ARE PERMITTED TO HAVE A SLOPE NOT TO EXCEED 1/2" SLOPE
15. THE FLOOR OR LANDING SHALL NOT BE MORE THAN 1/2" LOWER THAN THE THRESHOLD OF ANY DOORWAY, CHANGES IN LEVEL BETWEEN 1/4" MIN HIGH AND 1/2" MAX. HIGH SHALL BE SERVED WITH A SLOPE NOT STEEPER THAN 1:2.
16. DOOR AND GATES HANDLES, PULLS, LATCHES, LOCKS, AND OTHER OPERATING DEVICES SHALL BE INSTALLED 34" MIN. AND 44" MAX. ABOVE FINISHED FLOOR.
17. VERIFY LOCK SETS & KEYING WITH TENANT

[illegible]

**A NEW BUILDING FOR:**



**KERN COUNTY  
SPECIAL WASTE  
FACILITY**

SEC OF DOWNING AVE  
& WEAR ST  
BAKERSFIELD, CALIFORNIA

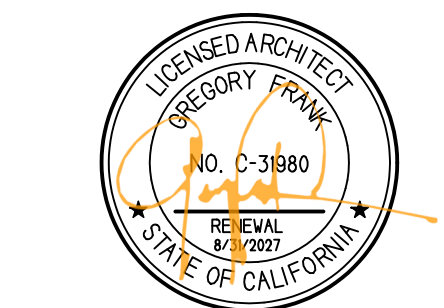
| DATE       | ISSUED FOR                      |
|------------|---------------------------------|
| 5-27-2025  | BUILDING DEPARTMENT RESUBMITTAL |
| 9-16-2025  | BUILDING DEPARTMENT RESUBMITTAL |
| 10-30-2025 | BUILDING DEPARTMENT RESUBMITTAL |

| REVISION | DESCRIPTION                                |
|----------|--------------------------------------------|
| 1        | 5-27-25<br>BUILDING DEPARTMENT COMPLIANCE  |
| 2        | 9-16-25<br>BUILDING DEPARTMENT COMPLIANCE  |
| 3        | 10-30-25<br>BUILDING DEPARTMENT COMPLIANCE |
| 4        | 7-08-26<br>ADDENDUM #2                     |

|     |       |
|-----|-------|
| JOB | 7005  |
| DP  | AC/JV |
| PM  | GJF   |
|     |       |

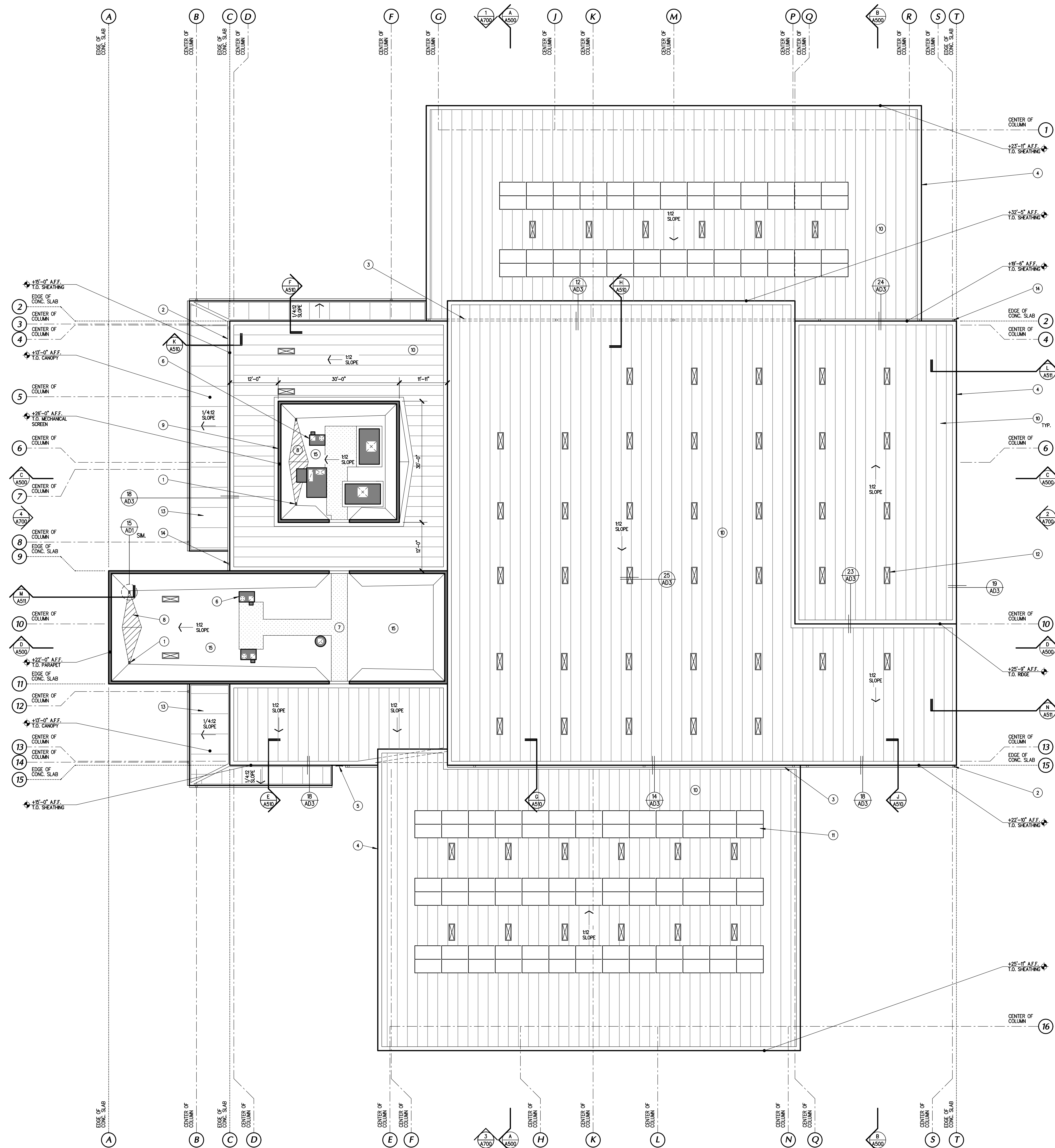
**A214A**





#### KEY NOTES

- APPROXIMATE LOCATION OF ROOF DRAIN & OVERFLOW DRAIN - COORDINATE LOCATION & SIZING w/ PLUMBING AND CIVIL PLANS. THE ROOF DRAIN TO STORM DRAIN - REFER TO EXTERIOR ELEVATIONS FOR OVERFLOW DOWNSPOUT.
- EXTERIOR RAIN GUTTER
- INTERNAL GUTTER - SEE DETAIL 12/AD3 & 14/AD3
- EDGE OF ROOF CONSTRUCTION
- ROOF ACCESS LADDER
- DUAL PACK MECHANICAL UNITS ON RAISED CURB
- SHADE AREA DENOTES LOCATION OF 48" WIDE (MIN) WALK PADS BY ROOFING MANUFACTURER - COLOR: GRAY
- HATCHED AREA DENOTES BUILT UP FOAM INSULATION CROCKET - SLOPE TO BE 1/8:12
- 2x WOOD FRAMED MECHANICAL SCREEN - SEE STRUCTURE - SEE EXTERIOR ELEVATIONS
- "KINGSpan" "KINGSPAN" ROOF PANEL SYSTEMS - INSTALL PER MANUFACTURE INSTRUCTIONS  
TESTING: FM 4880  
ASTM E84  
ULC-S105
- LOCATION OF PHOTOVOLTAIC PANELS
- SKYLIGHT - "VELUX" CURB-MOUNTED SKYLIGHT.  
MODEL: F04  
SIZE: 14x6  
INTERIOR FINISH: WHITE  
GLAZING: ALUMINUM  
GLAZING: CLEAR, QUIET & SAFE GLASS
- "AEP SPAN" "DESIGN SPAN" METAL PANELS - INSTALL PER MANUFACTURE INSTRUCTIONS  
TESTING: UL 580  
ASTM E-888-95  
ASTM E-844-95
- LOCATION OF MINIMUM 6" WIDE DOWNSPOUT TO MATCH ROOF MATERIAL FINISH
- "WULFIDE" BOM "SURE-WELD" WHITE TPO MEMBRANE MECHANICALLY FASTENED w/ 6(MIN) WIDE PERIMETER SHEET @ 5/8" "DENDECK" @ 8-16 ROD INSULATION & STRUCTURAL SHEATHING PER STRUCTURAL DRAWINGS - PROVIDE 10 YEAR (MIN) WARRANTY - INSTALLATION OF ROOFING SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS



**ROOF PLAN**

3/32"

A NEW BUILDING FOR:



**KERN COUNTY  
SPECIAL WASTE  
FACILITY**

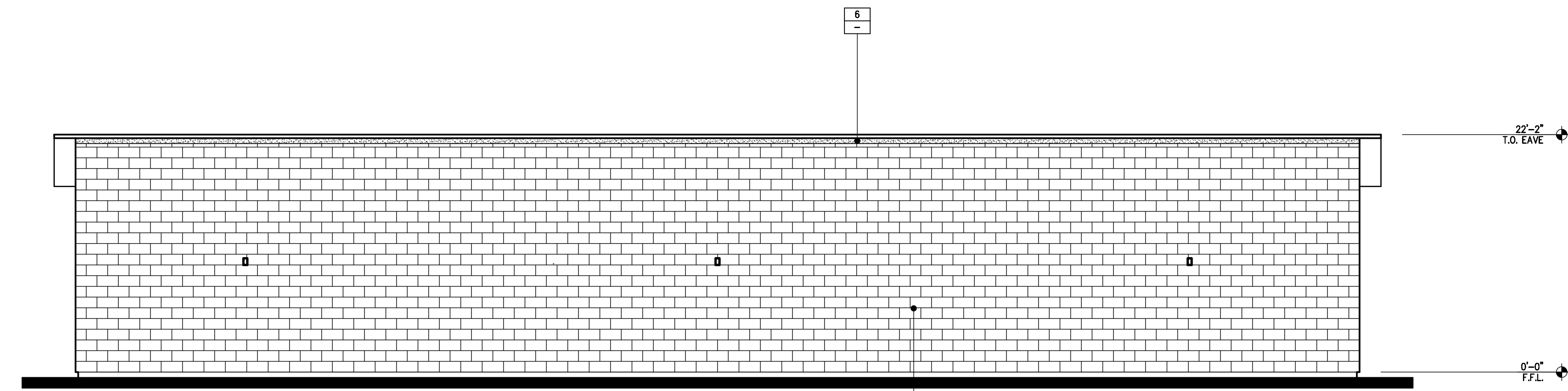
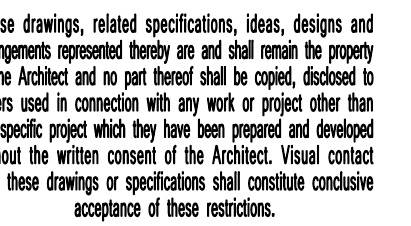
SEC. OF DOWNING AVE  
& WEAR ST  
BAKERSFIELD, CALIFORNIA

| DATE       | ISSUED FOR                        |
|------------|-----------------------------------|
| 5-27-2020  | BUILDING DEPARTMENT<br>RESUBMITAL |
| 9-16-2025  | BUILDING DEPARTMENT<br>RESUBMITAL |
| 10-30-2025 | BUILDING DEPARTMENT<br>RESUBMITAL |

| REVISION | DESCRIPTION                       |
|----------|-----------------------------------|
| 5-27-25  | BUILDING DEPARTMENT<br>COMPLIANCE |
| 9-16-25  | BUILDING DEPARTMENT<br>COMPLIANCE |
| 10-30-25 | BUILDING DEPARTMENT<br>COMPLIANCE |
| 1-10-26  | ADDENDUM #2                       |

|     |              |
|-----|--------------|
| JOB | 7005         |
| DP  | AC/AY        |
| PM  | GUF          |
|     | <b>A400A</b> |





Architectural elevation drawing of the West side of a building. The drawing shows a brick wall with a gabled roof. A central window is labeled "4 - WEST". Dimensions include a height of 12'-0" and a width of 18'-0". Callouts include "22'-2" T.O. EAVE", "17'-8" T.O. EAVE", "0'-0" F.F.L.", and a red triangle warning symbol near a callout "1 8".

|   |   |        |
|---|---|--------|
| X | ← | FINISH |
| X | ← | COLOR  |

1. SPLIT FACE CONCRETE MASONRY UNIT - SEE PLAN
2. DOOR AND FRAME - SEE PLAN
3. ROLLING GATE - SEE PLAN
4. 'AEP SPAN' - "SPANSEAM" METAL ROOF PANEL SYSTEM
5. EXTERIOR WALL SCONCE
6. CEMENT PLASTER FINISH

A. 'OLD TOWN GARY' DURA TECH 5000  
B. LIGHT GREY

1/8"

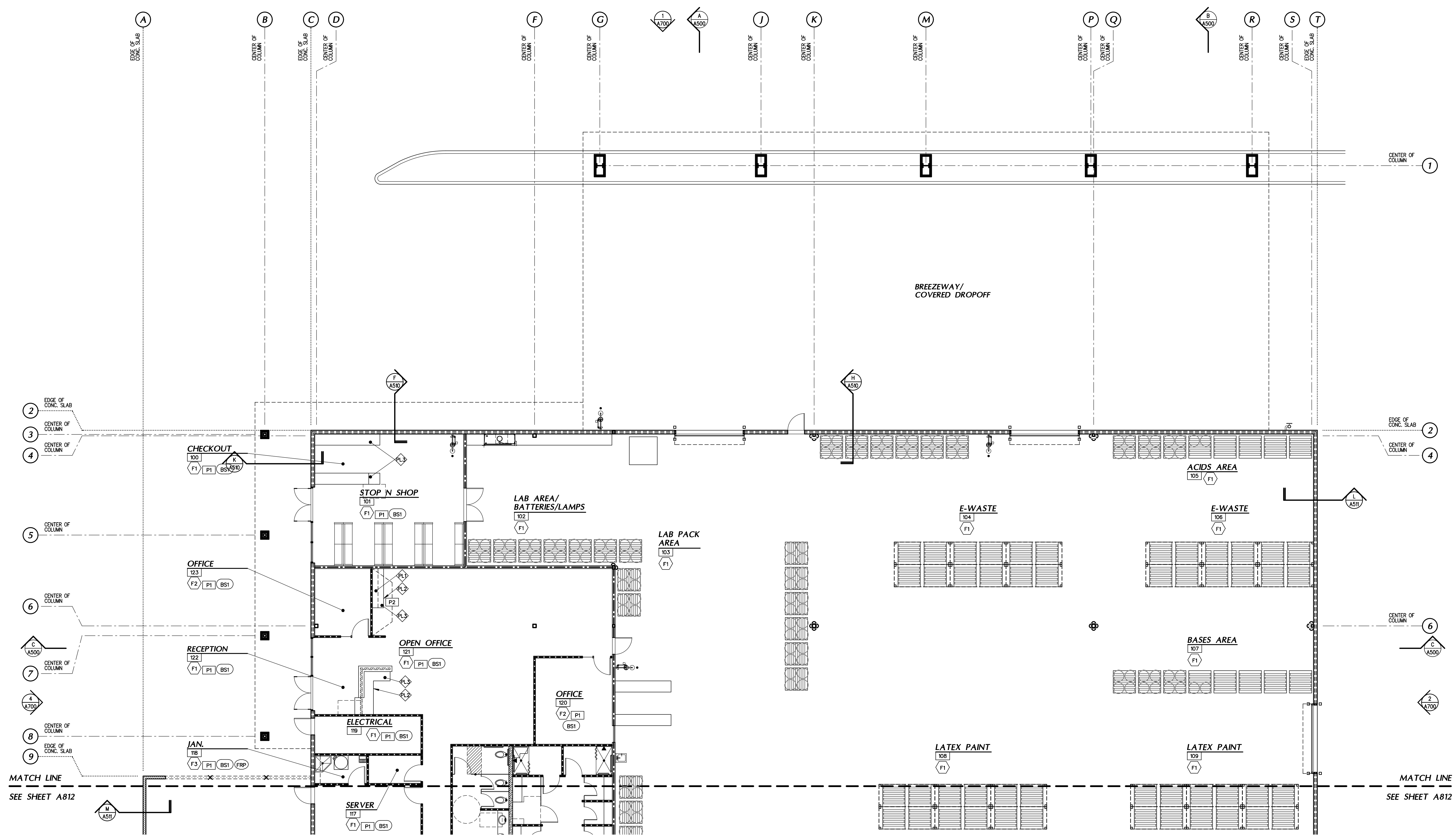
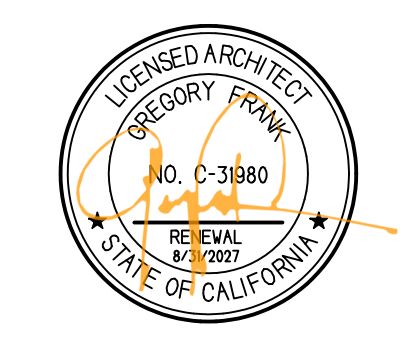
EC OF DOWNING AVE  
WEAR ST  
AKERSFIELD, CALIFORNIA

| DATE       | ISSUED FOR                      |
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| 9-18-2025  | BUILDING DEPARTMENT RESUBMITTAL |
| 10-30-2025 | BUILDING DEPARTMENT RESUBMITTAL |

| REVISION   | DESCRIPTION                    |
|------------|--------------------------------|
| 1 5-27-25  | BUILDING DEPARTMENT COMPLIANCE |
| 2 9-9-25   | BUILDING DEPARTMENT COMPLIANCE |
| 3 10-30-25 | BUILDING DEPARTMENT COMPLIANCE |
| 4 7-08-26  | ADDENDUM #2                    |

|     |       |              |
|-----|-------|--------------|
| JOB | 7005  | <b>A700A</b> |
| DP  | AC/JV |              |
| PM  | G/F   |              |
|     |       |              |





**ENLARGED FINISH PLAN - NORTH**

1/8"

**FINISH NOTES**

1. TAPE, SAND, PROVIDE LIGHT SKIP TROWEL FINISH AND PAINT ALL EXPOSED GYPSUM BOARD IN A SATIN FINISH.
2. PAINT ALL DOORS WITH PROJECT FIELD COLOR - UNO.
3. LAMINATE PLASTICS SHALL BE BY "WILSONART". SEE INTERIOR ELEVATIONS FOR EXACT LOCATIONS.
4. INSTALL WINDOW COVERINGS AT ALL EXTERIOR GLAZING - VERIFY STYLE WITH ARCHITECT & TENANT.
5. FINAL COLORS SHALL BE SELECTED BY ARCHITECT UNO.
6. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING FINISH SUBMITTALS TO ARCHITECT FOR REVIEW AND APPROVAL. THE CONTRACTOR IS RESPONSIBLE FOR ANY FINISHES THAT ARE NOT APPROVED IN WRITING BY ARCHITECT.
7. INTERIOR PAINT SHALL HAVE A VOLATILE ORGANIC COMPOUND (VOC) CONTENT OF LESS THAN 50 G/L FOR FLAT COATINGS, LESS THAN 100 G/L FOR NON-FLAT COATINGS, OR LESS THAN 150 G/L FOR NON-FLAT HIGH-GLOSS COATINGS AND MUST COMPLY WITH GREEN SEAL STANDARD GS-IL PAINTS, 1ST EDITION, MAY 20 1993.
8. INDOOR CARPET & CARPET PAD ADHESIVES SHALL HAVE A VOLATILE ORGANIC COMPOUND (VOC) CONTENT OF LESS THAN 50 G/L AND MUST COMPLY WITH SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) RULE # 116.
9. COMPOSITE WOOD AND AGGRIEBER PRODUCTS USED ON THE INTERIOR OF A BUILDING MUST CONTAIN NO ADDED UREA-FORMALDEHYDE RESINS.
10. PROVIDE AN ATTIC STOCK OF 2% OF THE TOTAL CARPET AREA FOR EACH TYPE AND/OR COLOR OF CARPET TILES TO A MAXIMUM OF 100 SQUARE YARDS FROM THE SAME DYE-LOT FOR FUTURE REPAIRS.
11. FLOAT FLOORING BETWEEN DIFFERENT MATERIALS FOR A SMOOTH TRANSITION. SLOPE SHALL BE NO GREATER THAN 1/20.
12. PROVIDE ALUMINUM TRIM/TRANSITION (CHOSEN BY "SCHLUTER" OR EQUAL) AT ALL MATERIAL TRANSITIONS - VERIFY STYLE & COLOR WITH ARCHITECT.
13. INTERIOR FLOORING FINISHES SHALL BE CLASS B MATERIALS MIN. (OPTICAL DENSITY SMOKE RATING NOT TO EXCEED 450)
14. INTERIOR WALL & CEILING FINISHES SHALL BE CLASS B MIN. (FLAME SPREAD INDEX 28-75, SMOKE DEVELOPED INDEX 0-450)

**FLOOR FINISH SCHEDULE**

- (F1) CONCRETE SEALER - FIELD  
MANUFACTURER: TO BE SELECTED  
STYLE: TO BE SELECTED  
COLOR: TO BE SELECTED
- (F2) LUXURY VINYL TILE  
MANUFACTURER: "MILKWEY"  
COLLECTION: HIGH GROUND  
DESIGN NAME: THICKET - H0180
- (F3) SHEET VINYL w/ 1/2" Cove Base  
MANUFACTURER: "SEALFLO"  
COLLECTION: STIRING  
COLOR: MRA 970M
- (BS1) VINYL BASE  
MANUFACTURER: FLEXCO  
COLOR: MEDIUM GRAY
- (BS2) WALL BASE PROFILE - FIELD  
SEE DETAIL 22/AD1
- SCHLUTER SYSTEMS  
DESIGNABLE S  
STAINLESS STEEL V2A  
BRUSHED SS  
4 3/8"

**WALL FINISH**

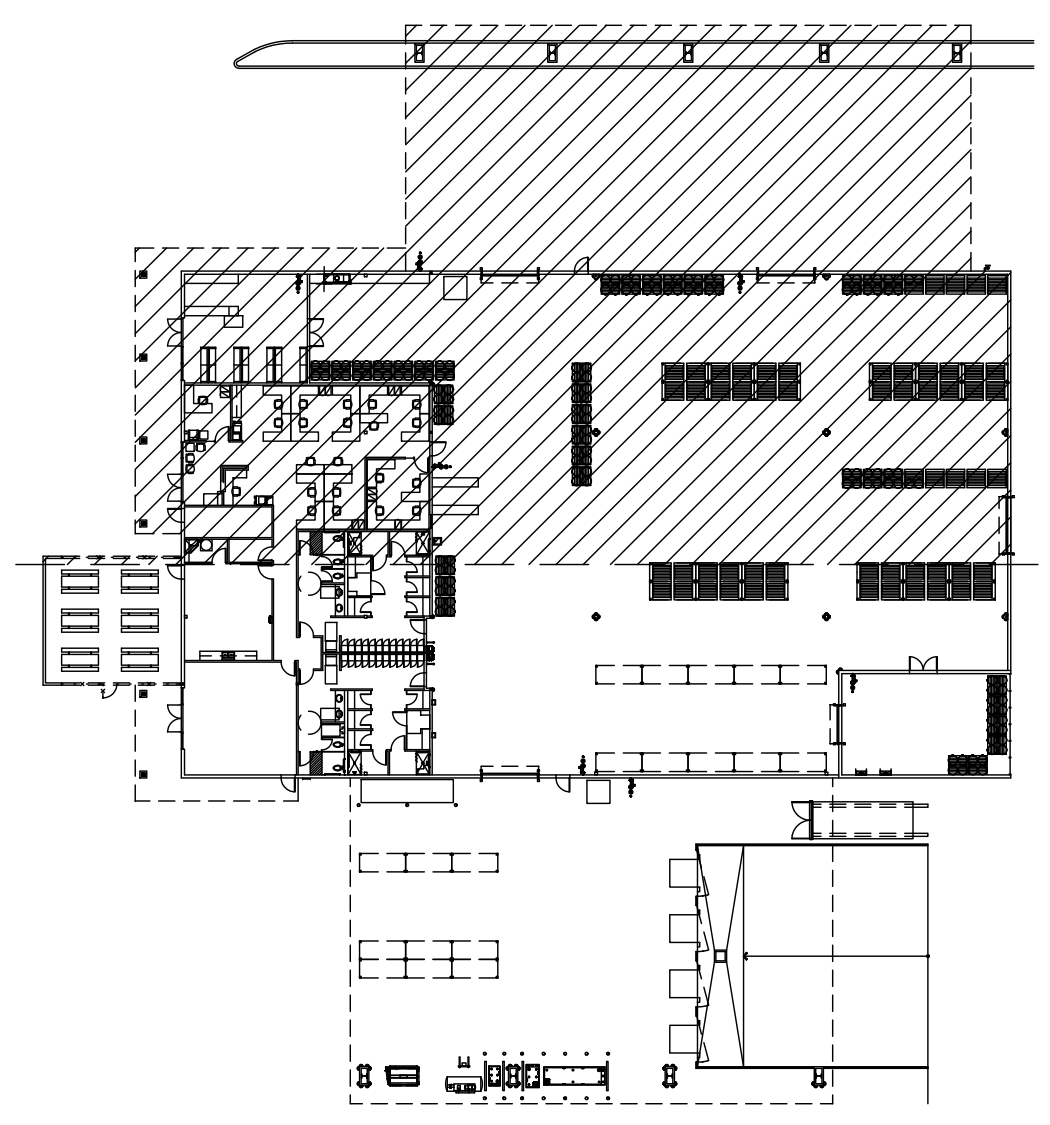
- (FRP) FRP - FIELD  
MANUFACTURER: CRANE COMPOSITES  
STYLE: GLASSBOARD  
COLOR: WHITE  
FINISH: SMOOTH  
MATCH COLOR
- (WT1) WALL TILE  
MANUFACTURER: REDBORGANS  
COLLECTION: CLOE CERAMIC TILE  
COLOR: GREEN  
SIZE: 2.5"x8" RECTANGLE

**PAINT**

- (P1) PAINT - FIELD  
MANUFACTURER: THROUGHOUT UNO.  
STYLE: "SHERWIN - WILLIAMS"  
COLOR: EGG SHELL  
TOQUE WHITE - SW 7003
- (P3) PAINT - ACCENT 1  
MANUFACTURER: "SHERWIN - WILLIAMS"  
STYLE: EGG SHELL  
COLOR: TOWNE STAR - SW 6229

**CABINETS / COUNTER TOPS**

- (PL1) PLASTIC LAMINATE - VERTICAL SURFACE  
MANUFACTURER: "WILSONART"  
COLOR: ASIAN SAND  
FINISH: MATTE
- (PL2) PLASTIC LAMINATE - VERTICAL SURFACE  
MANUFACTURER: "WILSONART"  
COLOR: ASIAN NIGHT  
FINISH: MATTE
- (PL3) QUARTZ  
MANUFACTURER: "WILSONART"  
COLOR: CALCATA OLYMPUS - B4067  
FINISH: POLISHED



**KEY PLAN**

N.S.

A NEW BUILDING FOR:



**KERN COUNTY  
SPECIAL WASTE  
FACILITY**

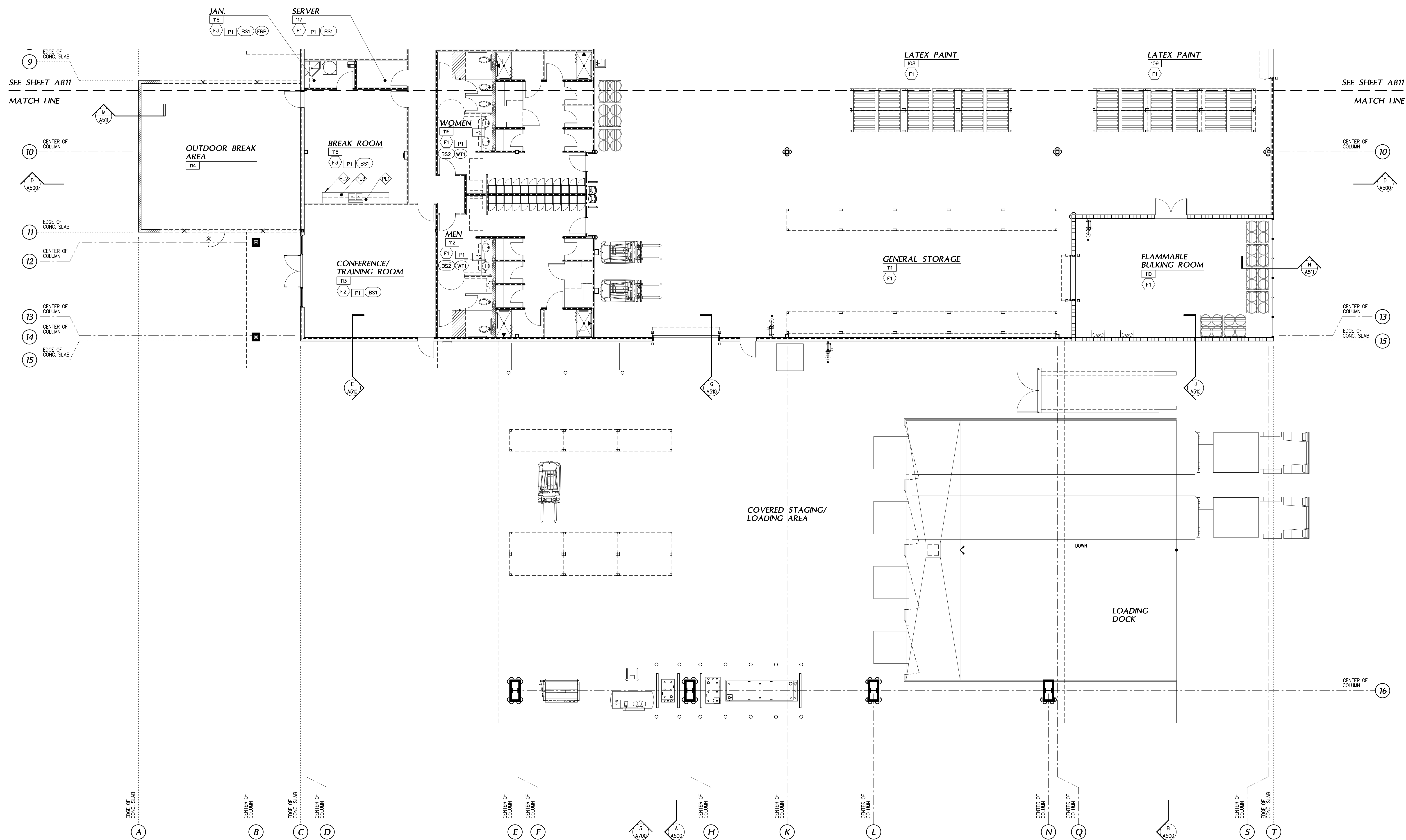
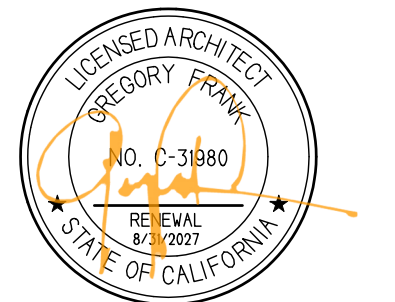
SEC. OF DOWNING AVE  
& WEAR ST  
BAKERSFIELD, CALIFORNIA

| DATE       | ISSUED FOR                         |
|------------|------------------------------------|
| 5-27-2020  | BUILDING DEPARTMENT<br>RESUBMITTAL |
| 9-16-2025  | BUILDING DEPARTMENT<br>RESUBMITTAL |
| 10-30-2025 | BUILDING DEPARTMENT<br>RESUBMITTAL |

| REVISION | DESCRIPTION                       |
|----------|-----------------------------------|
| 5-27-25  | BUILDING DEPARTMENT<br>COMPLIANCE |
| 9-16-25  | BUILDING DEPARTMENT<br>COMPLIANCE |
| 10-30-25 | BUILDING DEPARTMENT<br>COMPLIANCE |
| 11-08-25 | ADDENDUM #2                       |

|          |              |
|----------|--------------|
| JOB 7005 |              |
| DP AC/AY |              |
| PM GUF   | <b>A811A</b> |





**ENLARGED FINISH PLAN - SOUTH**

1/8"

**FINISH NOTES**

- TAPE, SAND, PROVIDE LIGHT SKIP TROWEL FINISH AND PAINT ALL EXPOSED GYPSUM BOARD IN A SATIN FINISH.
- PAINT ALL DOORS WITH PROJECT FIELD COLOR - UNO.
- LAMINATE PLASTICS SHALL BE BY "WILSONART". SEE INTERIOR ELEVATIONS FOR EXACT LOCATIONS.
- INSTALL WINDOW COVERINGS AT ALL EXTERIOR GLAZING - VERIFY STYLE WITH ARCHITECT & TENANT.
- FINAL COLORS SHALL BE SELECTED BY ARCHITECT UNO.
- THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING FINISH SUBMITTALS TO ARCHITECT FOR REVIEW AND APPROVAL. THE CONTRACTOR IS RESPONSIBLE FOR ANY FINISHES THAT ARE NOT APPROVED IN WRITING BY ARCHITECT.
- INTERIOR PAINT SHALL HAVE A VOLATILE ORGANIC COMPOUND (VOC) CONTENT OF LESS THAN 50 G/L FOR FLAT COATINGS, LESS THAN 100 G/L FOR NON-FLAT COATINGS, OR LESS THAN 150 G/L FOR NON-FLAT HIGH-GLOSS COATINGS, AND MUST COMPLY WITH GREEN SEAL STANDARD GS-PL PAINTS, 1ST EDITION, MAY 20 1993.
- INDOOR CARPET & CARPET PAD ADHESIVES SHALL HAVE A VOLATILE ORGANIC COMPOUND (VOC) CONTENT OF LESS THAN 50 G/L AND MUST COMPLY WITH SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) RULE # 116.
- COMPOSITE WOOD AND AGGRIER PRODUCTS USED ON THE INTERIOR OF A BUILDING MUST CONTAIN NO ADDED UREA-FORMALDEHYDE RESINS.
- PROVIDE AN ATTIC STOCK OF 2% OF THE TOTAL CARPET AREA FOR EACH TYPE AND/OR COLOR OF CARPET TILES TO A MAXIMUM OF 100 SQUARE YARDS FROM THE SAME DYE-LOT FOR FUTURE REPAIRS.
- FLOAT FLOORING BETWEEN DIFFERENT MATERIALS FOR A SMOOTH TRANSITION. SLOPE SHALL BE NO GREATER THAN 1:20.
- PROVIDE ALUMINUM TRIM/TRANSITION (CHOSEN BY "SCHLUTER" OR EQUAL) AT ALL MATERIAL TRANSITIONS - VERIFY STYLE & COLOR WITH ARCHITECT.
- INTERIOR FLOORING FINISHES SHALL BE CLASS B MATERIALS MIN. (OPTICAL DENSITY SMOKE RATING NOT TO EXCEED 450)
- INTERIOR WALL & CEILING FINISHES SHALL BE CLASS B MIN. (FLAME SPREAD INDEX 25-75; SMOKE DEVELOPED INDEX 0-450)

**FLOOR FINISH SCHEDULE**

- F1 CONCRETE SEALER - FIELD  
MANUFACTURER: TO BE SELECTED  
STYLE: TO BE SELECTED  
COLOR: TO BE SELECTED
- F2 LUXURY VINYL TILE  
MANUFACTURER: "MILIKEN"  
COLLECTION: HIGH GROUND  
DESIGN NAME: THICKET - H0780
- F3 SHEET VINYL w/ 6" COVE BASE  
MANUFACTURER: "BEAUFLO"  
COLLECTION: MRA 970M  
COLOR: STRIKE
- BS1 VINYL BASE  
MANUFACTURER: FLEXCO  
COLOR: 014 MEDIUM GRAY
- BS2 WALL BASE PROFILE - FIELD  
SEE DETAIL 22/AD1  
MANUFACTURER: SCHLUTER SYSTEMS  
COLLECTION: DESIGNABLE S  
MATERIAL: STAINLESS STEEL V2A  
FINISH: BRUSHED SS  
HEIGHT: 4 3/8"

**WALL FINISH**

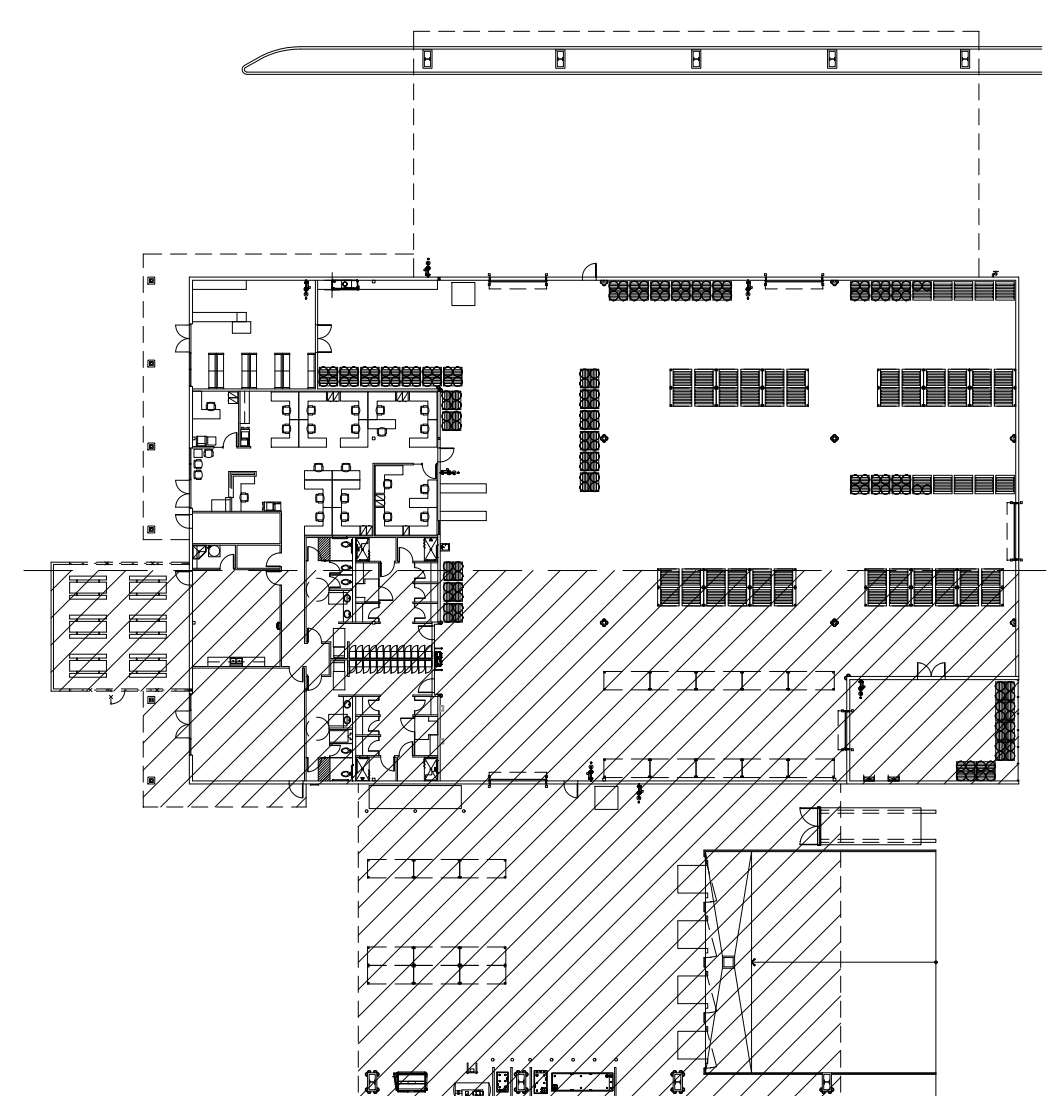
- FRP FRP - FIELD  
MANUFACTURER: CRANE COMPOSITES  
STYLE: GLASSBOARD  
COLOR: WHITE  
FINISH: SMOOTH  
MATCH COLOR
- WT1 WALL TILE  
MANUFACTURER: REDBROSANS  
COLLECTION: CLOE CERAMIC TILE  
DESIGN NAME: 2.5"x8" RECTANGLE

**PAINT**

- P1 PAINT - FIELD  
MANUFACTURER: "SHERWIN - WILLIAMS"  
STYLE: EGG SHELL  
COLOR: TOQUE WHITE - SW 7003
- P3 PAINT - ACCENT 1  
MANUFACTURER: "SHERWIN - WILLIAMS"  
STYLE: EGG SHELL  
COLOR: TWINE STAR - SW 6229

**CABINETS / COUNTER TOPS**

- PL1 PLASTIC LAMINATE - VERTICAL SURFACE  
MANUFACTURER: "WILSONART"  
COLOR: ASIAN SAND  
FINISH: MATTE
- PL2 PLASTIC LAMINATE - VERTICAL SURFACE  
MANUFACTURER: "WILSONART"  
COLOR: ASIAN NIGHT  
FINISH: MATTE
- PL3 QUARTZ  
MANUFACTURER: "WILSONART"  
COLOR: CALACATTA OLYMPUS - B4067  
FINISH: POLISHED



**KEY PLAN**

N.S.

A NEW BUILDING FOR:



**KERN COUNTY  
SPECIAL WASTE  
FACILITY**

SEC. OF DOWNING AVE  
& WEAR ST  
BAKERSFIELD, CALIFORNIA

| DATE       | ISSUED FOR                         |
|------------|------------------------------------|
| 5-27-2020  | BUILDING DEPARTMENT<br>RESUBMITTAL |
| 9-16-2025  | BUILDING DEPARTMENT<br>RESUBMITTAL |
| 10-30-2025 | BUILDING DEPARTMENT<br>RESUBMITTAL |

| REVISION | DESCRIPTION                       |
|----------|-----------------------------------|
| 5-27-25  | BUILDING DEPARTMENT<br>COMPLIANCE |
| 9-16-25  | BUILDING DEPARTMENT<br>COMPLIANCE |
| 10-30-25 | BUILDING DEPARTMENT<br>COMPLIANCE |
| 1-10-26  | ADDENDUM #2                       |

|          |       |              |
|----------|-------|--------------|
| JOB 7005 | AC/IV | <b>A812A</b> |
| DP       | GF    |              |





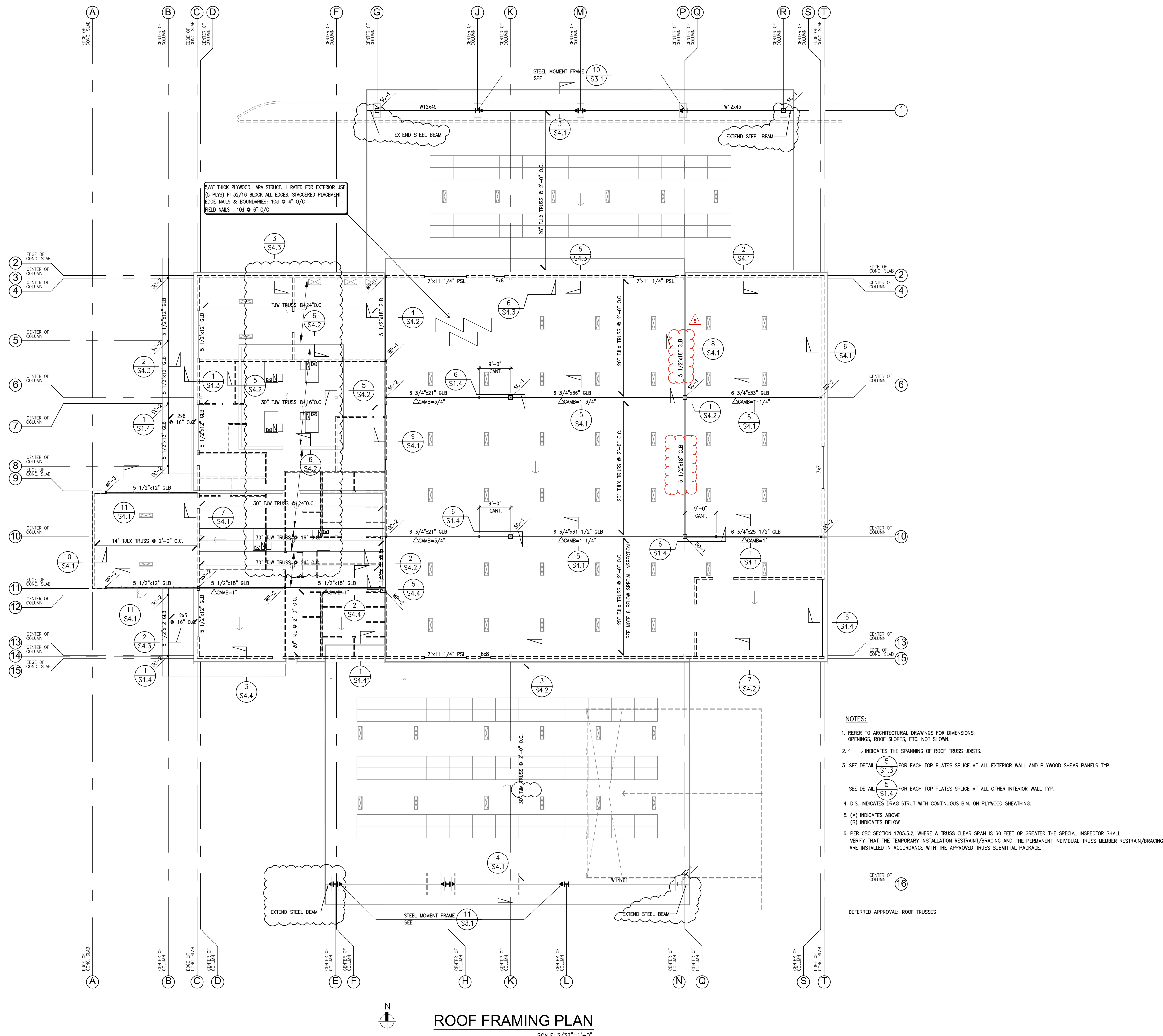




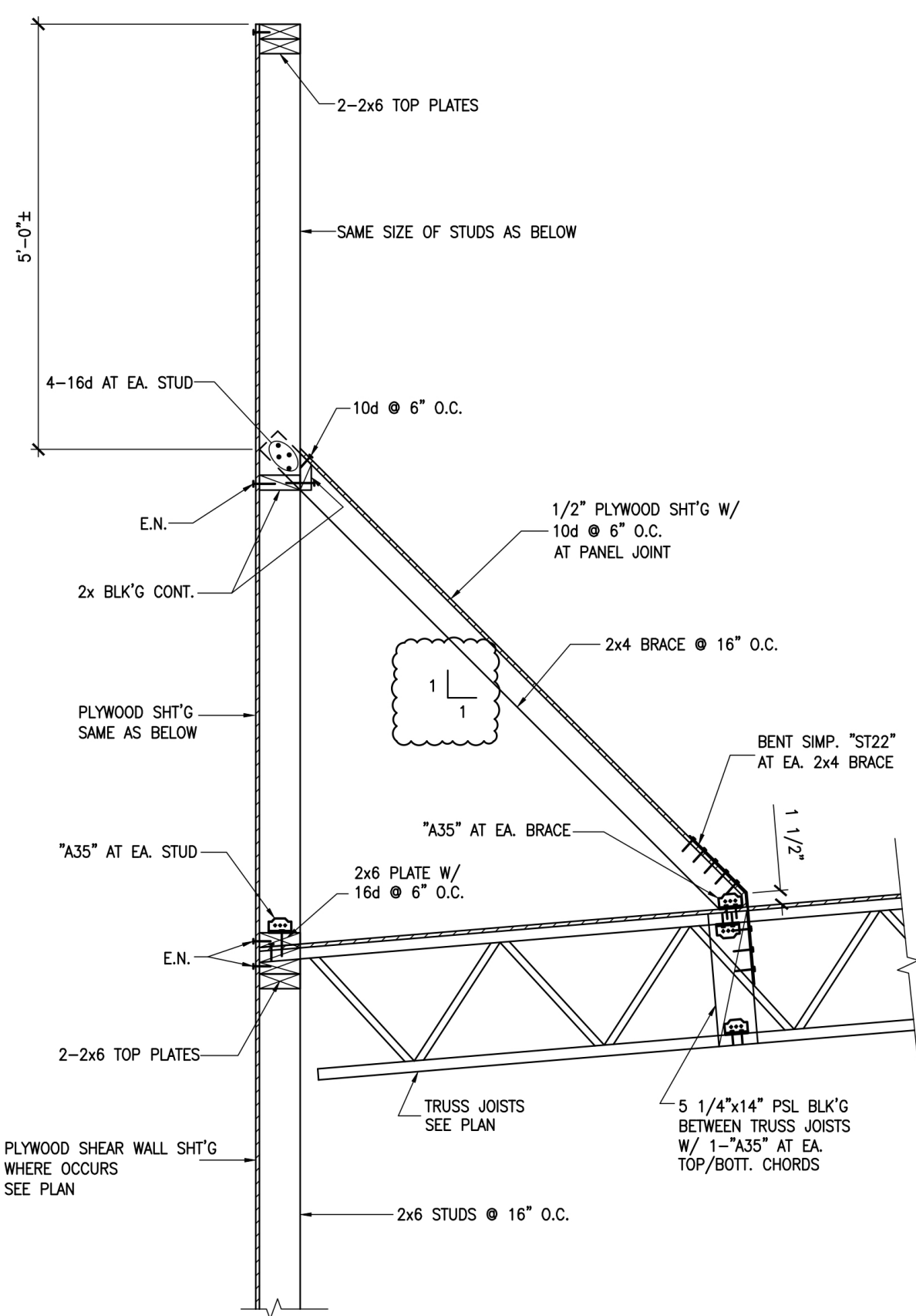
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| REVISION | DESCRIPTION |
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| JOB | S2.2A |
| DP  |       |
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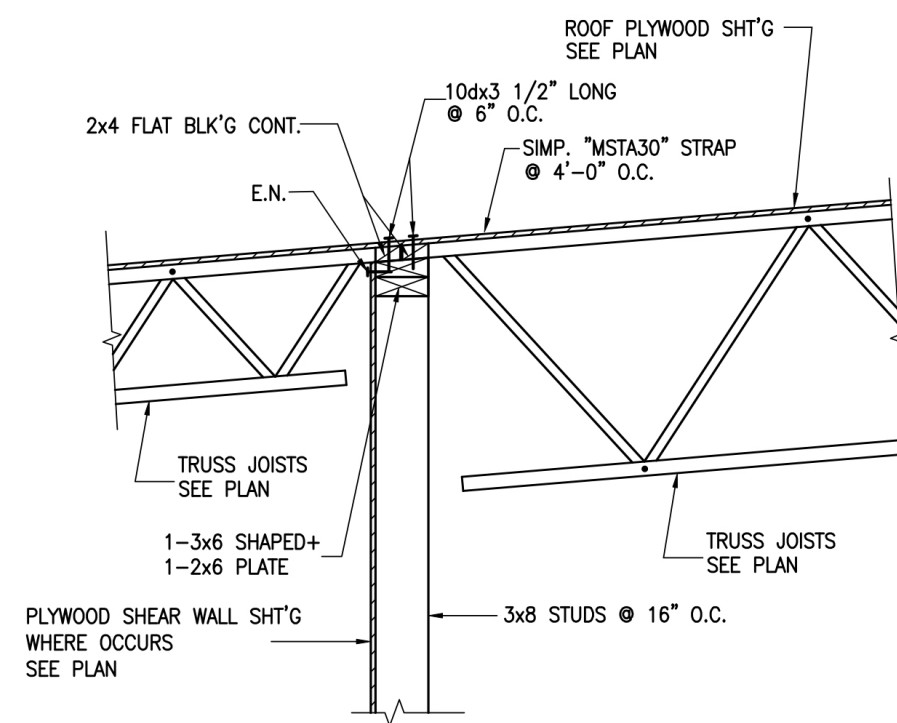






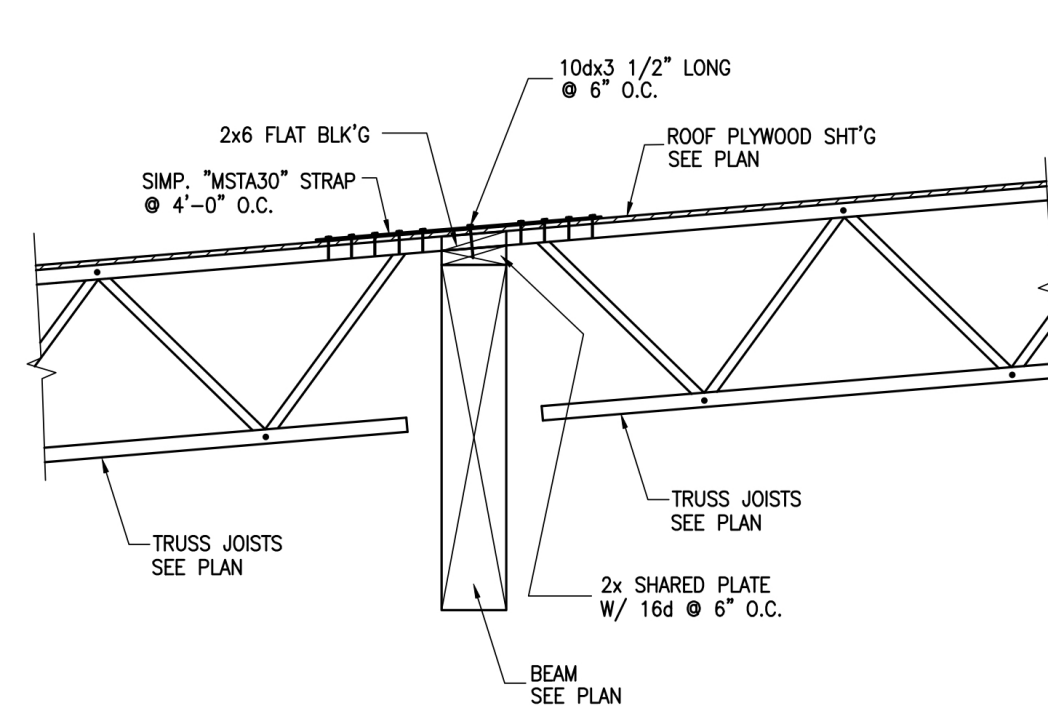
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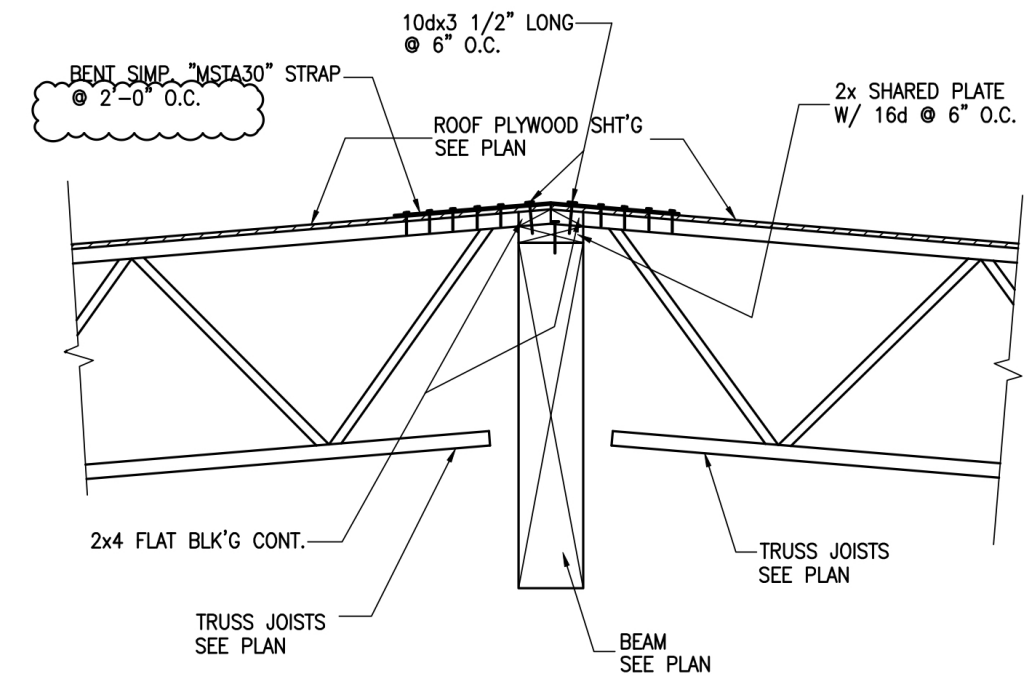
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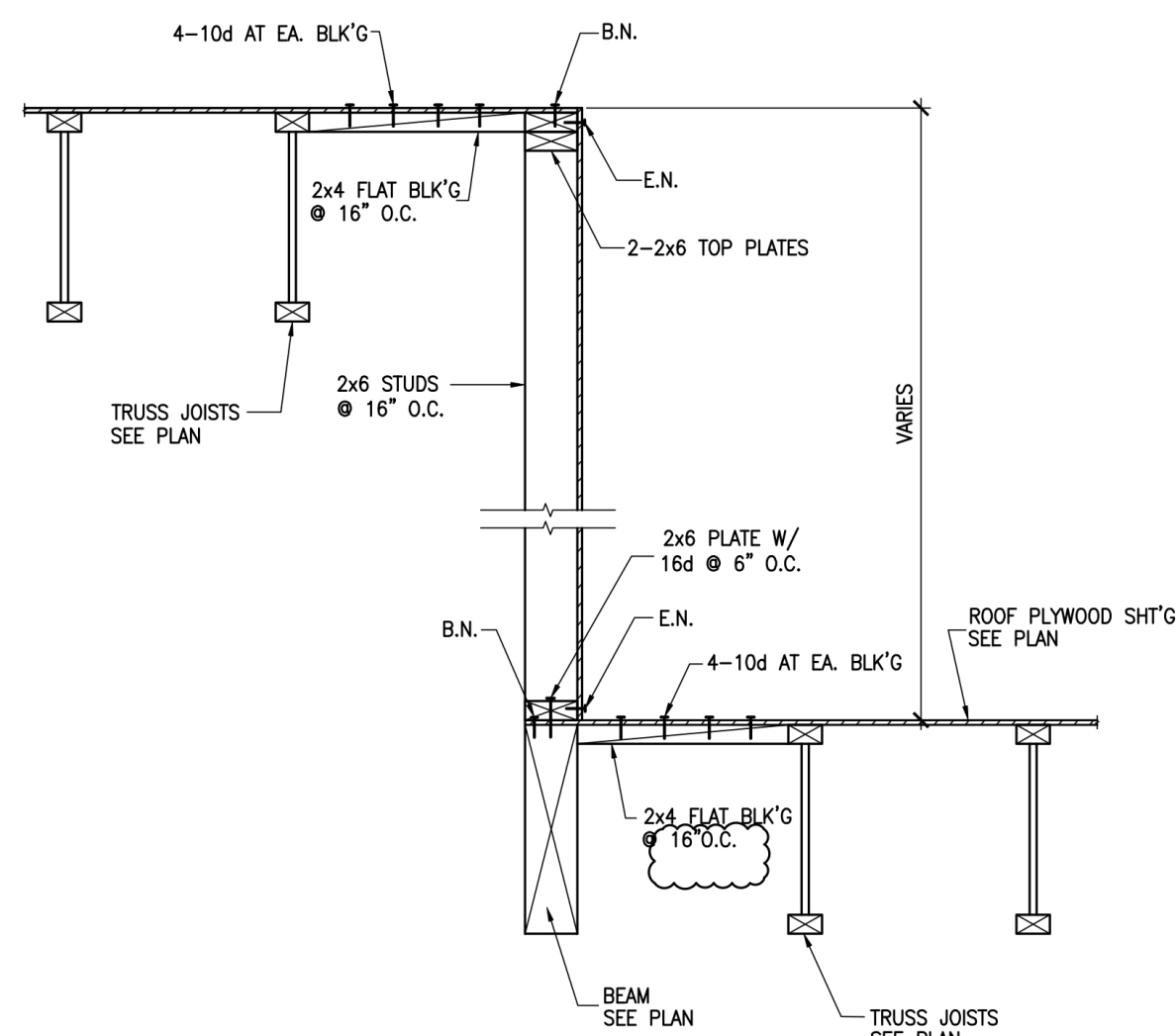
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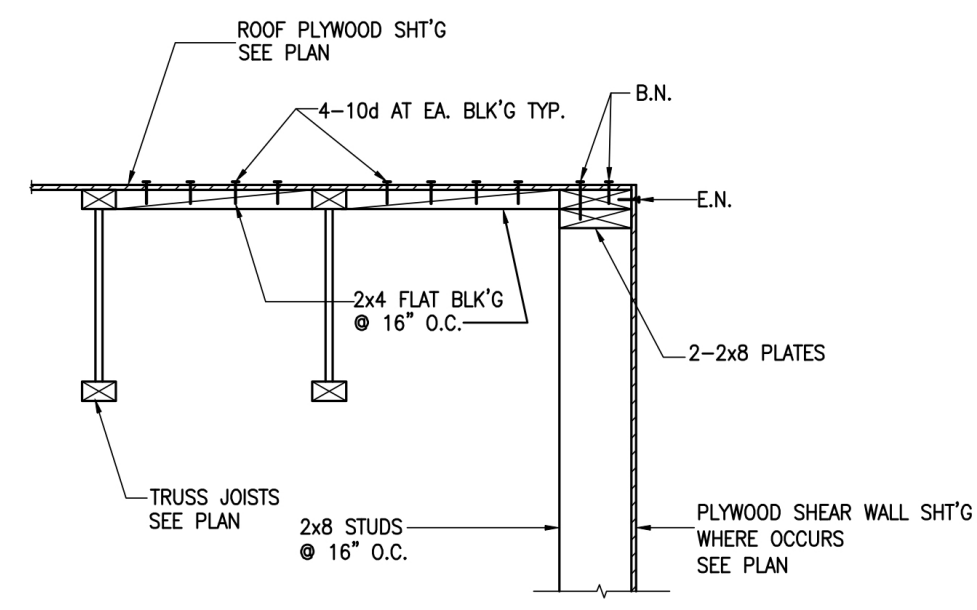
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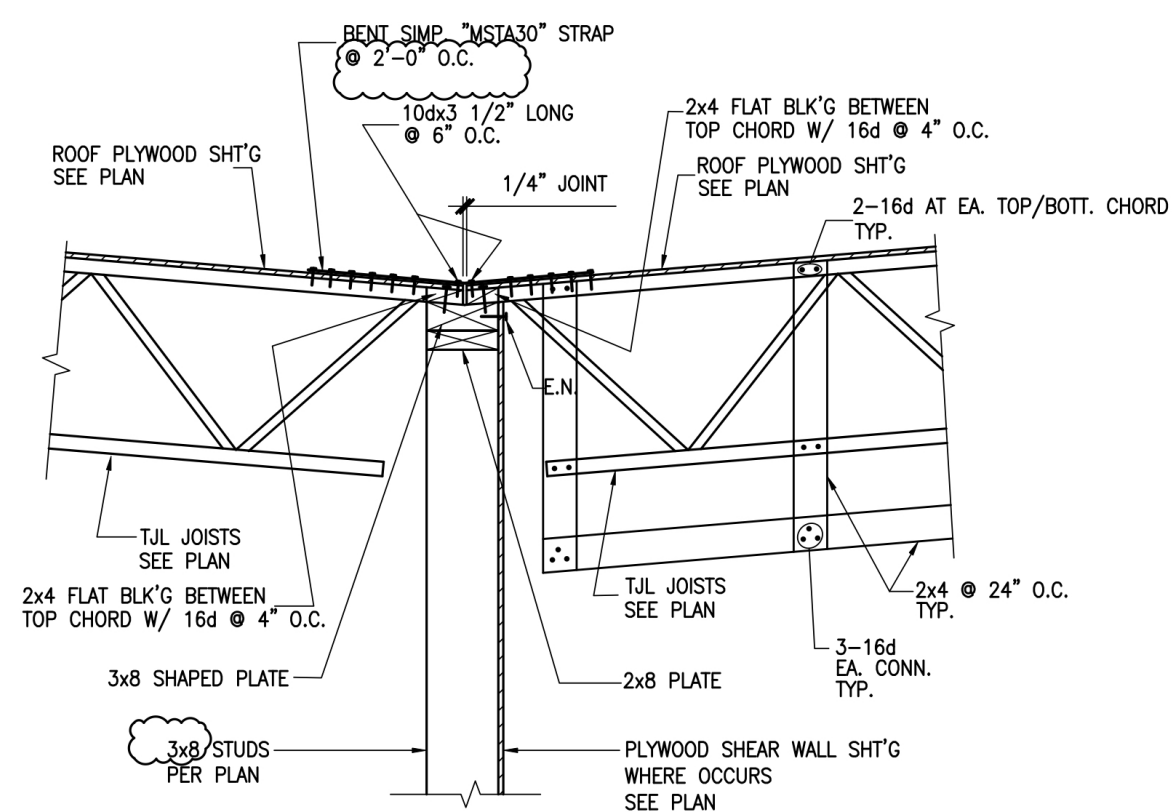
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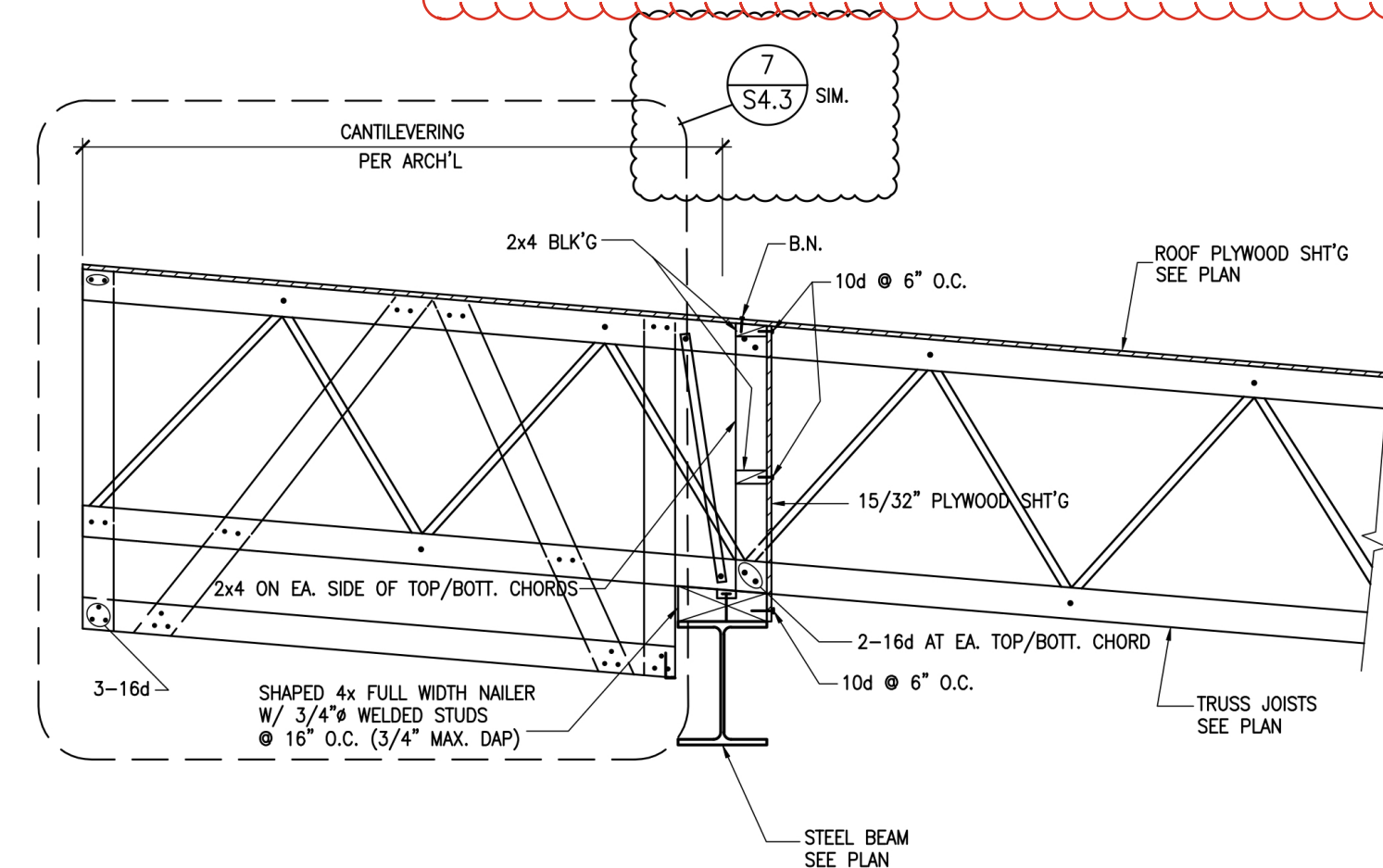
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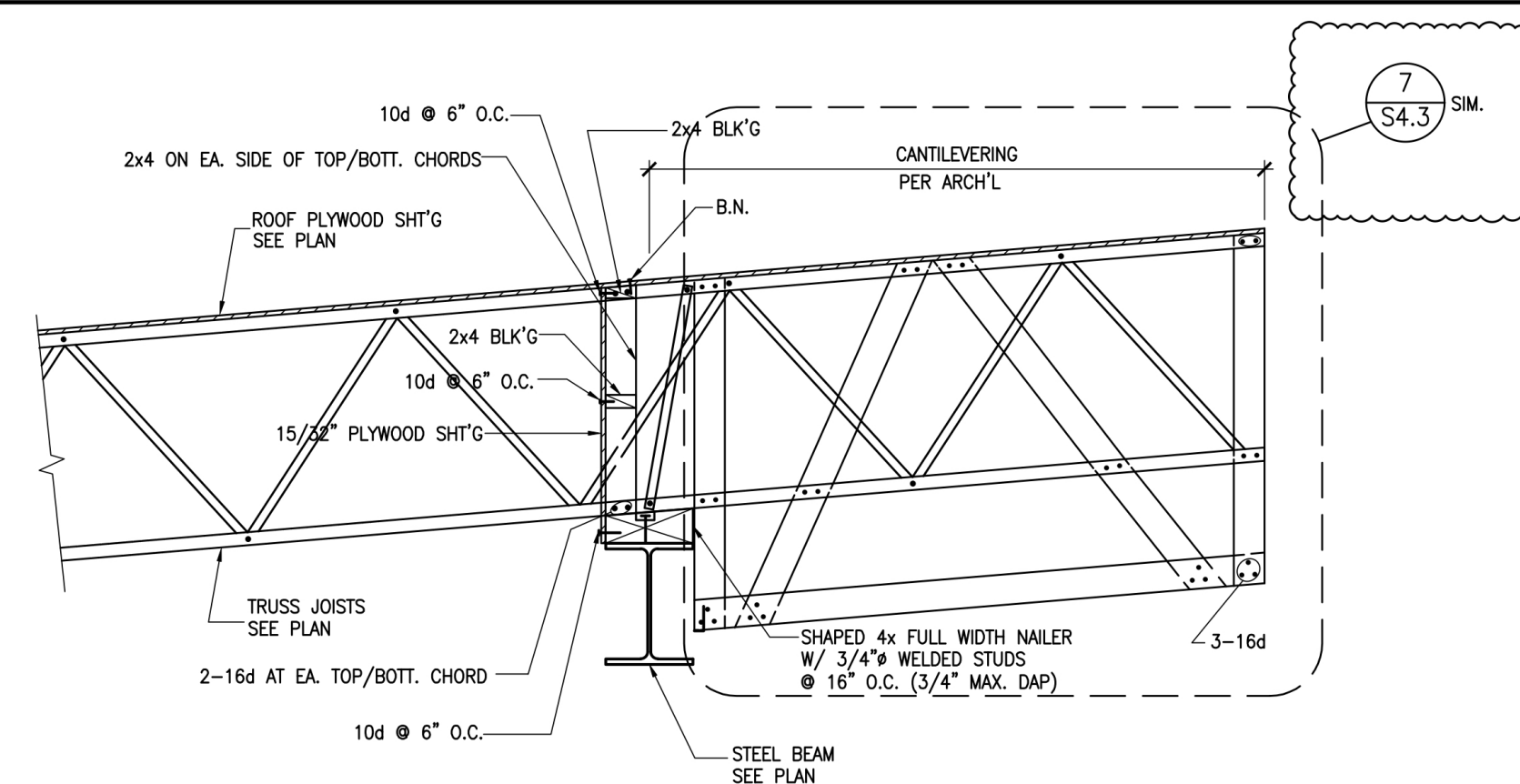
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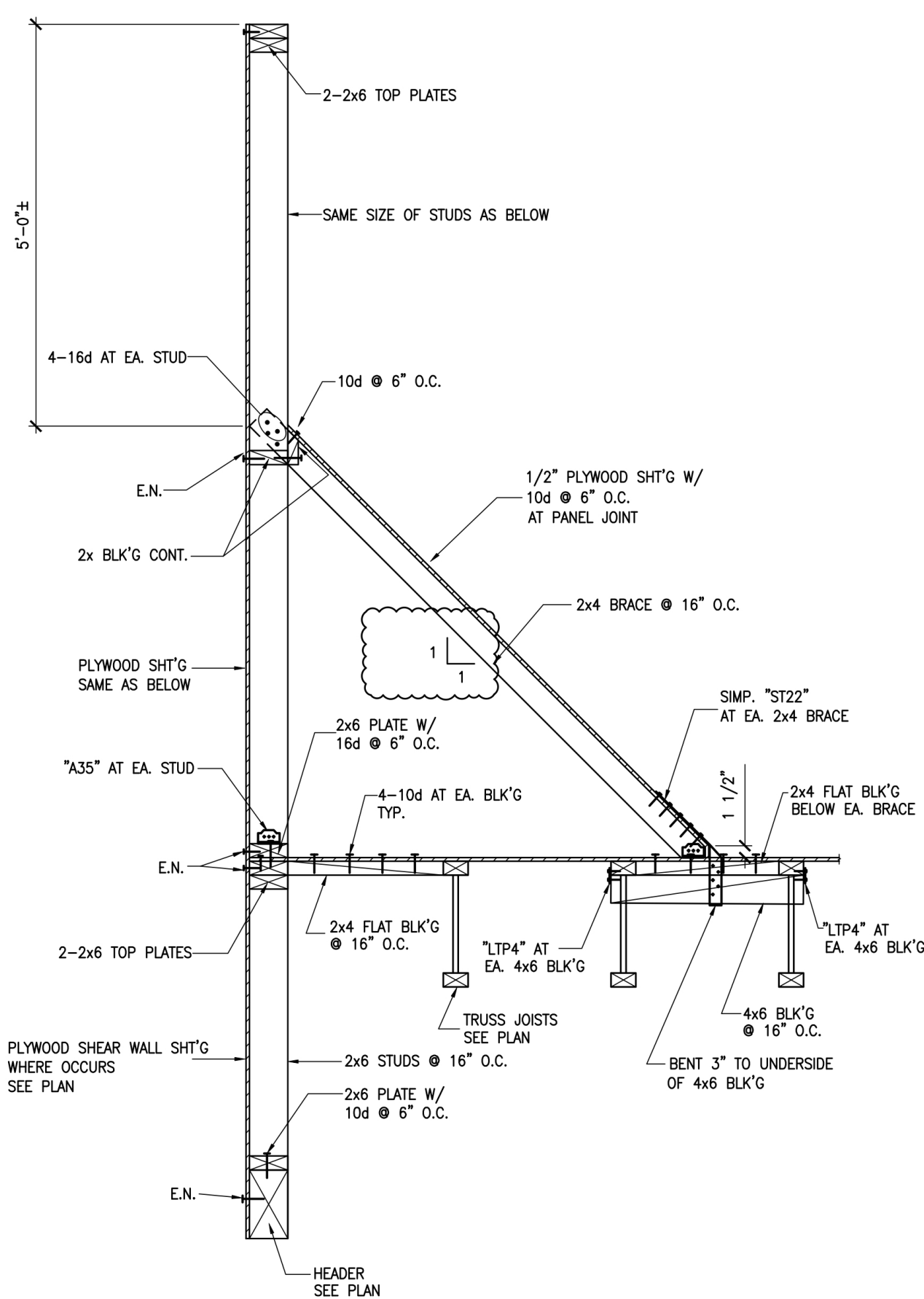
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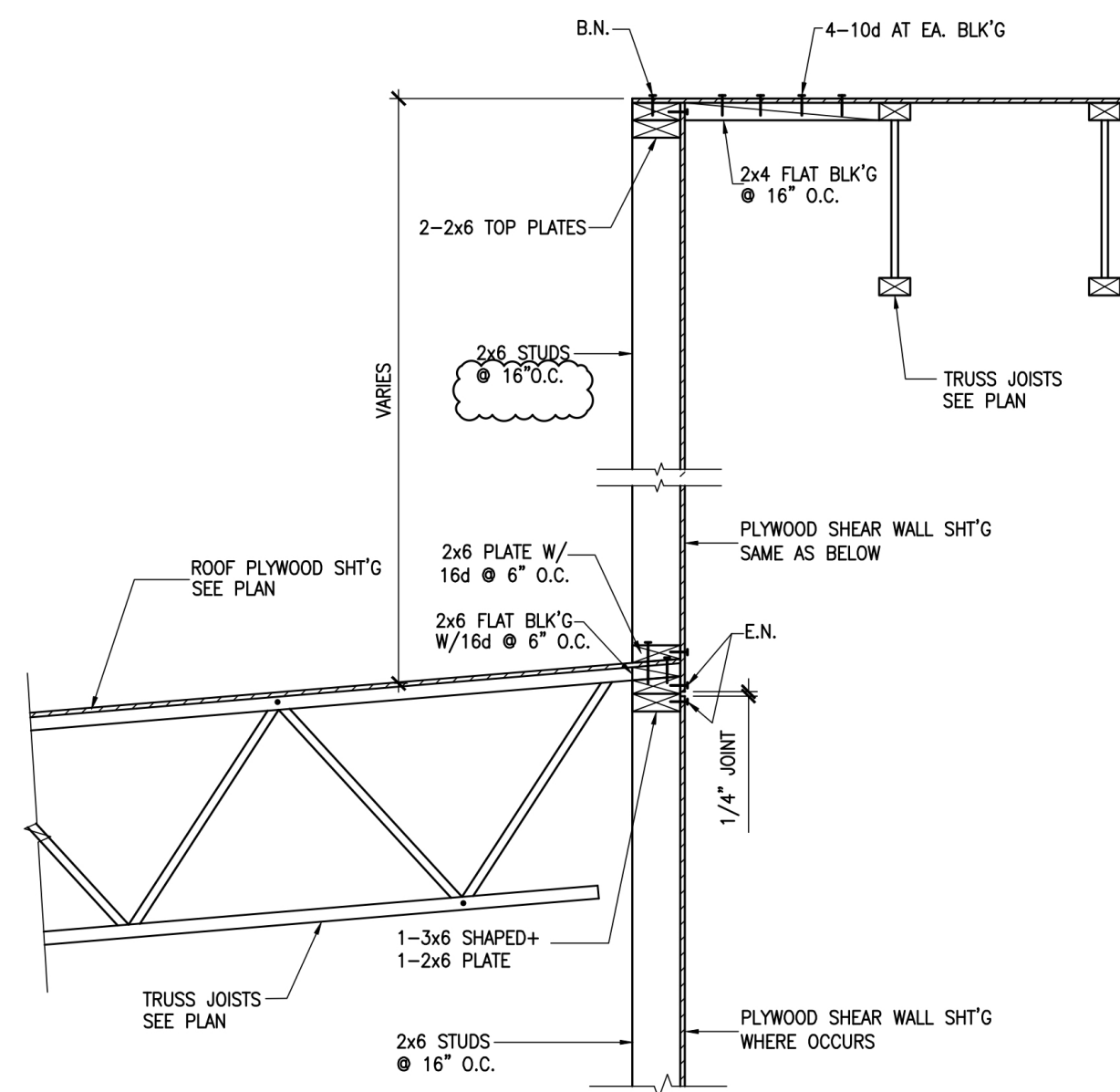
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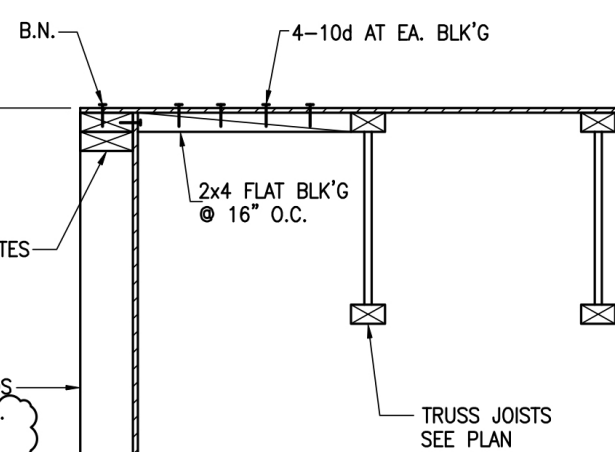


## DETAIL

11



DETAIL

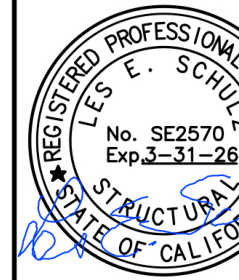


8



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**WHEELER & GRAY**  
CONSULTING ENGINEERS  
1333 S. MAYFLOWER AVE., SUITE 320  
MONROVIA, CALIFORNIA 91016  
TEL. (626) 432-5850 FAX (626) 432-5858



## A NEW BUILDING FOR:



KERN COUNTY  
SPECIAL WASTE  
FACILITY

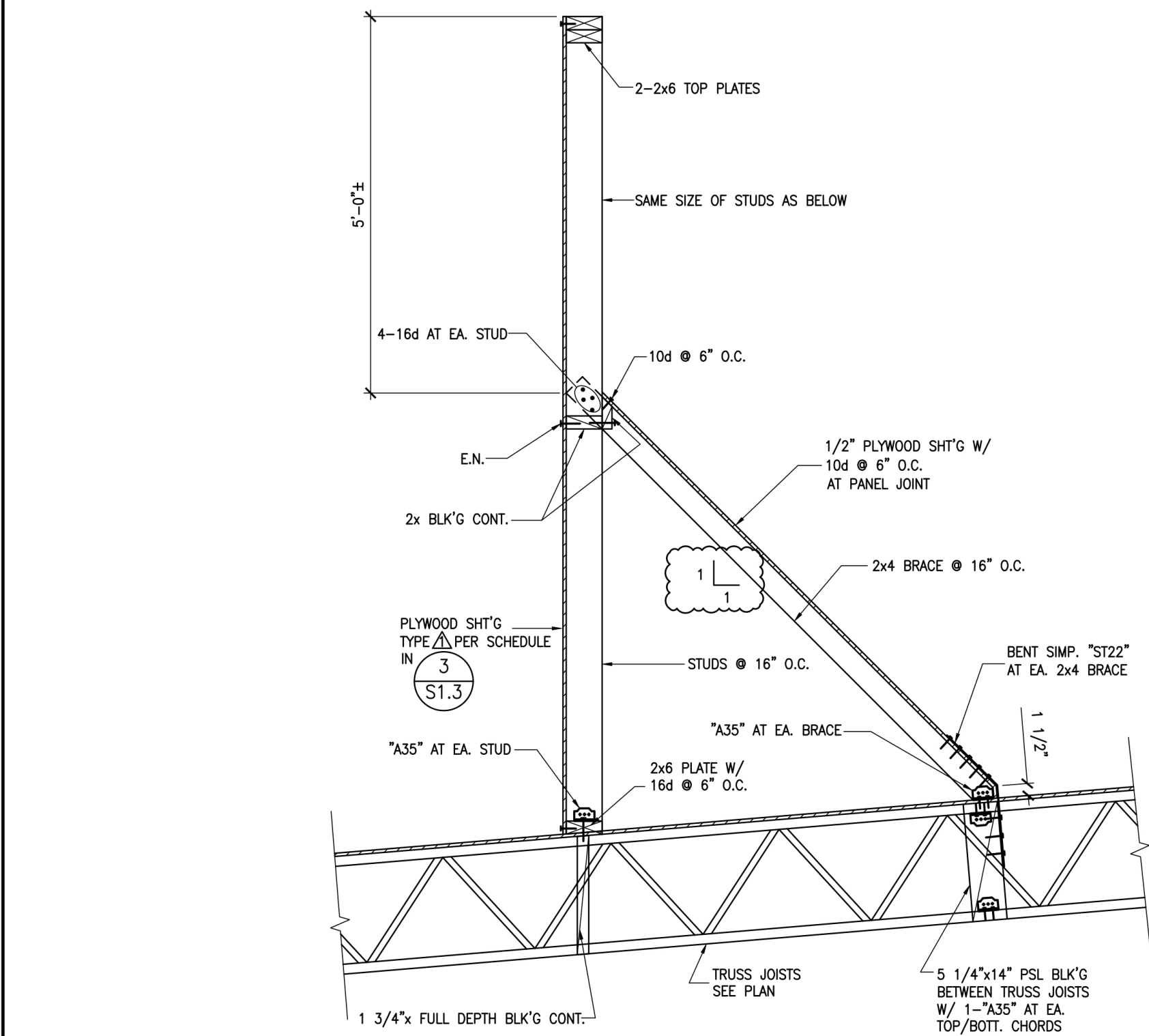
SEC OF DOWNING AVE  
& WEAR ST  
BAKERSFIELD, CALIFORNIA

| DATE | ISSUED FOR |
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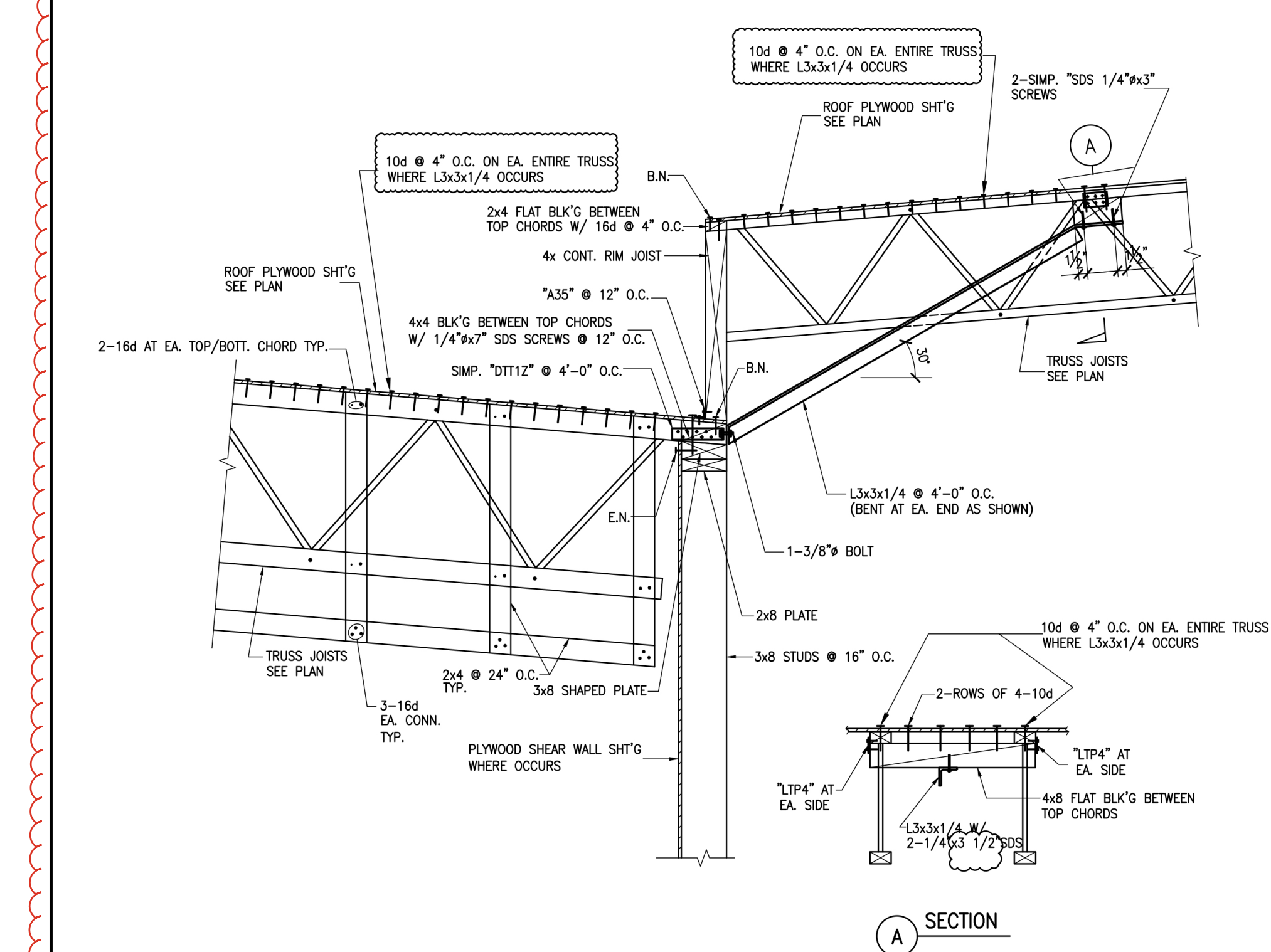
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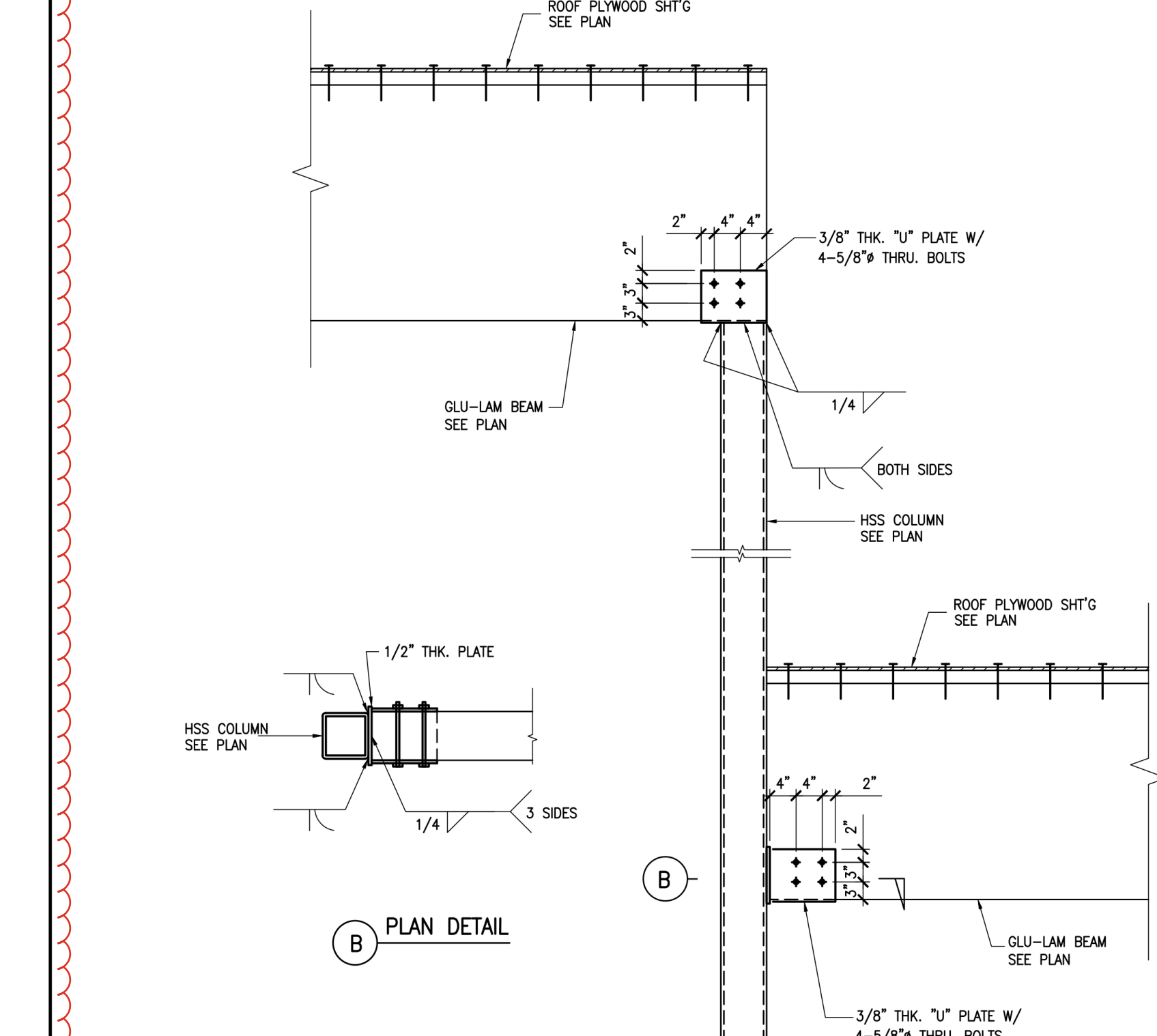




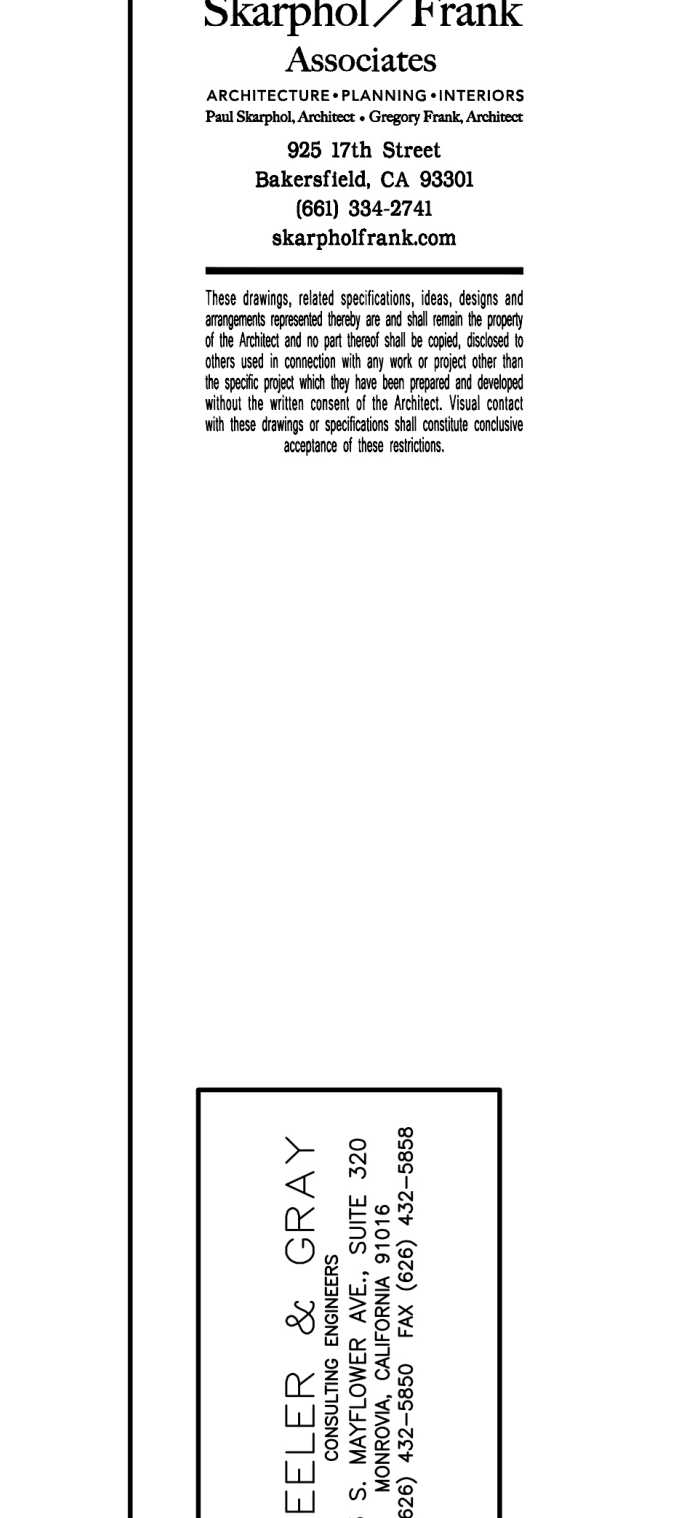
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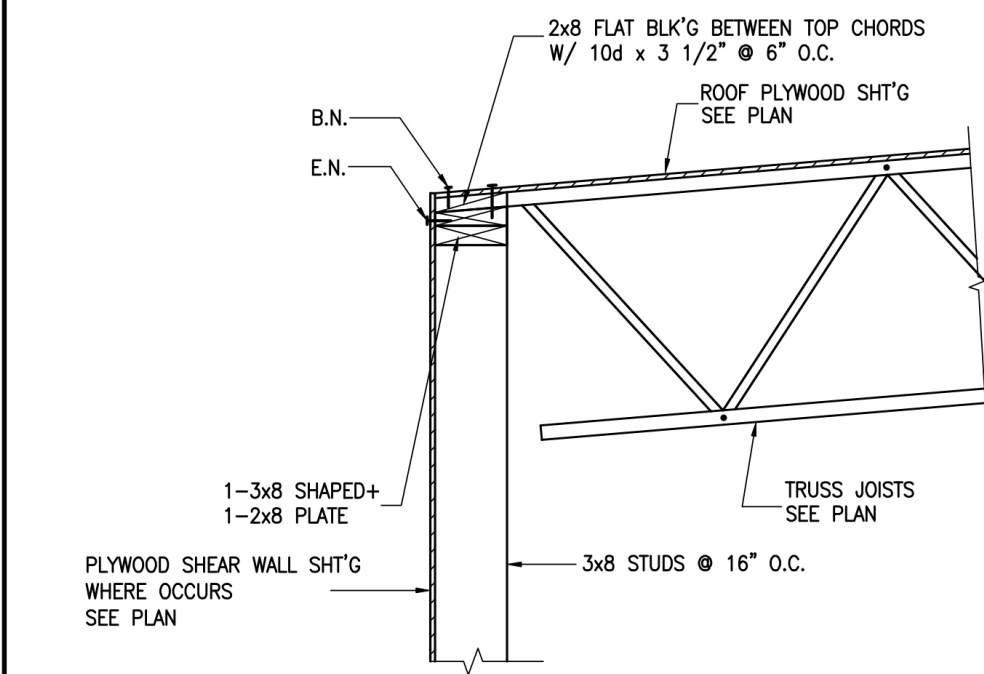
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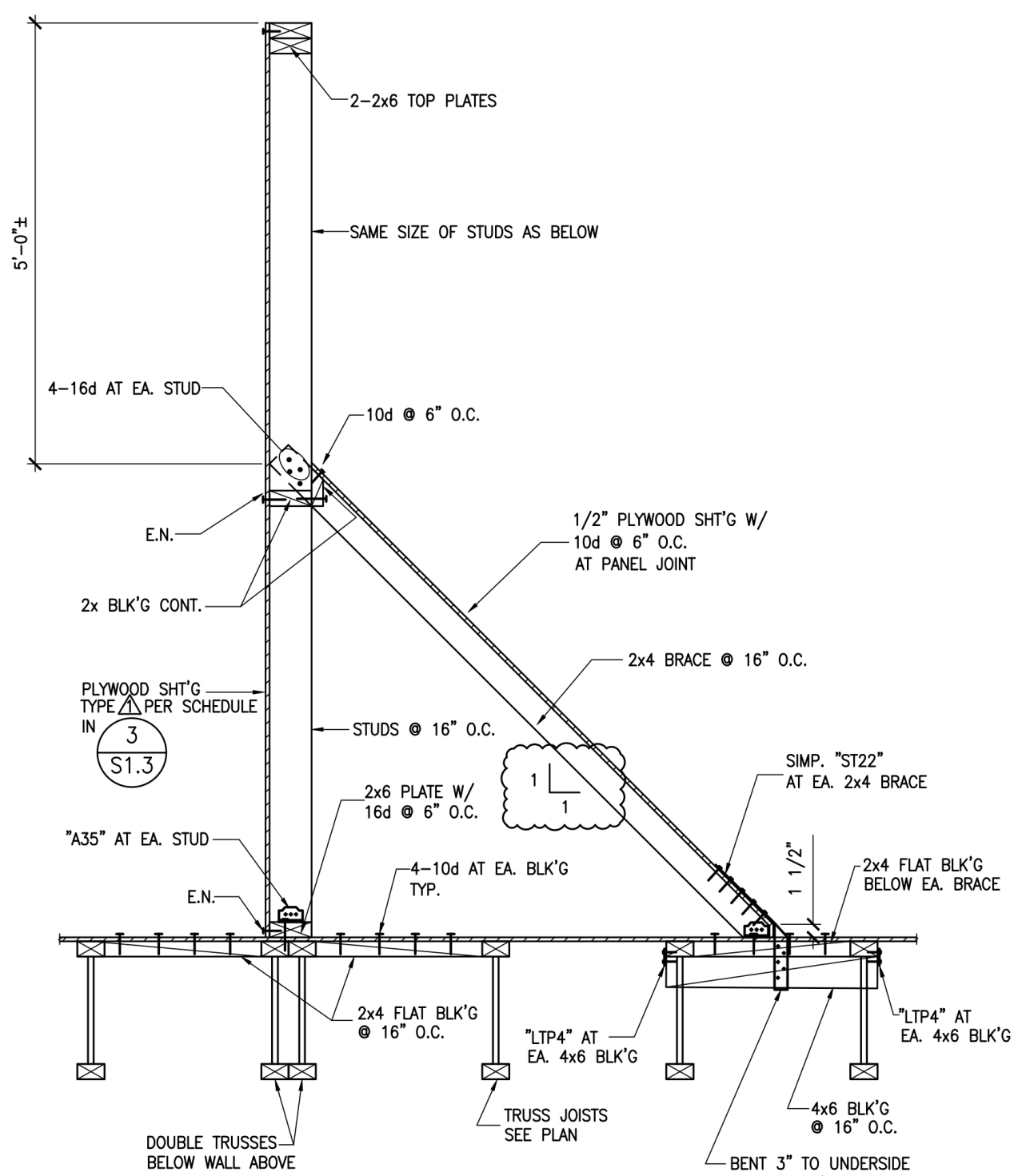
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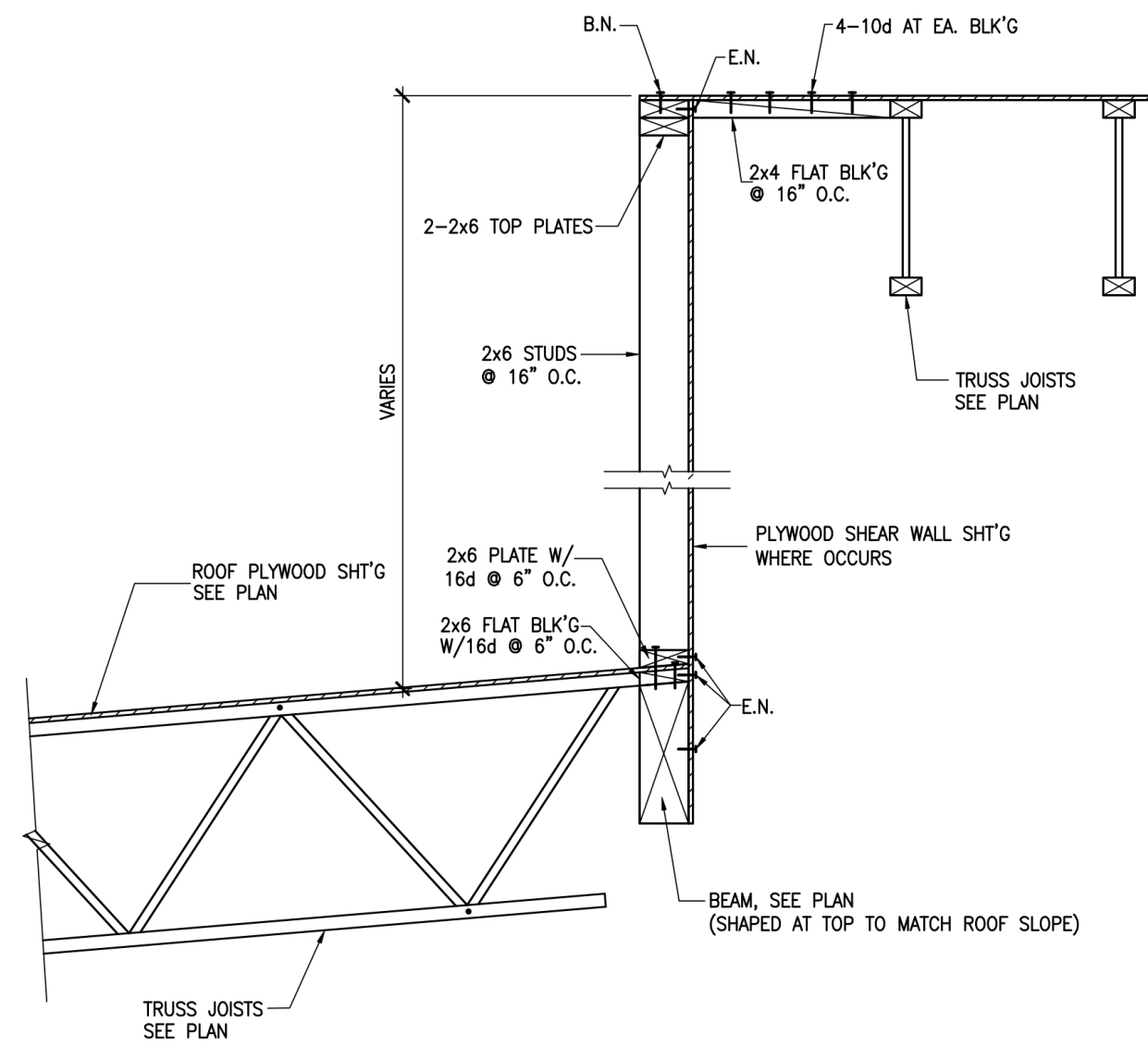
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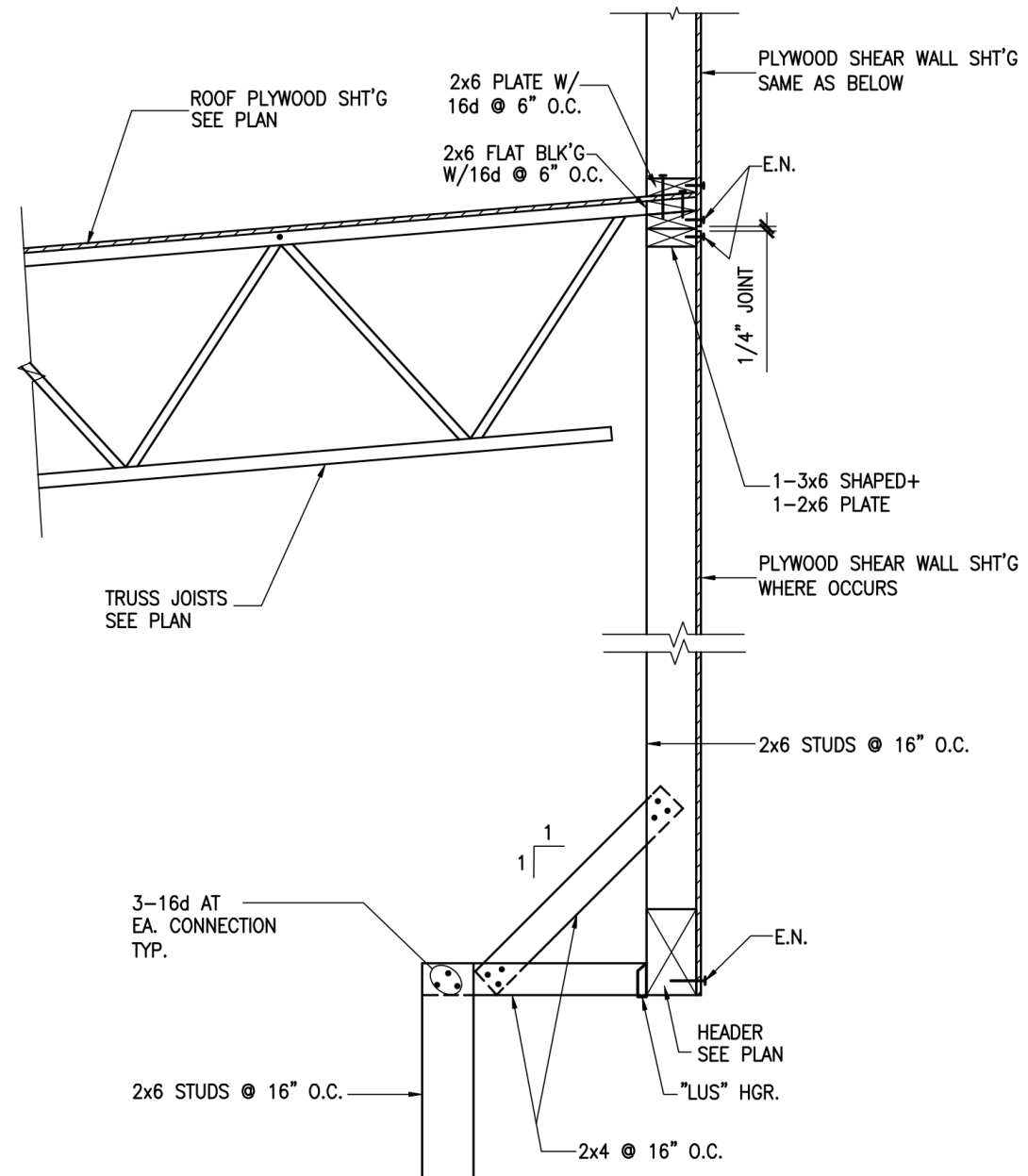
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DETAIL

A NEW BUILDING FOR:



**KERN COUNTY**  
**SPECIAL WASTE**  
**FACILITY**

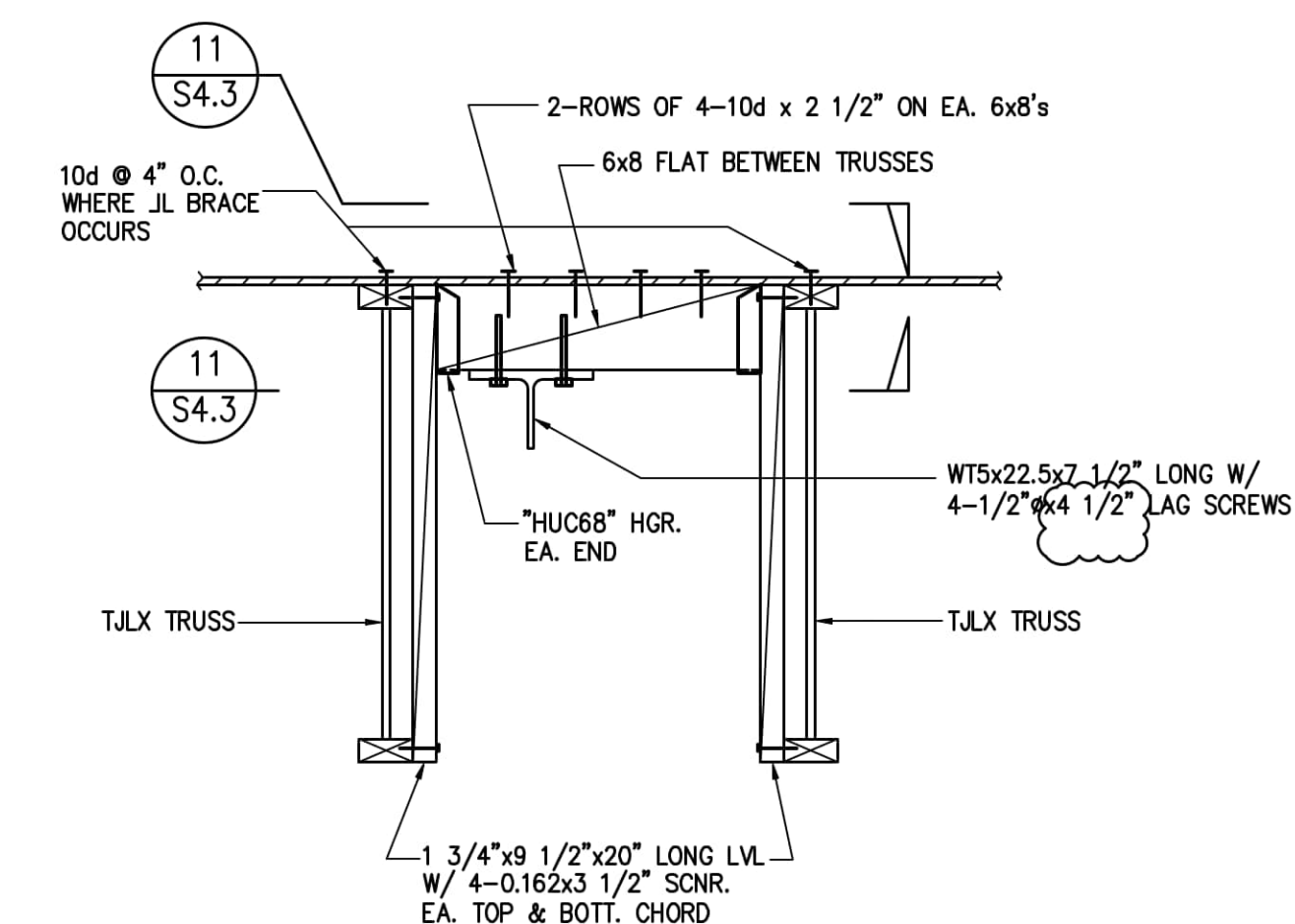
SEC. OF DOWNING AVE  
 & WEAR ST  
 BAKERSFIELD, CALIFORNIA

| DATE | ISSUED FOR |
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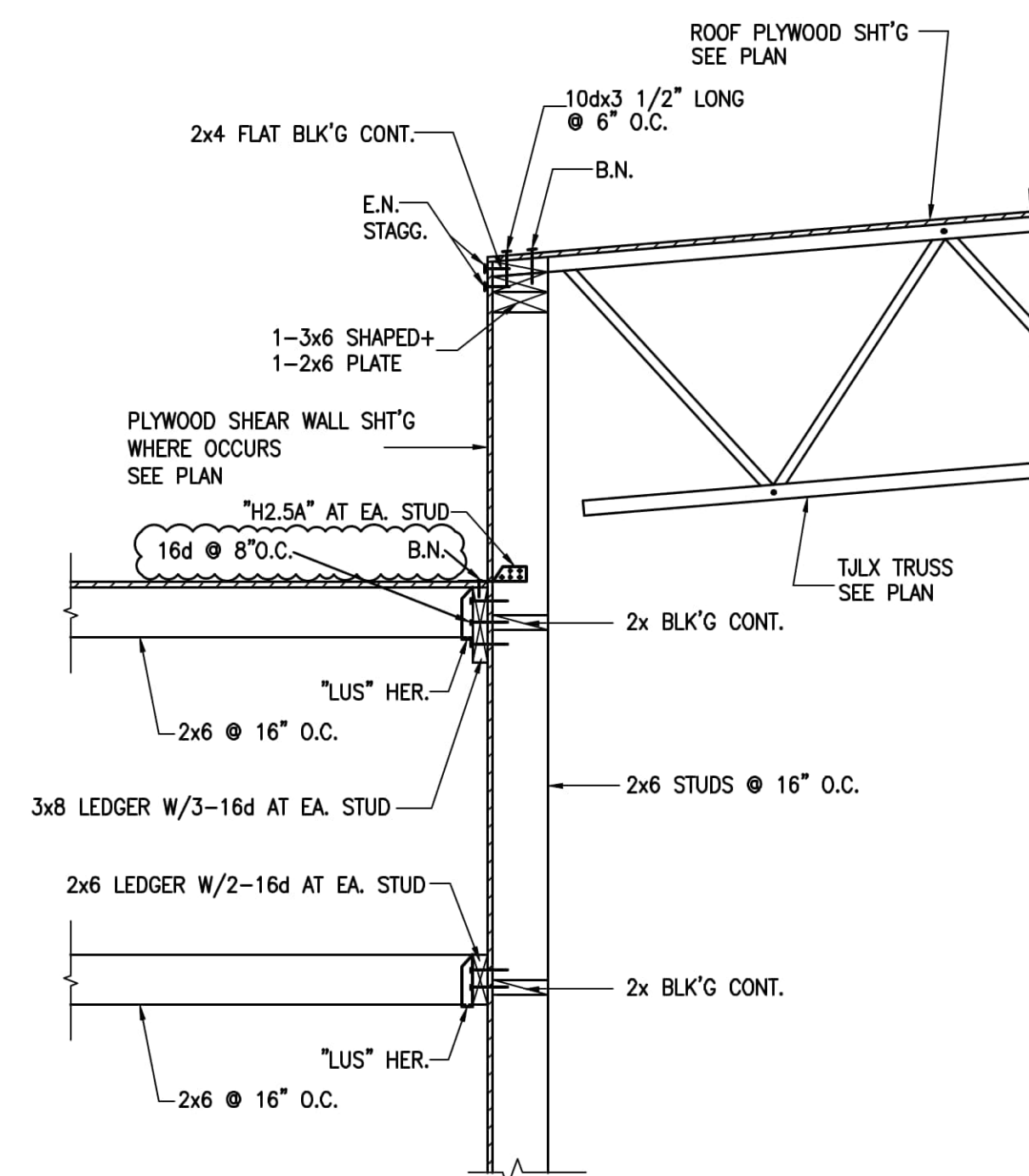
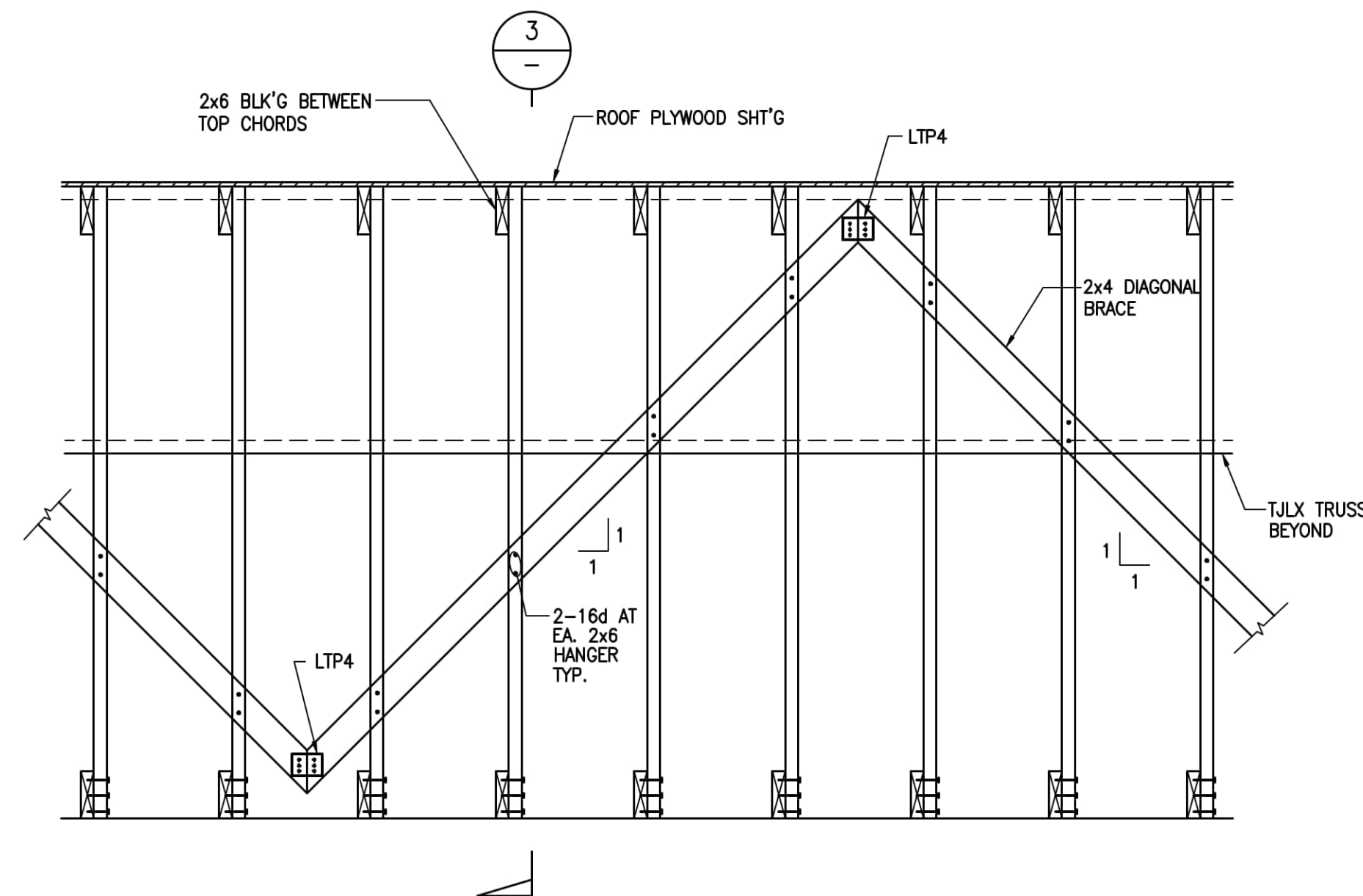
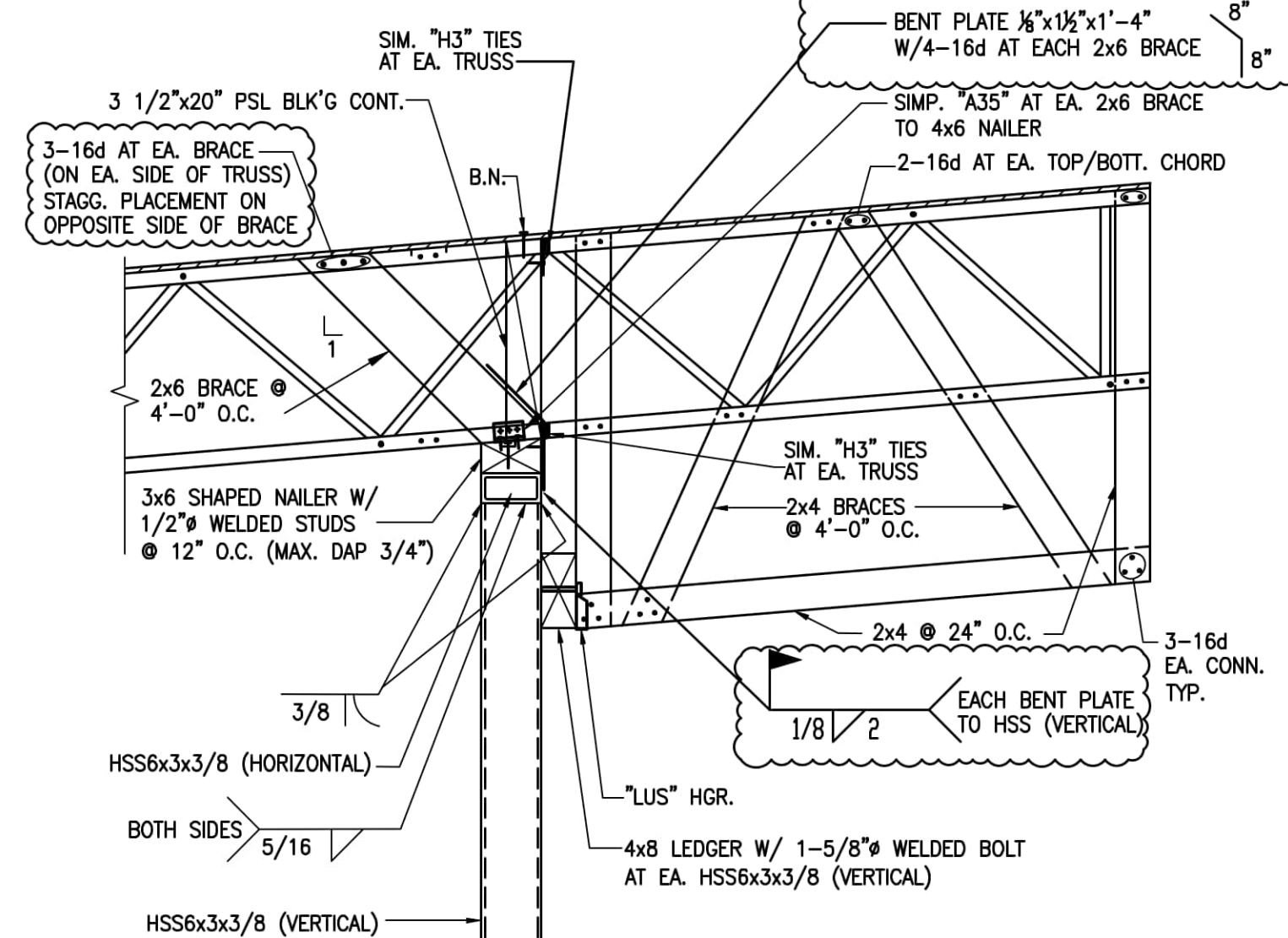
| REVISION | DESCRIPTION |
|----------|-------------|
| Δ 7-2-26 | ADDENDUM #2 |
|          |             |
|          |             |

|     |              |
|-----|--------------|
| JOB |              |
| DP  |              |
| PM  |              |
|     | <b>S4.2A</b> |

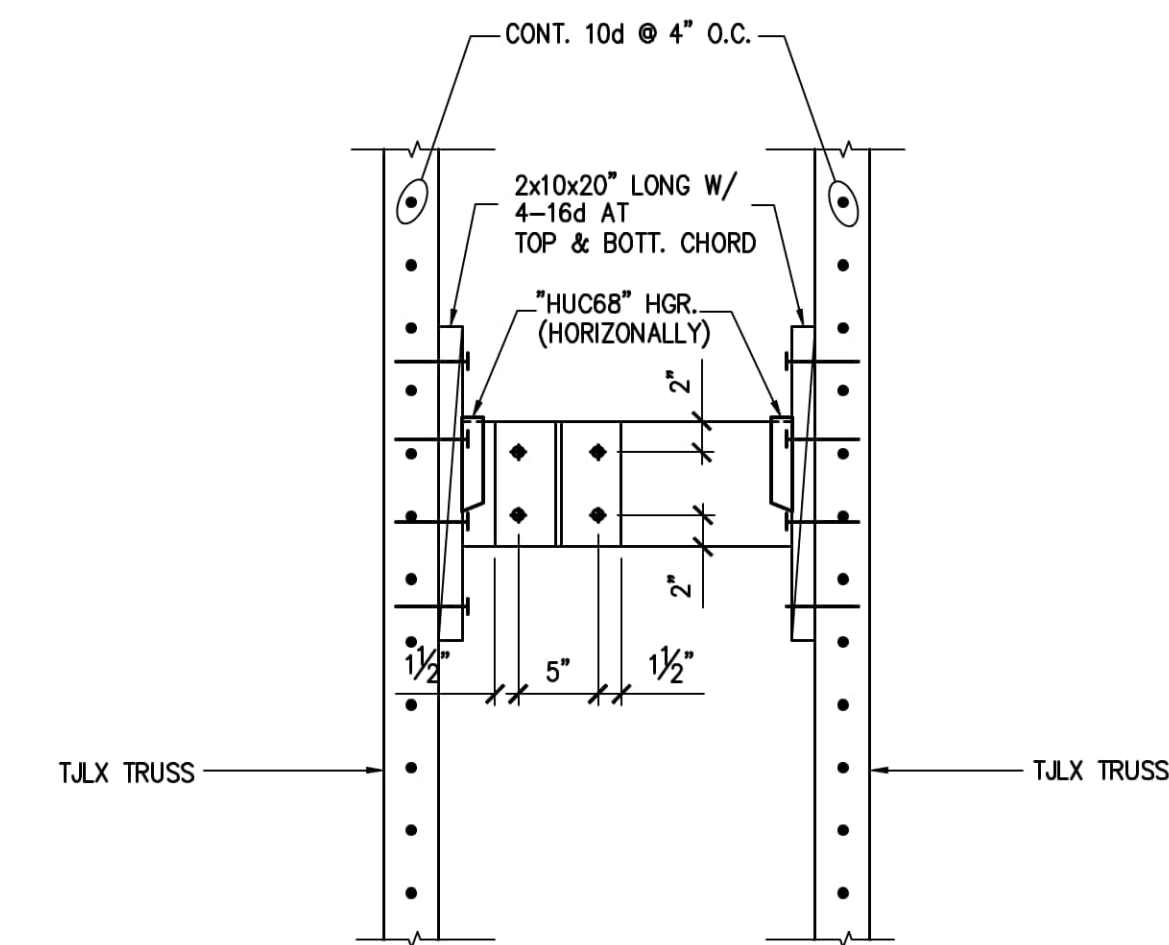




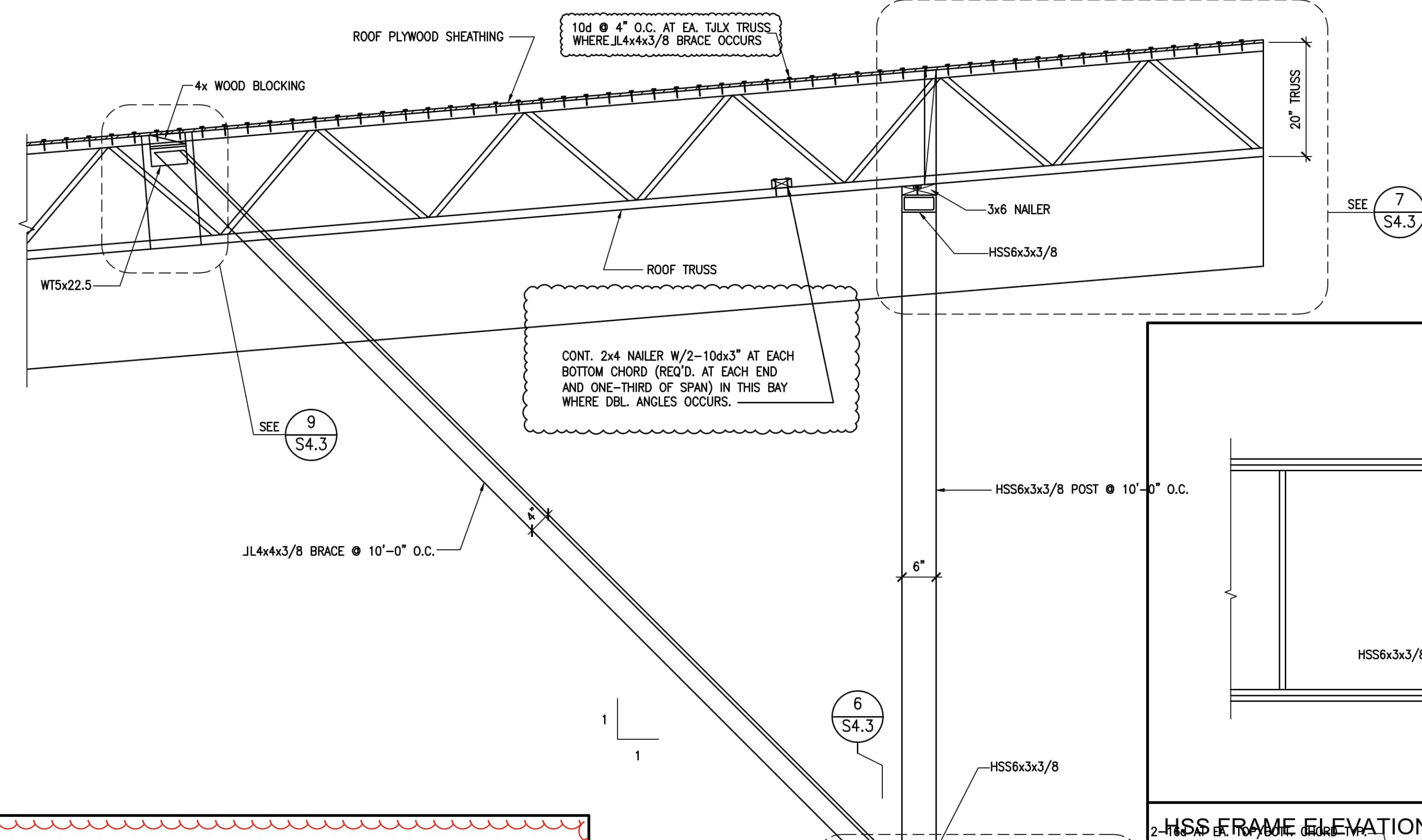
SECTION



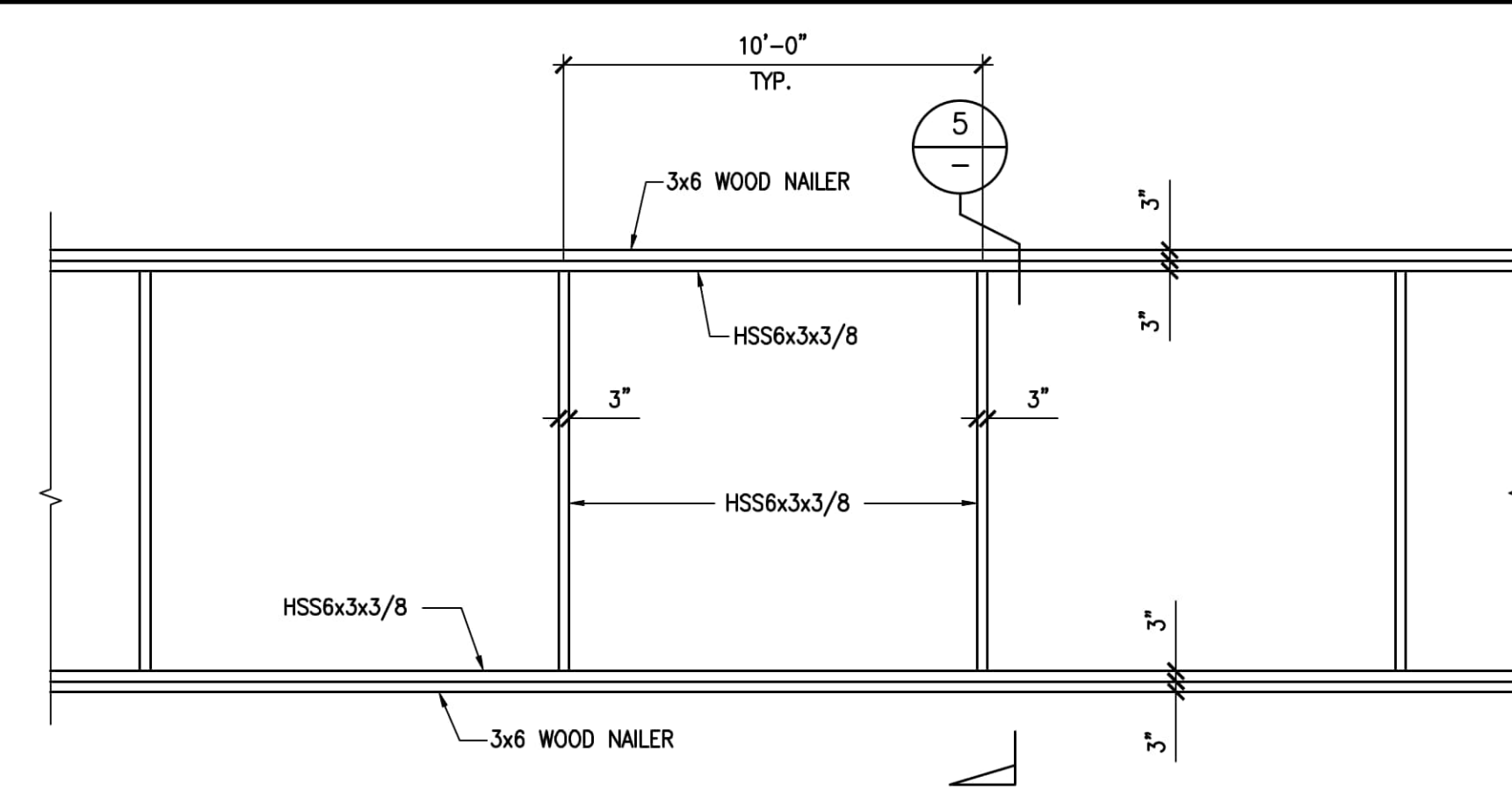
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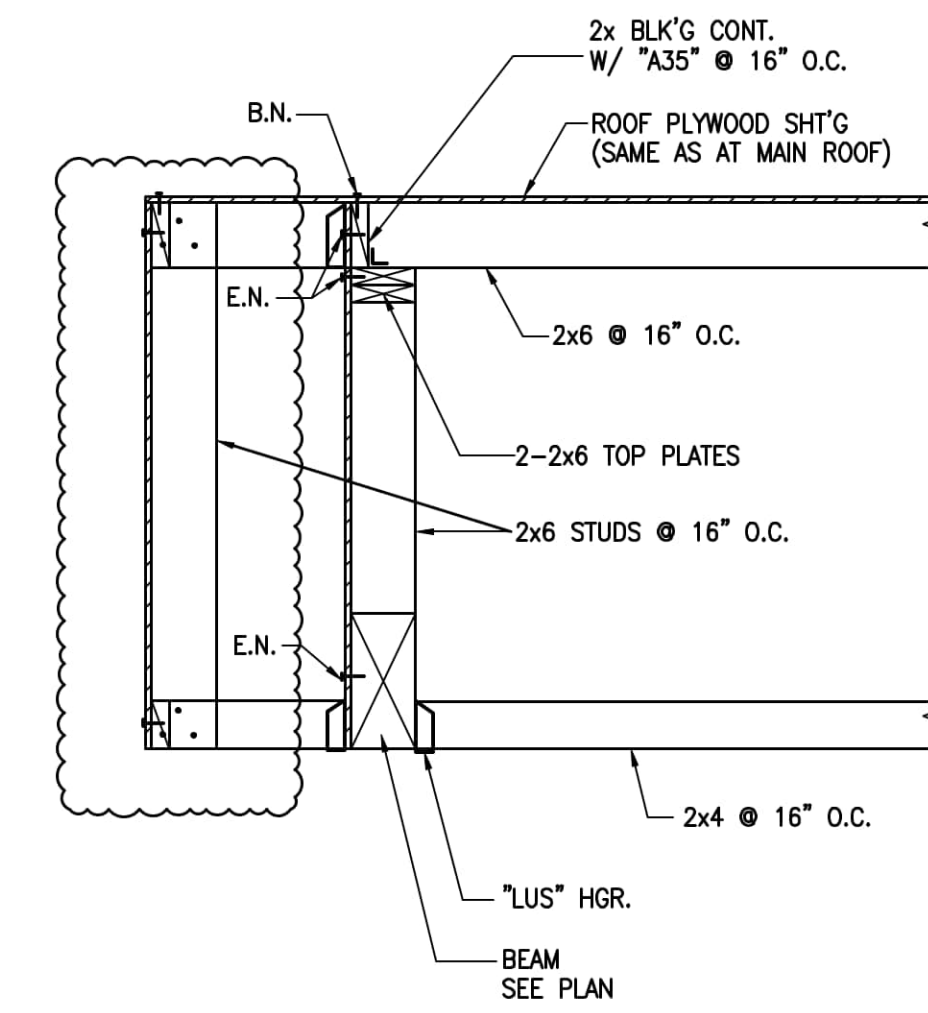
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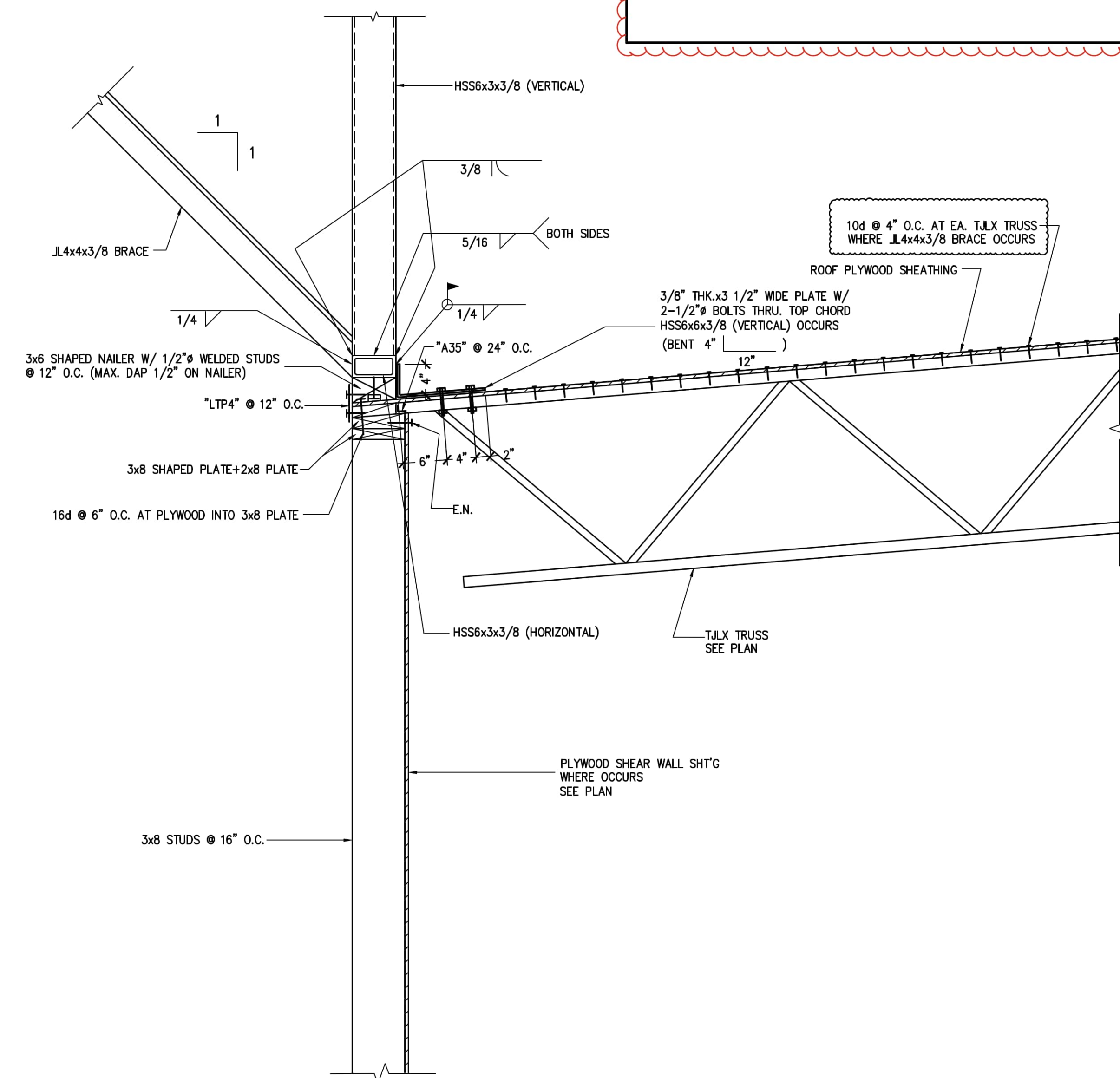
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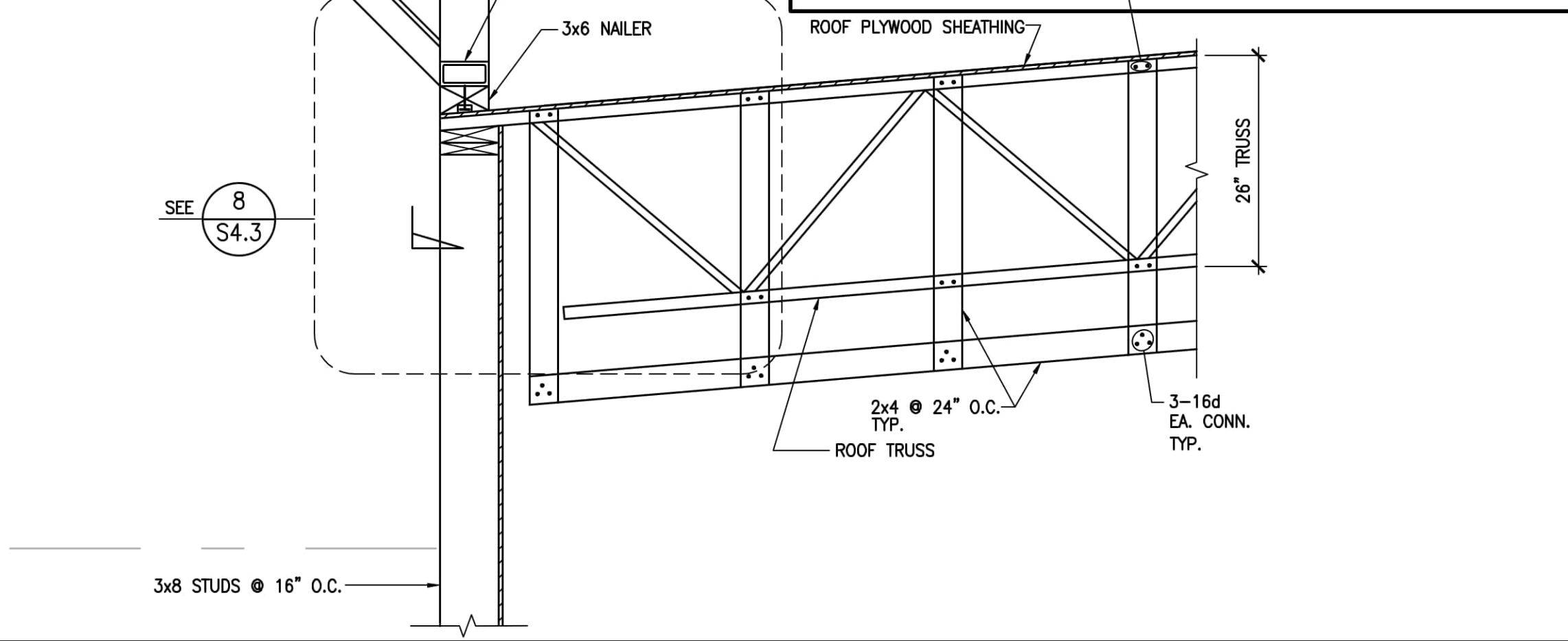
## HSS FRAME ELEVATION



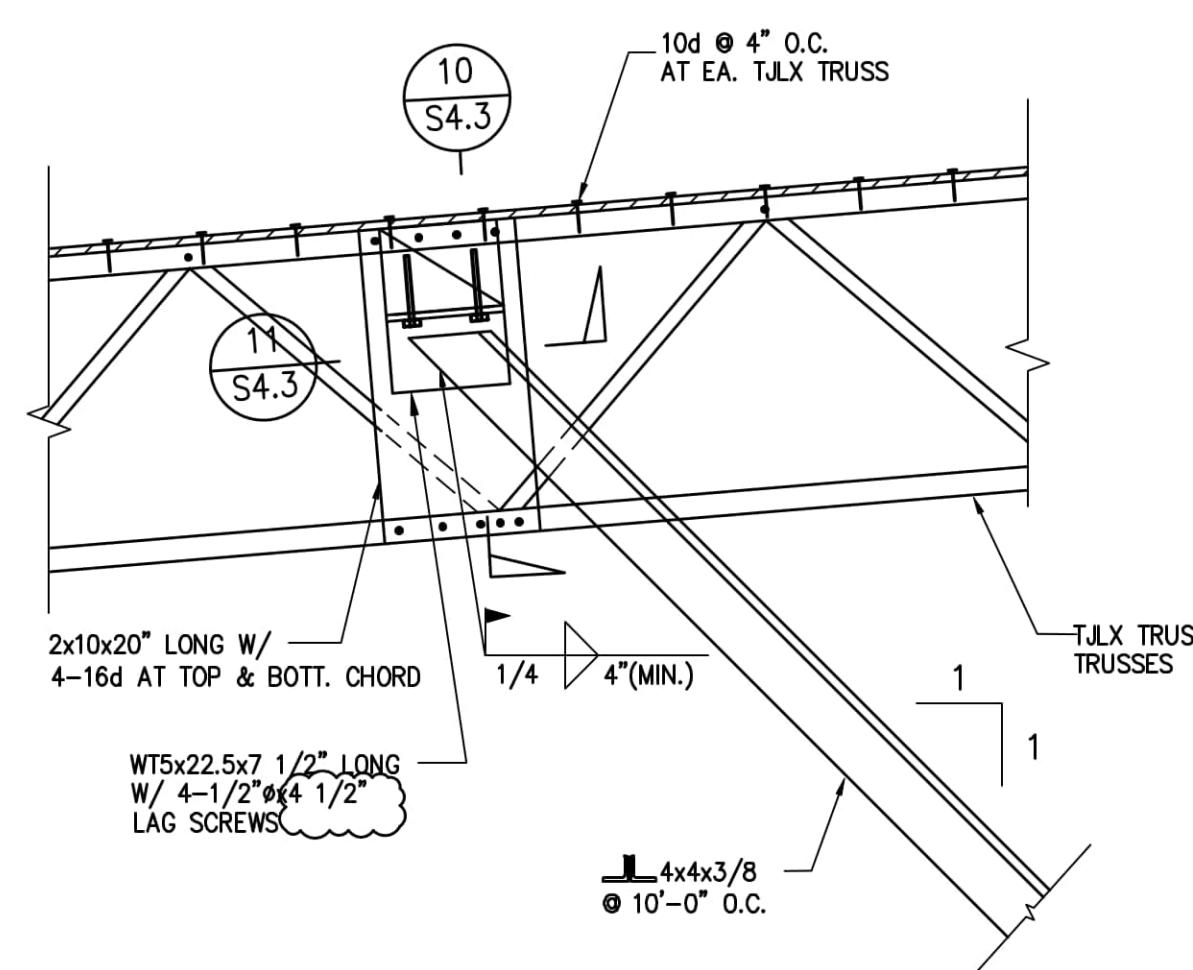
### DETAIL



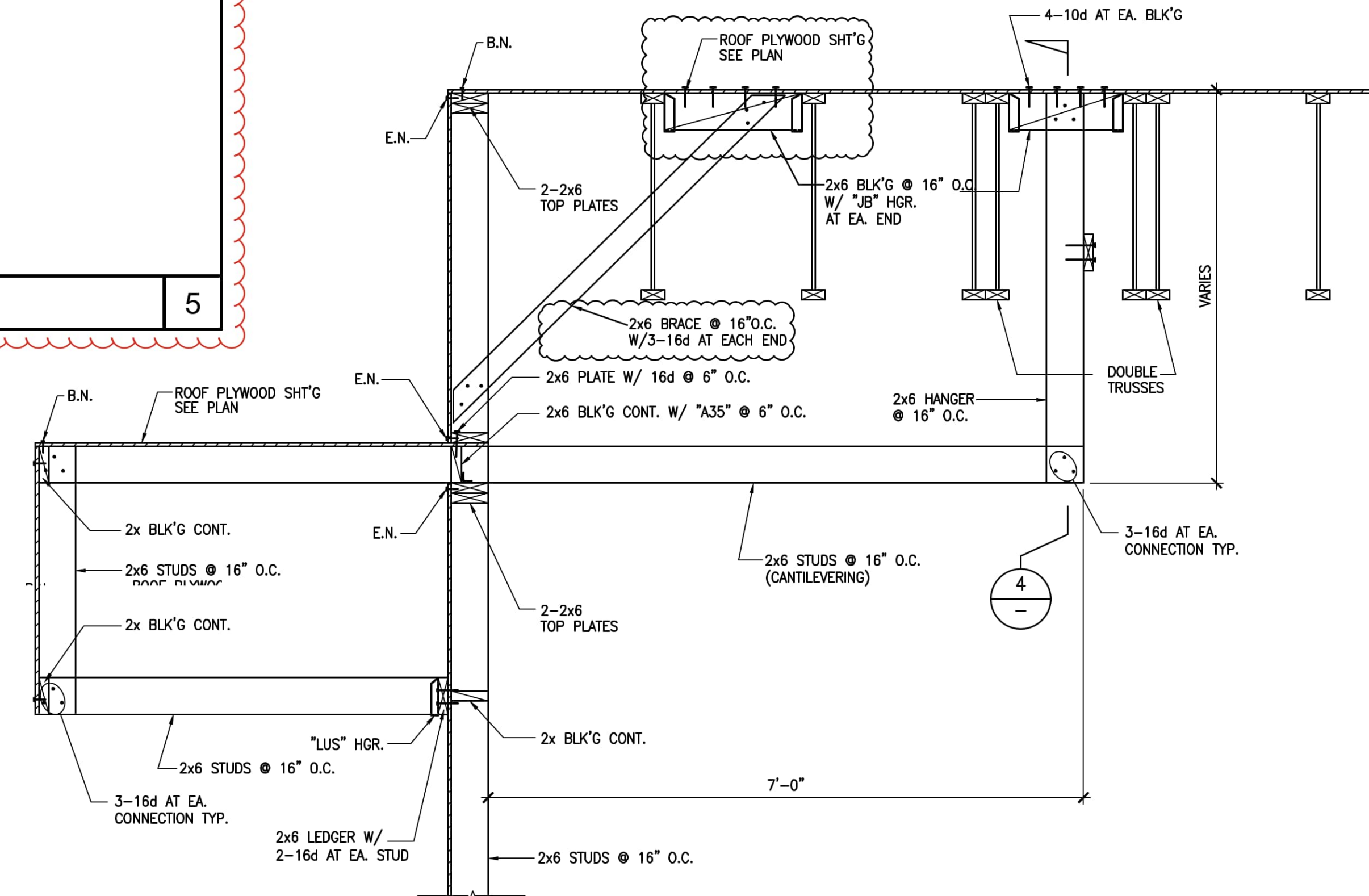
DETAIL



SECTION @ LINE (2)



ELEVATION



DETAIL



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**WHEELER & GRAY**  
CONSULTING ENGINEERS  
1333 S. MAYFLOWER AVE., SUITE 320  
MONROVIA, CALIFORNIA 91016  
TEL. (626) 432-5850 FAX (626) 432-5858



A NEW BUILDING FOR:



KERN COUNTY  
SPECIAL WASTE  
FACILITY

SEC. OF DOWNING AVE  
& WEAR ST  
BAKERSFIELD, CALIFORNIA

| DATE | ISSUED FOR |
|------|------------|
|      |            |
|      |            |
|      |            |

| REVISION                                                                                     | DESCRIPTION |
|----------------------------------------------------------------------------------------------|-------------|
|  7-2-26 | ADDENDUM #2 |
|                                                                                              |             |
|                                                                                              |             |

|     |       |
|-----|-------|
| JOB | S4.3A |
| DP  |       |
| PM  |       |
|     |       |



# KERN COUNTY SPECIAL WASTE FACILITY

## SEPTIC PLAN

### 6741 DOWNING AVE.

SHEET #

SS1

JOB NO.: 23-015

DATE: 1/24/25

BY: JLS

DWG NAME:

23015C1

## BENCHMARK

FOUND BENCHMARK DISK LOCATED AT THE NORTHWEST CORNER OF THE INTERSECTION OF ROSEDALE HWY & FRUITVALE AVENUE; ON TOP OF THE EAST END OF THE NORTH CONCRETE BRIDGE OVER CALLOWAY CANAL, 26 FEET NORTH OF THE CENTERLINE OF THE NORTH LANES OF THE HIGHWAY, 1.3 FEET WEST OF THE EAST END OF THE SIDEWALK, 1.0 FOOT SOUTH OF THE SOUTH EDGE OF THE NORTH CONCRETE GUARDRAIL, AND ABOUT 1.0 FOOT HIGHER THAN THE HIGHWAY.

DESIGNATION: A 1208  
PID: FU1752  
ELEVATION = 399.97 FEET

## BASIS OF BEARINGS

THE BEARING OF S 89°09'34" E FOR THE CENTERLINE OF DOWNING AVENUE PER RECORD OF SURVEY No. 3526 FILED JANUARY 11, 2016 IN BOOK 30, PAGE 52, IN THE OFFICE OF THE KERN COUNTY RECORDER WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

## LEGAL DESCRIPTION

BEING ALL THAT PORTION OF THE NORTH HALF OF LOT 18 IN SECTION 21, TOWNSHIP 29 SOUTH, RANGE 27 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA ACCORDING TO THE SALES MAP OF LANDS OF KERN COUNTY LAND COMPANY, RECORDED JULY 15, 1891 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

## ADDRESS

6741 DOWNING AVE.  
BAKERSFIELD, CA 93308

## APN

APN: 452-070-20

## UTILITY NOTE

NOT ALL UTILITIES WERE LOCATED BY THIS SURVEY AND SWANSON ENGINEERING, INC. ASSUMES NO RESPONSIBILITY FOR UNDERGROUND UTILITIES OR FACILITIES NOT SHOWN OR FOR INFORMATION OBTAINED FROM OUTSIDE SOURCES.

### SEWER NOTES:

#### GENERAL

1. CONTRACTOR WILL FURNISH ALL MATERIALS, TOOLS, LABOR, EQUIPMENT, AND SUPERVISION NECESSARY TO COMPLETE INSTALLATION.

#### PVC PIPE

1. MATERIALS – PIPE AND FITTINGS SHALL MEET THE REQUIREMENTS OF THE CURRENT ASTM SPECIFICATION D-3034 FOR SDR35 PVC. PIPE AND FITTINGS SHALL BE HOMOGENEOUS THROUGHOUT AND FREE FROM CRACKS, HOLES, FOREIGN INCLUSIONS, OR OTHER INJURIOUS DEFECTS.

2. JOINTS – USE ONLY ELASTOMERIC GASKET JOINTS. THE ASSEMBLY OF JOINTS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS. WHERE PVC PIPE CONNECTS TO VCP PIPE, USE ONLY COUPLINGS APPROVED BY THE CITY OF BAKERSFIELD.

3. INSTALLATION – PIPE AND FITTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE CURRENT ASTM SPECIFICATION D-2321. ONLY CLASS I AND II EMBEDMENT MATERIALS WILL BE CONSIDERED SUITABLE.

#### SYSTEM TESTING

1. A PRESSURE TEST SHALL BE PERFORMED ON INSTALLED PIPE IN ACCORDANCE WITH THE COUNTY OF KERN SUBDIVISION DESIGN MANUAL AND THE RECOMMENDATIONS OF THE MANUFACTURER.

#### MISCELLANEOUS

1. WYE FITTINGS SHALL BE INJECTION MOLDED IN-LINE TYPE AND SHALL BE USED FOR ALL LATERAL CONNECTIONS.

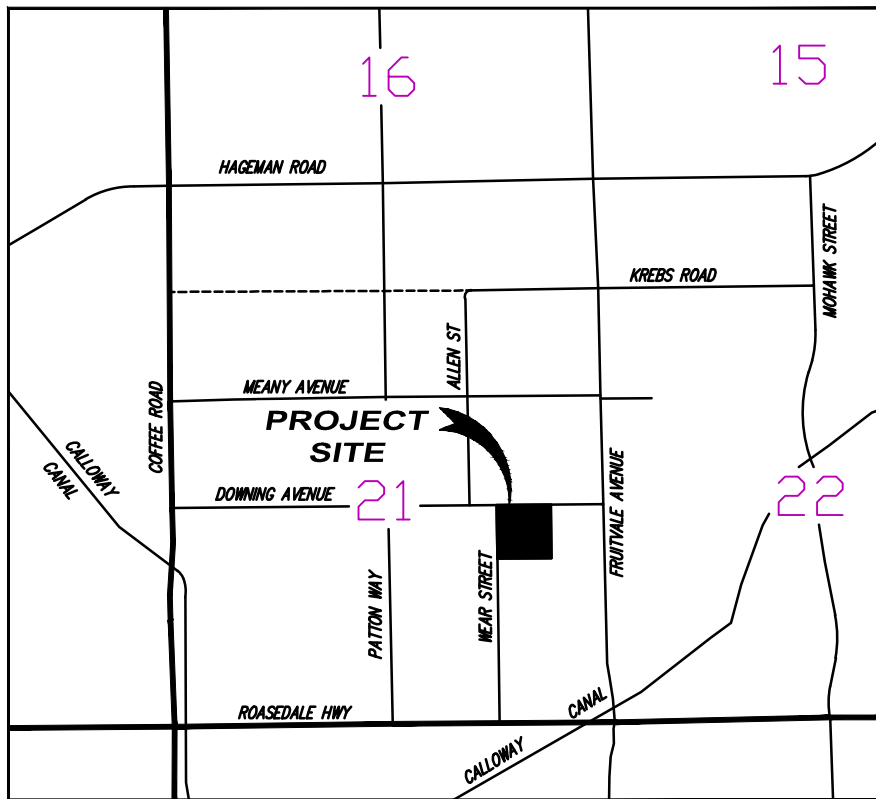
2. ALL SEWER STUBS SHALL BE CLOSED WITH A STANDARD PLASTIC PLUG, SOLVENT WELDED.

3. WATER JETTING AND FLOODING SHALL NOT BE USED FOR BACKFILL COMPACTION.

4. UNDERGROUND SERVICE ALERT (USA) SHALL BE NOTIFIED AT LEAST 2 WORKING DAYS BEFORE CONSTRUCTION. TELEPHONE (1-800-642-2444)

5. CONTRACTOR TO CALL FOR USA LOCATE AND POT HOLE ALL MARKED UTILITIES THAT CROSS OR ARE WITHIN 5' HORIZONTAL DISTANCE OF SEWER AND STORM DRAIN LINES. VERTICAL AND HORIZONTAL LOCATION SHALL BE ASCERTAINED BY THE CONTRACTOR AHEAD OF ANY EXCAVATIONS TO VERIFY THAT THE PROPOSED DESIGN DOES NOT CONFLICT WITH ANY UTILITIES. IN THE EVENT A CONFLICT EXISTS THE ENGINEER SHALL BE NOTIFIED IN ORDER TO REDESIGN THE ALIGNMENT. IF RELOCATION OF EXISTING UTILITIES IS DEEMED NECESSARY, THE CONTRACTOR SHALL BE COMPENSATED FOR INSTRUCTED RELOCATION. IF REDESIGN OF THE ALIGNMENT REQUIRES ADDITIONAL FITTINGS, PIPE, OR EXCAVATION THE CONTRACTOR SHALL BE COMPENSATED FOR REVISION. IN THE EVENT A UTILITY IS DAMAGED, THE CONTRACTOR SHALL BE WHOLLY RESPONSIBLE FOR ITS REPAIR.

6. CONTRACTOR SHALL VERIFY LOCATIONS AND ELEVATIONS OF EXISTING SEWER AND STORM DRAIN LINES THAT THE NEW SYSTEM TIES INTO PRIOR TO TRENCHING. ANY DISCREPANCIES SHALL BE REPORTED TO THE ENGINEER SO THAT ANY NECESSARY ADJUSTMENTS MAY BE MADE. UTILITIES SHALL BE THOROUGHLY RESEARCHED AND LOCATED BY THE CONTRACTOR PRIOR TO TRENCHING. CROSSING UTILITIES SHALL BE DAYLIGHTED AND CHECKED FOR GRADE BY THE CONTRACTOR PRIOR TO TRENCHING.



VICINITY MAP  
N.T.S.



KERN COUNTY SPECIAL WASTE FACILITY

6741 DOWNING AVE., BAKERSFIELD, CA 93308

TITLE SHEET

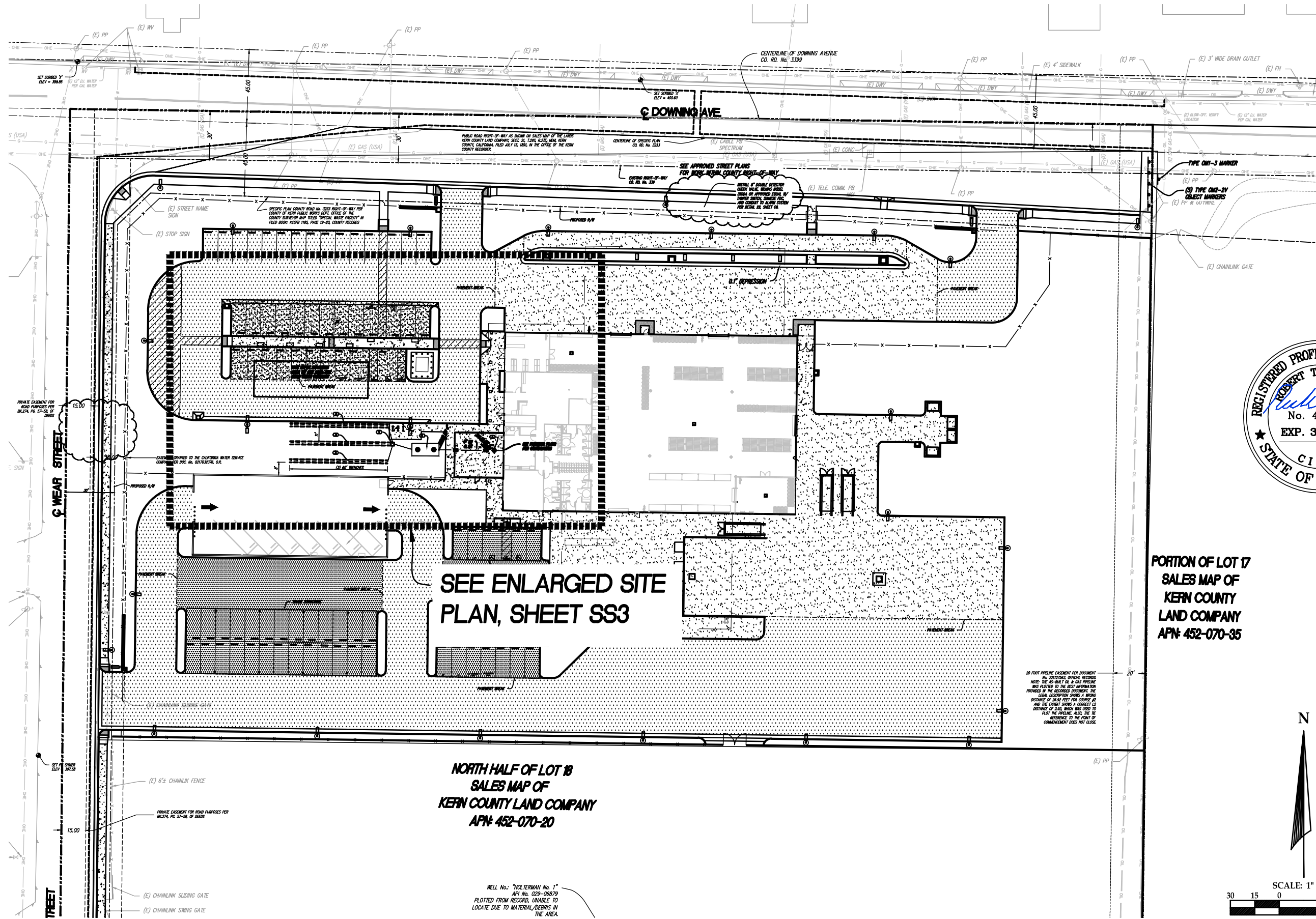
SWANSON  
ENGINEERING, INC.



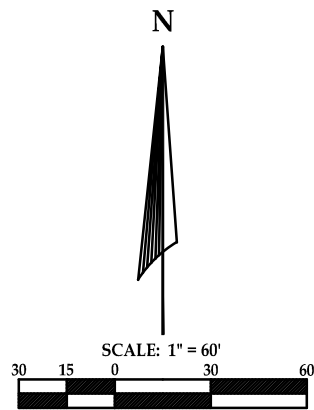
2000 Oak Street, Suite 150 ~ Bakersfield, CA 93301  
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PORTION OF LOT 17  
SALES MAP OF  
KERN COUNTY  
LAND COMPANY  
APN: 452-070-35



KERN COUNTY SPECIAL WASTE FACILITY  
6741 DOWNING AVE., BAKERSFIELD, CA 93308  
OVERALL SITE PLAN

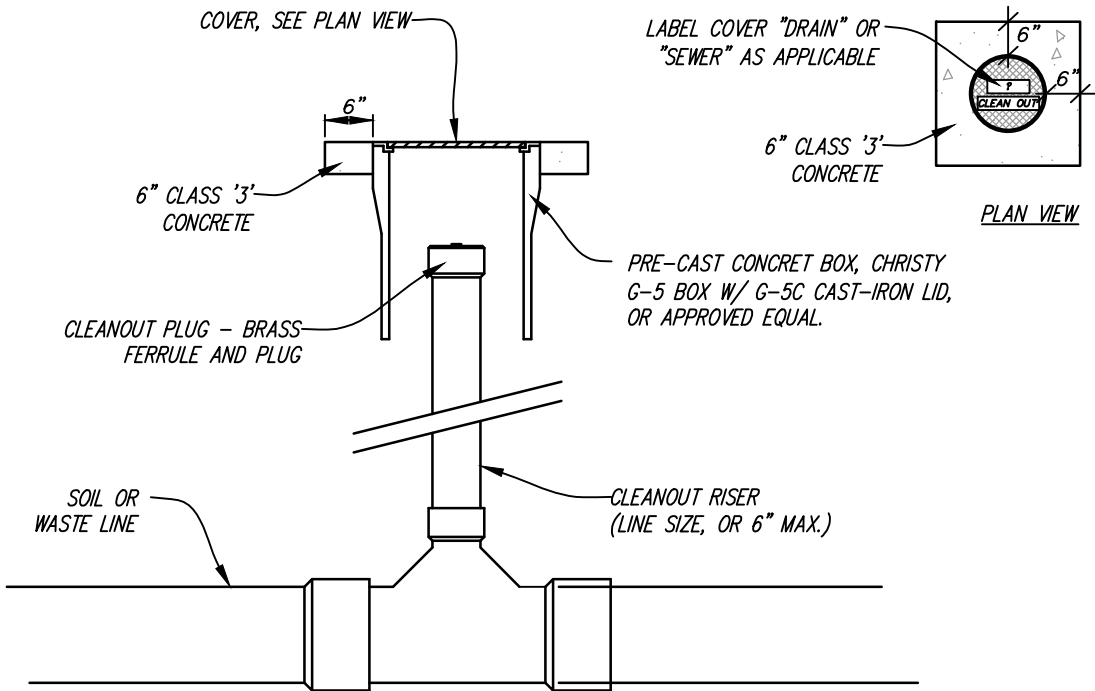
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2000 Oak Street, Suite 150 ~ Bakersfield, CA 93301  
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JOB NO.: 23-015  
DATE: 1/24/25  
BY: JLS  
DWG NAME: 23015C1  
SHEET # SS2



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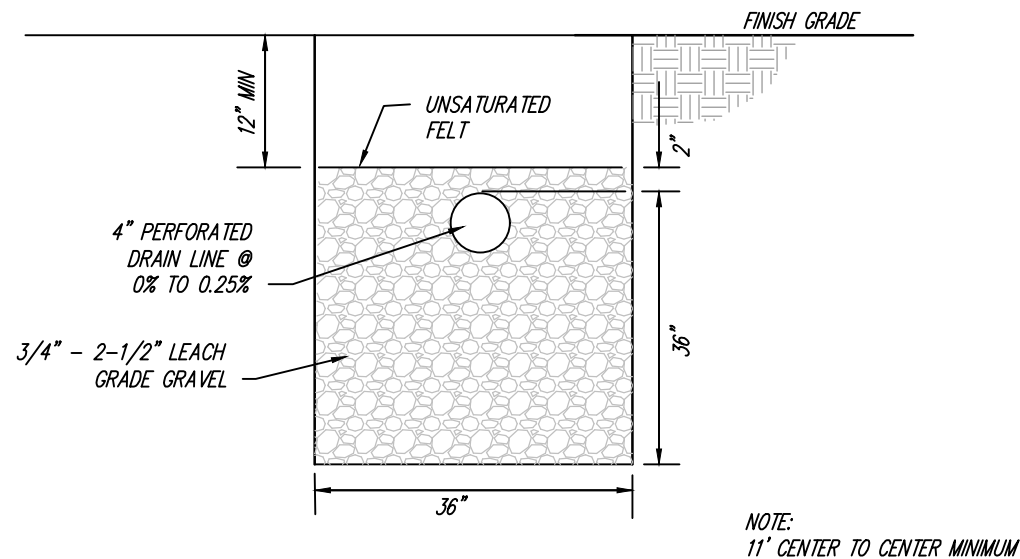




1

SS4

## 2-WAY CLEANOUT TO GRADE



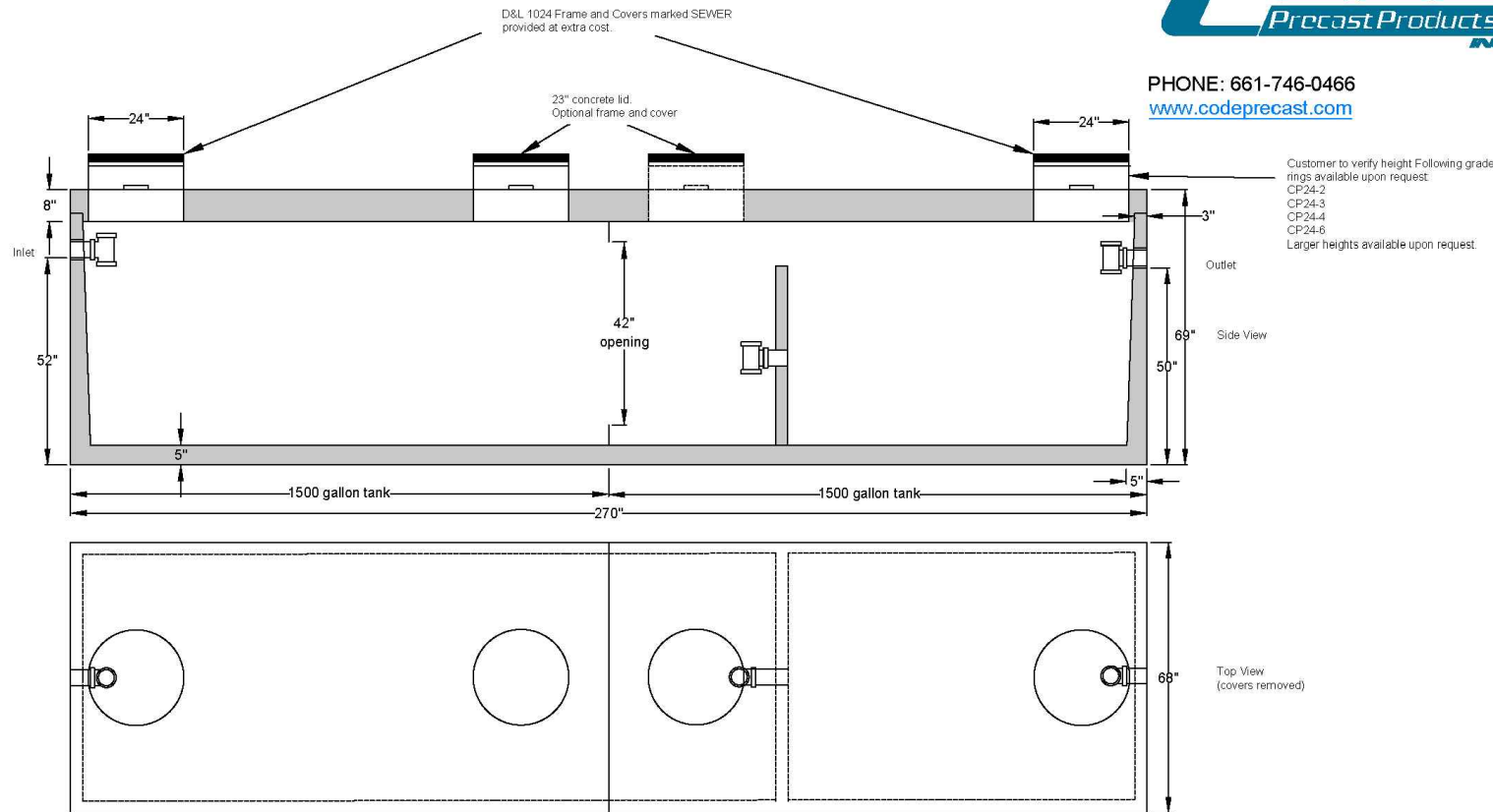
2

SS4

## SPECIAL TRENCH - SEPTIC

MODEL NUMBER: 3000GST-T  
WEIGHT: 36,000lbs

\*for more information, please contact Code Precast. Design subject to change.



### NOTES:

1. Conforms to IAPMO standard Z1000-2013.
2. Polypok Pipe seals used for inlet and outlet penetrations.
3. Tank is H2O Rated.
4. 6' of maximum Earth Cover.
5. Provide bedding of 3/8" rock min of 4" thick for tank or redwood stringers laid long-ways for tank to sit on.
6. Excavation requirements to be minimum of 18" all around tank to allow for repairs if needed.
7. All measurements are in inches.
8. Trelleborg pipe seals provided at 42" opening. Please see attached document.

**Code**  
Precast Products  
INC.

PHONE: 661-746-0466  
[www.codeprecast.com](http://www.codeprecast.com)

Customer to verify height Following grade rings available upon request:  
CP24-2  
CP24-3  
CP24-4  
CP24-6  
Larger heights available upon request.

SHEET #

SS4

JOB NO.: 23-015

DATE: 1/24/25

BY: JLS

DWG NAME:

23015C1

KERN COUNTY SPECIAL WASTE FACILITY

6741 DOWNING AVE., BAKERSFIELD, CA 93308

SEPTIC DETAILS

**SWANSON**  
ENGINEERING, INC.

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P-(661) 831-4919; F-(661) 873-4777

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