

**ADDENDUM TO  
REQUEST FOR PROPOSALS  
ALTADENA MAIN LIBRARY  
RENOVATION PROJECT  
Altadena Library District**

**ADDENDUM NO. 5**

**DATE: October 16, 2025**

This addendum is issued to modify the previously issued RFP documents and/or given for informational purposes, and is hereby made a part of the RFP documents. **The proposer shall acknowledge receipt of any and all addenda, listing the Addenda by number(s) and date(s) in their Letter of Interest.**

**General Clarifications and Information:**

1. Refer to ABA Bid Addendum No. 005, attached, for additional clarifications and responses to Bid RFIs.
2. Additional Addenda will be issued to respond to RFIs not addressed herein.

**Questions and Answers:**

1. **Question:** Experience in the last 3 years shows extended lead times on Seasons 4 equipment. Have Season 4 lead times been accounted for in required schedule constraints? If there is a manufacturer lead time impact, shall the schedule be considered for extension for lead times out of the contractor's control?

**Answer:** Anticipated lead times for Seasons 4 equipment have been accounted for in the schedule. In the event of a lead time impact outside of the contractor's control, a schedule extension will be considered.

2. **Question:** The Designation of Subcontractors has a lot of requested information. The paragraph on this page states "Each Proposer shall submit the name, contractor license number, and business location of each subcontractor who will perform work or labor or render service to the Contractor for the construction of the work performed under these

specifications in excess of one-half (1/2) of one percent (1%) of the prime Contractor's total Proposal." Would it be acceptable to include the name, contractor license number, and city/state of each subcontractor and provide the remaining information upon request sometime after the bid? This will save time on bid day and reduce the possibly of errors and unresponsive bids.

**Answer:** No, all required information must be submitted. However, an inadvertent error in listing the California contractor license number on the Designation of Subcontractors shall not be grounds for filing a proposal protest or grounds for considering the proposal nonresponsive if the correct contractor's license number is submitted to the District within 24 hours after the proposal due date and the corrected number corresponds with the submitted name and location for that subcontractor.

**3. Question:** Is there a minimum requirement for key personnel assigned to the project?

**Answer:** Per article 3.07 of the General Conditions, a superintendent "shall be present at the Site of the Work at all times while work is actually in progress on the Contract." Beyond this requirement, each proposer is responsible for determining the appropriate staffing for the project to ensure adequate supervision, coordination, and timely completion of the project.

**END OF ADDENDUM**



A N D E R S O N   B R U L É   A R C H I T E C T S

BID ADDENDUM NO. 005

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**PROJECT:**     **Altadena Main Library**

600 E. Mariposa Street  
Altadena, CA 91001

**DATE ISSUED:** 10/16/25

**OWNER:**       **Altadena Library District**

**ARCHITECT'S PROJECT NO.:**     21-1101-0

**FROM:**        **Anderson Brulé Architects**  
325 S First Street, 4th Floor  
San José, CA 95113

**TO:**           **Jennifer Pearson**  
8640 National Boulevard  
Culver City, CA 90232

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TO ALL BIDDERS SUBMITTING PROPOSALS FOR THE CAPTIONED PROJECT: THIS ADDENDUM IS HEREBY MADE PART OF THE ORIGINAL CONTRACT DOCUMENTS TO THE SAME EXTENT AS THOUGH IT WERE ORIGINALLY INCLUDED THEREIN AND TAKES PRECEDENCE OVER THE ORIGINAL DOCUMENTS. ACKNOWLEDGE RECEIPT OF THE ADDENDUM ON BID FORM. Revised drawings are clouded, marked with delta 7 and dated October 3, 2025.

**THE FOLLOWING DOCUMENTS AND DRAWINGS ARE ATTACHED:**

- I.     **CHANGES TO DRAWINGS**
  - a.    **G000 – COVER SHEET**
    - 1.    Project Directory
      - a.    Updated Structural Engineer Miyamoto International address
    - 2.    Sheet Index
      - a.    Removed L003
      - b.    Added L211, M402, M403, M404, M405. P111. P205, P205, P206, P207, P400
  - b.    **A100 – SITE PLAN**
    - 1.    Revised keynote 21.01
    - 2.    Added keynote 26.22
    - 3.    Plan #1:

- a. Updated fire sprinkler location
  - b. Added main switchboard
  - c. Added Keynote tag 26.22
  - d. Removed elevation marker 9/A610
- c. A110 – SITE DETAILS**
- 1. Revised Keynote 10.92
  - 2. Detail #10: Removed dimension
  - 3. Detail #11: Revised Title
  - 4. Elevation #25: Revised detail callout from 12/A110 to 11/A110
- d. A160 – DEMO FLOOR PLAN – LOWER LEVEL**
- 1. Floor Plan #2:
    - a. Revised Keynote 01.23
    - b. Removed Section marker 4/A411
    - c. Removed Section marker 5/A411
- e. A161 – DEMO FLOOR PLAN – MAIN LEVEL**
- 1. Floor Plan #1:
    - a. Removed Section marker 4/A411
    - b. Removed cross hatch from closets
    - c. Relocated Keynote tag 01.41
- f. A182 – DEMO RCP - MAIN LEVEL UPPER CEILING**
- 1. Revised Keynote 01.54
- g. A200 – FLOOR PLAN - LOWER LEVEL**
- 1. Legend: Added Alarm Panel, Card Reader, Fire Extinguisher Cabinet, Push Plate Door Actuator
  - 2. Keynotes: Removed Keynote 10.64, added keynote 10.76.
  - 3. Floor Plan #1:
    - a. Added main switchboard
    - b. Added Door to Restroom 113
    - c. Added Alarm Panel tags, Card Reader tags. Fire Extinguisher Cabinet tags. Push Plate Door Activator tags
    - d. Added Keynote tags 10.43
    - e. Added emergency key cabinet
- h. A201 – FLOOR PLAN - MAIN LEVEL**
- 1. Legend: Added Alarm Panel, Card Reader, Fire Extinguisher Cabinet, Push Plate Door Actuator
  - 2. Floor Plan #1:
    - a. Updated fire sprinkler location
    - b. Added detail tags 12/A810 for Fire Extinguisher Cabinet

- c. Added Card Reader tags, Push Plate Door Activator tags, Alarm Panel tags, Floor Drain tags,
    - d. Added Keynote tags 10.43
    - e. Removed Elevation marker 6/A290
    - f. Removed Section 3/A810, Keynotes 03.25, 03.26, within an enlarged plan callout
    - g. Removed elevation tag 6/A290
  - i. **A202 – DIMENSION PLAN - LOWER LEVEL**
    - 1. Plan #1:
      - a. Revised wall tag from G6.R to P6.R in Restroom 113
      - b. Added furring to Meeting Room 110
  - j. **A203 – DIMENSION PLAN - MAIN LEVEL**
    - 1. Plan #1:
      - a. Added entrance system mounts and clearance dimensions
      - b. Added Wall tag in Kitchen 202
    - 2. Plan #2: Added dimension
  - k. **A210 – ROOF PLAN - LOW ROOF**
    - 1. Plan #1: Added dimension
    - 2. Plan #2: Added slope arrows
  - l. **A211 – ROOF PLAN - HIGH ROOF**
    - 1. Plan #1: Tagged clerestory windows
  - m. **A220 – RCP - LOWER LEVEL**
    - 1. Added Sheet Notes
    - 2. Legend
      - a. Added exterior linear metal ceiling MC3
      - b. Added security camera symbols
    - 3. Plan #1:
      - a. Added security cameras
      - b. Updated light fixture location in FOL Storage 105
      - c. Added light fixture to Maker Space 101
  - n. **A221 – RCP - MAIN LEVEL LOWER CEILING**
    - 1. Added Sheet Notes
    - 2. Keynotes:
      - a. Revised Keynote 09.36
      - b. Added Keynote 09.65
    - 3. Legend
      - a. Revised GB2
      - b. Added exterior linear metal ceiling

- c. Added security camera symbols
  - 4. Plan #1:
    - a. Added security cameras
    - b. Added light fixtures to Adults 304, Community Room 201
    - c. Removed light fixtures at Service Desk 300
    - d. Added MC2 tag at Mid-level Lobby 200
    - e. Added PT3 finish tags
- o. A222 – RCP - MAIN LEVEL UPPER CEILING**
  - 1. Added Sheet Notes
  - 2. Legend
    - a. Revised GB2
    - b. Added exterior linear metal ceiling
    - c. Added security camera symbols
  - 3. Plan #1:
    - a. Added security cameras
    - b. Removed light fixtures at Service Desk 300
- p. A230 – FINISH PLAN - LOWER LEVEL**
  - 1. Plan #1:
    - a. Added room tag to Janitor 114
    - b. Added Keynote tag 10.58 in Lower Level Lobby 100
    - c. Added Keynote tags 09.77 in Conference Room 111, Call Room 108
    - d. Added Finish tag WP1 to Storage 112, Storage 104
    - e. Added Finish tag PT7 to Restroom 113
    - f. Added shelving in Storage 112, Storage 104
- q. A231 – FINISH PLAN - MAIN LEVEL**
  - 1. Plan #1:
    - a. Added Keynote tag 09.77 to Break Room 314, Open Work Area 315, IT/Tech Services 310, Finance Office 311, Staff Meeting Room 312, Young Adults 307, Meeting Room 305, Gaming Room 306, Community Room 201
    - b. Added Room tag to Lactation Room 321
    - c. Removed furniture from Lactation Room 321
    - d. Added Room tag to Adults 304, Young Adults 307
    - e. Added dimensions to door in Tweens 302
    - f. Added Floor Finish tag to Tweens 302
    - g. Added Finish tag PT3 in Young Adults 307
    - h. Added shelving in Storage 203
    - i. Added Finish tags WP 1 to Storage 203, Storage 215, Lot Storage 300A

2. Plan #2: Added Keynote tag 09.77 to Add Alt Mtg Room 322
- r. **A240 – FINISH LEGEND**
1. Revised PC1, TW1, TW2, TW4, WB1, WP1, RP1, RP2, RP3, GL1, Roller Shade Fabric
  2. Added SC1, TW8, MC1, MC2, Blackout Shade Fabric
  3. Removed MTL, CT1
- s. **A290 – ENLARGED PLANS & ELEVATIONS**
1. Added Keynotes 03.81, 06.72, 06.73
  2. Elevation #6: Added Keynote tags 03.81, 06.72, 06.73
  3. Enlarged Plan #7: Added Keynote 03.81
  4. Detail #8:
    - a. Revised Walnut Fill
    - b. Updated label
  5. Section #12:
    - a. Revised Walnut Fill
    - b. Updated label
    - c. Updated background
- t. **A291 – ENLARGED PLANS & ELEVATIONS**
1. Revised Keynotes title
  2. Detail #1: Added dimension
  3. Detail #2:
    - a. Revised laser cut felt pattern
    - b. Updated leader note
  4. Detail #3: Added dimensions
  5. Elevation #5: Added Specialty Finish tag
  6. Detail #7: Added dimensions
  7. Detail #8: Added dimension notes
  8. Detail #9:
    - a. Added dimensions
    - b. Revised veneer slats to solid walnut slats & revised leader note
  9. Detail #11: Added leader notes
- u. **A292 – ENLARGED PLANS & ELEVATIONS**
1. Added Keynotes 05.45, 06.32
  2. Removed Keynote 13.04
  3. Elevation #3: Added Keynote 05.45
  4. Elevation #4: Added dimensions
  5. Plan #6:
    - a. Added Keynotes 06.32

- b. Added dimensions
    - 6. Elevation #11: Added Keynote 05.45
    - 7. Elevation #12: Added Keynote 05.45
  - v. **A294 – ENLARGED PLANS & ELEVATIONS**
    - 1. Elevation #1: Added Keynote 12.26
    - 2. Section #4: Added perforated aluminum panel & revised leader note
  - w. **A300 – EXTERIOR ELEVATIONS**
    - 1. Elevation #1: Added secured entrance keypad system
    - 2. Elevation #3:
      - a. Revised ground line
      - b. Removed section marker 14/A451
      - c. Added emergency key cabinet, keynote 10.76
    - 3. Elevation #4: Added card reader
  - x. **A400 – BUILDING SECTIONS**
    - 1. Section #4: Revised footing to match structural
  - y. **A410 – WALL SECTIONS**
    - 1. Section #2: Added tubes to match structural
    - 2. Section #3: Removed channel to match structural
  - z. **A411 – WALL SECTIONS**
    - 1. Section #4: Revised drawing to match structural
  - aa. **A450 – STAIR AND ELEVATOR SECTIONS, ENLARGED PLANS, AND DETAILS**
    - 1. Plan #4:
      - a. Removed elevation marker
      - b. Removed Finish tag
    - 2. Plan #5: Added label
    - 3. Section #8:
      - a. Revised handrail to be wall mounted & added label
      - b. Added sign
  - bb. **A510 – ENLARGED TOILET ROOM PLANS AND ELEVATIONS**
    - 1. Added Keynotes 09.21, 10.52, 22.11
    - 2. Plan #1:
      - a. Added floor drains
      - b. Added Keynote tags 22.11, 10.52
    - 3. Elevation #3: Added Finish tag TW8
    - 4. Elevation #6:
      - a. Added dimensions
      - b. Added Keynote tag 09.21, 08.83
      - c. Added Finish tag TW8

5. Elevation #8: Added dimensions to mirror
6. Elevation #9: Removed dimensions

**cc. A511 – ENLARGED TOILET ROOM PLANS AND ELEVATIONS**

1. Elevation #3: Finish tag TW7 added
2. Plan #10:
  - a. Added column in Lactation Rm 321
  - b. Added floor drains
  - c. Removed counter from Lactation Rm 321
3. Elevation #12: Removed dimensions
4. Removed Elevation #14, #15: Lactation Room
5. Elevation #19:
  - a. Updated tile pattern alignment
  - b. Added tile base
6. Elevation #20:
  - a. Added hatch background
  - b. Added Keynote tag 09.18
7. Elevation #21: Added floor
8. Elevation #22:
  - a. Added Keynote tag 10.98
  - b. Revised dimension

**dd. A520 – INTERIOR ELEVATIONS**

1. Elevation #1: Revised drawing to show pendant lights
2. Elevation #4:
  - a. Removed dimensions
  - b. Revised drawing to hide pendant lights
3. Elevation #8: Updated TV location to match AV

**ee. A521 – INTERIOR ELEVATIONS**

1. Added Elevation #12, Elevation #13
2. Elevation #1:
  - a. Added card reader
  - b. Added signs
3. Elevation #16:
  - a. Revised dimensions
  - b. Added card reader
  - c. Added sign

**ff. A522 – INTERIOR ELEVATIONS**

1. Elevation #3: Revised and added acoustical panels
2. Elevation #4: Added card reader

3. Elevation #8: Revised section marker
- gg. A523 – INTERIOR ELEVATIONS**
1. Elevation #2: Added elevation marker
  2. Elevation #5: Added card reader
  3. Elevation #6: Added Keynote tag 02.66
- hh. A524 – INTERIOR ELEVATIONS**
1. Elevation #7: Revised tv dimensions to match AV
- ii. A525 – INTERIOR ELEVATIONS**
1. Elevation #11:
    - a. Added Keynote tag 09.78
    - b. Added Finish tag FA5
- jj. A526 – INTERIOR ELEVATIONS**
1. Elevation #1: Revised extents
  2. Elevation #2:
    - a. Added card readers, signs
  3. Elevation #3:
    - a. Revised tv dimensions to match AV
    - b. Added card reader, sign
- kk. A600 – DOOR TYPES, FRAME TYPES, AND SCHEDULES**
1. Door Schedules
    - a. Updated hardware groups for doors E100, E102, E201A, E301. 100B, 106, 109, 112, 200, 202G, 203, 215, 305, 312, and 321
- ll. A611 – EXTERIOR WINDOW TYPES**
1. Added align leaders at storefront S1 and S2
  2. Revised dimension at storefront S2
  3. Elevation #20: Revised frit background
  4. Elevation #8: Revised frit background
- mm. A700 – EXTERIOR DETAILS**
1. Detail #9: Revised leader arrow
- nn. A721 – ROOF SCREEN DETAILS**
1. Detail #4: Revised leader note
  2. Detail #8: Revised leader note
  3. Elevation #13: Revised leader note
- oo. A800 – PARTITION TYPES**
1. Added type L5: Non-rated Furring, 6" Above Ceiling
- pp. A801 – INTERIOR PARTITION DETAILS**
1. Added Detail #20: Pony Wall Cap
- qq. A810 – INTERIOR DETAILS**

1. Detail #4: Revised Leader note
2. Detail #8: Revised Leader note
3. Added Detail #12: Fire Extinguisher Cabinet

rr. **A832 – CEILING DETAILS**

1. Detail #24: Updated leader note

ss. **A850 – CASEWORK DETAILS**

1. Added Detail #10: Base Cabinets with Doors

tt. **A852 – SIGNAGE AND MOUNTING HEIGHTS**

1. Detail #2:
  - a. Revised dimensions
  - b. Added leader notes
2. Detail #7: Revised leader note
3. Detail #18: Revised paint colors

uu. **E003 – LIGHTING FIXTURE SCHEDULE AND NOTES**

1. Added S/21 to lighting fixture schedule

vv. **E111 – ELECTRICAL SITE PLAN**

1. Added sheet note 10

ww. **E203 – MAIN LEVEL LIGHTING PLAN**

1. Added sheet note 3
2. Removed light fixture

xx. **AV101P – LOWER LEVEL – AV PAGING PLAN**

1. **Change paging speaker and infrastructure locations for Lower Level Lobby Room 100**

yy. **EAV101P1 – LOWER LEVEL – EAV PAGING PLAN**

1. **Change paging speaker and infrastructure locations for Lower Level Lobby Room 100**

zz. **EAV101P2 – LOWER LEVEL EAV PAGING PLAN**

1. Change paging speaker and infrastructure locations for Lower Level Lobby Room 100

I. **BID RFIS**

1. Please provide any available information regarding the current fire alarm system installed at the project site. Confirm the make, model, and type of the existing fire alarm system (if applicable). Provide any documentation or specifications available for the existing system.
  - a. **Response: There are no as-builts of the existing fire alarm system. Fire alarm system will be new and will be design-build.**
2. RFC drawings and legend specify MC1, and MC2 as metal ceiling. Ther bid Spec manual does not have a section for metal ceiling specification.

Controversially, CT1- wood ceiling is listed in the finish legend A240 but is not referred to in Reflected ceiling plans. Please clarify

- a. **Response: See updated sheet A240 in addendum**
3. Floor finish reference SC-1 but is not listed in finish legend.
  - a. **Response: See updated sheet A240 in addendum**
4. Spec book has separate sections for Acoustical Plaster, and plaster repair. there is no indication on elevations for plaster, except for note c- all exterior walls are cement plaster. with no indication if all elevations are to be plastered with acoustical plaster. There are no existing elevation condition to determine % of repair.
  - a. **Response: Refer to ceiling type GB2 on A220-A222 for location of acoustic gypsum board ceiling. See legends on sheets A210-A222, Sheet Note 3 on Demo RCP Sheets A180-A182, and roof, ceiling, and exterior details on sheets A700-A720, and A831-A832 for plaster locations and patching notes.**
5. Emergency keys cabinets, Shades, furniture and Library equipment are missing on drawings. Please advise on quantity
  - a. **Response: Refer to sheets A200 and A300 and keynote 10.76 for emergency key cabinet location. Refer to reflected ceiling plans for window shades. Library furniture and equipment will be a separate bid package and not part of this scope.**
6. Regarding A110 Keynotes, note 10.92 indicates that the 12-inch-tall anodized aluminum letters are to be determined and submitted under a separate permit. Is this the contractor's scope of work, or is it covered by the owner?
  - a. **Response: This is the contractors scope of work. Refer to updated sheet A110 keynote 10.92. Letters shall be as noted on 09/L110.**
7. Regarding 24/A832, are the hardwood transition pieces expected to be stained and sealed?
  - a. **Yes, stain to match adjacent ceiling and seal**
8. Keynote: Tackable Acoustic Wall Panels PANEL CONSTRUCTION Fabric-Covered Tackable Acoustic Wall Panels" per keynote 09.78 on pages A520, 521, 522, 524, 525, 526 Interior Elevations and referenced on Finish Plan A230 with Finish Legend Specialty Finishes FA1 thru FA7. Proposed Substitution: Tech-Wall System Site Fabricated Acoustical/Tackable Wall Treatment. Reason for Substitution: The Tech-Wall System will accommodate existing or new wall surfaces and obliques due to on-site fabrication. High durability panel fabrics can be utilized for improved appearance, NRC value and wear-ability. Flaws from pre-existing conditions from other trades or damage can often be hidden or disguised by our system. SEE ATTACHMENTS
  - a. **Response: Not accepted. Could not verify with information provided that this is an approved equal.**
9. Can steel subcontractors with Los Angeles City Certification be used in lieu of AISC Certification? This certification meets or exceeds AISC quality safety standards.

- a. **Response: AISC certification is required for Steel Subcontractors**
10. Sheet A240 Resin/Glass please provide name and finish
  - a. **Response: See addendum for revisions on A240**
11. Sheet A240 Please provide specification for roller shade fabric
  - a. **Response: See addendum for revisions on A240**
12. Please confirm if roller shades will be manual or automatic?
  - a. **Response: See addendum for revisions on A240**
13. Sheet A240 Carpet Tile: Confirm CP1 specified make and model as Milliken/Plato is not available in 9" x 36". It comes in 25cm x 1m or 1m x 1m. Or is DR: 01390881 a custom size?
  - a. **Response: The color is custom. Per manufacturer plato is available as a plank**
14. Sheet A240 Carpet Tile: Confirm CP3 spec since Milliken/Plato is not available in 9" x 36". It comes in 25cm x 1m or 1m x 1m.
  - a. **Response: Per manufacturer plato is available as a plank**
15. Sheet A240 Carpet Tile: CP4 Interface Social Fabric has been dropped. Please confirm new spec (style, size, color, install pattern).
  - a. **Response: It has not been dropped. It is available under the legacy line**
16. Sheet A240 Carpet Tile: CP6 Milliken Obex Walk-Off Carpet Tile – Cut/Strum, Pattern: Strum is dropped. Select a different pattern from Cut style. Dark Green is not an available color. Confirm size of 50cm x 50cm.
  - a. **Response: Walk-off carpet will be Milliken Obex CutX. Pattern and color TBD**
17. Sheet A240 Carpet Tile: CP7 Milliken Obex CutX/Fizz, Dark Green. Dark Green is not available. Confirm size of 50cm x 50cm.
  - a. **Response: Walk-off carpet will be Milliken Obex CutX. Pattern and color TBD**
18. Sheet A230 SC1 is shown on finish plan (Sheet A230), but not on finish schedule (Sheet A240). Please provide details. Is SC Sealed Concrete?
  - a. **Response: See updated sheet A240 in addendum**
19. E111 Note 3 references stub-outs for future EV charging stations. Please confirm the total number of stub ups needed.
  - a. **Response: A total of five (5) stub-outs required. Some locations are planned as dual chargers.**
20. E202 Sheet Notes 1, 3, and 4 don't appear to apply to this sheet or the keynotes are missing on the plan. Please confirm applicability of these notes on this sheet.
  - a. **Response: Note 1 is not applicable on this sheet. At elevator, keynote 2 for fixture M/50 should be keynote 3. Keynote 4 applies to exterior fixtures between gridlines 3 and 4**
21. Sheet Rolled Flooring Installation: Please confirm whether these rolled goods require a cove-up installation or a wall base. If cove-up is required, please advise whether cove stick and edge trim (cap) are also required.

- a. **Response: See finish plan sheet notes. All wall base is to be rubber base. No covered base.**
22. Will the owner accept any other steel certification other than AISC?
  - a. **Response: No**
23. Reference made to plan page E111 Electrical conduit work designated as SCE-1. We need to know where this run terminates on the opposite side of the building? Are there SCE plans associated with this work the owner can provide?
  - a. **Response: SCE plans are forthcoming.**
24. Reference to plan page E501. Are the panels on this page New or Existing?
  - a. **Response: All panels are new.**
25. Reference sheet E203, we are having difficulty identifying the light fixture groupings for Fixture Types B, Q, and I between gridlines 4 and 1. Please help identify those on the plans.
  - a. **Response: Type "B/9.5" is to be installed in wood slot ceiling. Type "I/9.5" is to be installed in ACT ceiling. Type "Q/8" is to be installed at gyp soffit.**
26. The first request is for the hand dryers with our model; the Speedflow Plus which is LEED point contributing, is surface-mounted, ADA compliant and includes a HEPA filter media that traps up allergens.
  - a. **Response: Please keep with the basis of design for the hand dryer, the substitution is not acceptable because of aesthetic reasons.**
27. The second request we are submitting is for the baby changing station with our model: the Babymedi. The Babymedi is ADA Compliant and includes a Biocote antimicrobial additive embedded onto its surface.
  - a. **Response: This substitution is permitted as long as the stainless steel finish option is selected.**
28. Door #100B calls for HW Set #25, however the door hardware schedule says "not used" for this set. Please provide the set or correct the set # used at this door.
  - a. **Response: For door #100B, use hardware set 01. See updated sheet A600 in addendum.**
29. we need clarification on whether this is considered a Siemens branch location. While we are authorized to bid on Siemens projects, our cooperative agreement prevents us from pursuing opportunities where the Siemens branch is currently active or has provided service within the past two years. Please confirm this detail so we can determine our eligibility to submit a proposal.
  - a. **Response: We are not aware of any siemens service contracts currently in place.**
30. Is the intent for the fire sprinkler work to include all new lines and heads or modification of existing for new layout and codes? If there is an existing system in place, is the owner able to provide drawings for it?

- a. **Response: There is no existing fire sprinkler system. Fire sprinkler system will be new and will be design build.**
31. Per sheets L101 and L111, there is a callout for a flagpole. Sheet detail 10/L111 specifies the flagpole as having a height of 26' and the specific model being "ESR25C61-CLR" by Concord American Flagpole. Upon reaching out to a certified installer, we were informed that the ESR25C61-CLR's standard height is 25' and not 26'. If a 26' H is required, it will require custom fabrication. Could you please clarify the specified flagpole's height for this project?
- a. **Response: Please use the standard 25' height. No custom flagpole.**



# ALTADENA MAIN LIBRARY

600 E MARIPOSA STREET ALTADENA, CA, 91001

## PROJECT DIRECTORY

|                      |                                                                                                                               |                                        |                                                                                                                                        |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| OWNER:               | ALTADENA LIBRARY DISTRICT<br>600 E MARIPOSA STREET<br>ALTADENA, CA 91001<br>CONTACT: NIKKI WINSLOW<br>PHONE: (626) 798-0833   | CIVIL ENGINEER:                        | VCA ENGINEERS, INC.<br>1041 S. GARFIELD AVE., SUITE 210<br>ALHAMBRA, CA 91801<br>CONTACT: VIRGIL C. AOANAN<br>PHONE: (323) 239-6098    |
| PROGRAM MANAGER:     | RACHLIN PARTNERS<br>8540 NATIONAL BOULEVARD<br>CULVER CITY, CA 90232<br>CONTACT: JENNIFER PEARSON<br>PHONE: (310) 240-3400    | STRUCTURAL ENGINEER:                   | MIYAMOTO INTERNATIONAL, INC.<br>1201 DOVE STREET, SUITE 230<br>NEWPORT BEACH, CA 92660<br>CONTACT: TRACI WONG<br>PHONE: (949) 732-9845 |
| ARCHITECT:           | ANDERSON BRULÉ ARCHITECTS<br>676 W 9TH STREET<br>CLAREMONT, CA 91711<br>CONTACT: MARK SCHEEMAN<br>PHONE: (408) 535-2909       | ACOUSTICS, AV & IT:                    | WAVEGUIDE, LLC<br>6060 CENTER DR., SUITE 870<br>LOS ANGELES, CA 90045<br>CONTACT: BRANDON MOSST<br>PHONE: (310) 213-0112               |
| LANDSCAPE ARCHITECT: | DEPARTMENT OF SPACE<br>480 N INDIAN HILL BLVD, SUITE 2B<br>CLAREMONT, CA 91711<br>CONTACT: BEN MCCOY<br>PHONE: (909) 532-1460 | MEP, LIGHTING, T-24 ENERGY COMPLIANCE: | DCGA ENGINEERS, INC.<br>4750 EAST ONTARIO MILLS PARKWAY<br>ONTARIO, CA 91764<br>CONTACT: CHRIS VILLALOBOS<br>PHONE: (909) 987-0017     |

## VICINITY MAP



PROJECT SITE:  
600 E MARIPOSA STREET  
ALTADENA, CA, 91001

## PROJECT INFORMATION

|                           |                                                                                                                                                                                                                                                                  |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADDRESS:                  | 600 E MARIPOSA STREET<br>ALTADENA, CA 91001                                                                                                                                                                                                                      |
| ASSESSOR'S PARCEL NUMBER: | 5840-010-900                                                                                                                                                                                                                                                     |
| ZONING DISTRICT:          | R-1-10000                                                                                                                                                                                                                                                        |
| PROJECT DESCRIPTION:      | THE RENOVATION OF THE ALTADENA MAIN LIBRARY INCLUDES A MULTI-USE COMMUNITY SPACE, MAKER AND FABRICATION SPACES, ADDITIONAL MEETING SPACES THROUGH-OUT, AND A 155 SQUARE FEET ADDITION AT THE SOUTHEAST CORNER, AND THE FULL RENOVATION OF THE EXISTING BUILDING. |
|                           | THE PROJECT ADDRESSES TECHNOLOGY, ACCESS, AND SEISMIC RESISTANCE. ALL SYSTEMS ARE BEING UPGRADED INCLUDING MECHANICAL, PLUMBING, (INCLUDING ADDITIONAL ACCESSIBLE RESTROOMS), ELECTRICAL, AND STRUCTURAL.                                                        |
|                           | THE SITE IS BEING UPGRADED WITH THE RENOVATION OF THE PEDESTRIAN BRIDGES, UPDATED PLANTINGS AND IRRIGATION, AND THE ADDITION OF EXTERIOR FUNCTIONAL SPACES, SUCH AS AN EXTERIOR DECK.                                                                            |

## DEFERRED SUBMITTALS

DEFERRED SUBMITTALS SHALL BE SUBMITTED TO THE ARCHITECT FOR REVIEW PRIOR TO SUBMITTING TO THE CITY OR FIRE DEPARTMENT FOR APPROVAL.

DEFERRED SUBMITTALS INCLUDE:

- FIRE SPRINKLERS
- FIRE ALARM SYSTEM
- ELEVATOR GUIDE RAILS

CONTRACTOR SHALL PAY ALL PERMIT FEES NOTED FOR ABOVE DEFERRED SUBMITTALS TO THE FIRE DEPARTMENT

CONTRACTOR SHALL BE RESPONSIBLE FOR SUBMITTING SIGNAGE PERMIT

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| L110 SITE CONSTRUCTION DETAILS                                | L111 SITE CONSTRUCTION DETAILS                                | P201 MAIN LEVEL PLUMBING DEMOLITION PLAN         | P202 LOWER LEVEL PLUMBING PLAN                          |
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| A222 RCP - MAIN LEVEL UPPER CEILING                           | A230 FINISH PLAN - LOWER LEVEL                                | AUDIOVISUAL INFRASTRUCTURE                       | EAV000 LEGEND                                           |
| A230 FINISH PLAN - LOWER LEVEL                                | A231 FINISH PLAN - MAIN LEVEL                                 | EAV100 LOWER LEVEL - EAV PLAN                    | EAV102 MAIN LEVEL - EAV PLAN                            |
| A231 FINISH PLAN - MAIN LEVEL                                 | A240 FINISH LEGEND                                            | EAV102A MAIN LEVEL ALT - EAV PLAN                | EAV201 TELE MEETING ROOM ENLARGED PLANS                 |
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| A254 SIGNAGE PLAN - LOWER LEVEL                               | A255 SIGNAGE PLAN - MAIN LEVEL                                | EAV204 COMMUNITY ROOM ENLARGED PLANS             | EAV205 COMMUNITY ROOM ENLARGED PLANS                    |
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| A292 ENLARGED PLANS & ELEVATIONS                              | A293 ENLARGED PLANS & ELEVATIONS                              | EAV305 COMMUNITY ROOM SECTIONS AND ELEVATIONS    | EAV306 OPEN WORK AREA SECTIONS AND ELEVATIONS           |
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| A300 EXTERIOR ELEVATIONS                                      | A400 BUILDING SECTIONS                                        | T001 TELECOM STANDARDS (1 OF 2)                  | T002 TELECOM STANDARDS (2 OF 2)                         |
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| A410 WALL SECTIONS                                            | A450 STAIR AND ELEVATOR SECTIONS, ENLARGED PLANS, AND DETAILS | T201 TELECOM ENLARGED PLANS                      | T301 TELECOM RACK ELEVATIONS                            |
| A450 STAIR AND ELEVATOR SECTIONS, ENLARGED PLANS, AND DETAILS | A451 STAIR SECTIONS, ENLARGED PLANS, AND DETAILS              |                                                  |                                                         |
| A451 STAIR SECTIONS, ENLARGED PLANS, AND DETAILS              | A452 ELEVATOR DETAILS                                         |                                                  |                                                         |
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| A456 STAIR & RAILING DETAILS                                  | A500 ACCESSIBILITY DETAILS AND MOUNTING HEIGHTS               |                                                  |                                                         |
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| A521 INTERIOR ELEVATIONS                                      | A522 INTERIOR ELEVATIONS                                      |                                                  |                                                         |
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| A523 INTERIOR ELEVATIONS                                      | A524 INTERIOR ELEVATIONS                                      |                                                  |                                                         |
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| A525 INTERIOR ELEVATIONS                                      | A526 INTERIOR ELEVATIONS                                      |                                                  |                                                         |
| A526 INTERIOR ELEVATIONS                                      | A600 DOOR TYPES, FRAME TYPES, AND SCHEDULES                   |                                                  |                                                         |
| A600 DOOR TYPES, FRAME TYPES, AND SCHEDULES                   | A610 EXTERIOR WINDOW TYPES                                    |                                                  |                                                         |
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| A611 EXTERIOR WINDOW TYPES                                    | A612 EXTERIOR WINDOW TYPES                                    |                                                  |                                                         |
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| A730 DECK DETAILS                                             | A800 PARTITION TYPES                                          |                                                  |                                                         |
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| A801 INTERIOR PARTITION DETAILS                               | A810 INTERIOR DETAILS                                         |                                                  |                                                         |
| A810 INTERIOR DETAILS                                         | A820 INTERIOR DOOR AND WINDOW DETAILS                         |                                                  |                                                         |
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| A832 CEILING DETAILS                                          | A850 CASEWORK DETAILS                                         |                                                  |                                                         |
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| A852 SIGNAGE AND MOUNTING HEIGHTS                             | A853 NON-RESTROOM MOUNTING HEIGHTS AND SIGNAGE                |                                                  |                                                         |
| A853 NON-RESTROOM MOUNTING HEIGHTS AND SIGNAGE                | A854 SIGNAGE ELEVATIONS                                       |                                                  |                                                         |
| A854 SIGNAGE ELEVATIONS                                       |                                                               |                                                  |                                                         |

## CLIENT REVIEW

THIS DESIGN SET HAS BEEN REVIEWED & APPROVED BY:

CLIENT 1 & CLIENT 2

ANDERSON BRULÉ ARCHITECTS MAY PROCEED WITH WORK IN THE NEXT PHASE.

DATE:

SIGNATURE:



ANDERSON BRULÉ ARCHITECTS

325 South First Street, 4th Floor  
San Jose, California 95113  
408.298.1885 | www.aba-arch.com  
409 Harvard Avenue, Suite 201  
Claremont, CA 91711

## ADDENDUM 05

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

|   |            |                                    |
|---|------------|------------------------------------|
| 1 | 06/24/2024 | BUILDING PERMIT SUBMITTAL          |
| 1 | 11/06/2024 | BACKCHECK #1 BLDG PERMIT SUBMITTAL |
| 7 | 10/10/2025 | ADDENDUM 05                        |
|   |            |                                    |
|   |            |                                    |
|   |            |                                    |
|   |            |                                    |

PROJECT TITLE:

ALTADENA MAIN LIBRARY

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

SHEET TITLE:

COVER SHEET

SCALE:

All drawings and written material appearing herein constitute original and unpublished work of Anderson Brulé Architects and may not be duplicated without the written consent of Anderson Brulé Architects.

G000

10/10/2025 9:27:18 AM

### SHEET NOTES

- SEE CIVIL DRAWINGS FOR SITE WORK AND SITE DEMOLITION WORK, INCLUDING TREE REMOVAL
- SEE LANDSCAPE DRAWINGS FOR HARDSCAPE AND LANDSCAPE INFORMATION
- SEE ELECTRICAL DRAWINGS FOR ELECTRICAL RELATED SITE UTILITY WORK AND SITE LIGHTING
- ACCESSIBLE PATH OF TRAVEL AS INDICATED ON THE PLAN IS A BARRIER-FREE ACCESS ROUTE WITHOUT ANY ABRUPT LEVEL CHANGES NOT EXCEEDING 1/4" MAX. AND AT LEAST 48" IN WIDTH. SURFACE IS STABLE, FIRM, AND SLIP RESISTANT. CROSS SLOPE DOES NOT EXCEED 2% AND SLOPE IN THE DIRECTION OF TRAVEL IS LESS THAN 5% OR RAMP LESS THAN 1:12 UNLESS OTHERWISE INDICATED. ACCESSIBLE PATH OF TRAVEL SHALL BE MAINTAINED FREE OF OVERHANGING OBSTRUCTIONS TO 80" MINIMUM, AND PROTRUDING OBJECTS GREATER THAN 4" PROJECTION FROM WALL AND ABOVE 27" AND LESS THAN 80" ARCHITECT SHALL VERIFY THAT THERE ARE NO BARRIERS IN THE PATH OF TRAVEL
- ALL PAVEMENT ALONG PATH OF TRAVEL IS CONCRETE.

### KEYNOTES

- 02.14 (E) METAL GATE TO REMAIN
- 02.15 (E) CHAIN LINK FENCE TO REMAIN
- 02.16 (E) PARTIAL HEIGHT WALL
- 02.55 (E) ACCESS LAIDER
- 04.01 ENTRY WALL AND SIGNAGE, SLD
- 21.01 FIRE SPRINKLER RISER, PROVIDE SPLASH BLOCK FOR MAIN DRAIN DISCHARGE
- 26.22 MAIN SWITCHBOARD, SED, PROVIDE BOLLARDS
- 32.09 SLOPED WALKWAY, SLOPE <5% MAX. SCD
- 32.10 ASPHALT PAVING, SLD
- 32.47 EV CHARGING STATION, TO COMPLY WITH CBC CH 11B-812, SED.
- 32.48 BOOK DROP LOCATION
- 32.49 (E) FOOT BRIDGE TO BE REFURBISHED, SEE SHEET A110

### PARKING SPACES

| AREA          | EXISTING BUILDING |             | PROPOSED BUILDING ADDITION |       | TOTAL   |
|---------------|-------------------|-------------|----------------------------|-------|---------|
|               | MAIN LEVEL        | LOWER LEVEL | ENTRY LOBBY                |       |         |
| TOTAL         | 17,337            | 4,883       | 155                        | 155   | 17,337  |
| PARKING RATIO | 1,444.4           | 1,250       | 1,250                      | 1,250 | 1,438.8 |
| TOTAL         | 50                | 0.62        | 0.62                       | 0.62  | 50.62   |

TOTAL NO. OF PARKING SPACES REQUIRED: 51  
TOTAL NO. OF PARKING SPACES PROVIDED: 52  
MINIMUM NUMBER OF REQUIRED ACCESSIBLE PARKING SPACES (51-75): 3 PROVIDED 4\*\*

NOTE: NO EV SPACES REQUIRED PER CALGREEN CHAPTER 5.106.5.3  
4 EV SPACES PROVIDED.

### BICYCLE PARKING

CODE OF ORDINANCES LA COUNTY BICYCLE PARKING, 22.112.100  
SHORT TERM BICYCLE PARKING SHALL BE PROVIDED AT A RATE OF 1 SPACE FOR EVERY 50 INTENDED VISITORS BASED ON OCCUPANT LOAD OF THE LARGEST ASSEMBLY AREA WITHIN THE FACILITY, AND 1 LONG TERM SPACE FOR EVERY 100 INTENDED VISITORS BASED ON OCCUPANT LOAD OF THE LARGEST ASSEMBLY AREA WITHIN THE FACILITY.  
COMMUNITY ROOM WITH LARGEST ASSEMBLY AREA HAS 165 OCCUPANTS:  
• 6 SHORT TERM SPACES PROVIDED  
• 2 LONG TERM SPACES PROVIDED

### LEGEND

- PROPERTY LINE
- (E) BUILDING FOOTPRINT
- BUILDING ADDITION FOOTPRINT
- WALK OFF GRILLE, SCD
- PATH, CHANGE IN LANDSCAPE OR HARDSCAPE
- STEP/CHANGE IN LEVEL
- PARTIAL HEIGHT WALL
- PEDESTRIAN CONCRETE PAVING, SLD
- PRECAST CONCRETE PAVERS, SLD
- DECKING
- (E) EASEMENT
- WHEEL STOP
- BUILDING ENTRY
- PEDESTRIAN ACCESS
- ACCESSIBLE PATH OF TRAVEL

### ADDENDUM 05

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                          |
|-----|------------|------------------------------------|
| 1   | 06/24/2024 | BUILDING PERMIT SUBMITTAL          |
| 2   | 11/06/2024 | BACKCHECK #1 BLDG PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05                        |

PROJECT TITLE:

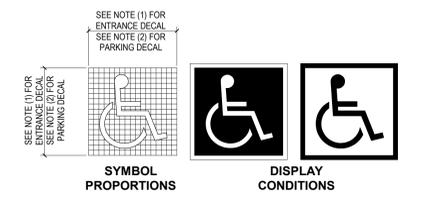
**ALTADENA MAIN LIBRARY**  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010  
DATE: 11-07-2024  
SHEET TITLE:

### SITE PLAN

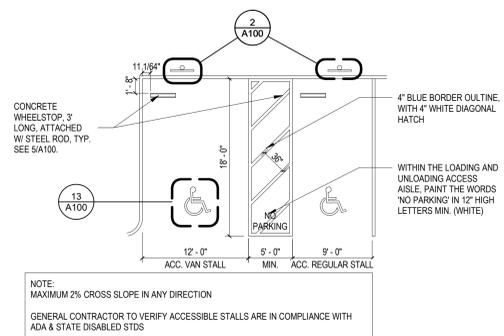
SCALE: As indicated

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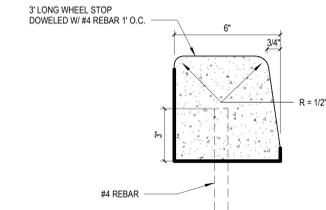


- MINIMUM 5"x8" DECAL TO BE LOCATED BY PRIMARY ENTRANCE
- MINIMUM 36"x36" PAINTED SYMBOL ON PAVEMENT BEYOND ACCESSIBLE PARKING STALL(S)
- CENTER EMBLEM AT ENTRANCE TO PARKING STALL
- EMBLEM MUST BE LOCATED IN STALL SO THAT IT IS VISIBLE BY A TRAFFIC ENFORCEMENT OFFICER WHEN VEHICLE IS PROPERLY PARKED IN STALL
- BACKGROUND TO BE BLUE, WHEELCHAIR SYMBOL TO BE WHITE (TYPICAL)
- USE 2 COATS OF "TRAFFIC LINE" PAINT U.O.N.
- PAINT COLORS SHALL BE AS REQUIRED BY THE ACCESSIBILITY REGULATIONS

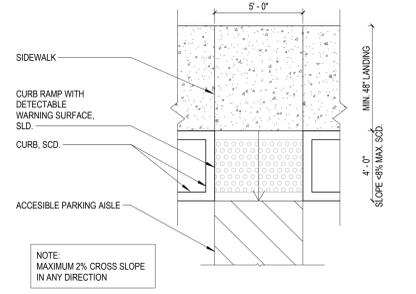
13 ACCESSIBILITY SYMBOL  
3" = 1'-0"



9 ENLARGED ACCESSIBLE PARKING  
1/8" = 1'-0"



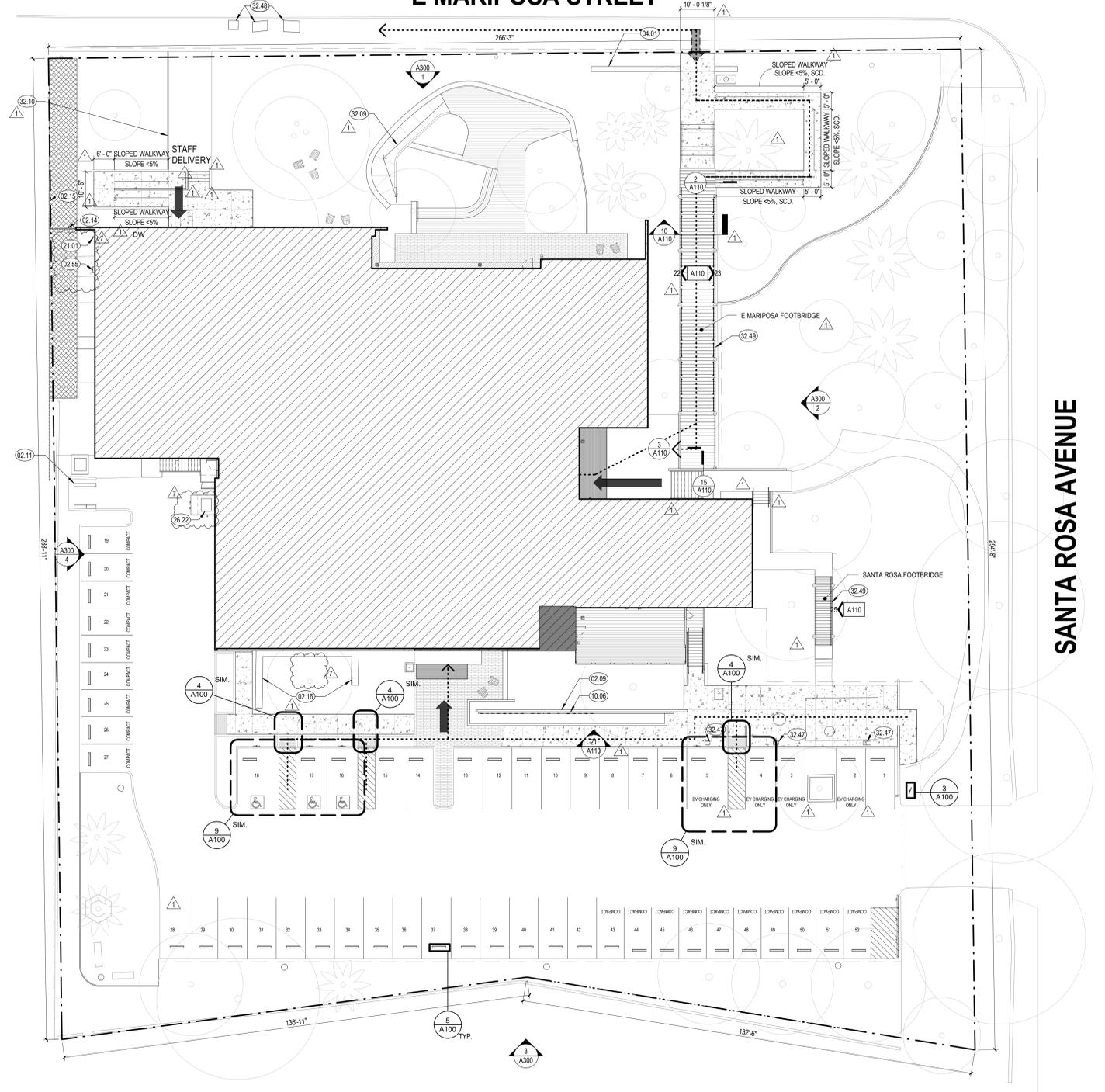
5 CURB STOP DETAIL  
3" = 1'-0"



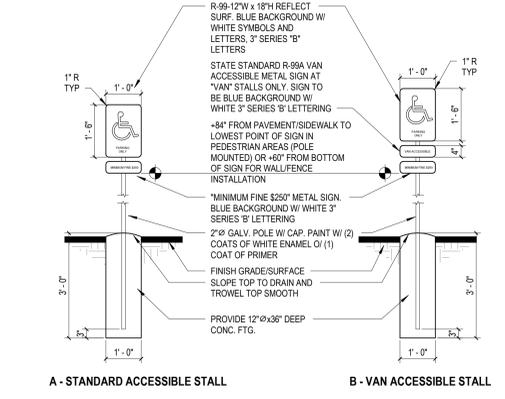
4 CURB RAMP DETAIL  
1/4" = 1'-0"

## E MARIPOSA STREET

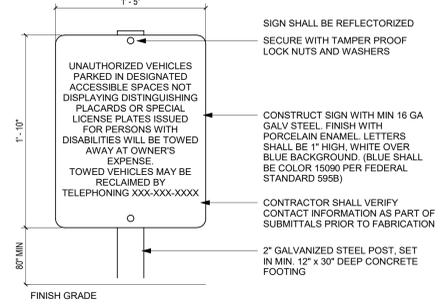
## SANTA ROSA AVENUE



1 PROPOSED SITE PLAN  
1/16" = 1'-0"



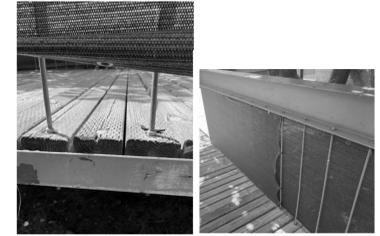
2 ACCESSIBLE PARKING SIGNAGE  
1/2" = 1'-0"



3 ACCESSIBLE PARKING TOW AWAY SIGNAGE  
1 1/2" = 1'-0"

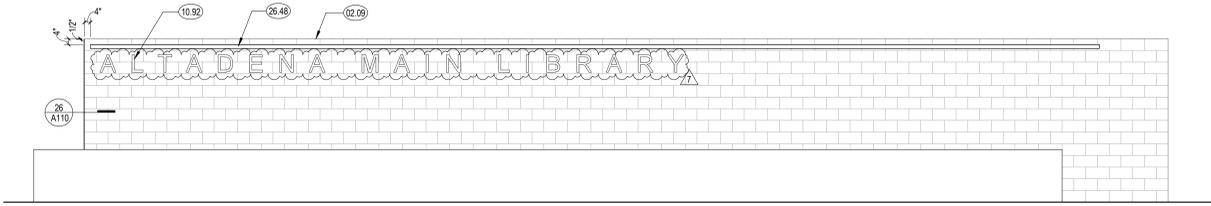
**KEYNOTES**

- 02.04 (E) WF TO REMAIN IN PLACE. STRIP, PREP, AND PAINT
- 02.05 (E) WF LAMP POST TO REMAIN IN PLACE. STRIP, PREP, AND PAINT
- 02.09 (E) CMU WALL
- 05.64 S.S. RIGID MESH PANEL, UNO
- 05.65 3/8" S.S. ROD, THREAD PORTIONS AT THE TOP AND BOTTOM FOR CONNECTORS
- 05.66 4X6 SEALED IPE WOOD
- 05.67 4X4 SEALED IPE WOOD
- 05.68 ANODIZED ALUMINUM LETTERS. SEE 09.110 FOR ADDITIONAL INFORMATION.
- 10.92 (E) LIGHT FIXTURES TO REMAIN. PROTECT IN PLACE OR REMOVE AND REINSTALL.
- 26.47 SURFACE MOUNTED UPDOWN LIGHTING. SEE 09.110 FOR ADDITIONAL INFORMATION.
- 26.48 (E) LIGHT FIXTURES TO REMAIN. PROTECT IN PLACE OR REMOVE AND REINSTALL.

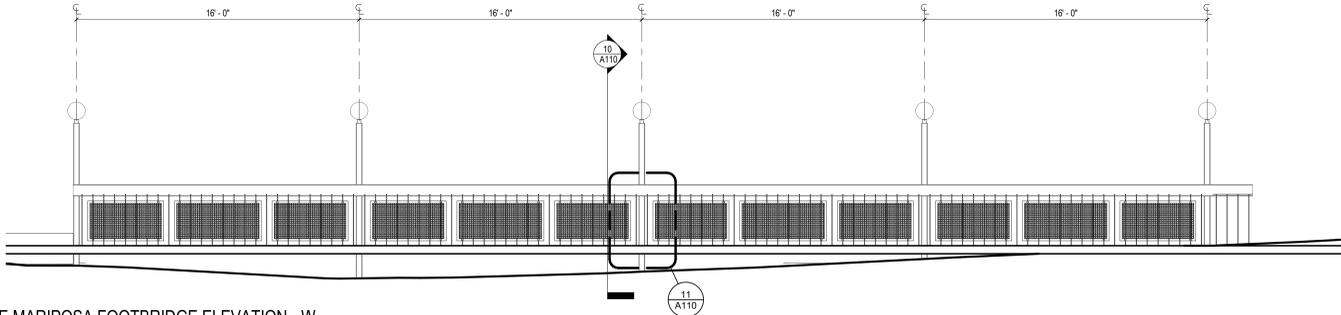


E MARIPOSA FOOTBRIDGE PHOTOS

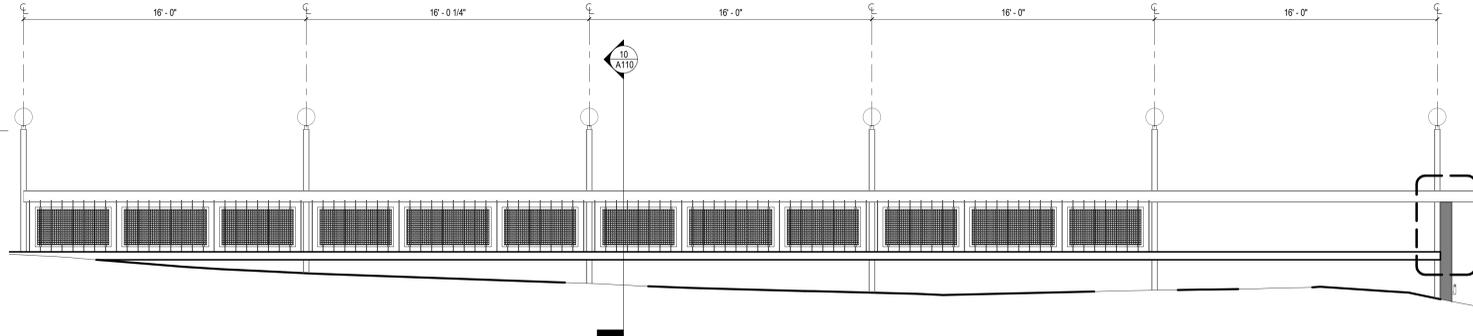
21 SOUTH SIGNAGE @ EXISTING CMU WALL  
1/4" = 1'-0"



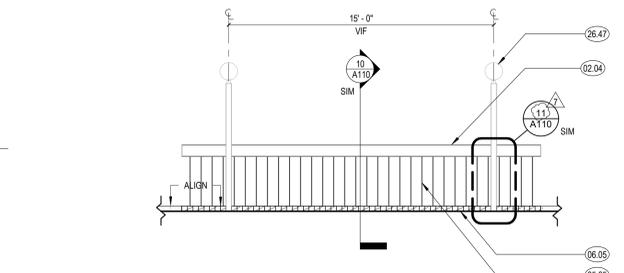
22 E MARIPOSA FOOTBRIDGE ELEVATION - W  
1/4" = 1'-0"



23 E MARIPOSA FOOTBRIDGE ELEVATION - E  
1/4" = 1'-0"

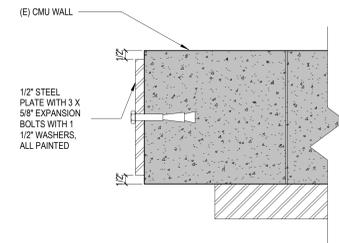


25 SANTA ROSA FOOTBRIDGE ELEVATION - E  
1/4" = 1'-0"

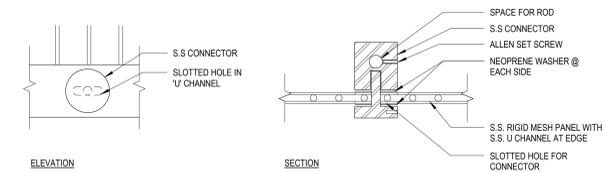


SANTA ROSA FOOTBRIDGE PHOTOS

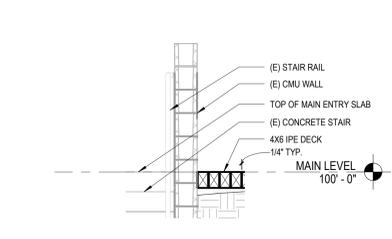
26 EDGE DETAIL @ EXISTING CMU WALL  
3" = 1'-0"



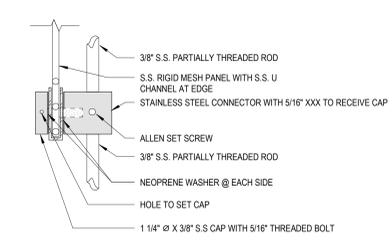
20 GUARDRAIL PANEL CONNECTORS  
6" = 1'-0"



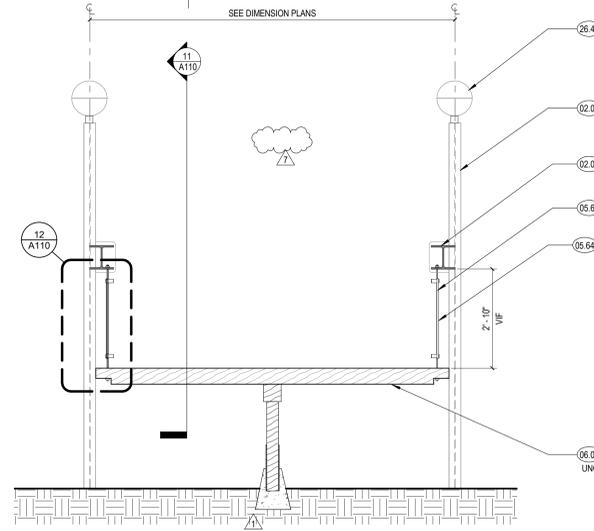
15 FOOTBRIDGE CONNECTION TO (E) CMU WALL  
1/2" = 1'-0"



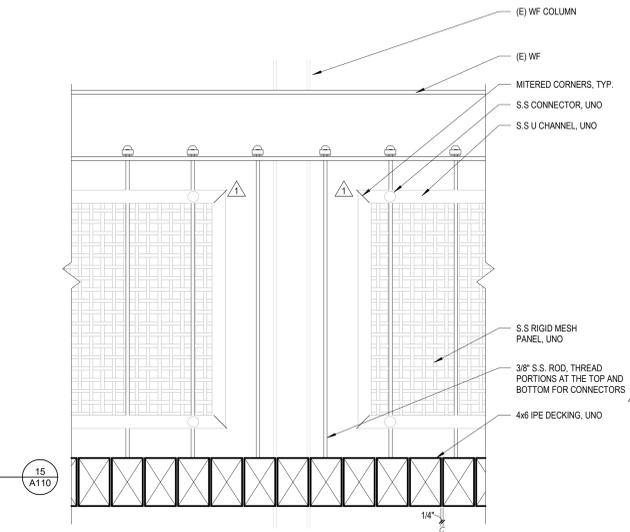
16 GUARDRAIL PANEL CONNECTORS  
6" = 1'-0"



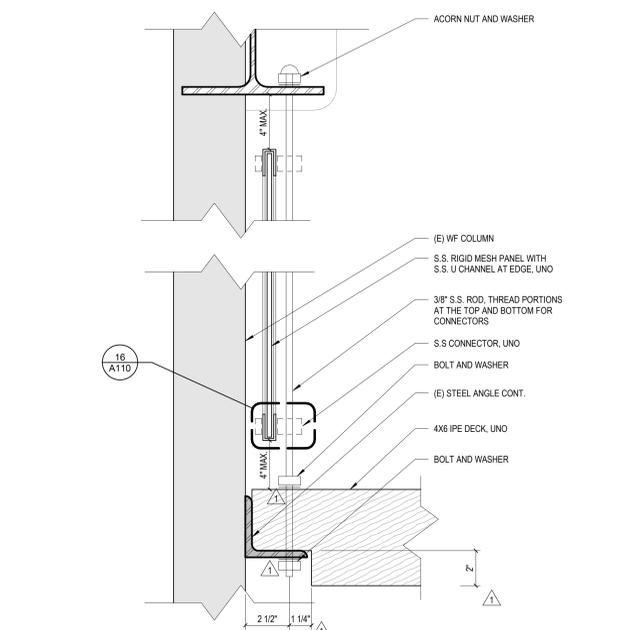
10 E MARIPOSA FOOTBRIDGE EAST - WEST SECTION  
1/2" = 1'-0"



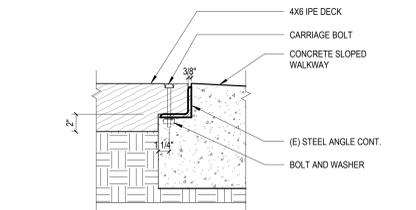
11 SECTION OF GUARDRAIL @ FOOTBRIDGE  
1 1/2" = 1'-0"



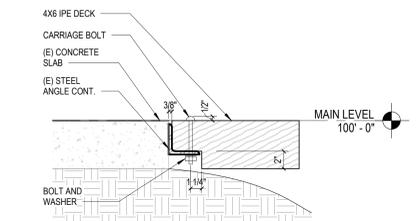
12 FOOTBRIDGE SECTION DETAIL @ ROD  
3" = 1'-0"



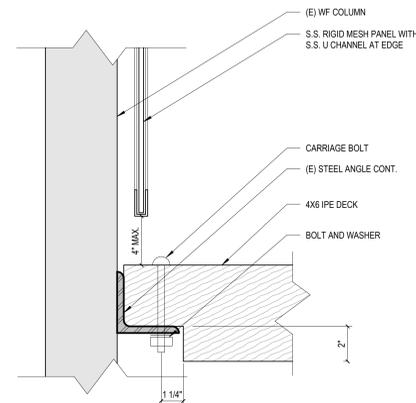
2 CONCRETE SLOPED WALKWAY TO FOOTBRIDGE  
1 1/2" = 1'-0"



3 FOOTBRIDGE TO (E) MAIN ENTRY SLAB  
1 1/2" = 1'-0"



4 FOOTBRIDGE SECTION DETAIL WITHOUT ROD  
3" = 1'-0"



**ADDENDUM 05**

CONSULTANTS LOGO

STAMP



| NO. | DATE       | REVISIONS                          |
|-----|------------|------------------------------------|
| 1   | 06/24/2024 | BUILDING PERMIT SUBMITTAL          |
| 2   | 11/06/2024 | BACKCHECK #1 BLDG PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05                        |
|     |            |                                    |
|     |            |                                    |
|     |            |                                    |
|     |            |                                    |
|     |            |                                    |

PROJECT TITLE:

**ALTADENA MAIN LIBRARY**  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010  
DATE: 11-07-2024  
SHEET TITLE:

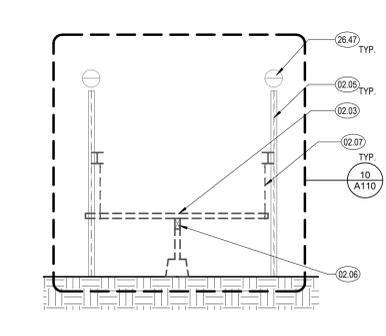
**SITE DETAILS**

SCALE: As indicated

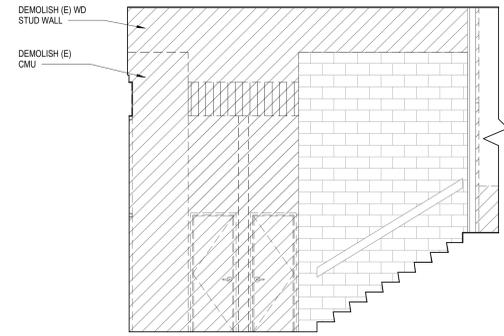
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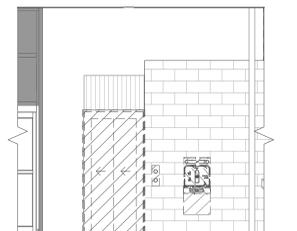
DEMO ELEVATIONS & SECTIONS



4 FOOTBRIDGE EAST - DEMO SECTION  
1/4" = 1'-0"

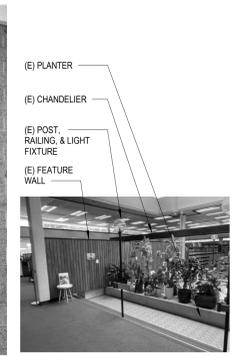
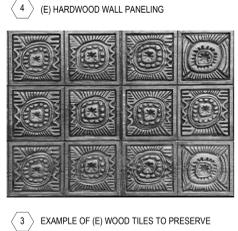


3 MID LEVEL LOBBY - DEMO ELEVATION  
1/4" = 1'-0"



2 (E) ELEVATOR - DEMO ELEVATION  
1/4" = 1'-0"

EXISTING PHOTOS



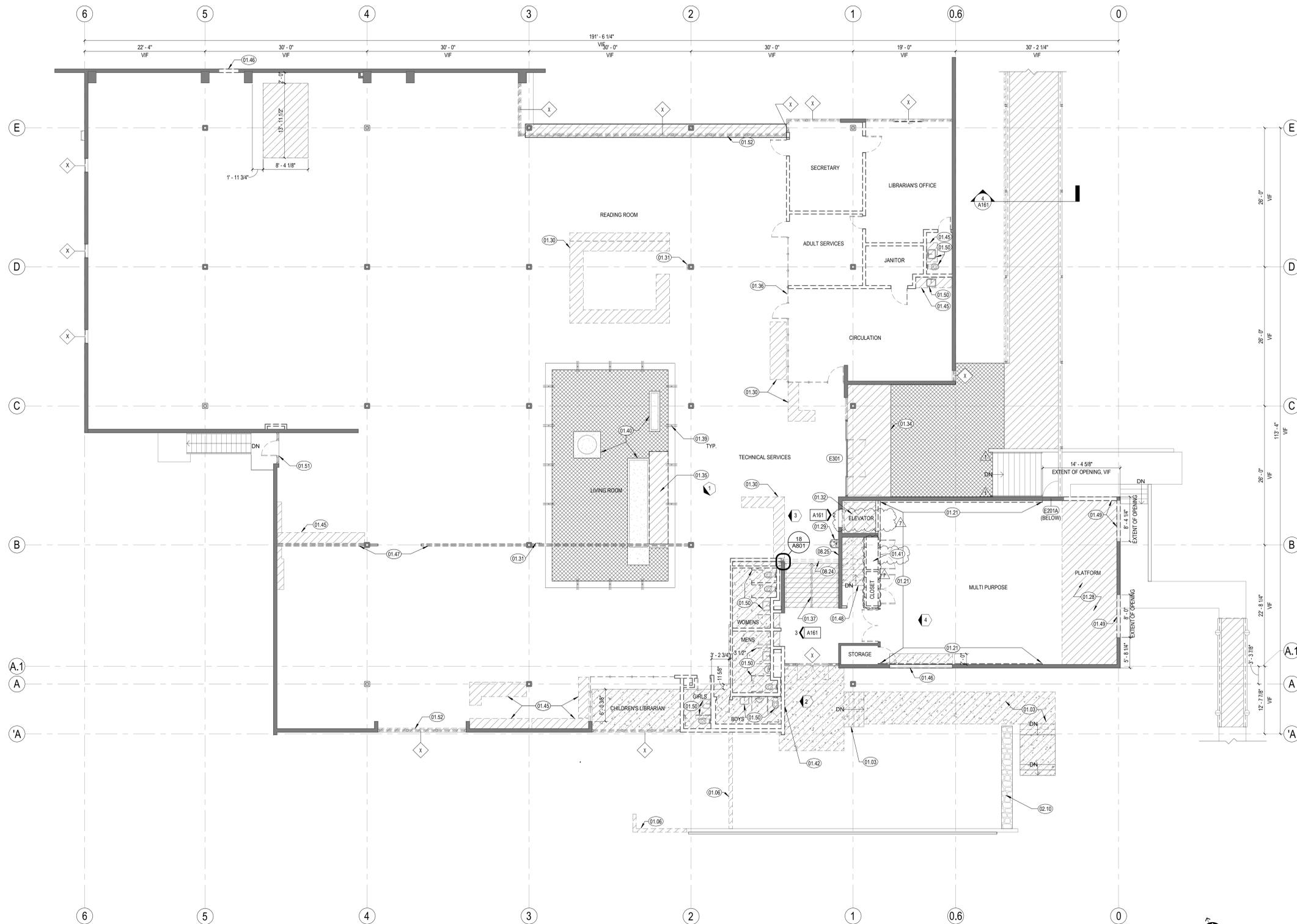
4 (E) HARDWOOD WALL PANELING  
3 EXAMPLE OF (E) WOOD TILES TO PRESERVE  
2 OWL SCULPTURE AND PLAQUE  
1 LIVING ROOM

SHEET NOTES

- EXISTING CONDITIONS SHOWN ARE FROM AVAILABLE RECORD DRAWINGS AND VISUAL FIELD SURVEYS. THE CONTRACTOR SHALL MAKE A DETAILED SURVEY OF THE EXISTING FIELD CONDITIONS AND SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCY FOUND BETWEEN THE DRAWINGS AND ACTUAL FIELD CONDITIONS. THE CONTRACTOR SHALL OBTAIN APPROVAL FROM THE ARCHITECT PRIOR TO PROCEEDING WITH THE WORK IN QUESTION.
- THE DEMOLITION PLAN DOES NOT ACKNOWLEDGE HAZARDOUS MATERIALS AND DOES NOT PROVE THE DEMOLITION AND REMOVAL OF HAZARDOUS MATERIALS. ALL HAZARDOUS MATERIALS DISCOVERED DURING THE FIELD INSPECTION AND DEMOLITION SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER. ALL DEMOLITION AND REMOVAL OF HAZARDOUS MATERIALS SHALL BE IN CONFORMANCE WITH ALL LOCAL AND STATE CODES. ALL PERMITS AND APPROVALS SHALL BE OBTAINED AND COPIES PROVIDED TO THE OWNER FOR RECORD.
- WHERE WALL FINISHES HAVE BEEN REMOVED AND EXISTING GYPSUM BOARD HAS BEEN DAMAGED, REPLACE AREA WITH NEW GYPSUM BOARD AS APPROPRIATE FOR NEW FINISHES AS SCHEDULED.
- REMOVE ALL (E) INTERIOR PARTITIONS AND DOORS, UNDO.
- REMOVE ALL PLUMBING FIXTURES, ACCESSORIES, AND EQUIPMENT, UNDO.
- SEE CIVIL DRAWINGS FOR ALL SITE DEMOLITION WORK.
- SEE STRUCTURAL DRAWINGS FOR ALL STRUCTURAL DEMOLITION WORK.
- SEE MECHANICAL DRAWINGS FOR ALL MECHANICAL DEMOLITION WORK.
- SEE ELECTRICAL DRAWINGS FOR ALL ELECTRICAL DEMOLITION WORK.
- SEE EXTERIOR ELEVATIONS, WALL SECTIONS, AND DETAILS FOR EXTENT OF EXTERIOR ENVELOPE DEMOLITION.
- ALL FLOORING AT RESTROOMS SHALL BE REMOVED ALONG WITH RESPECTIVE MORTAR BED DOWN TO EXISTING RECESSED SLAB.
- REMOVE AND SALVAGE ALL EXISTING PROJECTOR SCREENS, PROJECTORS, MONITORS AND COORDINATE STORAGE WITH DISTRICT.
- REMOVE EXISTING SHELVING AND CONFIRM SALVAGE MATERIALS PRIOR TO DEMOLITION.
- REMOVE (E) MILLWORK AND CASEWORK.
- REMOVE (E) FURNITURE AND CONFIRM ANY SALVAGE ITEMS WITH DISTRICT PRIOR TO REMOVAL.
- REMOVE (E) SIGNAGE AND SEE SPECIFICATIONS FOR PATCHBACK REQUIREMENTS.
- REMOVE ALL (E) FLOOR FINISHES, U.N.O.



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1 DEMOLITION FLOOR PLAN - MAIN LEVEL  
1/8" = 1'-0"

KEYNOTES

- 01.03 DEMOLISH (E) CONCRETE STAIRS, WALKWAY, AND RAILINGS.
- 01.06 DEMOLISH (E) CMU WALLS
- 01.21 DEMOLISH (E) HARDWOOD WALL PANELING
- 01.28 DEMOLISH (E) PLATFORM, CURTAINS, AND PROJECTOR SCREEN
- 01.29 DEMOLISH (E) WATER FOUNTAIN
- 01.30 DEMOLISH (E) MILLWORK, PRESERVE WOOD TILES FOR REUSE. CONTRACTOR TO PHOTOGRAPH ALL TILES AND PROVIDE TO ARCHITECT FOR SELECTION AT SERVICE DESK. SEE SHEET A202 FOR ADDITIONAL INFORMATION.
- 01.31 (E) ELECTRICAL WALKER DUCTS TO REMAIN. DEMO (E) ELECTRICAL CONDUITS ALONG COLUMN AND REROUTE VIA IN-FLOOR DUCT SYSTEM TO ELECTRICAL PANEL. SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- 01.32 DEMOLISH (E) ELEVATOR AND ALL ASSOCIATED EQUIPMENT/ACCESSORIES.
- 01.34 DEMOLISH (E) FLOOR TILE
- 01.35 REMOVE (E) FLOOR TILE & ADHESIVE IN ITS ENTIRETY. PREP TO RECEIVE NEW FLOOR FINISHES. SEE FINISH PLANS FOR ADDITIONAL INFORMATION.
- 01.36 DEMOLISH (E) INTERIOR GLAZING SYSTEM AND WALL ABOVE AND BELOW.
- 01.37 (E) STAIR AND RAILING TO REMAIN. REMOVE CARPET, POLISH (E) CONCRETE STAIR. PROVIDE ALLOWANCE TO POLISH STAIRS.
- 01.39 REMOVE AND REINSTALL, OR PROTECT IN PLACE, POST, RAILING, AND LIGHT FIXTURE. PROTECT PLANTERS
- 01.40 DEMOLISH (E) KITCHENETTE
- 01.42 REMOVE AND PROTECT EXISTING OWL SCULPTURE AND PLAQUE FOR REUSE
- 01.45 DEMOLISH (E) CASEWORK
- 01.46 DEMOLISH PORTION OF (E) WALL FOR DOOR, SSD.
- 01.47 DEMOLISH (E) FEATURE WALL
- 01.48 DEMOLISH (E) STAIRS
- 01.49 DEMOLISH PORTION OF (E) CMU WALL FOR WINDOW, SSD, A201 INTERIOR ELEVATIONS ON SHEET A202 AND EXTERIOR WINDOW TYPES SHEET A610.
- 01.50 DEMOLISH (E) PLUMBING FIXTURES AND RESTROOM PARTITIONS
- 01.51 DEMOLISH (E) DOOR AND SIDELITES
- 01.52 REMOVE (E) CHAIR RAIL AND SALVAGE FOR REUSE
- 02.03 (E) WOOD 4X4 DECKING TO BE DEMO'D
- 02.05 (E) WF LAMP POST TO REMAIN IN PLACE. STRIP, PREP, AND PAINT
- 02.06 (E) WD JOIST AND CONCRETE FOOTINGS TO BE DEMO'D
- 02.07 (E) THREADED RODS TO BE DEMO'D
- 02.10 (E) STONE WALL
- 02.24 (E) MOTORIZED COILING GRILLE TO REMAIN
- 02.25 (E) COILING GRILLE CONTROLS TO REMAIN
- 26.47 (E) LIGHT FIXTURES TO REMAIN, PROTECT IN PLACE OR REMOVE AND REINSTALL

LEGEND

- (---) (E) WALL TO BE DEMOLISHED
- (—) (E) FULL HT. WALL TO REMAIN
- (Hatched) (E) REGION TO BE DEMOLISHED. SEE KEYNOTE FOR DESCRIPTION OF ELEMENTS TO BE DEMOLISHED.
- (Diagonal Hatched) REGION OF (E) CONCRETE STAIRS OR SLAB TO BE DEMOLISHED
- (Door Symbol) EXISTING DOOR TO BE DEMOLISHED
- (Dashed Box) (E) ITEM TO BE DEMOLISHED
- (X) (E) STOREFRONT TO BE DEMOLISHED AND REPLACED IN KIND (TYP) UNO. REFER TO FLOOR PLANS FOR ADDITIONAL INFORMATION.
- (Grid Pattern) PROTECT (E) TILE IN PLACE.
- (Photo Icon) EXISTING PHOTO REFERENCE
- (Door Symbol) EXISTING (E) DOOR TO REMAIN

ADDENDUM 05

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                          |
|-----|------------|------------------------------------|
| 1   | 06/24/2024 | BUILDING PERMIT SUBMITTAL          |
| 2   | 11/06/2024 | BACKCHECK #1 BLDG PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05                        |
|     |            |                                    |
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PROJECT TITLE:

ALTADENA MAIN LIBRARY  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

SHEET TITLE:

DEMO FLOOR PLAN - MAIN LEVEL

SCALE: As indicated

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SHEET NOTES

- 1. EXISTING CONDITIONS SHOWN ARE FROM AVAILABLE RECORD DRAWINGS AND VISUAL FIELD SURVEYS. THE CONTRACTOR SHALL MAKE A DETAILED SURVEY OF THE EXISTING FIELD CONDITIONS AND SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCY FOUND BETWEEN THE DRAWINGS AND ACTUAL FIELD CONDITIONS. THE CONTRACTOR SHALL OBTAIN APPROVAL FROM THE ARCHITECT PRIOR TO PROCEEDING WITH THE WORK IN QUESTION.
2. THE DEMOLITION PLAN DOES NOT ACKNOWLEDGE HAZARDOUS MATERIALS AND DOES NOT PROVIDE THE DEMOLITION AND REMOVAL OF HAZARDOUS MATERIALS. ALL HAZARDOUS MATERIALS DISCOVERED DURING THE FIELD INSPECTION AND DEMOLITION SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER. ALL DEMOLITION AND REMOVAL OF HAZARDOUS MATERIALS SHALL BE IN CONFORMANCE WITH ALL LOCAL AND STATE CODES. ALL PERMITS AND APPROVALS SHALL BE OBTAINED AND COPIES PROVIDED TO THE OWNER FOR RECORD.
3. WHERE WALL FINISHES HAVE BEEN REMOVED AND EXISTING GYPSUM BOARD HAS BEEN DAMAGED, REPLACE AREA WITH NEW GYPSUM BOARD AS APPROPRIATE FOR NEW FINISHES AS SCHEDULED.
4. REMOVE ALL PLUMBING FIXTURES, ACCESSORIES, AND EQUIPMENT. UNO.
5. SEE STRUCTURAL DRAWINGS FOR ALL STRUCTURAL DEMOLITION WORK.
6. SEE MECHANICAL DRAWINGS FOR ALL MECHANICAL DEMOLITION WORK.
7. SEE ELECTRICAL DRAWINGS FOR ALL ELECTRICAL DEMOLITION WORK.
8. SEE EXTERIOR ELEVATIONS, WALL SECTIONS, AND DETAILS FOR EXTENT OF EXTERIOR ENVELOPE DEMOLITION.
9. REMOVE AND SALVAGE ALL EXISTING PROJECTOR SCREENS, PROJECTORS, MONITORS AND COORDINATE STORAGE WITH DISTRICT.
10. REMOVE EXISTING SHELVING AND CONFIRM SALVAGE MATERIALS PRIOR TO DEMOLITION.
11. REMOVE (E) MILLWORK AND CASEWORK.
12. REMOVE (E) FURNITURE AND CONFIRM ANY SALVAGE ITEMS WITH DISTRICT PRIOR TO REMOVAL.
13. REMOVE (E) SIGNAGE AND SEE SPECIFICATIONS FOR PATCHPACK REQUIREMENTS.
14. CONTRACTOR TO VERIFY ALL CONDITIONS PRIOR TO WORK.
15. PATCH AND REPAIR EXISTING WALLS WHERE DAMAGED DUE TO REMOVAL OF WOOD TRIM, HANDRAILS, AND OTHER ITEMS.

KEYNOTES

- 01.54 REMOVE LIGHT FIXTURES, PATCH CEILING.
01.65 CONFIRM CLEARANCE AGAINST PROPOSED HVAC. PROVIDE ALLOWANCE FOR DEMOLITION AND REBUILD BACK TO MATCH (E).
01.71 DEMOLISH (E) DIFFUSER.
02.56 (E) LOWER CEILING AREA.
08.52 (E) CLERESTORY WINDOWS TO BE DEMOLISHED AND REPLACED IN KIND.

LEGEND

- (E) GYPSUM BOARD AND FRAMING
(E) PLASTER
(E) EXPOSED CONCRETE
(E) CONCRETE BEAM OR SLAB TO BE DEMOLISHED, SSD.
(E) PLASTER CEILING TO BE DEMOLISHED
(E) ACOUSTICAL CEILING TO BE DEMOLISHED
(E) LIGHT FIXTURES TO BE DEMOLISHED
(E) CURTAIN WALL, TO BE DEMOLISHED
(E) WALL, TO BE DEMOLISHED
(E) FULL HT. WALL, TO REMAIN
(E) LOW HT. WALL, TO REMAIN
(E) CONC. COLUMN
(E) STOREFRONT TO BE DEMOLISHED AND REPLACED IN KIND. SEE FLOOR PLANS FOR ADDITIONAL INFORMATION.

ADDENDUM 05

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

Table with 3 columns: NO., DATE, REVISIONS. Row 1: 7, 06/24/2024, BUILDING PERMIT SUBMITTAL. Row 2: 7, 10/10/2025, ADDENDUM 05.

PROJECT TITLE:

ALTADENA MAIN LIBRARY

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

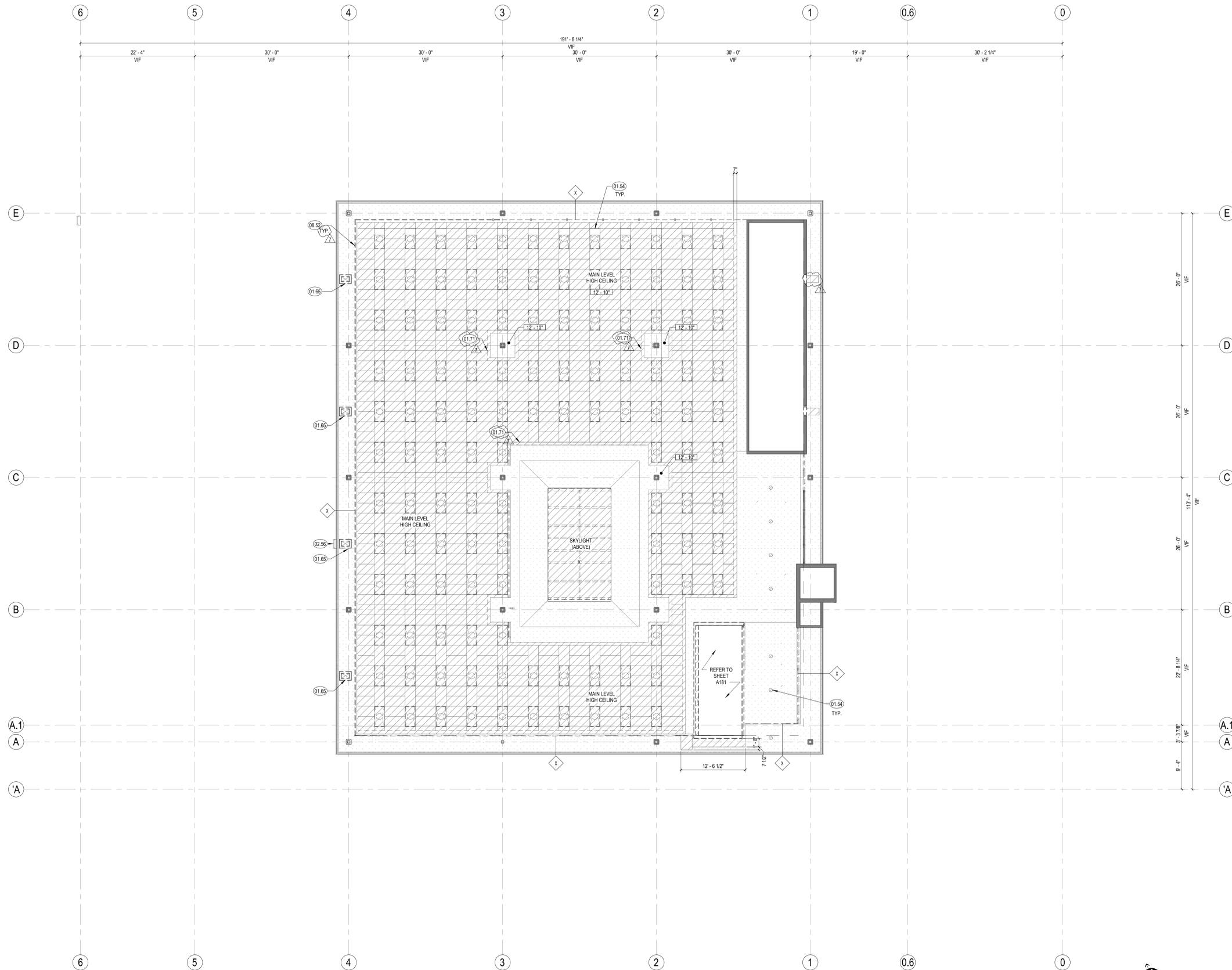
SHEET TITLE:

DEMO RCP - MAIN LEVEL UPPER CEILING

SCALE: 1/8" = 1'-0"

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A182



1 REFLECTED CEILING PLAN - MAIN LEVEL UPPER CEILING 1/8" = 1'-0"

10/10/2025 9:20:32 AM



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ADDENDUM 05

CONSULTANTS LOGO



| NO. | DATE       | REVISIONS                          |
|-----|------------|------------------------------------|
| 1   | 06/24/2024 | BUILDING PERMIT SUBMITTAL          |
| 2   | 11/06/2024 | BACKCHECK #1 BLDG PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05                        |

PROJECT TITLE:

ALTADENA MAIN LIBRARY

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

SHEET TITLE:

FLOOR PLAN - LOWER LEVEL

SCALE: 1/8" = 1'-0"

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A200

FLOOR PLAN SHEET NOTES

- A. CONTRACTOR TO VERIFY ALL CONDITIONS PRIOR TO WORK.
- B. PROVIDE ACCESS PANELS AS REQUIRED PER APPLICABLE CODES FOR MAINTENANCE ACCESS TO INSTALLED MEP EQUIPMENT. PROVIDE STAINLESS STEEL ACCESS PANELS AT CERAMIC TILE LOCATIONS. COORDINATE TYPES AND LOCATIONS OF WALL ACCESS PANELS WITH ARCHITECT PRIOR TO INSTALLATION.
- C. MATCH EXISTING STUD DIMENSION WHERE NEW PARTITION FRAMING ALIGNS WITH EXISTING PARTITION. STUD SIZE INDICATED IN WALL TYPE SHALL BE VERIFIED BY CONTRACTOR AT THESE CONDITIONS.
- D. ADJACENT IN-LINE PARTITIONS OF DIFFERENT TYPES SHALL BE CONSTRUCTED SUCH THAT EXPOSED FINISH SURFACES ARE FLUSH AND CONTINUOUS.
- E. PATCH AND REPAIR EXISTING WALLS WHERE DAMAGED DUE TO REMOVAL OF WOOD TRIM, HANDRAILS, AND OTHER ITEMS.
- F. FOR WALLS BUTTING INTO EXTERIOR WINDOWS, SEE 13/AB01

KEYNOTES

- 03.27 CONCRETE STRUCTURAL WALL, SSD.
- 05.48 OUTLINE OF CANOPY (ABOVE). SEE 2/A210
- 06.51 BASE CABINETS. SEE ELEVATIONS ON A520-A526.
- 06.52 UPPER CABINETS. SEE ELEVATIONS ON A520-A526.
- 06.66 SOLID SURFACE COUNTERTOP
- 06.70 ELEVATOR CALL BOX OUT. SEE DETAIL 22/A451.
- 07.52 RAIN CHAIN
- 08.36 STOREFRONT INTERNAL CORNER MULLION
- 10.43 WALL MOUNTED TV. SEE AV DWGS.
- 10.76 EMERGENCY KEY CABINET
- 10.96 BIBLIOTHECA SECURED ENTRANCE KEYPAD SYSTEM
- 11.81 VENDING MACHINE, OFOL
- 12.48 ENTRANCE FLOOR GRILLE. SEE EXTERIOR DETAILS ON SHEET A100 AND SC0
- 12.61 INSTALL SALVAGED (E) CIVIL SCULPTURE. DIMENSION IN FIELD AND SUBMIT INSTALLATION SHOP DRAWINGS. SEE A161 FOR ADDITIONAL INFORMATION.

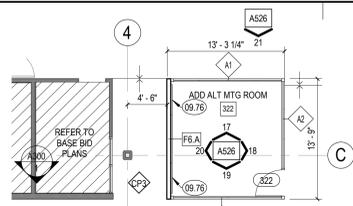
LEGEND

- INTERIOR AND EXTERIOR SOFFITS ABOVE
- PARTITION. SEE PARTITION TYPES ON SHEET A800
- CMU WALL. SEE PARTITION TYPES ON SHEET A800
- 1-HR RATED STUD WALL. SEE PARTITION TYPES ON SHEET A800
- EXISTING (E) WALL TO REMAIN
- (F) LAH WALL TAG. SEE PARTITION TYPES ON SHEET A800
- ### DOOR TAG, SEE DOOR TYPES, FRAME TYPES, AND SCHEDULES ON SHEET A600
- E### EXISTING (E) DOOR TO REMAIN
- SW WINDOW TAG, SEE WINDOW TYPES ON SHEETS A610 AND A611
- SRE# STOREFRONT TO REPLACE EXISTING (E) WINDOW IN KIND, UNO. SEE WINDOW TYPES ON SHEETS A610 AND A611
- AP ALARM PANEL
- CR CARD READER
- FEC FIRE EXTINGUISHER CABINET
- PP PUSH PLATE DOOR ACTUATOR

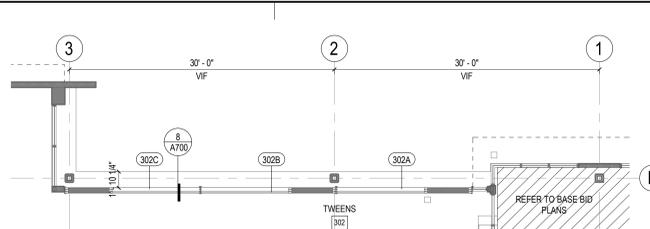


1 FLOOR PLAN - LOWER LEVEL  
1/8" = 1'-0"

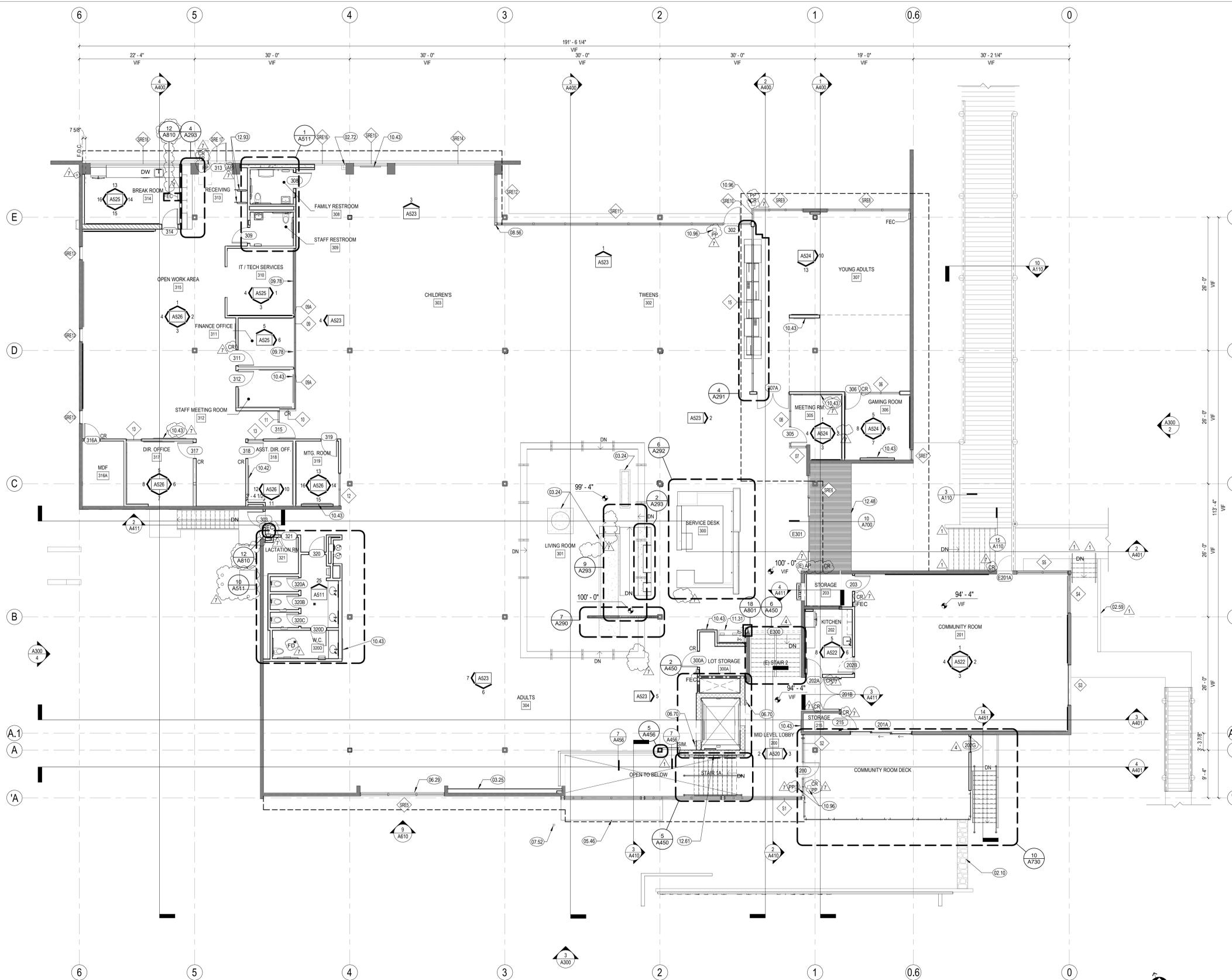
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2 ADD ALT. #2 MEETING ROOM ADDITION - FLOOR PLAN - MAIN LEVEL  
1/8" = 1'-0"



3 ADD ALT. #1 NORTH PATIO + SLIDING DOORS - FLOOR PLAN - MAIN LEVEL  
1/8" = 1'-0"



1 FLOOR PLAN - MAIN LEVEL  
1/8" = 1'-0"

FLOOR PLAN SHEET NOTES

- A. CONTRACTOR TO VERIFY ALL CONDITIONS PRIOR TO WORK.
- B. PROVIDE ACCESS PANELS AS REQUIRED PER APPLICABLE CODES FOR MAINTENANCE ACCESS TO INSTALLED MEP EQUIPMENT. PROVIDE STAINLESS STEEL ACCESS PANELS AT CERAMIC TILE LOCATIONS. COORDINATE TYPES AND LOCATIONS OF WALL ACCESS PANELS WITH ARCHITECT PRIOR TO INSTALLATION.
- C. MATCH EXISTING STUD DIMENSION WHERE NEW PARTITION FRAMING ALIGNS WITH EXISTING PARTITION. STUD SIZE INDICATED IN WALL TYPE SHALL BE VERIFIED BY CONTRACTOR AT THESE CONDITIONS.
- D. ADJACENT IN-LINE PARTITIONS OF DIFFERENT TYPES SHALL BE CONSTRUCTED SUCH THAT EXPOSED FINISH SURFACES ARE FLUSH AND CONTINUOUS.
- E. PATCH AND REPAIR EXISTING WALLS WHERE DAMAGED DUE TO REMOVAL OF WOOD TRIM, HANDRAILS, AND OTHER ITEMS.
- F. FOR WALLS BUTTING INTO EXTERIOR WINDOWS, SEE 13/A101



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ADDENDUM 05

CONSULTANTS LOGO

KEYNOTES

- 02.10 (E) STONE WALL
- 02.59 (E) WALL BELOW
- 02.72 (E) RAIN WATER LEADER
- 03.24 EXISTING CONCRETE PLANTERS
- 03.25 SLOPED CONCRETE WALKWAY
- 05.46 OUTLINE OF CANOPY (BELOW). SEE 2/A210
- 06.29 SALVAGED CHAIR RAIL
- 06.70 ELEVATOR CALL BOX OUT. SEE DETAIL 22/A451.
- 07.52 RAIN CHAIN
- 08.56 STOREFRONT INTERNAL CORNER MULLION
- 09.76 ACOUSTICAL WALL PANEL
- 09.78 TACKABLE ACOUSTIC PANEL. 1" THICK. NRC. 75 MIN UNO. SEE ELEVATIONS FOR EXTENT AND FINISH
- 10.42 PORCELAIN MARKERBOARD
- 10.43 WALL MOUNTED TV. OFCI. SEE AV DWGS.
- 10.96 BIBLIOTHECA SECURED ENTRANCE KEYPAD SYSTEM
- 11.31 LAPTOP KIOSK, OFCI
- 12.48 ENTRANCE FLOOR GRILLS. SEE EXTERIOR DETAILS ON SHEET A700 AND SCD.
- 12.61 INSTALL SALVAGED (E) OVR. SCULPTURE. DIMENSION IN FIELD AND SUBMIT INSTALLATION SHOP DRAWINGS. SEE A181 FOR ADDITIONAL INFORMATION.
- 12.93 SURFACE MOUNTED BICYCLE RACK.

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                          |
|-----|------------|------------------------------------|
| 1   | 06/24/2024 | BUILDING PERMIT SUBMITTAL          |
| 1   | 11/06/2024 | BACKCHECK #1 BLDG PERMIT SUBMITTAL |
| 4   | 06/13/2025 | FIRE PLAN BACKCHECK                |
| 7   | 10/10/2025 | ADDENDUM 05                        |

PROJECT TITLE:

ALTADENA MAIN LIBRARY  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

SHEET TITLE:

FLOOR PLAN - MAIN LEVEL

SCALE: 1/8" = 1'-0"

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A201

**DIMENSION PLAN SHEET NOTES**

A. ALL DIMENSIONS ARE TO FACE OF STUD OR CENTERLINE AS DESCRIBED ON SHEET A000, U.N.O.



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**ADDENDUM 05**

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| NO. | DATE       | REVISIONS                          |
|-----|------------|------------------------------------|
| 1   | 06/24/2024 | BUILDING PERMIT SUBMITTAL          |
| 2   | 11/06/2024 | BACKCHECK #1 BLDG PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05                        |

PROJECT TITLE:

**ALTADENA MAIN LIBRARY**

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

SHEET TITLE:

**DIMENSION PLAN - LOWER LEVEL**

SCALE: 1/8" = 1'-0"

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A202



**LEGEND**

- INTERIOR AND EXTERIOR SOFFITS ABOVE
- ▬ PARTITION, SEE PARTITION TYPES ON SHEET A800
- ▬ CMU WALL, SEE PARTITION TYPES ON SHEET A800
- ▬ 1-HR MIN. RATED CMU WALL, SEE PARTITION TYPES ON SHEET A800
- ▬ 1-HR RATED STUD WALL, SEE PARTITION TYPES ON SHEET A800
- ▬ EXISTING (E) WALL TO REMAIN
- ▬ (F1.AH) WALL TAG, SEE PARTITION TYPES ON SHEET A800
- ▬ CONCRETE SLAB INFILL, SSD

**1** DIMENSION PLAN - LOWER LEVEL  
1/8" = 1'-0"

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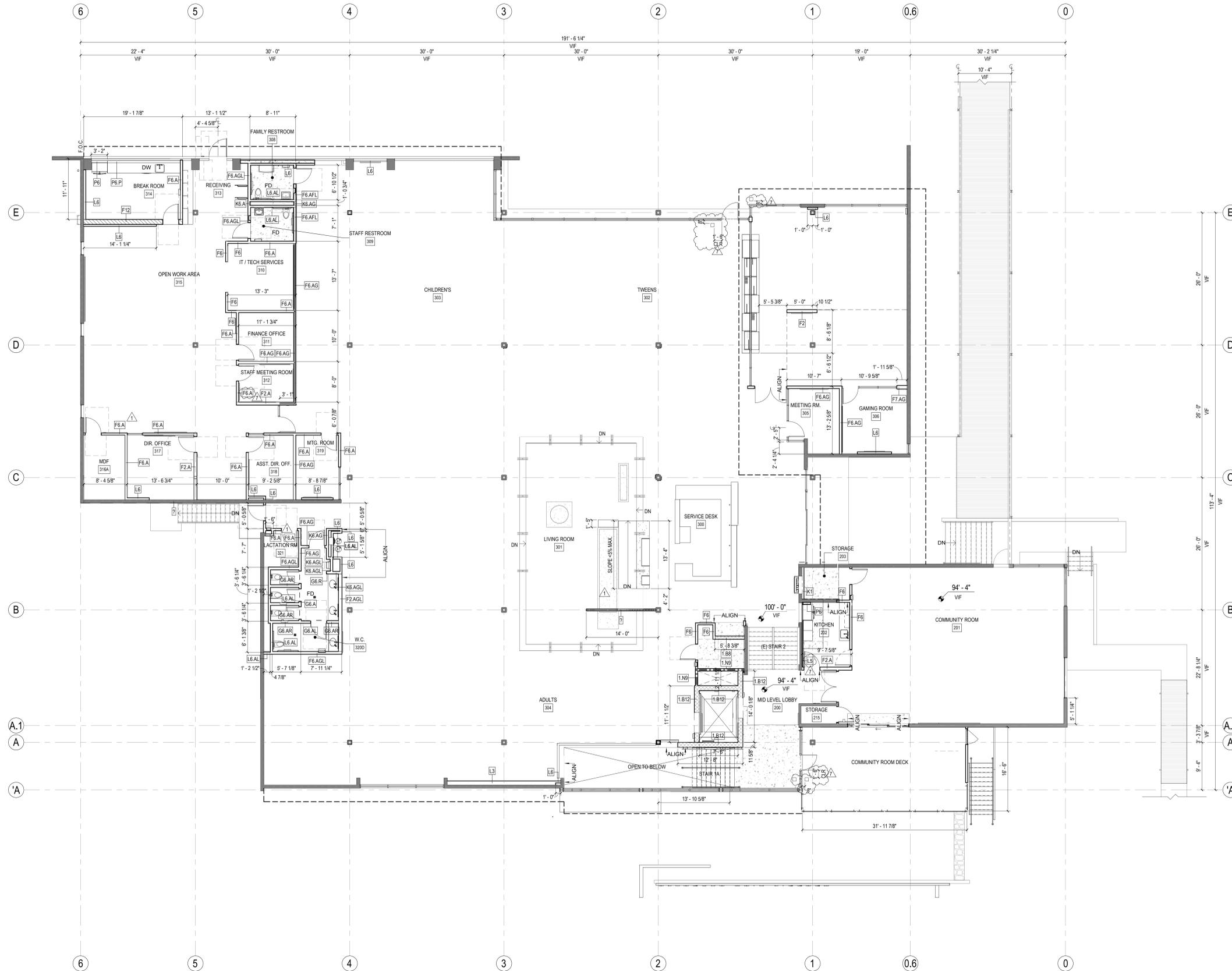
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DIMENSION PLAN SHEET NOTES

A. ALL DIMENSIONS ARE TO FACE OF STUD OR CENTERLINE AS DESCRIBED ON SHEET A000, U.N.O.

3 ADD ALT. #2 MEETING ROOM ADDITION - DIMENSION PLAN - MAIN LEVEL  
1/8" = 1'-0"

2 ADD ALT. #1 NORTH PATIO + SLIDING DOORS - DIMENSION PLAN - MAIN LEVEL  
1/8" = 1'-0"



1 DIMENSION PLAN - MAIN LEVEL  
1/8" = 1'-0"

LEGEND

- INTERIOR AND EXTERIOR SOFFITS ABOVE
- PARTITION, SEE PARTITION TYPES ON SHEET A800
- CMU WALL, SEE PARTITION TYPES ON SHEET A800
- 1-HR MIN. RATED CMU WALL, SEE PARTITION TYPES ON SHEET A800
- 1-HR RATED STUD WALL, SEE PARTITION TYPES ON SHEET A800
- EXISTING (E) WALL TO REMAIN
- (F) LAH WALL TAG, SEE PARTITION TYPES ON SHEET A800
- CONCRETE SLAB INFILL, SSD

ADDENDUM 05

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                                       |
|-----|------------|-------------------------------------------------|
| 1   | 06/24/2024 | BUILDING PERMIT SUBMITTAL                       |
| 2   | 11/06/2024 | BACKCHECK #1 BLDG PERMIT SUBMITTAL              |
| 3   | 08/10/25   | BACKCHECK #2 MECH & PLUMB BLDG PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05                                     |

PROJECT TITLE:

ALTADENA MAIN LIBRARY

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

SHEET TITLE:

DIMENSION PLAN - MAIN LEVEL

SCALE: 1/8" = 1'-0"

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### SHEET NOTES

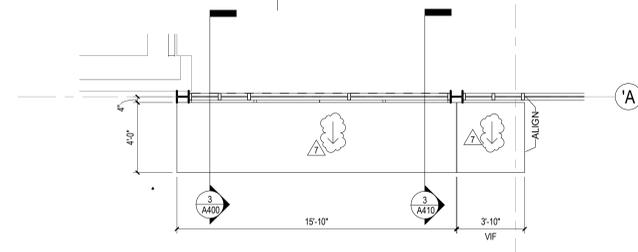
1. PARAPETS AND CURBS SHALL BE A MINIMUM OF 8 INCHES ABOVE THE FINISHED ROOF SURFACE (INCLUDING CRICKETS) TO THE BOTTOM OF THE LOWEST EDGE OF THE PARAPET CAP OR CURB.
2. SKYLIGHTS, HATCHES AND MECHANICAL EQUIPMENT SHALL BE INSTALLED ON CURBS WITH MINIMUM 8 INCH HEIGHT ABOVE THE ADJACENT ROOF SURFACE TO THE LOWEST EDGE OF THE CURB FLASHING FLANGE. FLASHING CAPS SHALL EXTEND DOWN TO COVER THE TOP OF THE ROOFING BY 4 INCHES MINIMUM.
3. ROOF MOUNTED MECHANICAL EQUIPMENT MUST BE CAREFULLY COORDINATED WITH OTHER ROOF ELEMENTS SUCH AS SCREENS AND PARAPETS TO ENSURE ADEQUATE CLEARANCE FOR MAINTENANCE ACCESS AND VENTILATION. AVOID PLACING ROOF PENETRATIONS SUCH AS HATCHES OR UTILITY SERVICE PORTS LESS THAN 24 INCHES FROM PARAPETS OR ROOF EDGES.
4. ROOF PENETRATIONS SHALL BE SPACED A MINIMUM OF 12 INCHES APART CURB-TO-CURB, AND KEPT 24 INCHES AWAY FROM PARAPET WALLS IN ORDER TO PROVIDE CONSTRUCTION AND MAINTENANCE CLEARANCE FOR PENETRATION FLASHINGS.
5. FLASHING FLANGES SHALL BE WELDED TO DUCTWORK AND METAL PENETRATING ELEMENTS WHEREVER POSSIBLE AND SHALL NOT RELY ON 'DRAW-BAND' INSTALLATIONS.
6. CRICKETS TO BE BUILT UP WITH TAPERED RIGID INSULATION.
7. ROOF FINISH TO BE PVC MEMBRANE ROOFING.
8. PROVIDE 6" MIN. UN-WELDED SEAM AT DRAINAGE SIDE OF WALKWAYS AT SPACING PER MFR.
9. FOR TEMPORARY, PORTABLE, NON-PENETRATING FALL PROTECTION ACCESSORIES, SEE DETAIL.

### KEYNOTES

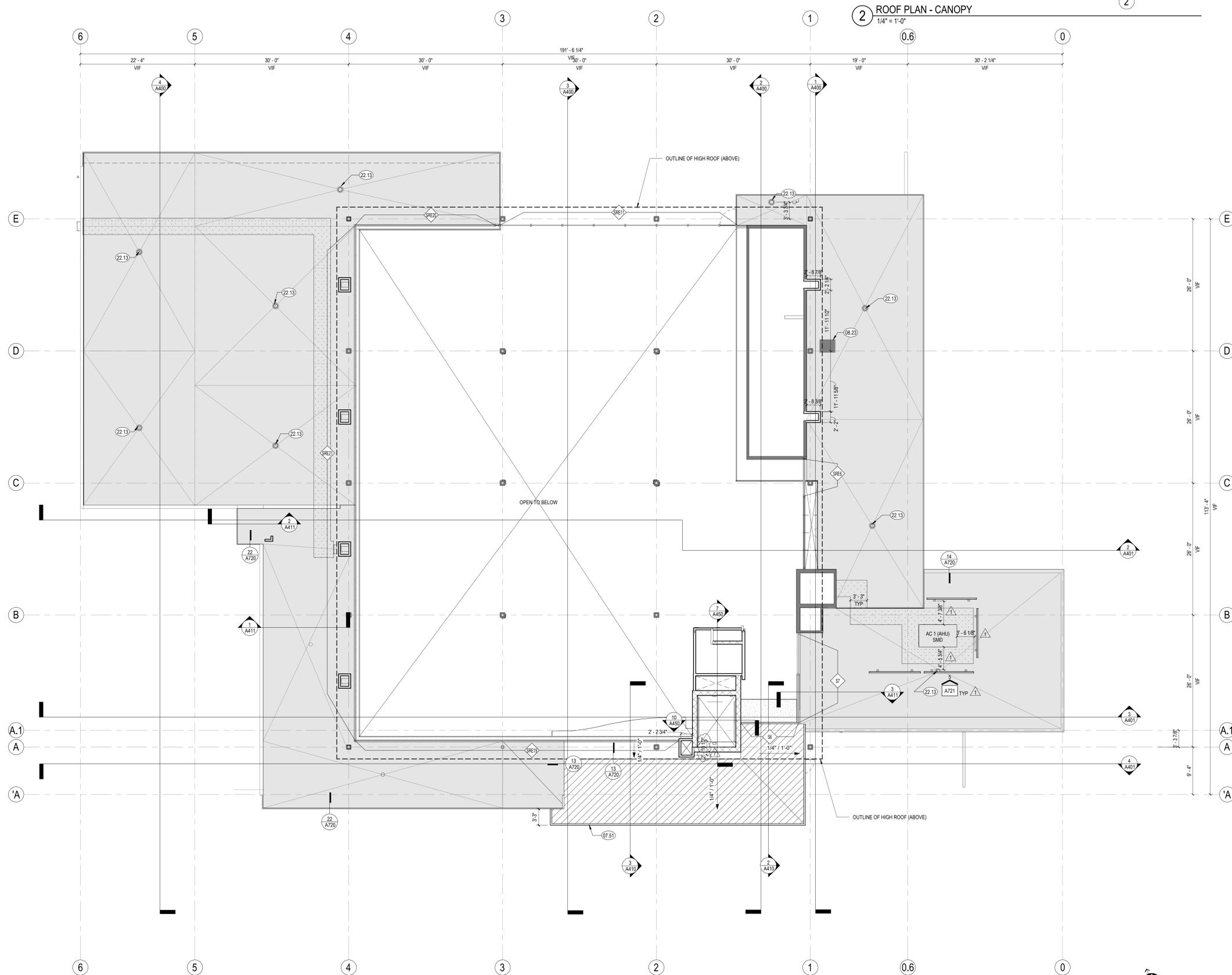
- 07.51 ROOF GUTTER, PAINTED.
- 08.23 REMOVE EXISTING ROOF ACCESS HATCH, SHEATH AND ROOF, PATCH BACK LOCATION WHERE DEMOLISHED
- 22.13 (E) ROOF DRAIN, VIF

### LEGEND

- FOOTPRINT OF BUILDING BELOW
- ROOF ABOVE
- (E) ROOF AND LIGHTWEIGHT INSULATING CONCRETE TO BE REMOVED DOWN TO (E) SUBSTRATE AND RIGID INSULATION AND PVC ROOF TO BE INSTALLED ON (E) SUBSTRATE
- PVC ROOF OVER RIGID INSULATION OVER METAL DECK
- STOREFRONT TO REPLACE EXISTING (E) WINDOW IN KIND
- ROOF WALKWAY
- (E) SLOPED PLASTER ROOF OVERHANG AROUND SKYLIGHT
- (E) SLOPED PLASTER ROOF OVERHANG AROUND SKYLIGHT ABOVE (E) ROOF AND LIGHTWEIGHT INSULATING CONCRETE TO BE REMOVED DOWN TO (E) SUBSTRATE AND RIGID INSULATION AND PVC ROOF TO BE INSTALLED ON (E) SUBSTRATE



2 ROOF PLAN - CANOPY  
1/4" = 1'-0"



1 ROOF PLAN - LOW ROOF  
1/8" = 1'-0"

### ADDENDUM 05

CONSULTANTS LOGO



| NO. | DATE       | REVISIONS                          |
|-----|------------|------------------------------------|
| 1   | 06/24/2024 | BUILDING PERMIT SUBMITTAL          |
| 1   | 11/06/2024 | BACKCHECK #1 BLDG PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05                        |
|     |            |                                    |
|     |            |                                    |
|     |            |                                    |

PROJECT TITLE:  
**ALTADENA MAIN LIBRARY**  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010  
DATE: 11-07-2024  
SHEET TITLE:

**ROOF PLAN - LOW ROOF**

SCALE: As indicated

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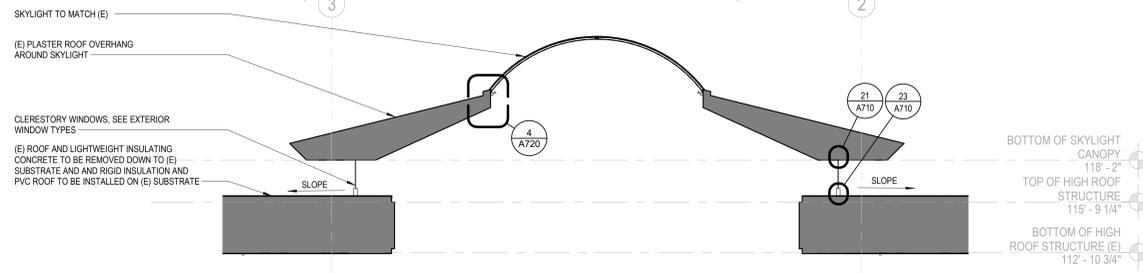


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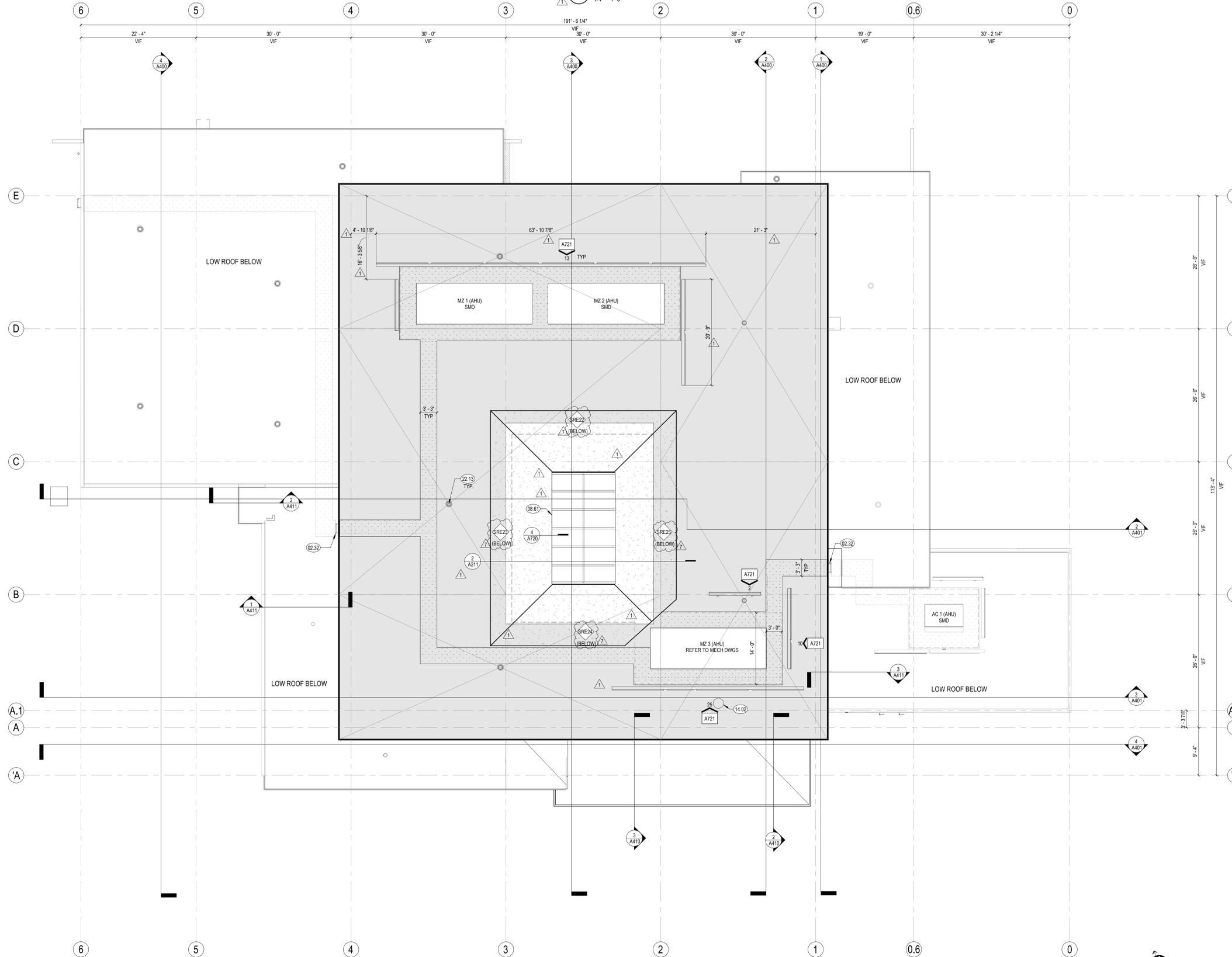
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SHEET NOTES

1. PARAPETS AND CURBS SHALL BE A MINIMUM OF 8 INCHES ABOVE THE FINISHED ROOF SURFACE (INCLUDING CRICKETS) TO THE BOTTOM OF THE LOWEST EDGE OF THE PARAPET GAP OR CURB.
2. SKYLIGHTS, HATCHES AND MECHANICAL EQUIPMENT SHALL BE INSTALLED ON CURBS WITH MINIMUM 8 INCH HEIGHT ABOVE THE ADJACENT ROOF SURFACE TO THE LOWEST EDGE OF THE CURB FLASHING FLANGE. FLASHING CAPS SHALL EXTEND DOWN TO COVER THE TOP OF THE ROOFING BY 4 INCHES MINIMUM.
3. ROOF MOUNTED MECHANICAL EQUIPMENT MUST BE CAREFULLY COORDINATED WITH OTHER ROOF ELEMENTS SUCH AS SCREENS AND PARAPETS TO ENSURE ADEQUATE CLEARANCE FOR MAINTENANCE ACCESS AND VENTILATION. AVOID PLACING ROOF PENETRATIONS SUCH AS HATCHES OR UTILITY SERVICE PORTS LESS THAN 24 INCHES FROM PARAPETS OR ROOF EDGES.
4. ROOF PENETRATIONS SHALL BE SPACED A MINIMUM OF 12 INCHES APART CURB-TO-CURB, AND KEPT 24 INCHES AWAY FROM PARAPET WALLS IN ORDER TO PROVIDE CONSTRUCTION AND MAINTENANCE CLEARANCE FOR PENETRATING FLASHINGS.
5. FLASHING FLANGES SHALL BE WELDED TO DUCTWORK AND METAL PENETRATING ELEMENTS WHEREVER POSSIBLE AND SHALL NOT RELY ON "DRAW-BAND" INSTALLATIONS.
6. CRICKETS TO BE BUILT UP WITH TAPERED RIGID INSULATION.
7. ROOF FINISH TO BE PVC MEMBRANE ROOFING.
8. PROVIDE 6" MIN. LIN-WELDED SEAM AT DRAINAGE SIDE OF WALKWAYS AT SPACING PER MFR.
9. FOR TEMPORARY, PORTABLE, NON-PENETRATING FALL PROTECTION ACCESSORIES, SEE DETAIL.



2 SKYLIGHT OVER HIGH ROOF  
1/4" = 1'-0"



1 ROOF PLAN - HIGH ROOF  
1/8" = 1'-0"

KEYNOTES

- 02.32 (E) ROOF LADDER TO REMAIN IN PLACE
- 08.61 SKYLIGHT TO MATCH (E)
- 14.02 RELIEF VENT
- 22.13 (E) ROOF DRAIN, VIF

LEGEND

- FOOTPRINT OF BUILDING BELOW
- ROOF ABOVE
- (E) ROOF AND LIGHTWEIGHT INSULATING CONCRETE TO BE REMOVED DOWN TO (E) SUBSTRATE AND RIGID INSULATION AND PVC ROOF TO BE INSTALLED ON (E) SUBSTRATE
- PVC ROOF OVER RIGID INSULATION OVER METAL DECK
- (SREF) STOREFRONT TO REPLACE EXISTING (E) WINDOW IN KIND
- ROOF WALKWAY
- (E) SLOPED PLASTER ROOF OVERHANG AROUND SKYLIGHT
- (E) SLOPED PLASTER ROOF OVERHANG AROUND SKYLIGHT ABOVE (E) ROOF AND LIGHTWEIGHT INSULATING CONCRETE TO BE REMOVED DOWN TO (E) SUBSTRATE AND RIGID INSULATION AND PVC ROOF TO BE INSTALLED ON (E) SUBSTRATE

ADDENDUM 05

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                          |
|-----|------------|------------------------------------|
| 1   | 06/24/2024 | BUILDING PERMIT SUBMITTAL          |
| 2   | 11/06/2024 | BACKCHECK #1 BLDG PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05                        |
|     |            |                                    |
|     |            |                                    |
|     |            |                                    |
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PROJECT TITLE:

**ALTADENA MAIN LIBRARY**  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

SHEET TITLE:

**ROOF PLAN - HIGH ROOF**

SCALE: As indicated

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### SHEET NOTES

- SEE SHEET A04 FOR FINISH LEGEND
- THE GENERAL CONTRACTOR SHALL COORDINATE WITH ALL TRADES INVOLVED TO ENSURE CLEARANCES FOR FIXTURES, DUCTS, PIPES, ETC. NECESSARY TO MAINTAIN SPECIFIED FINISH CEILING HEIGHT. NOTIFY ARCHITECT OF ANY CONFLICTS. CEILING HEIGHTS ARE TO BE MEASURED FROM FINISH FLOOR, TYP.
- THE CONSTRUCTION OF DETAILS DESIGNATED AS UL (UNDERWRITERS LABORATORY), GA (GYPSUM ASSOCIATION), OR CBC (CALIFORNIA BUILDING CODE) ASSEMBLIES SHALL CONFORM TO THE DESCRIPTION OF THOSE ASSEMBLIES IN THE MOST CURRENT AND/OR ADOPTED MANUAL.
- ALL NEW CEILINGS TO CONFORM DETAILS ON SHEETS A830 THROUGH A832 FOR APPLICABLE TYPICAL SUSPENDED ACoustICAL CEILING, LIGHT FIXTURE SUPPORT AND BRACING DETAILS.
- ALL NEW CEILING TO MATCH (E) TYPES AND FINISHES. ALL CEILING MOUNTED LIGHT FIXTURE TRIMS (LAY-IN AND AT GYPSUM BOARD CEILINGS), SPEAKER GRILLS, ALARM HOUSINGS, ETC. SHALL BE FINISHED TO MATCH ADJACENT CEILING FINISH, UNO.
- REFER TO ENLARGED PLANS FOR DIMENSIONING.
  - SUSPENDED CEILINGS ARE DIMENSIONED TO CENTERLINE OF THE SUSPENSION GRID OR CENTERLINE OF THE LAY-IN PANEL.
  - WHERE THE SUSPENDED CEILING GRID PANELS ARE NOT DIMENSIONED, CENTER SUSPENSION SYSTEM GRID OR PANEL ON THE ROOM AS SHOWN.
- CENTER DOWNLIGHTS, EXIT SIGNS, SPRINKLER HEADS, SMOKE DETECTORS, SPEAKERS ETC IN SUSPENDED CEILING PANEL GRIDS, TYPICAL UNLESS DIMENSIONED OTHERWISE.
- ARCHITECTURAL REFLECTED CEILING PLANS SHALL GOVERN LOCATIONS OF ALL FIXTURES AND/OR DEVICES AS SHOWN. REFERENCE ENGINEERING AND CONSULTANT DRAWINGS/SPECIFICATIONS FOR FIXTURE TYPES, DIFFUSER SCHEDULES ETC. SOME FIXTURES AND/OR DEVICES MAY NOT BE SHOWN ON THE ARCHITECTURAL DRAWINGS. ANY DISCREPANCIES BETWEEN ARCHITECTURAL AND OTHER DRAWINGS SHALL BE BROUGHT TO THE ARCHITECT'S ATTENTION FOR COORDINATION.
- SEE MECHANICAL DRAWINGS/SPECIFICATIONS FOR GRILLES AND DIFFUSERS.
  - SEE ELECTRICAL DRAWINGS/SPECIFICATIONS FOR LIGHT FIXTURES, AND EXIT DEVICES.
  - SEE FIRE PROTECTION DRAWINGS/SPECIFICATIONS FOR TYPES AND QUANTITIES OF SPRINKLER HEADS, PIPING AND RELATED DEVICES. COORDINATE LAYOUT OF SPRINKLER HEADS WITH CEILING GRID AND OTHER FIXTURES PRIOR TO INSTALLATION. COORDINATE WITH ARCHITECT.
  - PROVIDE RECESSED HEADS AT ACoustICAL CEILING TILES AND EXPOSED HEADS AT GYPSUM BOARD CEILINGS, WHITE FINISH TYPICAL.
- GENERAL CONTRACTOR IS TO PROVIDE ACCESS PANELS AS REQUIRED BY APPLICABLE CODES FOR MAINTENANCE ACCESS TO INSTALLED MECHANICAL, ELECTRICAL, AND PLUMBING EQUIPMENT INCLUDING FIRE-SMOKING DAMPERS, PUMPS, VALVES, ELECTRICAL DISCONNECTS, ETC. SUBMIT A LOCATION PLAN FOR ARCHITECT REVIEW AND APPROVAL. TYPE, FINISH AND LOCATIONS SHALL BE APPROVED BY ARCHITECT PRIOR TO FABRICATION AND INSTALLATION. FOR WALL RATINGS, SEE SHEET A800.
- EXIT SIGNS SHALL BE INTERNALLY OR EXTERNALLY ILLUMINATED AND SHALL BE INSCRIBED WITH 6" HIGH LETTERING AND SHALL BE LOCATED SO AS TO PROVIDE DIRECTION LEADING TO EXITS AND PLACED ABOVE EXITS. EACH SIGN WILL HAVE A SEPARATE SECONDARY POWER PICK FOR EMERGENCY OPERATION. SEE ELECTRICAL DRAWINGS. REF. SHEET G100 FOR ADDITIONAL NOTES.
- REMOVE AND PATCH FIRE PROOFING (MONOKOTE MK-6) AS REQUIRED TO INSTALL ITEMS ATTACHED TO DECK AND BEAMS.
  - ALL DIMENSIONS ARE TO FACE OF STUD U.N.O.
  - DIMENSIONS NOTED "CLEAR" ARE TO FACE OF FINISH.
  - SEE SHEET A800 FOR PARTITION TYPES.
  - SEE SHEET A600 FOR DOOR SCHEDULE.
  - SEE SHEET A610-A612 FOR WINDOW TYPES.
  - LAYOUT OF ALL FURNITURE FIXTURES AND EQUIPMENT, INCLUDING LIBRARY SHELVING SHALL COMPLY WITH CBC CHAPTER 11B FOR ALL CLEARANCE AND ACCESS REQUIREMENTS.

### KEYNOTES

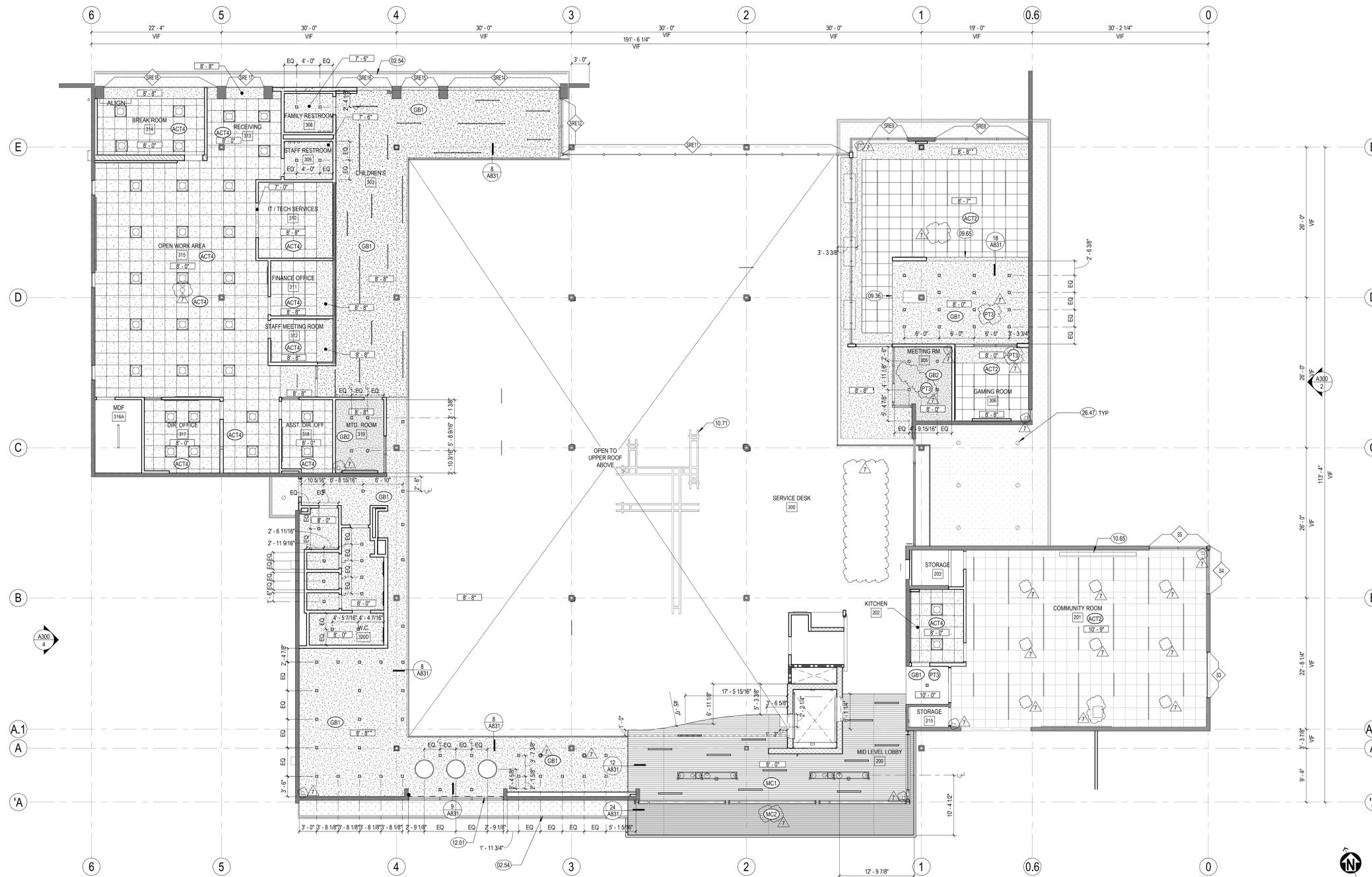
- 02.54 (E) 2' SOFFIT VENT
- 09.36 FACE OF SOFFIT TO BE PT1
- 09.65 FACE OF SOFFIT TO BE PT3
- 10.65 CEILING MOUNTED RETRACTABLE SCREEN, SEE AV DRAWINGS
- 10.71 REPLACE (E) LIGHTING AND LENS WITH LED LIGHTING AND LENS.
- 11.71 PROJECTOR, OFCL. SEE AV DWGS
- 11.72 RECESSED CEILING SPEAKER, TYP. SEE AV DWGS
- 12.01 MANUAL WINDOW SHADE. SEE FINISH LEGEND FOR MATERIAL
- 26.47 (E) LIGHT FIXTURES TO REMAIN, PROTECT IN PLACE OR REMOVE AND REINSTALL

### LEGEND

- 24"x24" REGULAR ACT CEILING WITH ARMSTRONG SILHOUETTE 1/4" REVEAL GRID, REFER TO SPECS FOR ADDITIONAL INFORMATION
- 24"x24" TEGULAR ACT CEILING WITH ARMSTRONG SILHOUETTE 1/4" REVEAL GRID, REFER TO SPECS FOR ADDITIONAL INFORMATION
- 24"x24" TEGULAR CEILING WITH 15/16" NARROW GRID, REFER TO SPECS FOR ADDITIONAL INFORMATION
- 24"x24" LAY-IN ACT CEILING WITH 15/16" NARROW GRID, REFER TO SPECS FOR ADDITIONAL INFORMATION
- GYPSUM BOARD CLG, FRAMED SYSTEM, PAINTED
- ARMSTRONG ACoustICAL BUILT GYPSUM BOARD CLG
- EXISTING STRUCTURE
- (E) CEMENT PLASTER
- LINEAR METAL CEILING - INTERIOR (BASE BID)
- LINEAR METAL CEILING (ADD ALTERNATE)
- LINEAR METAL CEILING - EXTERIOR (BASE BID)
- SECURITY CAMERA
- CEILING HEIGHT A.F.F.
- CEILING HEIGHT A.F.F., V.I.F. - CEILING TO ALIGN WITH (E) PLASTER SOFFITS
- MECHANICAL DIFFUSERS, SMD
- ACCESS PANEL (CONTRACTOR TO VERIFY IN FIELD, BEST LOCATION, SIZE & NEED. COORDINATE W/ OTHER DISCIPLINES WHERE ACCESS IS NEEDED.)
- EXIT SIGNAGE; SEE ELECTRICAL DRAWINGS
- WINDOW TAG
- STOREFRONT TO REPLACE EXISTING (E) WINDOW IN KIND
- LIGHTING FIXTURES, SED.
- (E) LIGHTING FIXTURES

2 ADD ALT #3 CHILDREN'S AREA CEILING - RCP  
1/8" = 1'-0"

3 ADD ALT #2 MEETING ROOM ADDITION - RCP  
1/8" = 1'-0"



1 REFLECTED CEILING PLAN - MAIN LEVEL LOWER CEILING  
1/8" = 1'-0"

### ADDENDUM 05

CONSULTANTS LOGO



| NO. | DATE       | REVISIONS                 |
|-----|------------|---------------------------|
| 6   | 06/24/2024 | BUILDING PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05               |

PROJECT TITLE:

**ALTADENA MAIN LIBRARY**  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

SHEET TITLE:

**RCP - MAIN LEVEL LOWER CEILING**

SCALE: 1/8" = 1'-0"

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### SHEET NOTES

- A. SEE SHEET A240 FOR FINISH LEGEND
- B. THE GENERAL CONTRACTOR SHALL COORDINATE WITH ALL TRADES INVOLVED TO ENSURE CLEARANCES FOR FIXTURES, DUCTS, PIPES, ETC. NECESSARY TO MAINTAIN SPECIFIED FINISH CEILING HEIGHT. NOTIFY ARCHITECT OF ANY CONFLICTS. CEILING HEIGHTS ARE TO BE MEASURED FROM FINISH FLOOR, TYP.
- C. THE CONSTRUCTION OF DETAILS DESIGNATED AS UL UNDERWRITERS LABORATORY, GA (GYPSUM ASSOCIATION), OR CBC (CALIFORNIA BUILDING CODE) ASSEMBLIES SHALL CONFORM TO THE DESCRIPTION OF THOSE ASSEMBLIES IN THE MOST CURRENT AND/OR ADOPTED MANUAL.
- D. ALL NEW CEILINGS TO CONFORM TO DETAILS ON SHEETS A830 THROUGH A832 FOR APPLICABLE TYPICAL SUSPENDED ACoustICAL CEILING, LIGHT FIXTURE SUPPORT AND BRACKETS DETAILS.
- E. ALL NEW CEILING TO MATCH (E) TYPES AND FINISHES. ALL CEILING MOUNTED LIGHT FIXTURE TRIMS (LAY-IN AND AT GYPSUM BOARD CEILINGS), SPEAKER GRILLES, ALARM HOUSINGS, ETC. SHALL BE FINISHED TO MATCH ADJACENT CEILING FINISH. UNLESS NOTED OTHERWISE.
- F. REFER TO ENLARGED PLANS FOR DIMENSIONING.
- G. SUSPENDED CEILINGS ARE DIMENSIONED TO CENTERLINE OF THE SUSPENSION GRID OR CENTERLINE OF THE LAY-IN PANEL.
- H. WHERE THE SUSPENDED CEILING GRID PANELS ARE NOT DIMENSIONED, CENTER SUSPENSION SYSTEM GRID OR PANEL ON THE ROOM AS SHOWN.
- I. CENTER DOWNLIGHTS, EXIT SIGNS, SPRINKLER HEADS, SMOKE DETECTORS, SPEAKERS ETC IN SUSPENDED CEILING PANEL GRIDS, TYPICAL UNLESS DIMENSIONED OTHERWISE.
- J. ARCHITECTURAL REFLECTED CEILING PLANS SHALL GOVERN LOCATIONS OF ALL FIXTURES AND/OR DEVICES AS SHOWN. REFERENCE ENGINEERING AND CONSULTANT DRAWINGS/SPECIFICATIONS FOR FIXTURE TYPES, DIFFUSER SCHEDULES ETC. SOME FIXTURES AND/OR DEVICES MAY NOT BE SHOWN ON THE ARCHITECTURAL DRAWINGS. ANY DISCREPANCIES BETWEEN ARCHITECTURAL AND OTHER DRAWINGS SHALL BE BROUGHT TO THE ARCHITECT'S ATTENTION FOR COORDINATION.
- K. SEE MECHANICAL DRAWINGS/SPECIFICATIONS FOR GRILLES AND DIFFUSERS.
- L. SEE ELECTRICAL DRAWINGS/SPECIFICATIONS FOR LIGHT FIXTURES, AND EXIT DEVICES.
- M. SEE FIRE PROTECTION DRAWINGS/SPECIFICATIONS FOR TYPES AND QUANTITIES OF SPRINKLER HEADS, PIPING AND RELATED DEVICES. COORDINATE LAYOUT OF SPRINKLER HEADS WITH CEILING GRID AND OTHER FIXTURES PRIOR TO INSTALLATION. COORDINATE WITH ARCHITECT.
- N. PROVIDE RECESSED HEADS AT ACoustICAL CEILING TILES AND EXPOSED HEADS AT GYPSUM BOARD CEILINGS, WHITE FINISH TYPICAL.
- O. GENERAL CONTRACTOR IS TO PROVIDE ACCESS PANELS AS REQUIRED BY APPLICABLE CODES FOR MAINTENANCE ACCESS TO INSTALLED MECHANICAL, ELECTRICAL, AND PLUMBING EQUIPMENT INCLUDING FIRE SMOKE DAMPERS, PUMPS, VALVES, ELECTRICAL DISCONNECTS, ETC. SUBMIT A LOCATION PLAN FOR ARCHITECT REVIEW AND APPROVAL. TYPE, FINISH AND LOCATIONS SHALL BE APPROVED BY ARCHITECT PRIOR TO FABRICATION AND INSTALLATION. FOR WALL RATINGS, SEE SHEET A800.
- P. EXIT SIGNS SHALL BE INTERNALLY OR EXTERNALLY ILLUMINATED AND SHALL BE INSCRIBED WITH 6" HIGH LETTERING AND SHALL BE LOCATED SO AS TO PROVIDE DIRECTION LEADING TO EXITS AND PLACED ABOVE EXITS. EACH SIGN WILL HAVE A SEPARATE SECONDARY POWER PACK FOR EMERGENCY OPERATION. SEE ELECTRICAL DRAWINGS, REF. SHEET G100 FOR ADDITIONAL NOTES.
- Q. REMOVE AND PATCH FIRE PROOFING (MONOKOTE MK-6) AS REQUIRED TO INSTALL ITEMS ATTACHED TO DECK AND BEAMS.
- R. ALL DIMENSIONS ARE TO FACE OF STUD U.N.O.
- S. DIMENSIONS NOTED "TO FACE" ARE TO FACE OF FINISH.
- T. SEE SHEET A800 FOR PARTITION TYPES.
- U. SEE SHEET A800 FOR DOOR SCHEDULE.
- V. SEE SHEET A810-A812 FOR WINDOW TYPES.
- W. LAYOUT OF ALL FURNITURE FIXTURES AND EQUIPMENT, INCLUDING LIBRARY SHELVING SHALL COMPLY WITH CBC CHAPTER 11B FOR ALL CLEARANCE AND ACCESS REQUIREMENTS.

### KEYNOTES

- 02.54 (E) 2' SOFFIT VENT
- 06.24 (E) NOTORIZED CEILING GRILLE TO REMAIN
- 26.47 (E) LIGHT FIXTURES TO REMAIN, PROTECT IN PLACE OR REMOVE AND REINSTALL
- 26.50 SUSPENDED LINEAR LIGHT FIXTURES TO BE CENTERED BETWEEN SHELVING UNITS, SEE 1/A253

### LEGEND

- (ACT) 24"X48" AND 48"X48" REGULAR ACT CEILING WITH ARMSTRONG SILHOUETTE 1/4" REVEAL GRID, REFER TO SPECS FOR ADDITIONAL INFORMATION
- (ACT) 24"X24" REGULAR ACT CEILING WITH ARMSTRONG SILHOUETTE 1/4" REVEAL GRID, REFER TO SPECS FOR ADDITIONAL INFORMATION
- (ACT) 24"X24" TEGULAR CEILING WITH 15/16" NARROW GRID, REFER TO SPECS FOR ADDITIONAL INFORMATION
- (ACT) 24"X24" LAY-IN ACT CEILING WITH 15/16" NARROW GRID, REFER TO SPECS FOR ADDITIONAL INFORMATION
- (GB1) GYPSUM BOARD CLG. FRAMED SYSTEM, PAINTED
- (GB2) ARMSTRONG ACoustIC BUILT GYPSUM BOARD CLG.
- (E) CEMENT PLASTER
- (MC1) LINEAR METAL CEILING - INTERIOR (BASE BID)
- (MC2) LINEAR METAL CEILING (ADD ALTERNATE)
- (MC3) LINEAR METAL CEILING - EXTERIOR (BASE BID)
- (SC) SECURITY CAMERA
- 10'-0" CEILING HEIGHT A.F.F.
- 10'-0" CEILING HEIGHT A.F.F., V.I.F. - CEILING TO ALIGN WITH (E) PLASTER SOFFITS
- (MDF) MECHANICAL DIFFUSERS, SMD
- (AP) ACCESS PANEL (CONTRACTOR TO VERIFY IN FIELD, BEST LOCATION, SIZE & NEED, COORDINATE W/ OTHER DISCIPLINES WHERE ACCESS IS NEEDED)
- (ES) EXIT SIGNAGE; SEE ELECTRICAL DRAWINGS
- (WT) WINDOW TAG
- (SRE) STOREFRONT TO REPLACE EXISTING (E) WINDOW IN KIND
- (LFX) LIGHTING FIXTURES, SED.
- (LFX) LIGHTING FIXTURES

(E) LIGHTING FIXTURES

### ADDENDUM 05

CONSULTANTS LOGO

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NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                 |
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| 6   | 06/24/2024 | BUILDING PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05               |
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PROJECT TITLE:

## ALTADENA MAIN LIBRARY

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

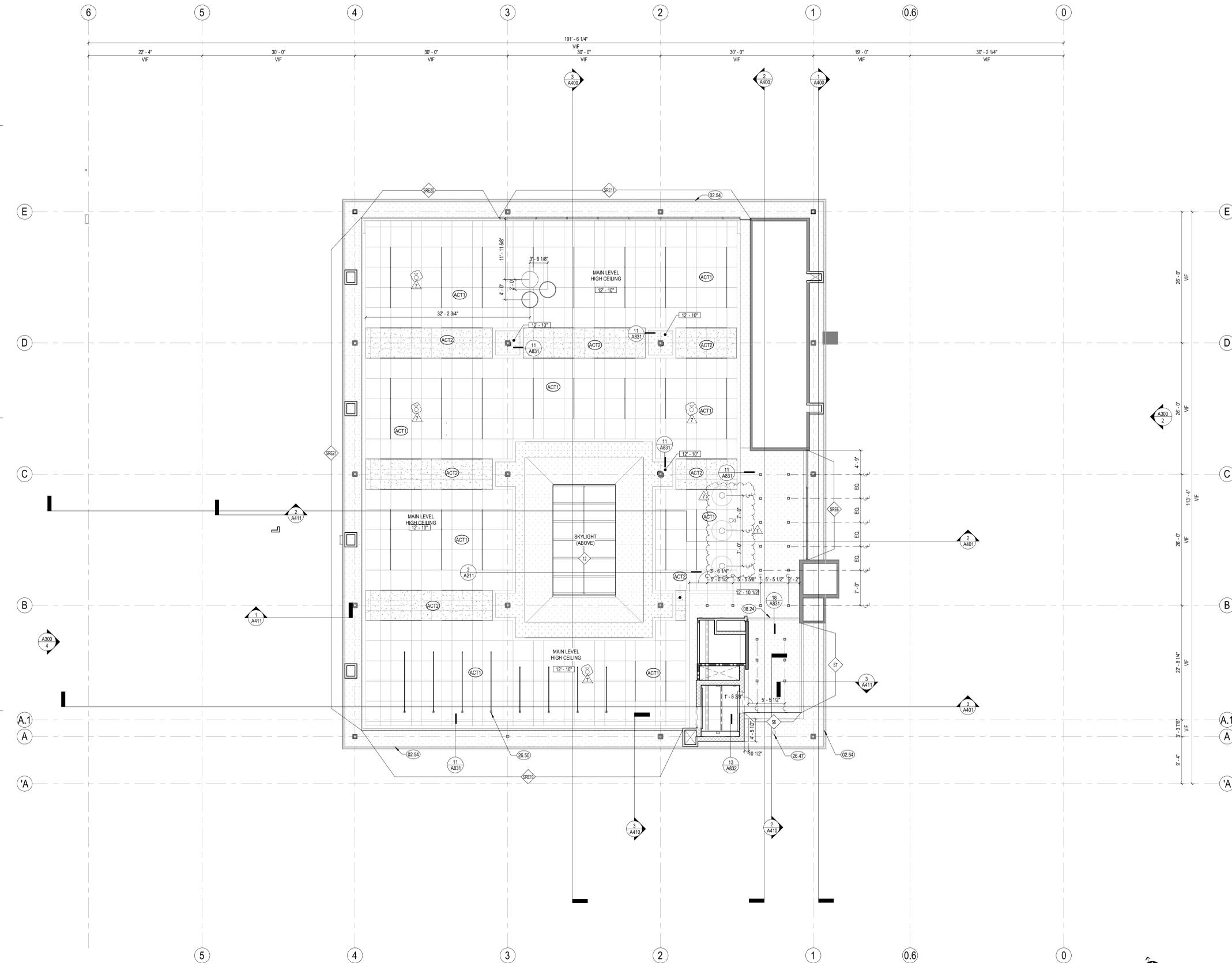
SHEET TITLE:

## RCP - MAIN LEVEL UPPER CEILING

SCALE: 1/8" = 1'-0"

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A222



1 REFLECTED CEILING PLAN - MAIN LEVEL UPPER CEILING  
1/8" = 1'-0"

10/10/2025 9:21:32 AM



ANDERSON BRULÉ ARCHITECTS

325 South First Street, 4th Floor  
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409 Harvard Avenue, Suite 201  
Claremont, CA 91711

### FINISH PLAN SHEET NOTES

- A. SEE SHEET A240 FOR FINISH LEGEND
- B. FOR VERTICAL FINISHES SEE ELEVATIONS
- C. FOR INTERIOR DOOR FRONT TYPE SEE A600
- D. FURNITURE SHOWN FOR REFERENCE ONLY
- E. ALL WALL BASE TO BE RUBBER BASE, WB, AS NOTES IN FINISH LEGEND, U.N.O.
- F. ALL GYPSUM BOARD WALLS TO BE PAINTED P1 U.N.O.
- G. ALL INTERIOR DOOR AND WINDOW TRIM TO BE PAINTED U.N.O.
- H. FOR AV EQUIPMENT LOCATIONS SEE RCP'S AND EQUIPMENT PLANS
- I. SEE SIGNAGE PLANS & ELEVATIONS ON SHEETS A254, A255, & A854 FOR SIGNAGE PAINT LOCATIONS AND EXTENT
- J. FLOOR FINISH TRANSITIONS BETWEEN MATERIAL TYPES OR PATTERN CHANGES ARE INDICATED WITH A LINE IN DOORWAYS, OPENING, OR OTHER LOCATIONS
- K. PROVIDE TRANSITION STRIPS AT ALL LOCATIONS WHERE DIFFERENT MATERIALS ABUT U.N.O. SEE INTERIOR TRANSITION DETAILS ON SHEET A610
- L. FLOOR MATERIAL TO BE INSTALLED UNDER CASEWORK U.N.O.
- M. ALL CARPET TO MEET COMPLIANCE WITH CBC 804.4

### FINISH PLAN KEYNOTES

- 06.71 PEGBOARD
- 09.77 FABRIC WRAPPED ACOUSTIC PANEL. SEE ELEVATIONS FOR EXTENT AND FINISH
- 09.78 TACKABLE ACOUSTIC PANEL. 1" THICK, NRC .75 MIN UNO. SEE ELEVATIONS FOR EXTENT AND FINISH
- 10.58 CORNER GUARD
- 12.48 ENTRANCE FLOOR GRILLE. SEE EXTERIOR DETAILS ON SHEET A700 AND SCD.

### ADDENDUM 05

CONSULTANTS LOGO

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NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                 |
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| 7   | 10/10/2025 | ADDENDUM 05               |
| 6   | 06/24/2024 | BUILDING PERMIT SUBMITTAL |

PROJECT TITLE:

**ALTADENA MAIN LIBRARY**  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

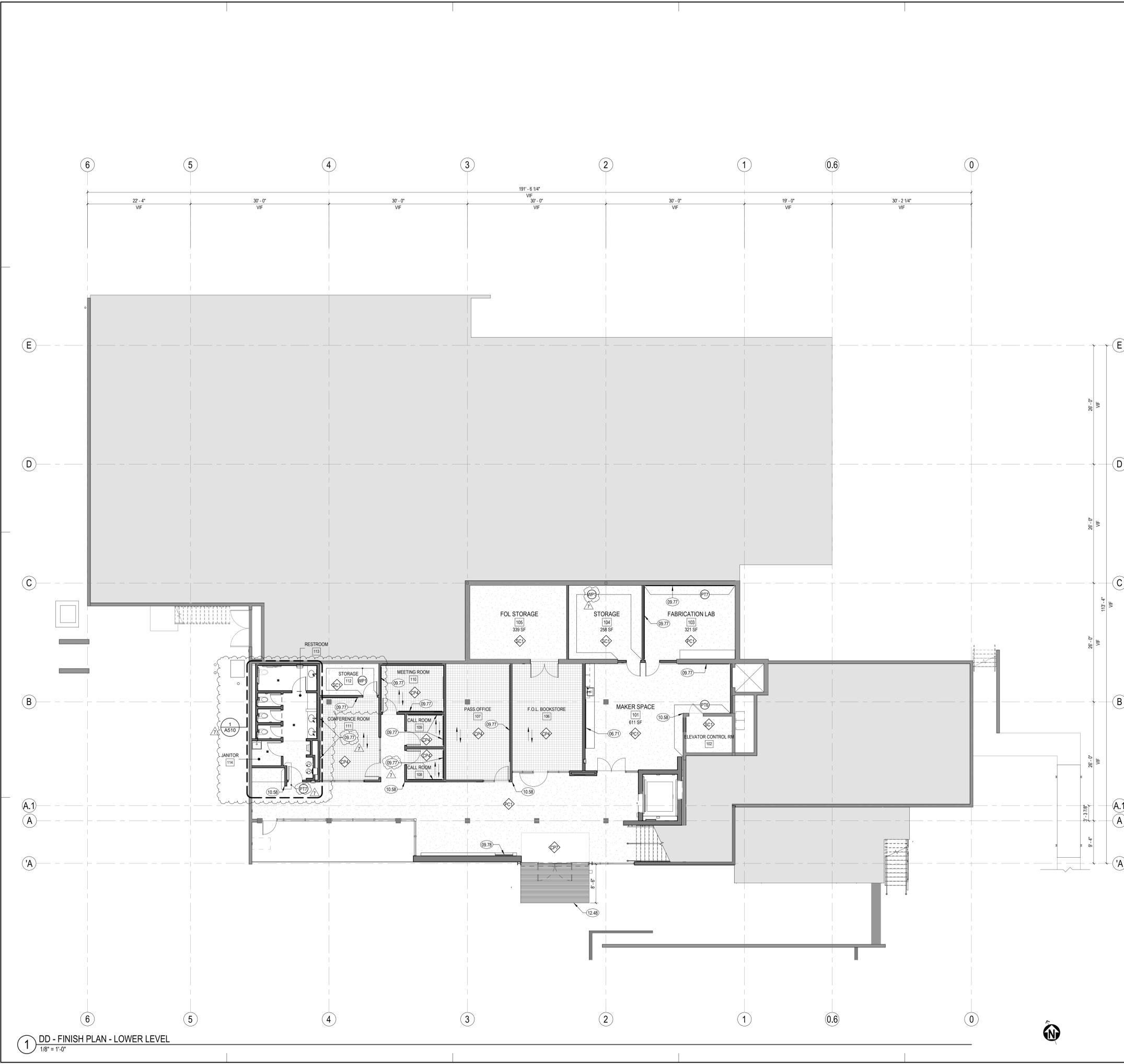
SHEET TITLE:

**FINISH PLAN - LOWER LEVEL**

SCALE: 1/8" = 1'-0"

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A230



### FINISH PLAN LEGEND

- WVF WALL FINISH CALLOUT. SEE A240 FOR PAINT COLOR
- INDICATES START OF FLOOR PATTERN
- INDICATES TRANSITION OF MATERIAL
- FLOOR INSTALLATION DIRECTION
- PATTERN INDICATES FLOORING TYPE. SEE FINISH LEGEND ON SHEET A240

1 DD - FINISH PLAN - LOWER LEVEL  
1/8" = 1'-0"

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### FINISH PLAN SHEET NOTES

- A. SEE SHEET A240 FOR FINISH LEGEND
- B. FOR VERTICAL FINISHES SEE ELEVATIONS
- C. FOR INTERIOR DOOR FRONT TYPE SEE A600
- D. FURNITURE SHOWN FOR REFERENCE ONLY
- E. ALL WALL BASE TO BE RUBBER BASE, WB, AS NOTES IN FINISH LEGEND, U.N.O.
- F. ALL GYPSUM BOARD WALLS TO BE PAINTED P1 U.N.O.
- G. ALL INTERIOR DOOR AND WINDOW TRIM TO BE PAINTED U.N.O.
- H. FOR AV EQUIPMENT LOCATIONS SEE ROPS AND EQUIPMENT PLANS
- I. SEE SIGNAGE PLANS & ELEVATIONS ON SHEETS A254, A255, & A854 FOR SIGNAGE PAINT LOCATIONS AND EXTENT
- J. FLOOR FINISH TRANSITIONS BETWEEN MATERIAL TYPES OR PATTERN CHANGES ARE INDICATED WITH A LINE IN DOORWAYS, OPENING, OR OTHER LOCATIONS
- K. PROVIDE TRANSITION STRIPS AT ALL LOCATIONS WHERE DIFFERENT MATERIALS ABUT U.N.O. SEE INTERIOR TRANSITION DETAILS ON SHEET A810
- L. FLOOR MATERIAL TO BE INSTALLED UNDER CASEWORK U.N.O.
- M. ALL CARPET TO MEET COMPLIANCE WITH CBC 804.4

### FINISH PLAN KEYNOTES

- 01 DIVISION 01 - DEMOLITION
- 09.52 EXISTING TILE TO REMAIN
- 09.63 SEE A252 & A253 SIGNAGE PLANS FOR ADDITIONAL INFORMATION
- 09.77 FABRIC WRAPPED ACOUSTIC PANEL, SEE ELEVATIONS FOR EXTENT AND FINISH
- 10.58 CORNER GUARD
- 10.82 FIRE EXTINGUISHER CABINET, SURFACE MOUNTED.
- 12.21 CLASS MARKERBOARD
- 12.48 ENTRANCE FLOOR GRILLE, SEE EXTERIOR DETAILS ON SHEET A700 AND SCD.

### ADDENDUM 05

CONSULTANTS LOGO

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PROJECT TITLE:

**ALTADENA MAIN LIBRARY**  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

SHEET TITLE:

**FINISH PLAN - MAIN LEVEL**

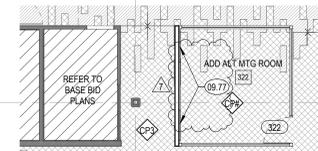
SCALE: 1/8" = 1'-0"

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A231

### 2 ADD ALT. #2 MEETING ROOM ADDITION - FLOOR PLAN - MAIN LEVEL

1/8" = 1'-0"



### 1 FINISH PLAN - MAIN LEVEL

1/8" = 1'-0"

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## ADDENDUM 05

CONSULTANTS LOGO

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| NO. | DATE       | REVISIONS   |
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PROJECT TITLE:  
**ALTADENA MAIN LIBRARY**  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010  
DATE: 11-07-2024  
SHEET TITLE:

### FINISH LEGEND

SCALE: 1/8" = 1'-0"

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**A240**

### FLOOR FINISHES

#### CARPET

- CP1 CARPET TILE  
MFR: MILLIKEN  
PATTERN: PLATO  
COLOR: CELESTITE  
SIZE: 9x9  
CUSTOM: DR: 01300881  
BACKING: WELLBAC CUSHION
- CP2 CARPET TILE  
MFR: MILLIKEN  
PATTERN: HANDSPUN  
COLOR: RAW EDGE  
SIZE: 9x9  
BACKING: WELLBAC CUSHION
- CP3 CARPET TILE  
MFR: MILLIKEN  
PATTERN: PLATO  
COLOR: BRONZE  
SIZE: 9x9  
BACKING: WELLBAC CUSHION
- CP4 CARPET TILE  
MFR: INTERFACE  
PATTERN: SOCIAL FABRIC  
COLOR: SUNSET  
SIZE: 9x9  
BACKING: CQUEST GB
- CP5 CARPET TILE  
MFR: INTERFACE  
PATTERN: AQUATINT  
COLOR: CARBON  
SIZE: 9x9  
BACKING: CQUEST GB
- CP6 WALK OFF CARPET TILE  
MFR: MILLIKEN  
TYPE: CUT-X  
PATTERN: TBD  
COLOR: TBD  
BACKING: WELLBAC CUSHION
- CP7 WALK OFF CARPET TILE  
MFR: MILLIKEN  
TYPE: CUT-X  
PATTERN: TBD  
COLOR: 22 MIDNIGHT BLACK  
BACKING: WELLBAC CUSHION

#### TILE

- TF1 PORCELAIN FLOOR TILE  
MFR: DAL TILE  
TYPE: HAUTE MONDE  
COLOR: GLITTERATI GRANITE  
GROUT: LATICRETE - 45 RAVEN  
SIZE: 12x24
- RF1 RESILIENT FLOOR  
MFR: TARKETT  
TYPE: LINOLEUM TRENTINO XP  
SIZE: 2.5MM THICK  
COLOR: GREY PEPPER
- RF2 RESILIENT FLOOR  
MFR: MARMOLEUM  
TYPE: FRESKO  
SIZE: ROLLED GOODS  
COLOR: DOVE BLUE

#### CONCRETE

- PC1 POLISHED CONCRETE  
NOTE: SEE SPECIFICATIONS
- SC1 SEALED CONCRETE  
NOTE: SEE SPECIFICATIONS

#### EPOXY TERRAZZO

- ET1 EPOXY TERRAZZO  
MFR: EV MATERIALS CORP.  
TYPE: N/A  
COLOR: TBD  
NOTE: CONFIRM COLOR WITH ARCHITECT BEFORE INSTALLING

#### WALL BASE

- WB1 RUBBER WALL BASE  
MFR: BURKE | MANNINGTON  
TYPE: RUBBER BASE WITH FOOT  
SIZE: 4"  
COLOR: BLACK BROWN

#### WALL PROTECTION

- WP1 ACROVYN PANEL  
MFR: 4000  
TYPE: S-S-A-F-F  
HEIGHT: 5'-0"  
COLOR: PEARL

### WALL FINISHES

#### PAINT

- PT1 GENERAL WALL PAINT  
MFR: DUNN EDWARDS  
PAINT TYPE: SEE SPECIFICATIONS  
COLOR: WHITE FEVER  
FINISH: SEE SPECS
- PT2 ACCENT PAINT  
MFR: DUNN EDWARDS  
COLOR: DET467 - HARRISON RUST  
FINISH: SEE SPECIFICATIONS
- PT3 ACCENT PAINT  
MFR: DUNN EDWARDS  
COLOR: DET579 - YANKEE DOODLE  
FINISH: SEE SPECIFICATIONS
- PT4 ACCENT PAINT  
MFR: DUNN EDWARDS  
COLOR: DE385 - BLACK BEAN  
FINISH: SEE SPECIFICATIONS
- PT5 ACCENT PAINT  
MFR: DUNN EDWARDS  
COLOR: DE559 - ORGANIC MATTER  
FINISH: SEE SPECIFICATIONS
- PT6 ACCENT PAINT  
MFR: DUNN EDWARDS  
COLOR: DE933 - WINTER DUSK  
FINISH: SEE SPECIFICATIONS
- PT7 ACCENT PAINT  
MFR: DUNN EDWARDS  
COLOR: DET466 - WILDFLOWER HONEY  
FINISH: SEE SPECIFICATIONS  
NOTE: AT SIGNAGE LOCATIONS ONLY

#### TILE

- TW1 WALL TILE  
MFR: FIRECLAY  
TYPE: CERAMIC  
COLOR: BONE BLACK SATIN (V2)  
FINISH: SATIN  
SIZE: 2x8  
GROUT: INCLUDE TRIM PIECES
- TW2 WALL TILE  
MFR: FIRECLAY  
TYPE: BRICK  
COLOR: COLUMBIA PLATEAU  
FINISH: GLOSS  
SIZE: 2x8  
GROUT: CUSTOM BUILDING PRODUCTS - BROWN VELVET  
TRIM: INCLUDE TRIM PIECES W/ FINISHED EDGES
- TW3 WALL TILE  
MFR: DAL TILE  
TYPE: COLOR WHEEL LINEAR  
COLOR: BISCUIT  
FINISH: GLOSS  
SIZE: 2x8  
GROUT: LATICRETE - STERLING SILVER  
TRIM: INCLUDE TRIM PIECES
- TW4 WALL TILE  
MFR: DAL TILE  
TYPE: COLOR WHEEL LINEAR  
COLOR: BISCUIT  
FINISH: MATTE  
SIZE: 2x8  
GROUT: LATICRETE - STERLING SILVER
- TW5 WALL TILE COVE BASE  
MFR: DAL TILE  
COLOR: HAUT MONDE  
SIZE: 6x12  
GROUT: LATICRETE - RAVEN
- TW6 WALL TILE COVE BASE  
MFR: DAL TILE  
TYPE: FLAT TOP COVE BASE  
COLOR: BISCUIT  
FINISH: GLOSS  
SIZE: 4X12  
GROUT: LATICRETE - STERLING SILVER
- TW7 WALL TILE COVE BASE  
MFR: DAL TILE  
TYPE: BULLNOSED COVE BASE  
COLOR: BISCUIT  
FINISH: GLOSS  
SIZE: 4X12  
GROUT: LATICRETE - STERLING SILVER
- TW8 WALL TILE TRIM  
MFR: DAL TILE  
TYPE: JOLLY TRIM  
COLOR: BISCUIT  
FINISH: MATTE  
SIZE: 1/2 X 12  
GROUT: LATICRETE - STERLING SILVER

#### WALL BASE

- WB1 RUBBER WALL BASE  
MFR: BURKE | MANNINGTON  
TYPE: RUBBER BASE WITH FOOT  
SIZE: 4"  
COLOR: BLACK BROWN

#### WALL PROTECTION

- WP1 ACROVYN PANEL  
MFR: 4000  
TYPE: S-S-A-F-F  
HEIGHT: 5'-0"  
COLOR: PEARL

### CASEWORK FINISHES

#### PLASTIC LAMINATE

- PL1 PLASTIC LAMINATE  
MFR: NEVAMAR  
COLOR: MIESIAN  
FINISH: WOOD ESSENCE  
NOTE: AT SERVICE DESK ONLY
- PL2 PLASTIC LAMINATE  
MFR: NEVAMAR  
COLOR: MIESIAN  
FINISH: TEXTURED SUEDE
- PL3 PLASTIC LAMINATE  
MFR: WILSONART  
COLOR: MORELIA MANGO  
FINISH: TIMBERGRAIN  
NOTE: AT SERVICE DESK ONLY
- PL4 PLASTIC LAMINATE  
MFR: NEVAMAR  
COLOR: AQUA MINI RAFFIA  
FINISH: TEXTURED SUEDE
- PL5 PLASTIC LAMINATE  
MFR: LAMINART  
COLOR: CLASSIC BRUSHED CHAMPAGNE  
FINISH: BRUSHED
- PL6 PLASTIC LAMINATE  
MFR: NEVAMAR  
COLOR: GUNMETAL  
FINISH: TEXTURED SUEDE

#### SOLID SURFACE

- SS1 QUARTZ SOLID SURFACE  
MFR: WILSONART  
COLOR: GRAPHITE  
NOTE: SEE DETAILS FOR THICKNESS
- SS2 SOLID POLYMER SOLID SURFACE  
MFR: CORIAN  
COLOR: BONE  
NOTE: SEE DETAILS FOR THICKNESS
- SS3 TRESPA  
MFR: TRESPA  
TYPE: TOPLAB  
COLOR: SLATE GREY
- SS4 QUARTZ SOLID SURFACE  
MFR: WILSONART  
COLOR: BODEGA  
NOTE: SEE DETAILS FOR THICKNESS

#### WOOD FINISHES

- WD1 WOOD VENEER TEENS WALL  
MFR: VENEER-ART  
COLOR: 974WG BROWN ANNIGRE  
FINISH: WEATHERED-GRAIN  
NOTE: QUARTER CUT/SLIP MATCHED

### SPECIALTY FINISHES

#### FABRIC

- FA1 MFR: DESIGNTEX  
NAME: GAMUT  
FINISH: STONE
- FA2 MFR: DESIGNTEX  
NAME: GAMUT  
FINISH: OLIVE
- FA3 MFR: DESIGNTEX  
NAME: GAMUT  
FINISH: NUTMEG
- FA4 MFR: DESIGNTEX  
NAME: GAMUT  
FINISH: CADET
- FA5 MFR: DESIGNTEX  
NAME: GAMUT  
FINISH: PUMICE
- FA6 MFR: DESIGNTEX  
NAME: GAMUT  
FINISH: COBBLESTONE
- FA7 MFR: DESIGNTEX  
NAME: GAMUT  
FINISH: BUTTERSOTCH
- FA8 MFR: DESIGNTEX  
NAME: TRAVELER  
FINISH: CHARCOAL

#### CEILING

- MC1 INTERIOR METAL CEILING  
MFR: RULON  
NAME: LINEAR OPEN  
COLOR: ENGLISH WALNUT
- MC2 EXTERIOR METAL CEILING  
MFR: RULON  
NAME: LINEAR W/ SPACERS  
COLOR: ENGLISH WALNUT

#### RESIN / GLASS

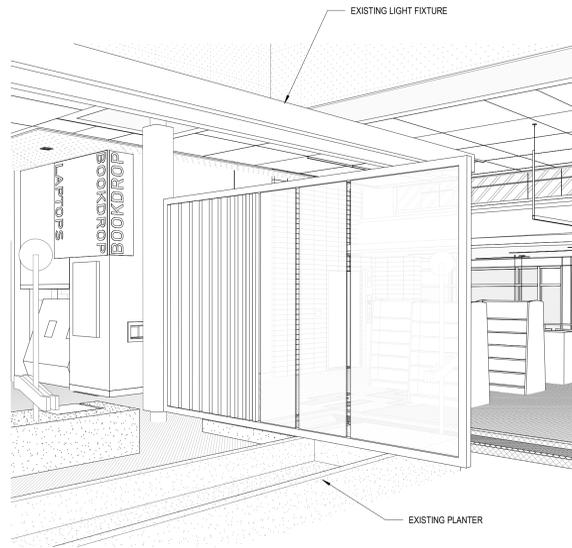
- RP1 ACRYLIC RESIN  
MFR: 3 FORM  
NAME: OZNER  
COLOR: HICKORY G24  
FRONT FINISH: OZNER EMBOSS  
BACK FINISH: SANDSTONE  
LID-1086606  
NOTE: SIGNAGE ONLY
- RP2 ACRYLIC RESIN  
MFR: 3 FORM  
NAME: VARIA  
COLOR: HICKORY G24  
FRONT FINISH: SANDSTONE  
FINISH SIDE 2: SANDSTONE  
NOTE: SIGNAGE ONLY
- RP3 ACRYLIC RESIN  
MFR: 3 FORM  
NAME: VARIA  
COLOR: VAPOR  
FINISH: SANDSTONE  
NOTE: AT LIBRARY OF THINGS
- GL1 GLASS PANEL  
MFR: 3 FORM  
NAME: CUSTOM DIGITAL PRINT  
LID-1089447  
CUSTOM #: 1/2"  
COLOR: CUSTOM  
FINISH: NONE ANNEALED 4MM LOW IRON LITE  
NOTE: SO-5826252.2

#### ACOUSTIC FELT

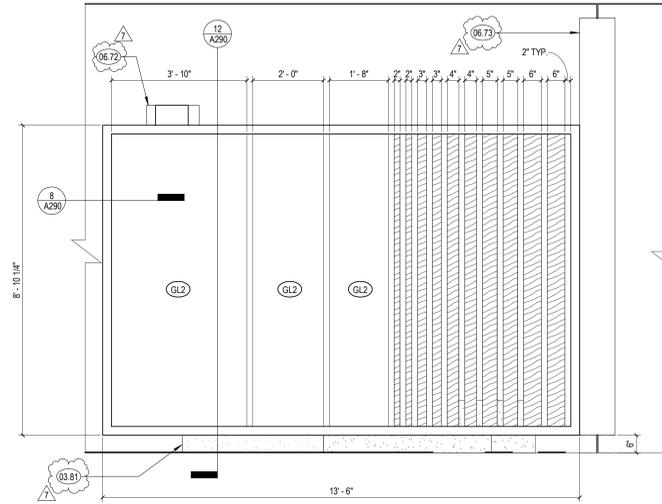
- AP1 RIGID ACOUSTIC FELT  
MFR: SCHELBERG  
NAME: MUTO DIVIDER ACOUSTIC PANEL  
THICKNESS: 1/2"  
PATTERN: CUSTOM DESIGN  
COLOR: LAMBS EAR

#### OTHER

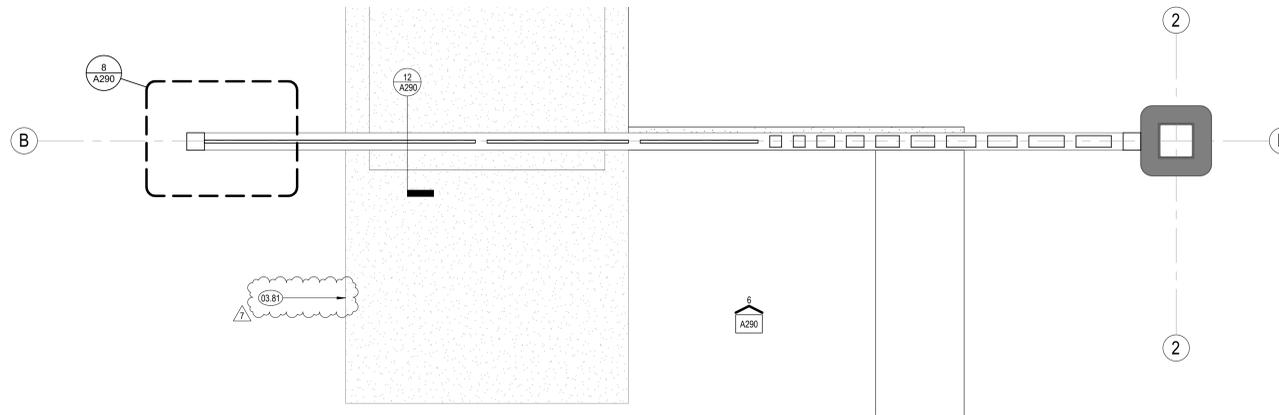
- BS1 ROLLER SHADE FABRIC  
MFR: MECO SHADE  
TYPE: ECOSHEER 6750  
ADORE  
COLOR: SEE PROJECT SPECS FOR ADDITIONAL INFORMATION
- BS2 BLACKOUT SHADE FABRIC  
MFR: MECO SHADE  
TYPE: CHELSEA BLACKOUT  
COLOR: PEARL  
NOTE: SEE PROJECT SPECS FOR ADDITIONAL INFORMATION



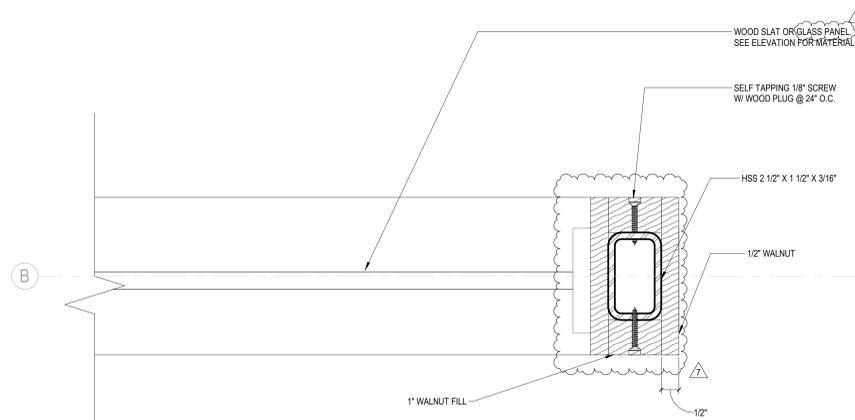
10 LIVING ROOM ELEMENT (FOR REFERENCE ONLY)



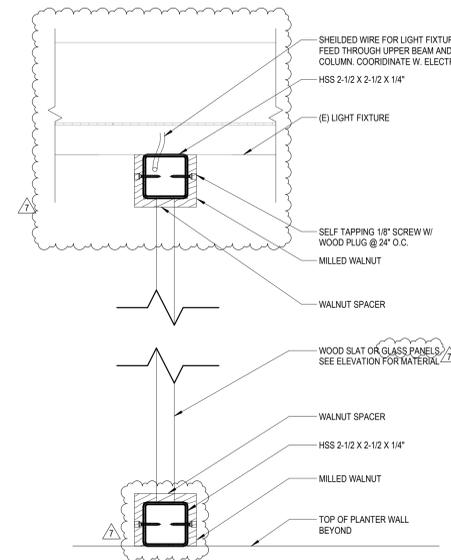
6 LIVING ROOM ELEMENT - ELEVATION - N  
1/2" = 1'-0"



7 LIVING ROOM ELEMENT - ENLARGED PLAN  
1" = 1'-0"



8 LIVING ROOM ELEMENT - EDGE DETAIL  
6" = 1'-0"



12 LIVING ROOM ELEMENT - SECTION  
3" = 1'-0"

SHEET NOTES

KEYNOTES

- 03.81 EXISTING PLANTER TO REMAIN
- 06.72 EXISTING LIGHT FIXTURE TO REMAIN
- 06.73 EXISTING COLUMN TO REMAIN



ANDERSON BRULÉ  
ARCHITECTS  
325 South First Street, 4th Floor  
San Jose, California 95113  
408.298.1885 | www.aba-arch.com  
409 Harvard Avenue, Suite 201  
Claremont, CA 91711

ADDENDUM 05

CONSULTANTS LOGO

STAMP



| NO. | DATE       | REVISIONS                 |
|-----|------------|---------------------------|
| 7   | 06/24/2024 | BUILDING PERMIT SUBMITTAL |
|     | 10/10/2025 | ADDENDUM 05               |
|     |            |                           |
|     |            |                           |
|     |            |                           |
|     |            |                           |
|     |            |                           |
|     |            |                           |

PROJECT TITLE:

ALTADENA MAIN LIBRARY

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

SHEET TITLE:

ENLARGED PLANS & ELEVATIONS

SCALE: As indicated

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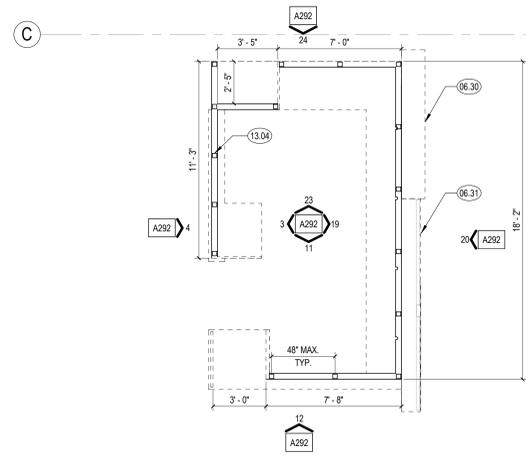
A290



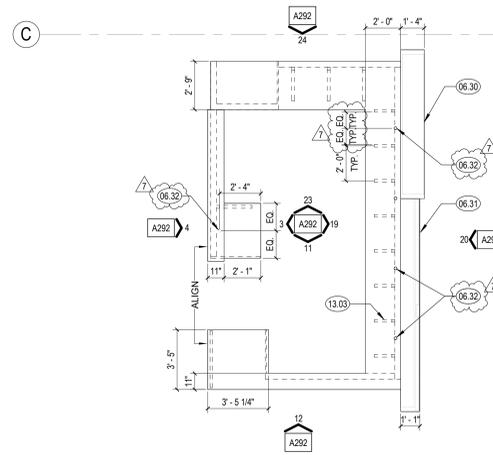
SHEET NOTES

KEYNOTES

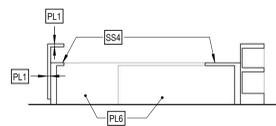
- 05.45 CUSTOM FABRICATED 1 1/2" WELDED STEEL LEGS WITH POWDERCOAT FINISH. COORDINATE WITH ARCHITECT ON FINISH.
- 06.30 ALL EXPOSED SURFACES, SIDES AND SHELVES OF CASEWORK UNIT TO BE PL.1.
- 06.31 ALL EXPOSED SURFACES AND SIDES OF CASEWORK UNIT TO BE PL.3 WITH THE EXCEPTION OF THE SALVAGED WOOD TILES.
- 06.32 2" METAL GROMMET
- 09.20 (E) SALVAGED WOOD TILES, TYP. SEE EXISTING PHOTOS ON A161. COORDINATE SELECTION OF TILES FROM SALVAGED STOCK WITH ARCHITECT.
- 13.03 CONCEALED BRACKET, TYP. SEE DETAIL 12/A851.
- 13.04 3" X 3" X 1/4" HSS, TYP. SEE DETAIL 12/A851.



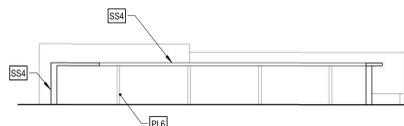
14 ENLARGED FLOOR PLAN - RECEPTION DESK WALLS  
1/4" = 1'-0"



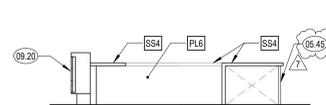
6 ENLARGED FLOOR PLAN - RECEPTION DESK  
1/4" = 1'-0"



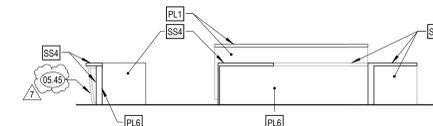
23 SERVICE DESK INTERIOR - N  
1/4" = 1'-0"



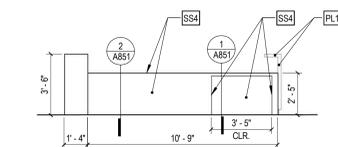
19 SERVICE DESK INTERIOR - E  
1/4" = 1'-0"



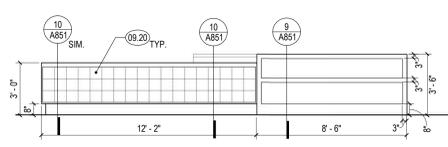
11 SERVICE DESK INTERIOR - S  
1/4" = 1'-0"



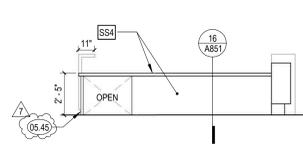
3 SERVICE DESK INTERIOR - W  
1/4" = 1'-0"



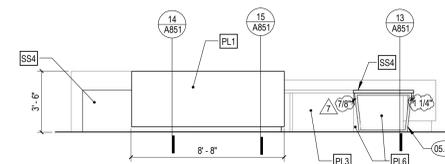
24 SERVICE DESK EXTERIOR - N  
1/4" = 1'-0"



20 SERVICE DESK EXTERIOR - E  
1/4" = 1'-0"



12 SERVICE DESK EXTERIOR - S  
1/4" = 1'-0"



4 SERVICE DESK EXTERIOR - W  
1/4" = 1'-0"

LEGEND

ADDENDUM 05

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                 |
|-----|------------|---------------------------|
| 6   | 06/24/2024 | BUILDING PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05               |
|     |            |                           |
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PROJECT TITLE:

**ALTADENA MAIN LIBRARY**

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

SHEET TITLE:

**ENLARGED PLANS & ELEVATIONS**

SCALE: 1/4" = 1'-0"

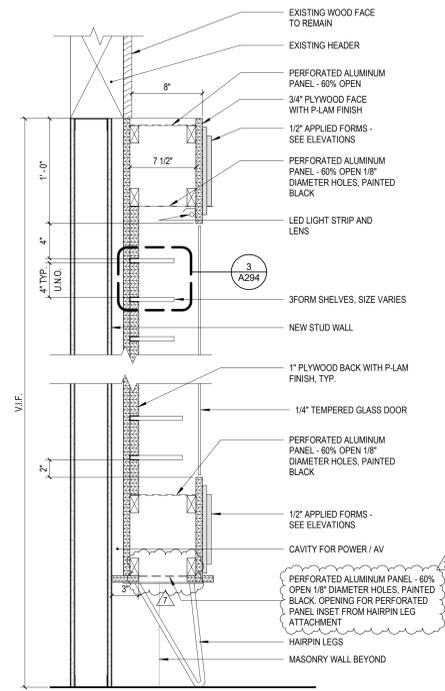
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**SHEET NOTES**

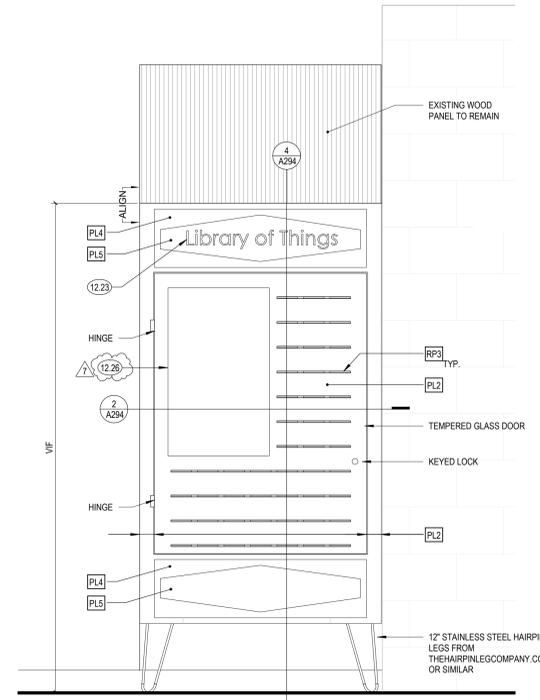
**KEYNOTES**

- 12.23 VINYL DECAL. COORDINATE CUSTOM FONT WITH ARCHITECT
- 12.26 MONITOR BY OTHERS. SEE ELECTRICAL DRAWINGS

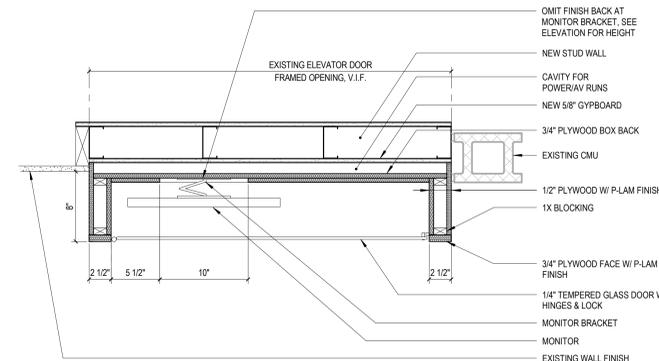
**LEGEND**



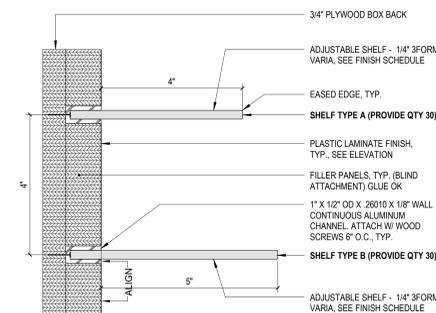
**4** LIBRARY OF THINGS DISPLAY SECTION  
1 1/2" = 1'-0"



**1** LIBRARY OF THINGS DISPLAY  
1" = 1'-0"



**2** LIBRARY OF THINGS - PLAN SECTION  
1 1/2" = 1'-0"



**3** LIBRARY OF THINGS - SHELF SLOT DETAIL  
6" = 1'-0"

**ADDENDUM 05**

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS   |
|-----|------------|-------------|
| 7   | 10/10/2025 | ADDENDUM 05 |
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PROJECT TITLE:

**ALTADENA MAIN LIBRARY**

600 E MARIPOSA STREET  
ALTADENA, CA 91001

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DATE: 11-07-2024

SHEET TITLE:

**ENLARGED PLANS & ELEVATIONS**

SCALE: As indicated

All drawings and written material appearing herein constitute original and unpublished work of Anderson Brulé Architects and may not be duplicated without the written consent of Anderson Brulé Architects.

### SHEET NOTES

- A. PROVIDE ANTI-GRAFFITI COATING TO ALL ABOVE GRADE EXTERIOR EXPOSED CONCRETE, CMU AND PAINTED CEMENT PLASTER. ALIGN TERMINATION OF COATING UNIFORMLY TO NEAREST HORIZONTAL CLADDING JOINT, CHANGE IN PLANE, OR TRANSITION NOT LESS THAN 8'-0" A.F.F., U.N.O.
- B. ALL EXPOSED STRUCTURAL STEEL SHALL RECEIVE FIELD-APPLIED HIGH PERFORMANCE COATING. COLOR TO BE SELECTED BY ARCHITECT. SEE SPECIFICATIONS.
- C. FOR LOCATION OF CMU WALLS, SEE LEGEND. ALL OTHER EXTERIOR WALLS ARE CEMENT PLASTER.

### KEYNOTES

- 02.09 (E) CMU WALL
- 02.10 (E) STONE WALL
- 10.75 EMERGENCY KEY CABINET
- 26.47 (E) LIGHT FIXTURES TO REMAIN, PROTECT IN PLACE OR REMOVE AND REINSTALL
- 32.50 SITE WALL, SLD.

### LEGEND

- ### DOOR TAG
- ##E# EXISTING (E) DOOR TO REMAIN
- W# WINDOW TAG
- S#E# STOREFRONT TO REPLACE EXISTING (E) WINDOW IN KIND
- (E) CMU
- 12X4X16 CMU IN STACKED BOND
- GLAZING FRIT DESIGN
- CEDAR CLADDING

### ADDENDUM 05

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

|   |            |                                                 |
|---|------------|-------------------------------------------------|
| 1 | 06/24/2024 | BUILDING PERMIT SUBMITTAL                       |
| 3 | 06/10/25   | BACKCHECK #2 MECH & PLUMB BLDG PERMIT SUBMITTAL |
| 7 | 10/10/2025 | ADDENDUM 05                                     |
|   |            |                                                 |
|   |            |                                                 |
|   |            |                                                 |

PROJECT TITLE:

## ALTADENA MAIN LIBRARY

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

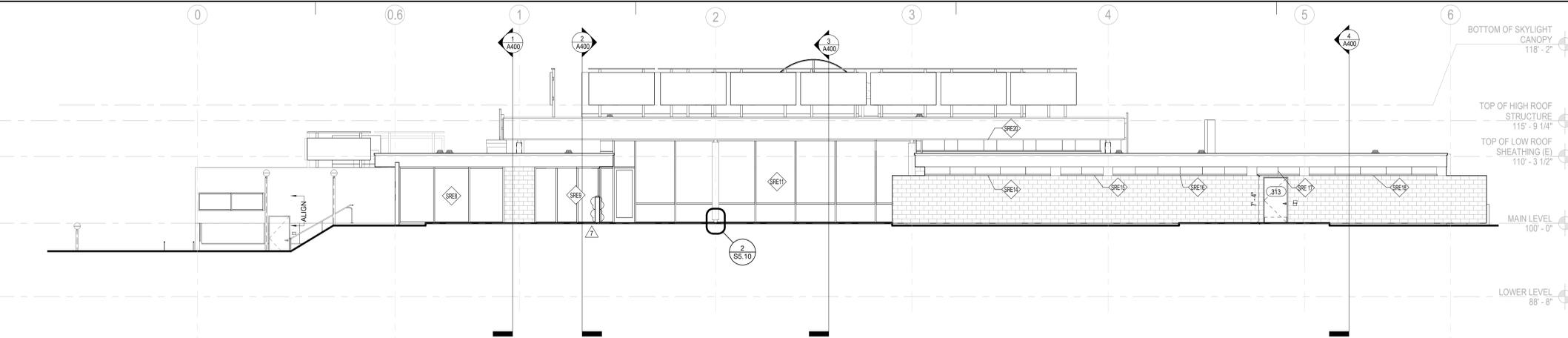
SHEET TITLE:

## EXTERIOR ELEVATIONS

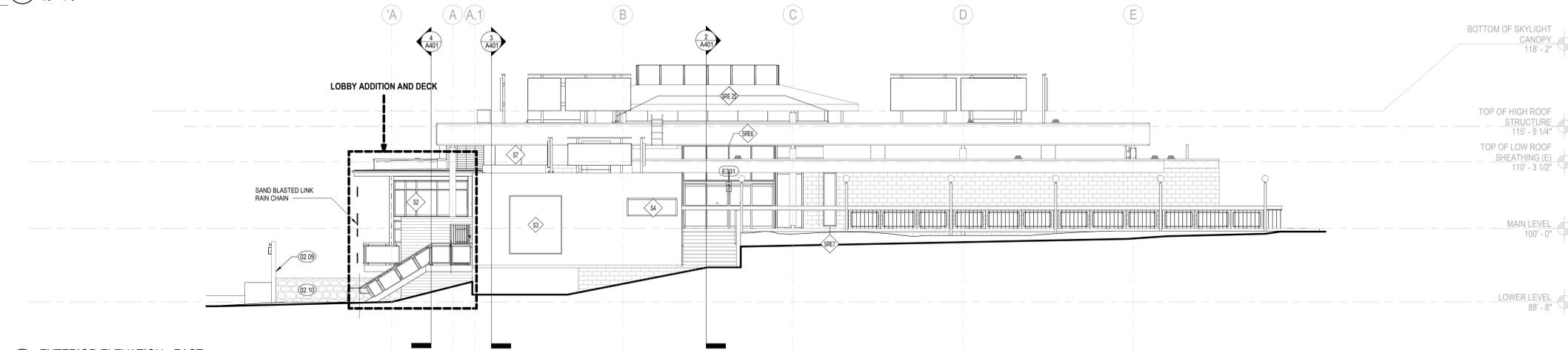
SCALE: As indicated

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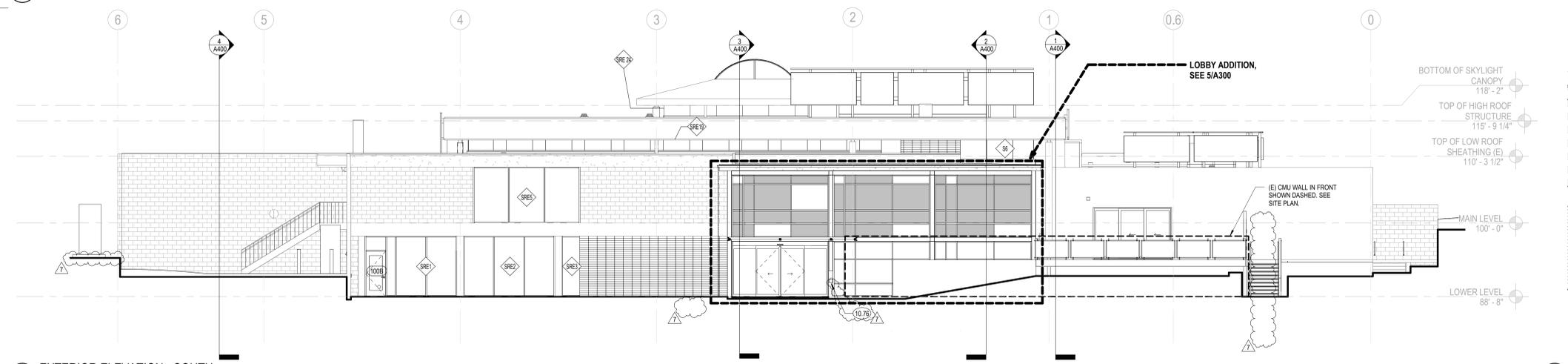
A300



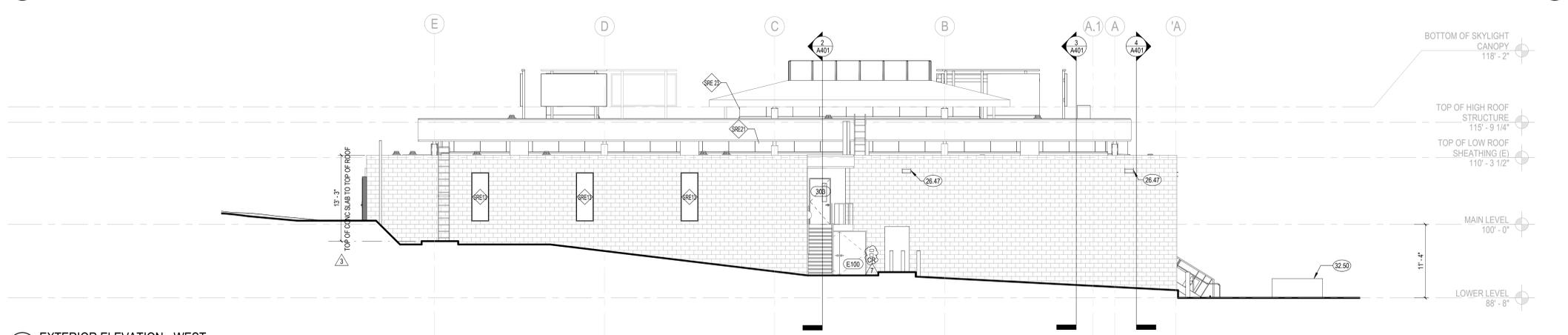
1 EXTERIOR ELEVATION - NORTH  
1/8" = 1'-0"



2 EXTERIOR ELEVATION - EAST  
1/8" = 1'-0"



3 EXTERIOR ELEVATION - SOUTH  
1/8" = 1'-0"

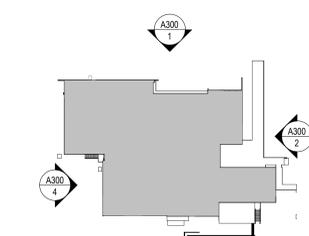


4 EXTERIOR ELEVATION - WEST  
1/8" = 1'-0"

5 LOBBY ADDITION EXTERIOR



### KEY PLAN





ANDERSON BRULÉ ARCHITECTS

325 South First Street, 4th Floor  
San Jose, California 95113  
408.298.1885 | www.aba-arch.com  
409 Harvard Avenue, Suite 201  
Claremont, CA 91711

SHEET NOTES

- A. CONTRACTOR TO VERIFY ALL CONDITIONS PRIOR TO WORK
- B. PROVIDE ACCESS PANELS AS REQUIRED PER APPLICABLE CODES FOR MAINTENANCE ACCESS TO INSTALLED MEP EQUIPMENT. PROVIDE STAINLESS STEEL ACCESS PANELS AT CERAMIC TILE LOCATIONS. COORDINATE TYPES AND LOCATIONS OF WALL ACCESS PANELS WITH ARCHITECT PRIOR TO INSTALLATION.
- C. MATCH EXISTING STUD DIMENSION WHERE NEW PARTITION FRAMING ALIGNS WITH EXISTING PARTITION. STUD SIZE INDICATED IN WALL TYPE SHALL BE VERIFIED BY CONTRACTOR AT THESE CONDITIONS.
- D. ADJACENT IN-LINE PARTITIONS OF DIFFERENT TYPES SHALL BE CONSTRUCTED SUCH THAT EXPOSED FINISH SURFACES ARE FLUSH AND CONTINUOUS.
- E. PATCH AND REPAIR EXISTING WALLS WHERE DAMAGED DUE TO REMOVAL OF WOOD TRIM, HANDRAILS, AND OTHER ITEMS.
- F. FOR WALLS BUTTING INTO EXTERIOR WINDOWS, SEE 131/801

ADDENDUM 05

KEYNOTES

- 02.53 (E) FASCIA TO BE PRESERVED IN PLACE
- 13.02 MTL CANOPY
- 26.47 (E) LIGHT FIXTURES TO REMAIN, PROTECT IN PLACE OR REMOVE AND REINSTALL

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS   |
|-----|------------|-------------|
| 7   | 10/10/2025 | ADDENDUM 05 |

LEGEND

- PARTITION, FLOOR, OR ROOF SEE PARTITION TYPES ON SHEET A800
- EXISTING (E) WALL, FLOOR, OR ROOF TO REMAIN
- WALL TAG
- DOOR TAG
- EXISTING (E) DOOR TO REMAIN
- WINDOW TAG
- STOREFRONT TO REPLACE EXISTING (E) WINDOW IN KIND
- CMU

PROJECT TITLE:

ALTADENA MAIN LIBRARY

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

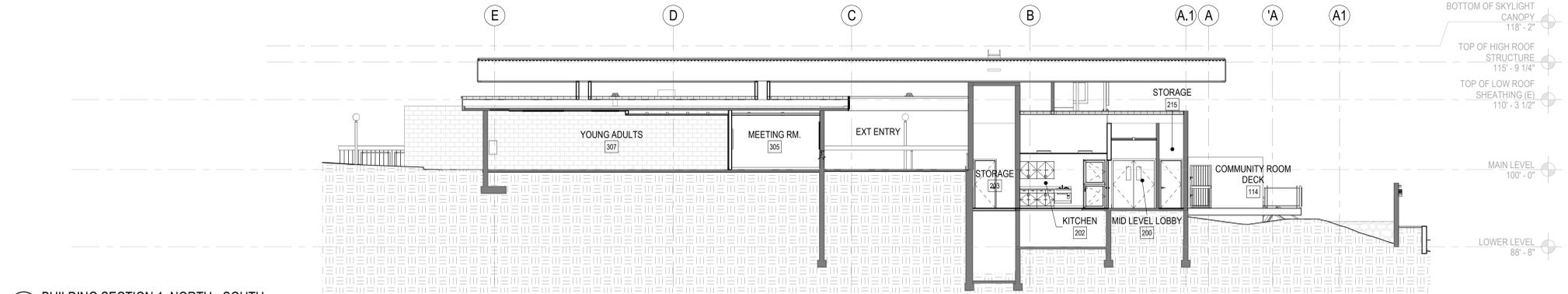
SHEET TITLE:

BUILDING SECTIONS

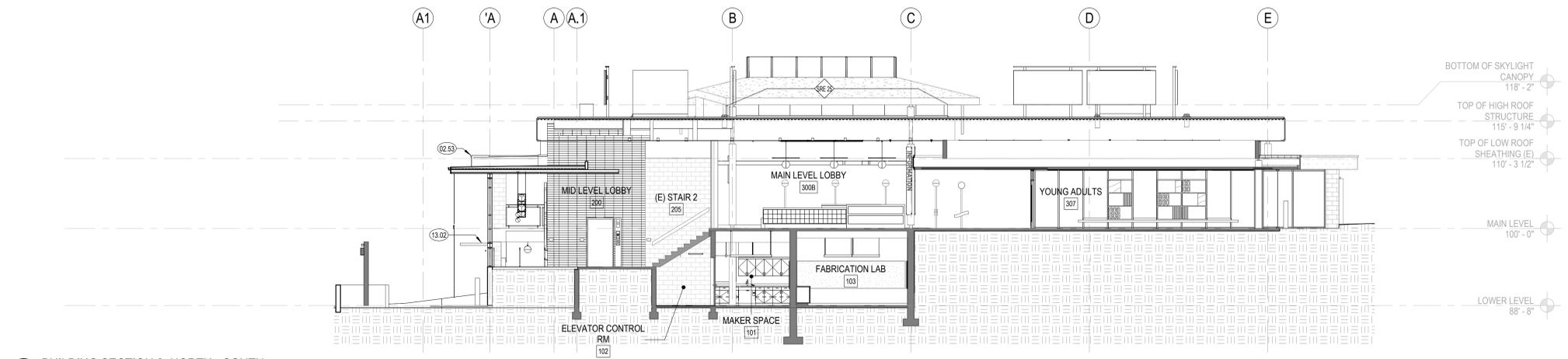
SCALE: 1/8" = 1'-0"

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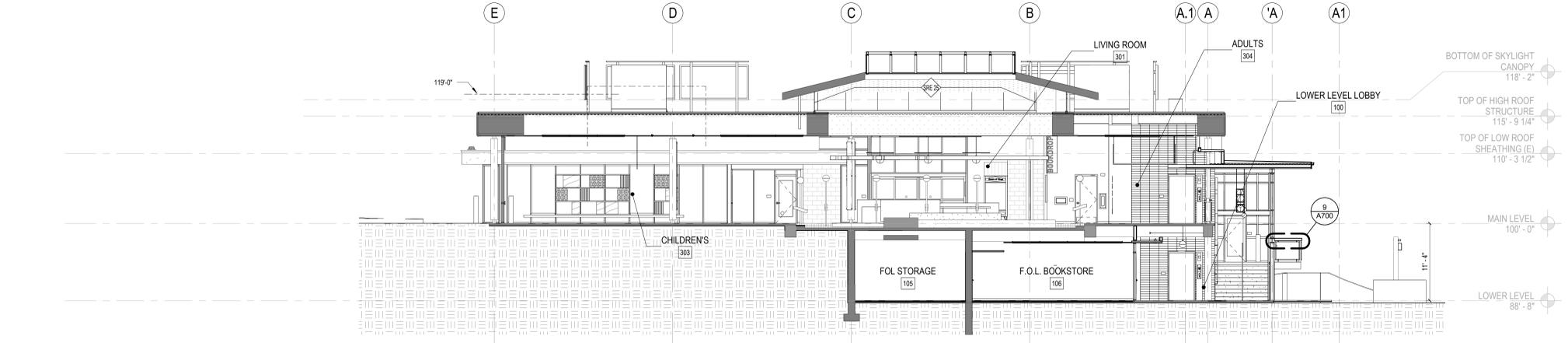
A400



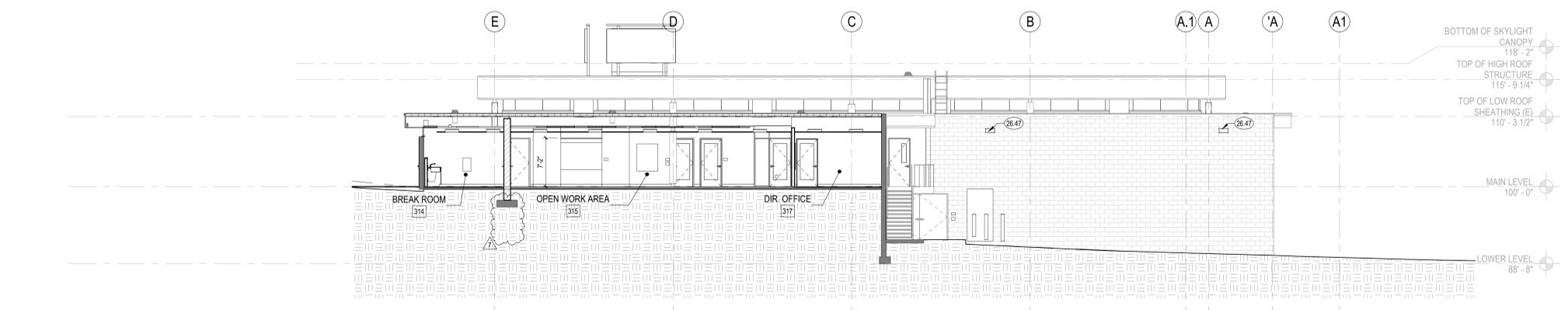
1 BUILDING SECTION 1, NORTH - SOUTH  
1/8" = 1'-0"



2 BUILDING SECTION 2, NORTH - SOUTH  
1/8" = 1'-0"



3 BUILDING SECTION 3, NORTH-SOUTH  
1/8" = 1'-0"



4 BUILDING SECTION 4, NORTH-SOUTH  
1/8" = 1'-0"

10/10/2025 9:23:53 AM

## ADDENDUM 05

CONSULTANTS LOGO

STAMP



| NO. | DATE       | REVISIONS                                |
|-----|------------|------------------------------------------|
| 7   | 10/10/2025 | BUILDING PERMIT SUBMITTAL<br>ADDENDUM 05 |
|     |            |                                          |
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PROJECT TITLE:

### ALTADENA MAIN LIBRARY

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

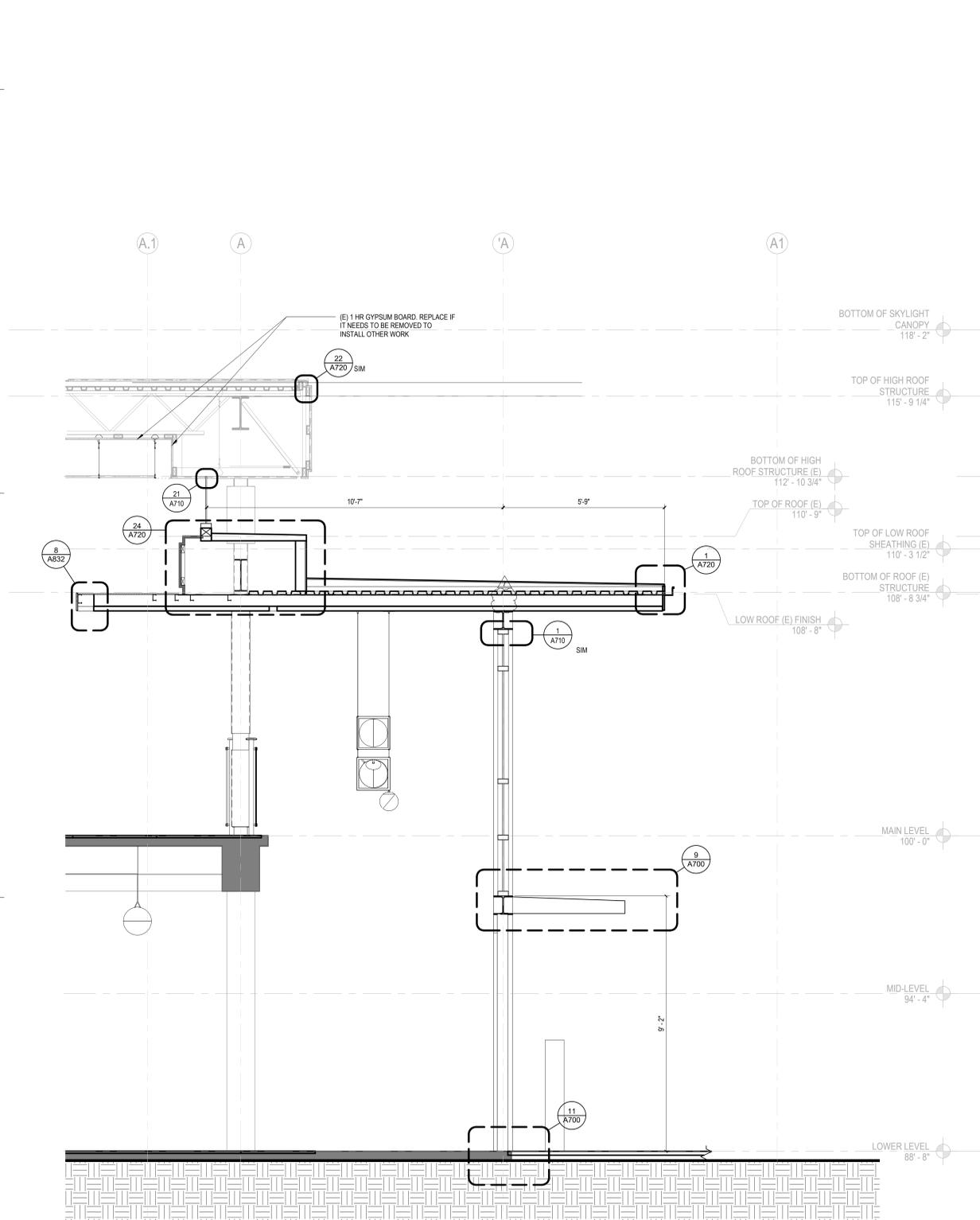
SHEET TITLE:

### WALL SECTIONS

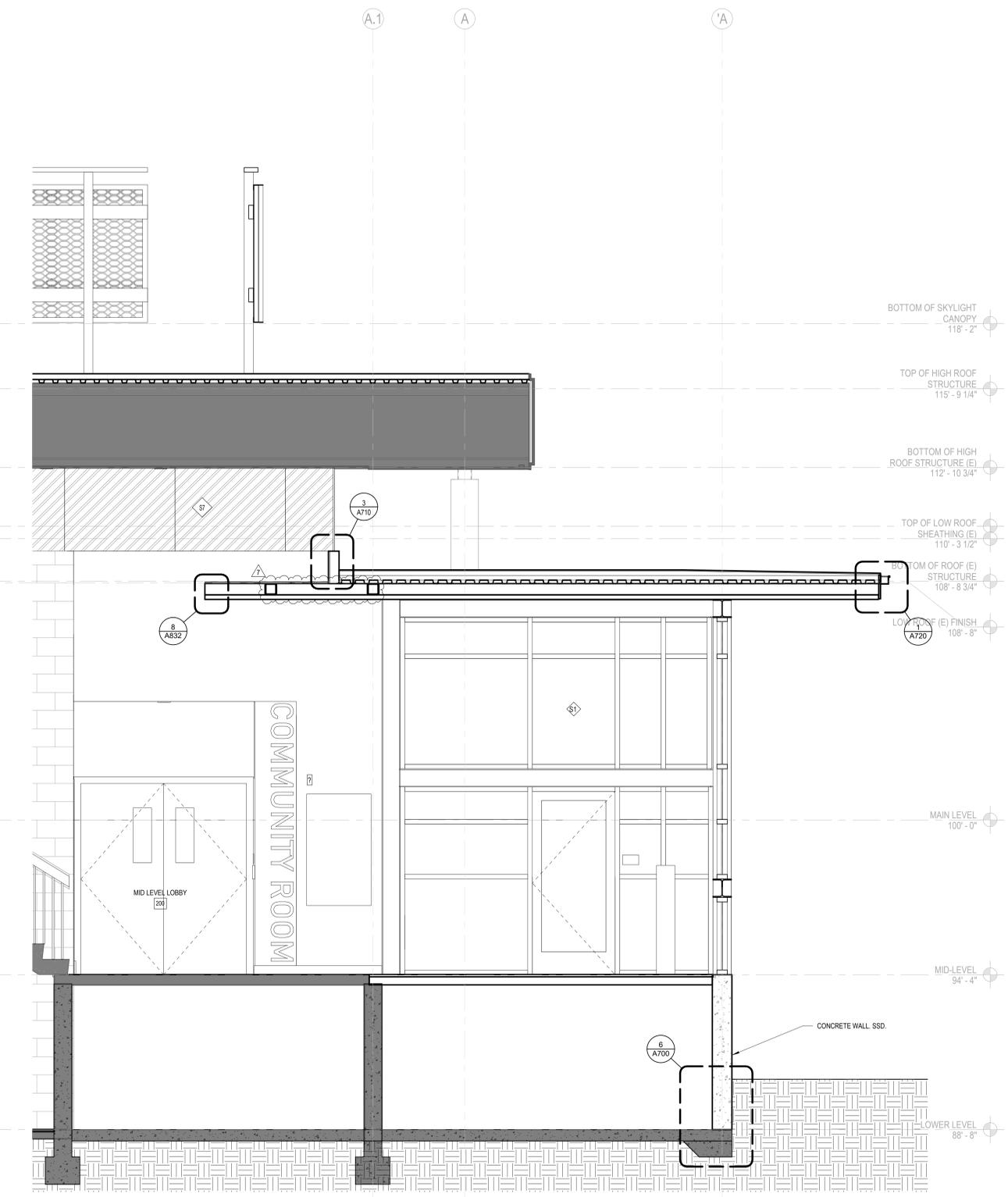
SCALE: 1/2" = 1'-0"

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A410



3 WALL SECTION @ SOUTH SIDE ENTRANCE  
1/2" = 1'-0"



2 SOUTH SIDE WALL SECTION @ MID LEVEL LOBBY  
1/2" = 1'-0"

10/10/2025 9:22:58 AM

## ADDENDUM 05

CONSULTANTS LOGO

STAMP

| NO. | DATE       | REVISIONS                          |
|-----|------------|------------------------------------|
| 1   | 11/06/2024 | BACKCHECK #1 BLDG PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05                        |
|     |            |                                    |
|     |            |                                    |
|     |            |                                    |

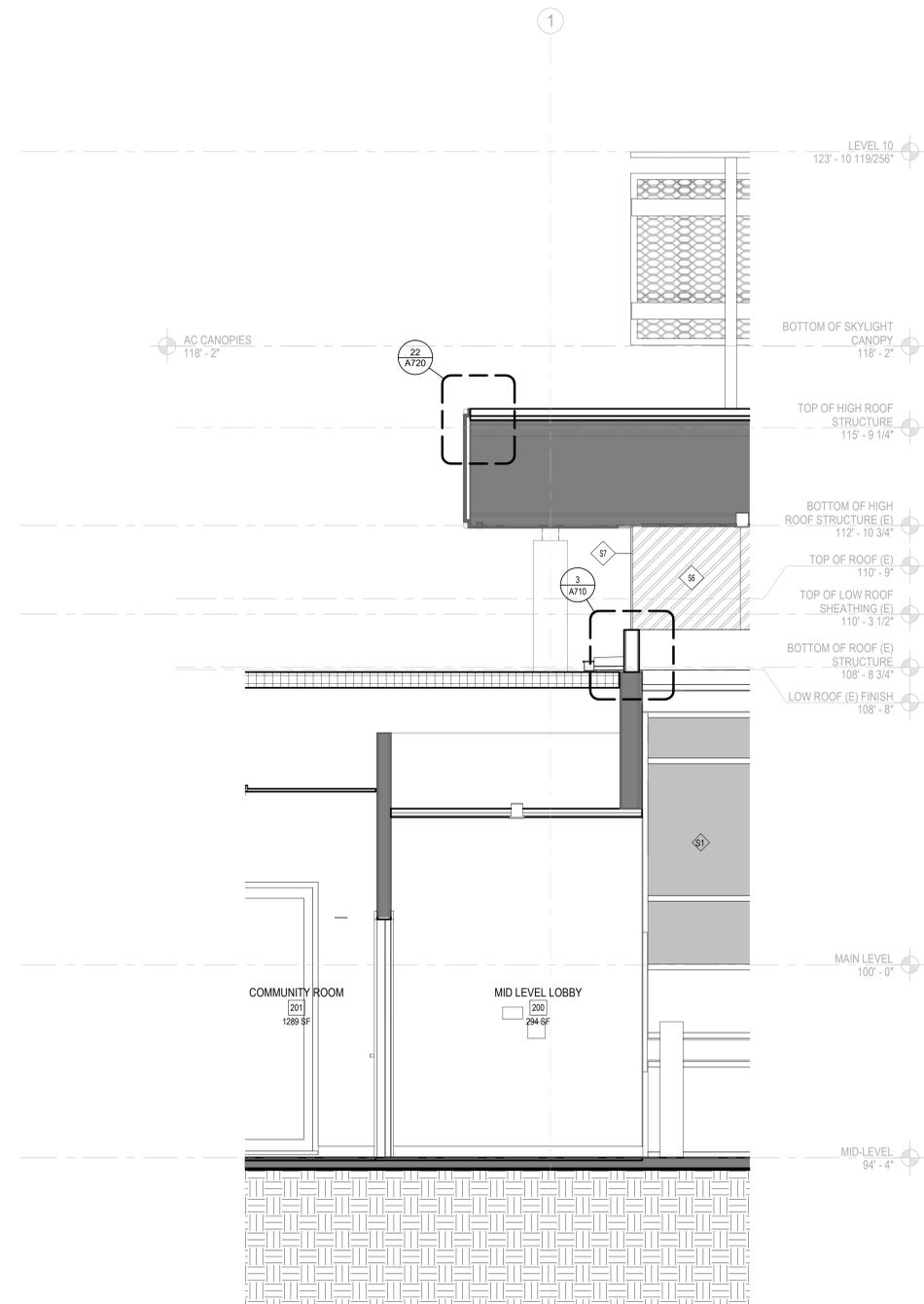
PROJECT TITLE:  
**ALTADENA MAIN LIBRARY**  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010  
DATE: 11-07-2024  
SHEET TITLE:

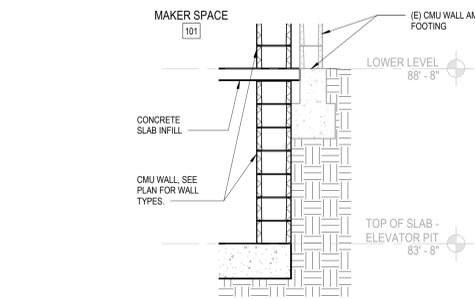
## WALL SECTIONS

SCALE: 1/2" = 1'-0"

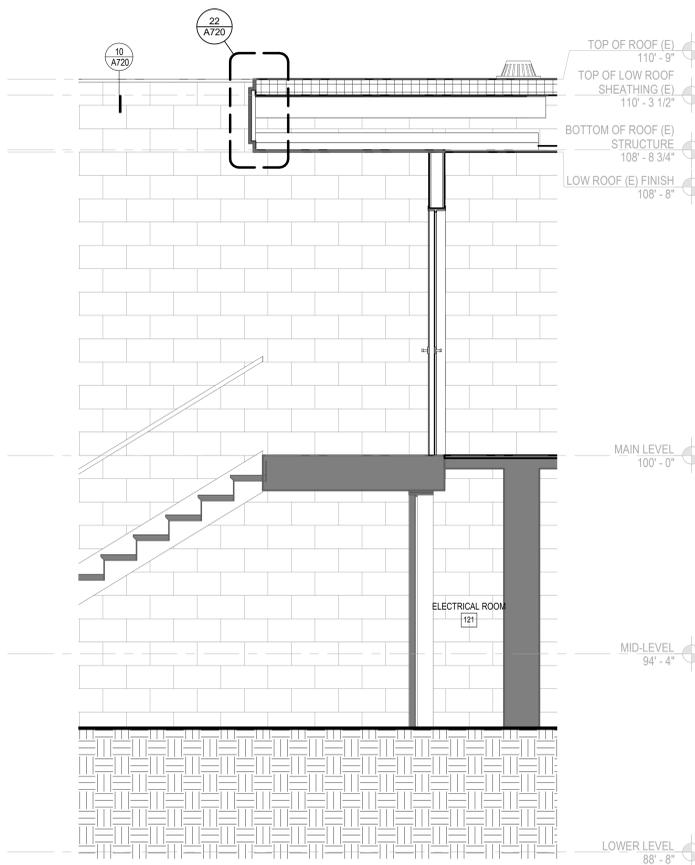
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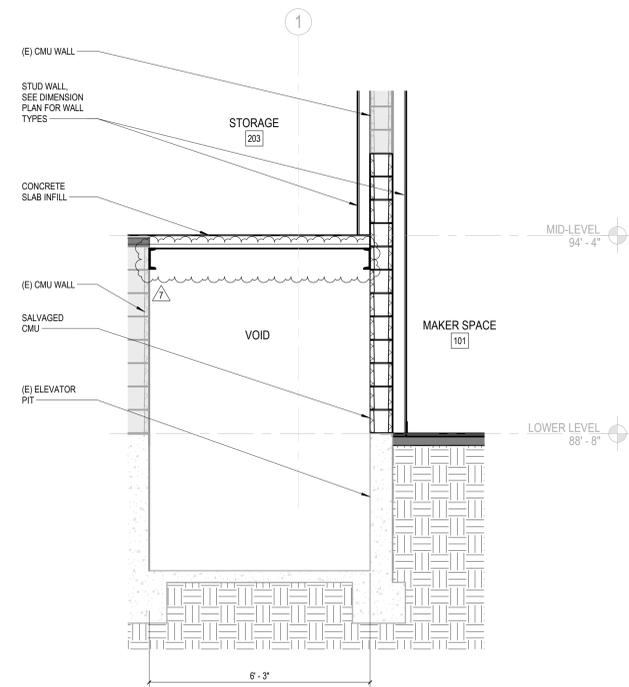
3 WALL SECTION @ COMMUNITY ROOM  
1/2" = 1'-0"



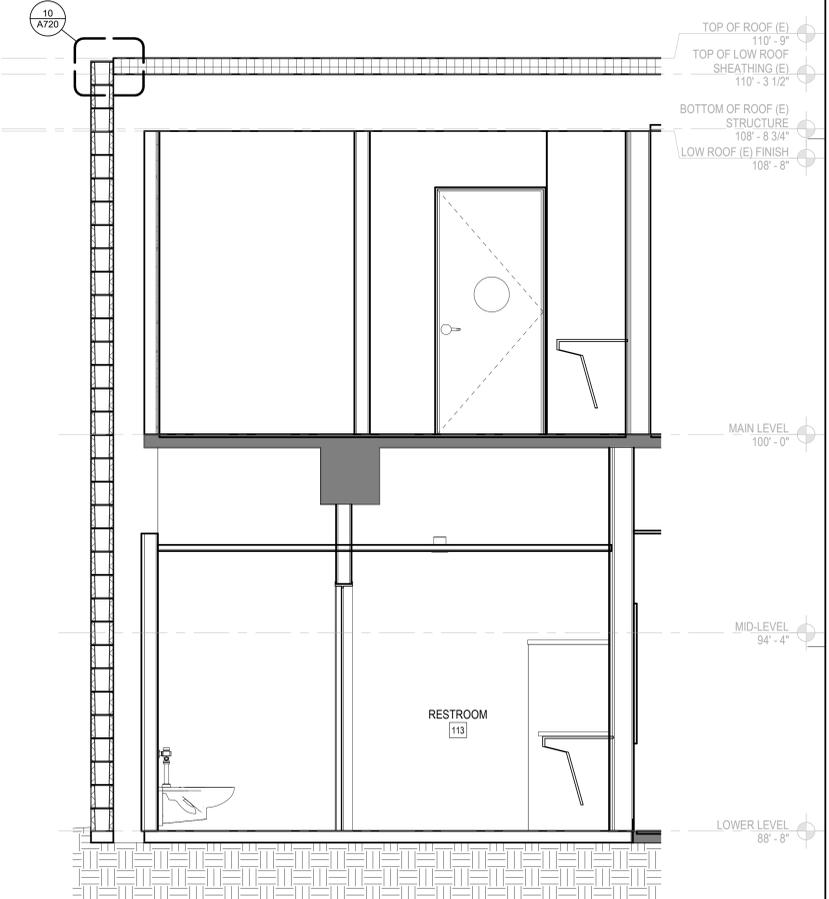
5 WALL SECTION @ ELEVATOR WALL AND (E) CMU WALL FOOTING  
1/2" = 1'-0"



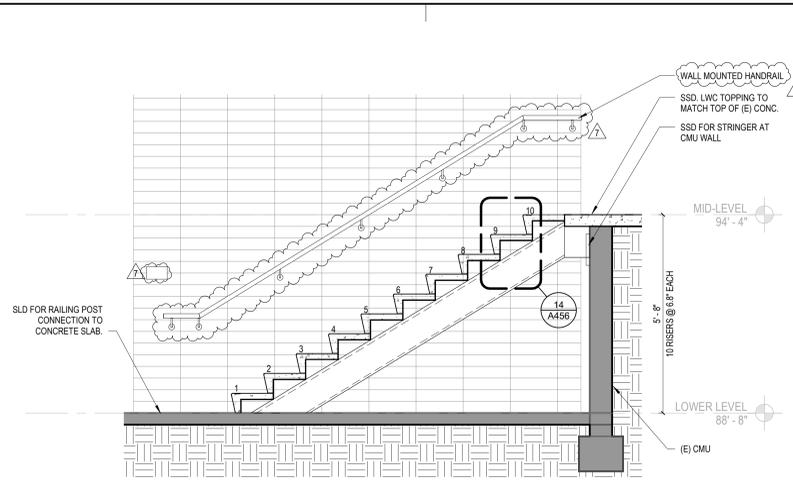
2 WALL SECTION @ WEST (E) STAIR  
1/2" = 1'-0"



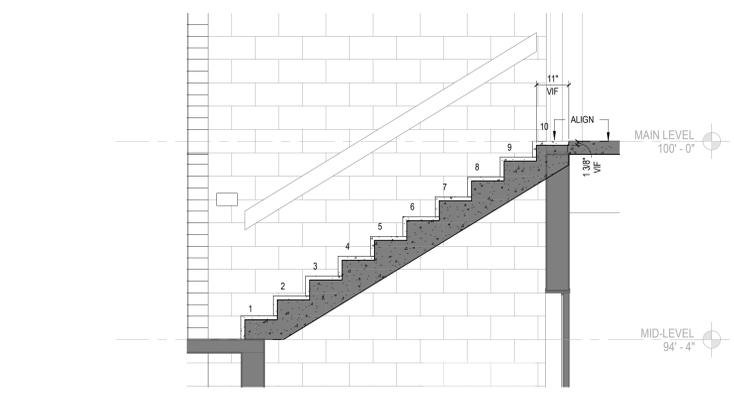
4 WALL SECTION @ LOWER LEVEL VOID  
1/2" = 1'-0"



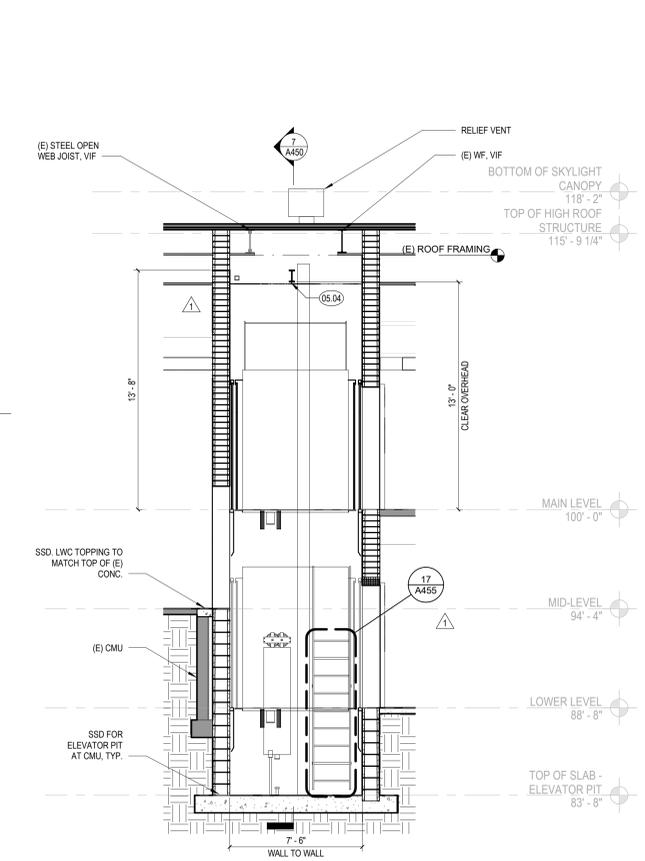
1 WALL SECTION @ LOWER LEVEL RESTROOMS  
1/2" = 1'-0"



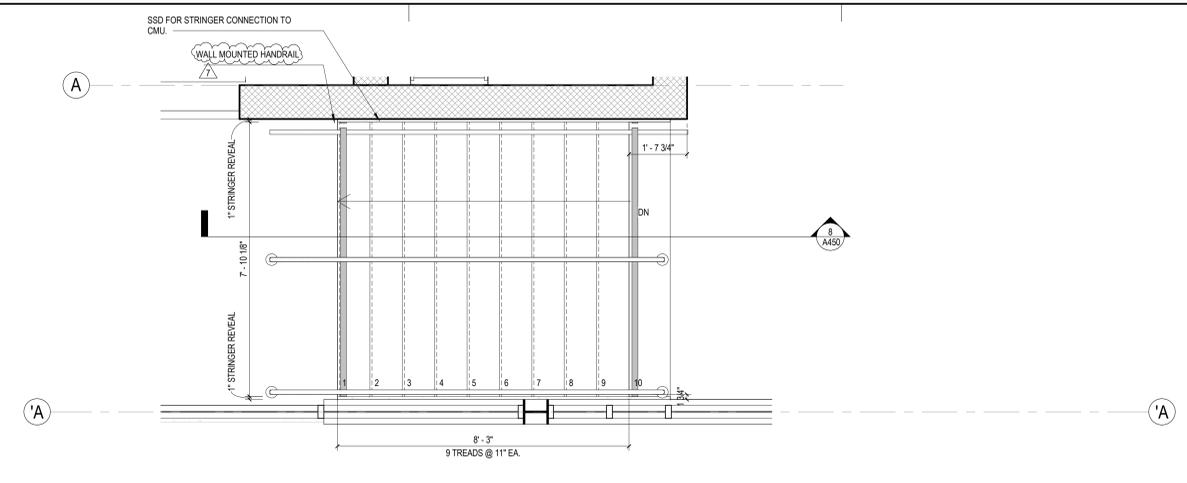
8 STAIR 1A SECTION - E-W  
1/2" = 1'-0"



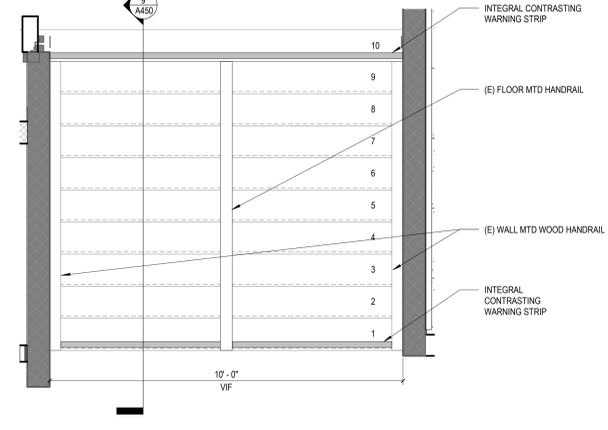
9 (E) STAIR 2 - SECTION N-S  
1/2" = 1'-0"



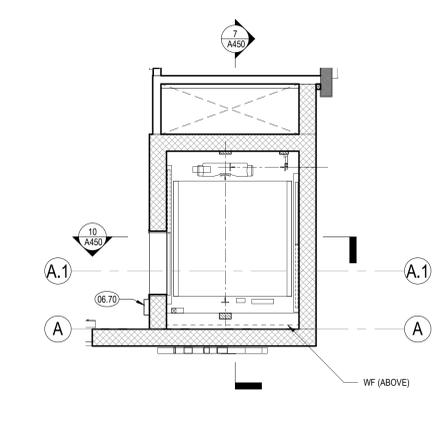
10 ELEVATOR SECTION E-W  
1/4" = 1'-0"



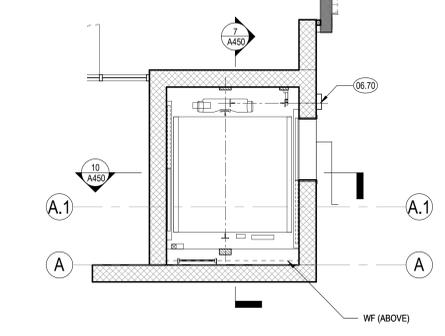
5 STAIR 1A - ENLARGED PLAN  
1/2" = 1'-0"



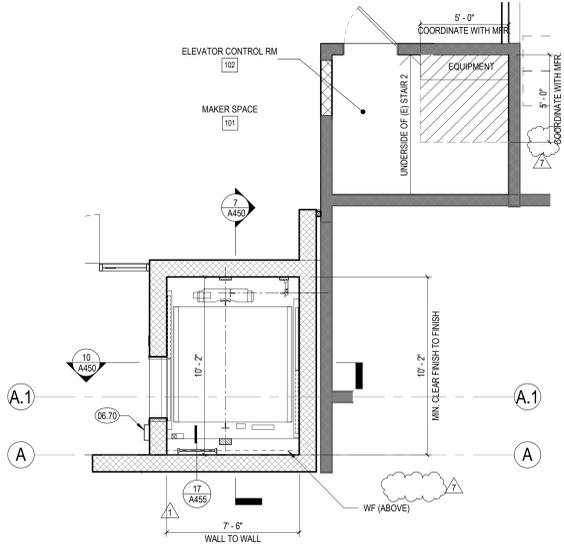
6 (E) STAIR 2 - ENLARGED PLAN  
1/2" = 1'-0"



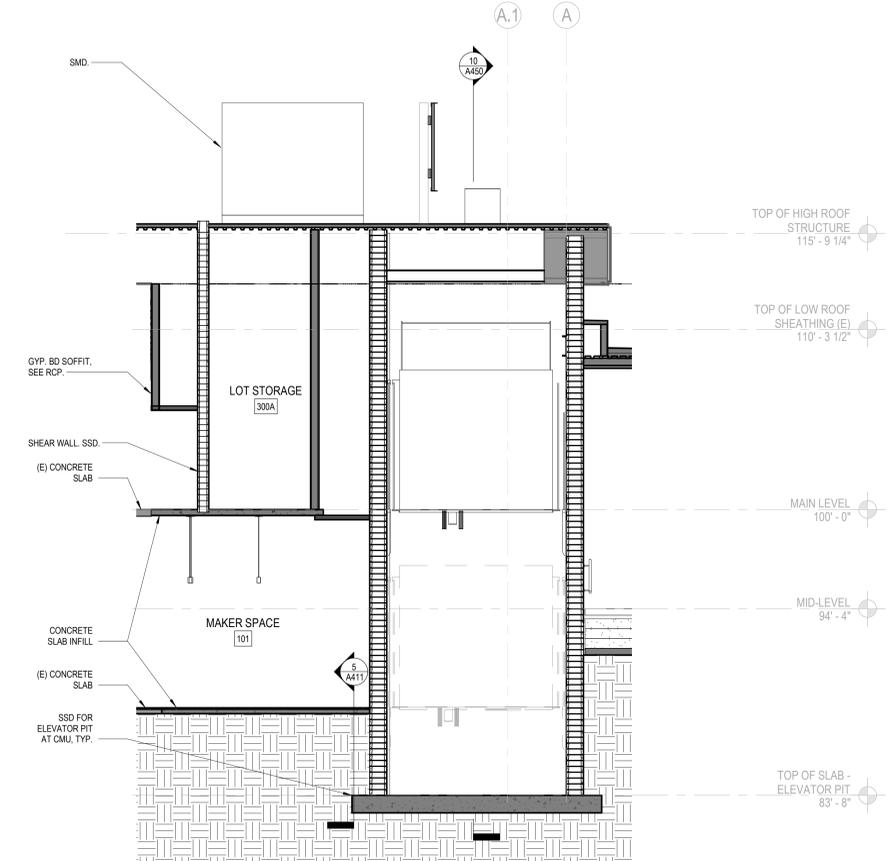
2 ENLARGED PLAN - ELEVATOR @ MAIN LEVEL  
1/4" = 1'-0"



3 ENLARGED PLAN - ELEVATOR @ MID LEVEL  
1/4" = 1'-0"



4 ENLARGED PLAN - ELEVATOR AND CONTROL RM @ LOWER LEVEL  
1/4" = 1'-0"



7 ELEVATOR SECTION N-S  
1/4" = 1'-0"

**KEYNOTES**

05.04 8" HOISTBEAM BY KONE, INSTALLED BY OTHERS  
06.70 ELEVATOR CALL BOX OUT. SEE DETAIL 22/A451.

**ABA**  
ANDERSON BRULÉ  
ARCHITECTS  
325 South First Street, 4th Floor  
San Jose, California 95113  
408.298.1885 | www.aba-arch.com  
409 Harvard Avenue, Suite 201  
Claremont, CA 91711

**ADDENDUM 05**

CONSULTANTS LOGO

STAMP

REGISTERED ARCHITECT  
MARK SCHOEMAN  
No. C-19562  
REN. 03-31-25  
STATE OF CALIFORNIA

| NO. | DATE       | REVISIONS                          |
|-----|------------|------------------------------------|
| 1   | 04/12/2024 | PLANNING SUBMITTAL                 |
| 2   | 06/24/2024 | BUILDING PERMIT SUBMITTAL          |
| 3   | 11/06/2024 | BID/CHECK #1 BLDG PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05                        |

PROJECT TITLE:

**ALTADENA MAIN LIBRARY**  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010  
DATE: 11-07-2024

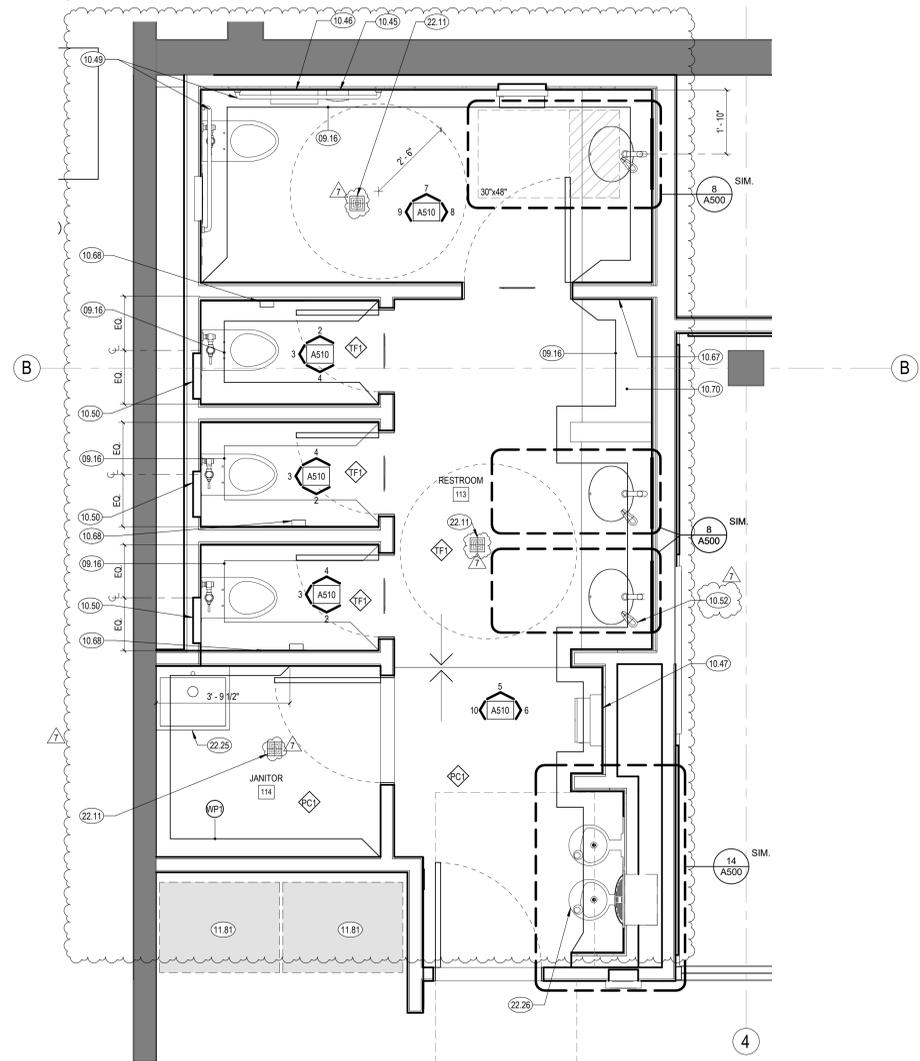
SHEET TITLE:  
**STAIR AND ELEVATOR SECTIONS, ENLARGED PLANS, AND DETAILS**

SCALE: As indicated

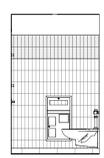
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**A450**

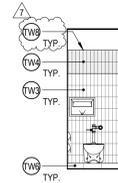
10/10/2025 2:21:16 AM



1 ENLARGED RR PLAN - LOWER LEVEL  
1/2" = 1'-0"



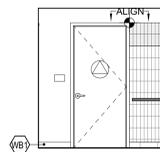
2 TOILET ROOM - S  
1/4" = 1'-0"



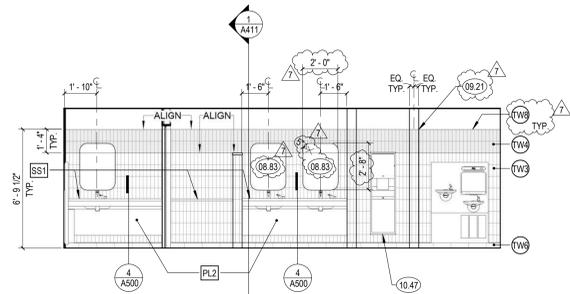
3 TOILET ROOM - W  
1/4" = 1'-0"



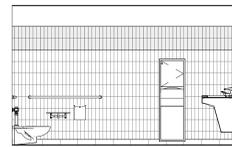
4 TOILET ROOM - N  
1/4" = 1'-0"



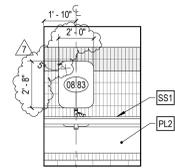
5 RESTROOM 113 - N2  
1/4" = 1'-0"



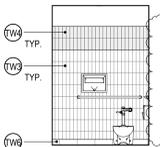
6 RESTROOM 113 - E2  
1/4" = 1'-0"



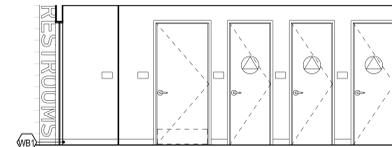
7 RESTROOM 113 - ACCESSIBLE TOILET N  
1/4" = 1'-0"



8 RESTROOM 113 - ACCESSIBLE TOILET E  
1/4" = 1'-0"



9 RESTROOM 113 - ACCESSIBLE TOILET W  
1/4" = 1'-0"



10 RESTROOM 113 - W2  
1/4" = 1'-0"

SHEET NOTES

- A. FOR PLUMBING FIXTURES, SPD.
- B. FOR ADDITIONAL INFORMATION ON FINISHES, SEE SHEETS A230, A231, AND A240.
- C. SEE SHEET A500 FOR MOUNTING HEIGHTS AND ACCESSIBLE DIMENSIONS FOR ALL RESTROOM FIXTURES AND ACCESSORIES.

KEYNOTES

- 08.83 FRAMELESS BEVELED MIRROR WITH ROUNDED CORNERS
- 09.16 WALL TILE, SEE ELEVATIONS FOR TYPE
- 09.21 INTER-JOLLY TRIM TILE AT INSIDE AND OUTSIDE CORNERS, TYP.
- 10.45 SURFACE MOUNT SANITARY NAPKIN DISPOSAL
- 10.46 SURFACE MOUNT TOILET PAPER DISPENSER
- 10.47 SEMI RECESSED COMBINATION PAPER TOWEL AND WASTE RECEPTACLE
- 10.49 GRAB BAR, 42" MIN AT REAR WALL & 48" MIN AT SIDE WALL
- 10.50 SEAT COVER DISPENSER
- 10.52 AUTOMATIC SOAP DISPENSER
- 10.61 DOOR HOOK
- 10.68 RECESSED COMBINED TOILET PAPER DISPENSER, SEAT COVER DISPENSER, NAPKIN DISPOSAL
- 10.70 DIAPER CHANGING STATION
- 11.81 VENDING MACHINE, CPOI.
- 22.11 FLOOR DRAIN, SPD
- 22.25 MOP SINK
- 22.26 DRINKING FOUNTAIN WITH WATER BOTTLE FILLER, SPD

LEGEND



ANDERSON BRULÉ  
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ADDENDUM 05

CONSULTANTS LOGO

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NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                 |
|-----|------------|---------------------------|
| 6   | 06/24/2024 | BUILDING PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05               |
|     |            |                           |
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|     |            |                           |
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PROJECT TITLE:

**ALTADENA MAIN LIBRARY**

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

SHEET TITLE:

**ENLARGED TOILET ROOM PLANS AND ELEVATIONS**

SCALE: As indicated

All drawings and written material appearing herein constitute original and unpublished work of Anderson Brulé Architects and may not be duplicated without the written consent of Anderson Brulé Architects.

A510

## SHEET NOTES

- A. FOR PLUMBING FIXTURES, SPD.
- B. FOR ADDITIONAL INFORMATION ON FINISHES, SEE SHEETS A230, A231, AND A240.
- C. SEE SHEET A500 FOR MOUNTING HEIGHTS AND ACCESSIBLE DIMENSIONS FOR ALL RESTROOM FIXTURES AND ACCESSORIES.

## KEYNOTES

- 08.83 FRAMELESS BEVELED MIRROR WITH ROUNDED CORNERS
- 08.84 STAINLESS STEEL WELDED FRAME MIRROR
- 09.16 WALL TILE, SEE ELEVATIONS FOR TYPE
- 09.18 USE TILE WITH FINISHED EDGE WHERE EXPOSED, TYP.
- 09.19 ALIGN TILE TO TOP OF DOOR, TYP.
- 09.21 MITER JOLLY TRIM TILE AT INSIDE AND OUTSIDE CORNERS, TYP.
- 10.45 SURFACE MOUNT SANITARY NAPKIN DISPOSAL
- 10.46 SURFACE MOUNT TOILET PAPER DISPENSER
- 10.49 GRAB BAR, 12" MIN AT REAR WALL & 48" MIN AT SIDE WALL
- 10.50 SEAT COVER DISPENSER
- 10.55 RECESSED PAPER TOWEL DISPENSER
- 10.61 RECESSED DIAPER CHANGE (OPEN POSITION)
- 10.63 RECESSED WASTE RECEPTACLE
- 10.98 LIGHTING BY OTHERS
- 22.11 FLOOR DRAIN, SPD
- 22.25 DRINKING FOUNTAIN WITH WATER BOTTLE FILLER, SPD

## LEGEND

## ADDENDUM 05

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                 |
|-----|------------|---------------------------|
| 7   | 10/10/2025 | ADDENDUM 05               |
| 6   | 06/24/2024 | BUILDING PERMIT SUBMITTAL |

PROJECT TITLE:

## ALTADENA MAIN LIBRARY

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

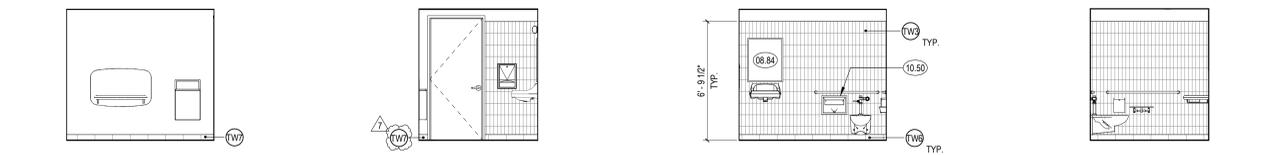
SHEET TITLE:

## ENLARGED TOILET ROOM PLANS AND ELEVATIONS

SCALE: As indicated

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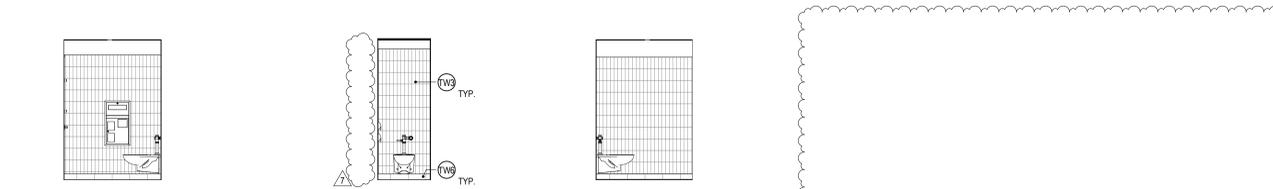
A511



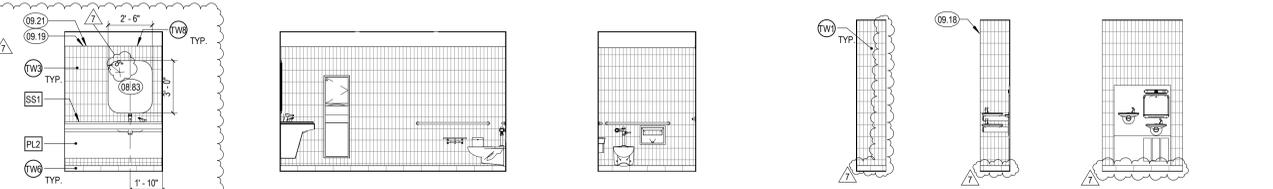
2 FAMILY RESTROOM 308 1/4" = 1'-0"  
3 FAMILY RESTROOM 308 1/4" = 1'-0"  
4 FAMILY RESTROOM 308 1/4" = 1'-0"  
5 FAMILY RESTROOM 308 1/4" = 1'-0"



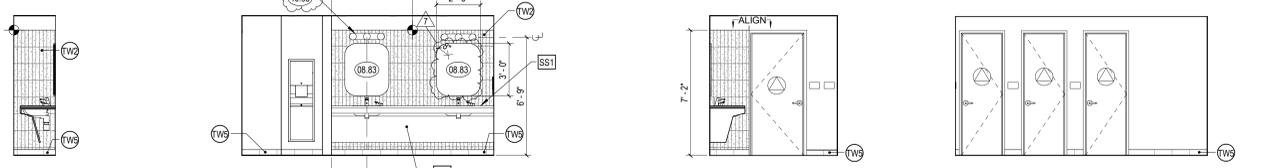
6 RESTROOM 309 1/4" = 1'-0"  
7 RESTROOM 309 1/4" = 1'-0"  
8 RESTROOM 309 1/4" = 1'-0"  
9 RESTROOM 309 1/4" = 1'-0"



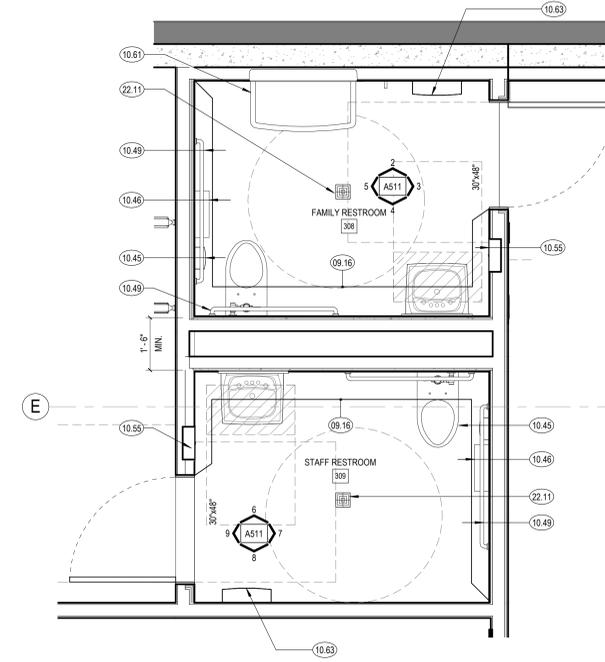
11 TOILET ROOM 320B - N 1/4" = 1'-0"  
12 TOILET ROOM 320B - W 1/4" = 1'-0"  
13 TOILET ROOM 320B - S 1/4" = 1'-0"



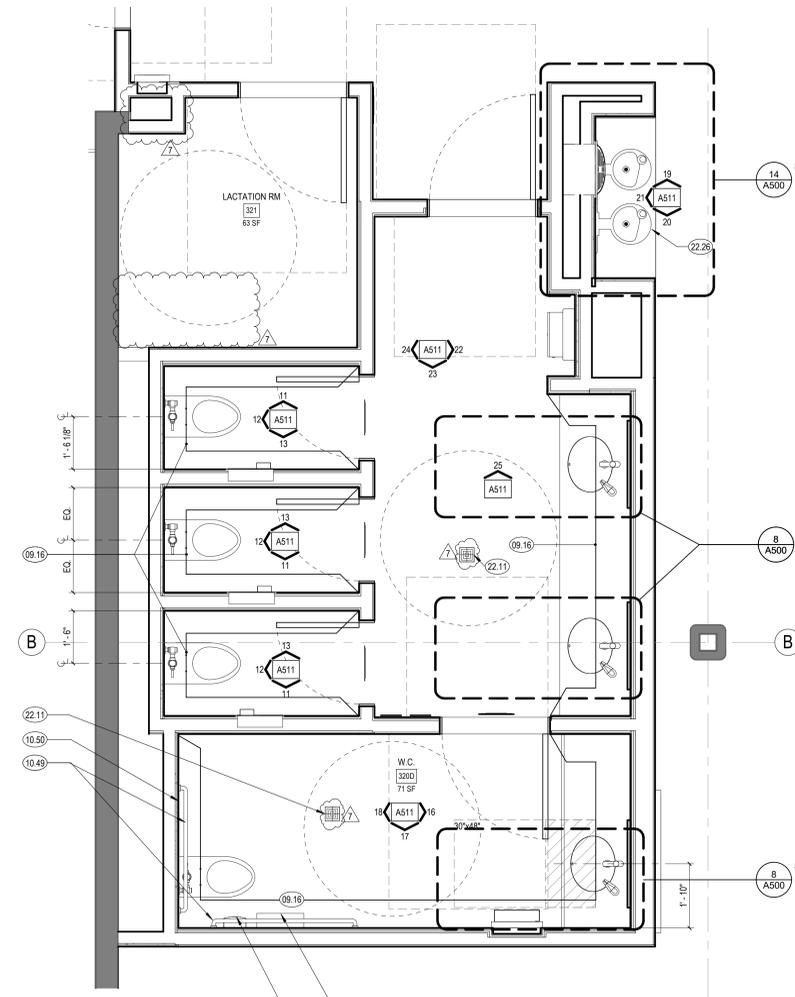
16 TOILET ROOM 320 - E 1/4" = 1'-0"  
17 TOILET ROOM 320 - S 1/4" = 1'-0"  
18 TOILET ROOM - 320 - W 1/4" = 1'-0"  
19 DF - N 1/4" = 1'-0"  
20 DF - S 1/4" = 1'-0"  
21 DF - W 1/4" = 1'-0"



25 RESTROOM 323 - N 1/4" = 1'-0"  
22 RESTROOM 323 - E 1/4" = 1'-0"  
23 RESTROOM 323 - S 1/4" = 1'-0"  
24 RESTROOM 323 - W 1/4" = 1'-0"



1 MAIN LEVEL - ENLARGED FAMILY AND STAFF RR PLAN 1/2" = 1'-0"



10 ENLARGED RR PLAN - MAIN LEVEL 1/2" = 1'-0"

## SHEET NOTES

- A. SEE SHEET A240 FOR FINISH LEGEND
- B. SEE FINISH PLANS FOR FLOOR AND WALL FINISHES
- C. SEE SHEET A000 FOR TYPICAL SYMBOLS AND ABBREVIATIONS
- D. FOR INTERIOR DOOR FRONT TYPE SEE A650
- E. FOR WINDOW IDENTIFICATION TAG SEE FLOOR PLANS. FOR WINDOW DIMENSIONS AND DETAILS REFER TO WINDOW SCHEDULE SHEETS
- F. SEE DETAILS IN 0130 SHEETS A10.00 FOR TYPICAL MOUNTING HEIGHTS, LOCATIONS, GRAB BAR SIZE AND OTHER ACCESSIBILITY DETAIL
- G. ALL ELECTRICAL OUTLETS ABOVE CASEWORK TO BE ORIENTED HORIZONTALLY
- H. ELECTRICAL OUTLETS SHOWN FOR REFERENCE. SEE FOR LOCATIONS
- I. ALL CASEWORK TO BE LOCKABLE U.N.O.
- J. FURNITURE SHOWN FOR REFERENCE ONLY
- K. ALL WALL BASE IS RUBBER BASE. WB. AS NOTED IN FINISH LEGEND. UNO
- L. FOR FINISH MATERIALS. SEE FINISH LEGEND & INTERIOR FINISH SCHEDULE SHEET A240.
- M. ALL GLASS WALL SYSTEMS TO RECEIVE WINDOW FILM WITH CUSTOM FINISH
- N. ALL WALLS TO BE PAINTED IN P1 U.N.O.
- O. ALL INTERIOR DOOR AND WINDOW TRIM TO BE PAINTED UNO. SEE DORR SCHEDULE.
- P. FOR BACKING DETAILS. REFER TO BACKING PLATE SCHEDULE
- Q. ALL DIMENSIONS ARE TO FACE OF FINISH UNO, FOR FRAMING DIMENSIONS SEE DIMENSION PLANS

## KEYNOTES

- 02.93 (E) BEAM
- 06.70 ELEVATOR CALL BOX OUT. SEE DETAIL 22/A451.
- 09.78 TACKABLE ACOUSTIC PANEL. 1" THICK. NRC. 75 MIN UNO. SEE ELEVATIONS FOR EXTENT AND FINISH
- 10.43 WALL MOUNTED TV, OFCI. SEE AV DWGS.
- 10.90 SEE SHEET A854 FOR SIGNAGE DETAILS
- 12.22 LAPTOP KIOSK, OFCI
- 12.61 INSTALL SALVAGED (E) OWL SCULPTURE. DIMENSION IN FIELD AND SUBMIT INSTALLATION SHOP DRAWINGS. SEE A161 FOR ADDITIONAL INFORMATION.
- 14.01 ELEVATOR DOORS
- 14.03 SEE A252 FOR SIGNAGE
- 26.43 PENDANT LIGHT FIXTURE. SED.

## ADDENDUM 05

CONSULTANTS LOGO

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NO. DATE REVISIONS

| NO. | DATE       | REVISIONS   |
|-----|------------|-------------|
| 7   | 10/10/2025 | ADDENDUM 05 |

## LEGEND

- GLAZING
- STRIP OF WALL FROM WALL FINISH CALL OUT
- STRIP OF WALL FROM WALL FINISH CALL OUT
- WALL FINISH CALLOUT
- INDICATES TRANSITION OF MATERIAL
- INDICATES WOOD GRAIN DIRECTION

PROJECT TITLE:

**ALTADENA MAIN LIBRARY**

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

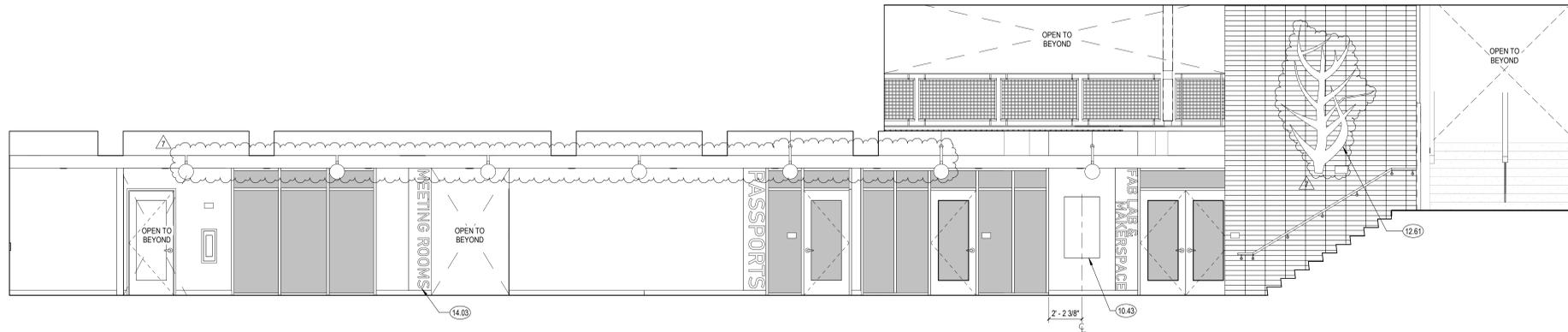
SHEET TITLE:

**INTERIOR ELEVATIONS**

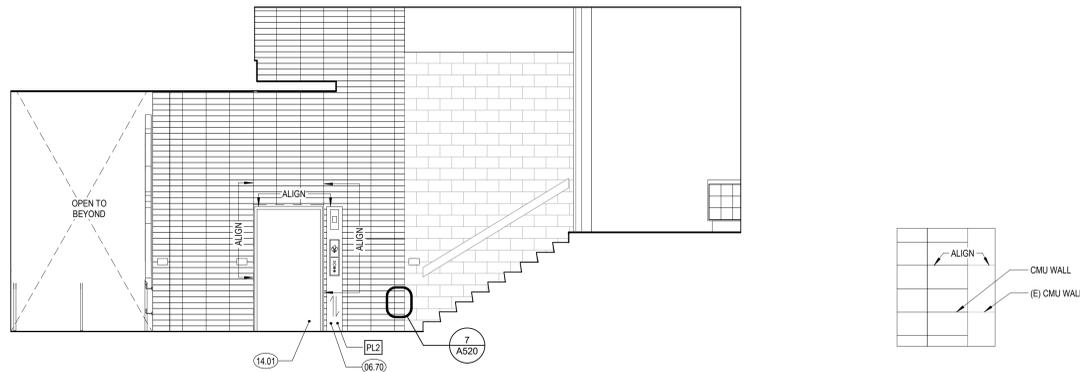
SCALE: As indicated

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**A520**

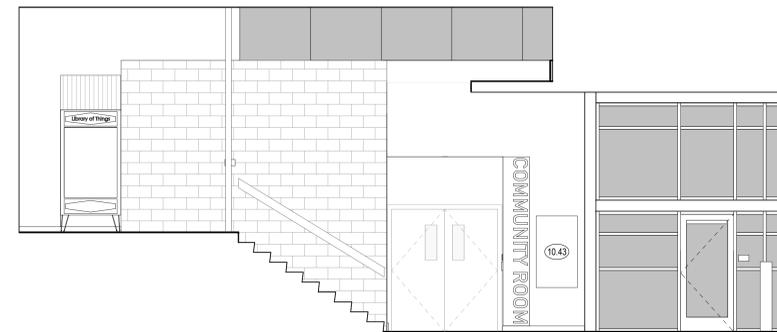


**1** LOWER LEVEL - LOBBY 100 - N  
1/4" = 1'-0"

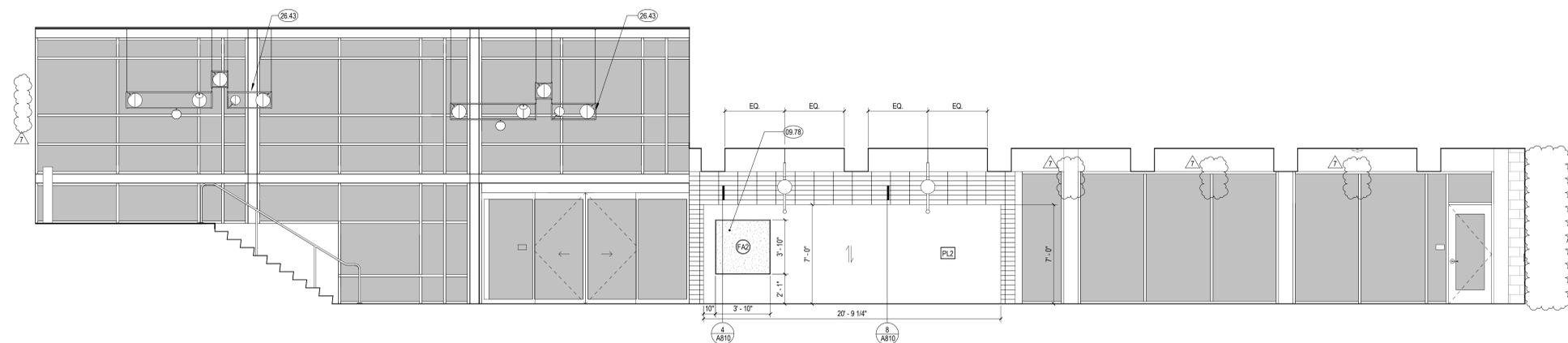


**2** MID LEVEL - LOBBY 200 - W  
1/4" = 1'-0"

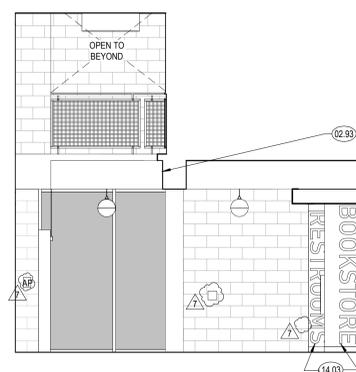
**7** MID LEVEL - CMU WALL ALIGNMENT WITH (E) CMU  
1" = 1'-0"



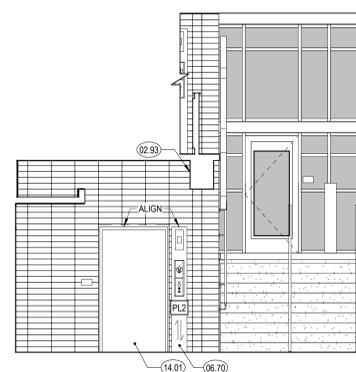
**3** MID LEVEL - LOBBY 200 - E  
1/4" = 1'-0"



**4** LOWER LEVEL - LOBBY 100 - S  
1/4" = 1'-0"



**5** LOWER LEVEL - LOBBY 100 - W  
1/4" = 1'-0"



**6** LOWER LEVEL - LOBBY 100 - E  
1/4" = 1'-0"



**8** MAIN LEVEL - LAPTOP CHECKOUT & BOOK DROPOFF  
1/4" = 1'-0"

## SHEET NOTES

- A. SEE SHEET A240 FOR FINISH LEGEND
- B. SEE FINISH PLANS FOR FLOOR AND WALL FINISHES
- C. SEE SHEET A000 FOR TYPICAL SYMBOLS AND ABBREVIATIONS
- D. FOR INTERIOR DOOR FRONT TYPE, SEE A650
- E. FOR WINDOW IDENTIFICATION TAG SEE FLOOR PLANS. FOR WINDOW DIMENSIONS AND DETAILS REFER TO WINDOW SCHEDULE SHEETS
- F. SEE DETAILS IN 0130 SHEETS A11.00 FOR TYPICAL MOUNTING HEIGHTS, LOCATIONS, GRAB BAR SIZE AND OTHER ACCESSIBILITY DETAIL
- G. ALL ELECTRICAL OUTLETS ABOVE CASEWORK TO BE ORIENTED HORIZONTALLY
- H. ELECTRICAL OUTLETS SHOWN FOR REFERENCE. SEE FOR LOCATIONS
- I. ALL CASEWORK TO BE LOCKABLE U.N.O.
- J. FURNITURE SHOWN FOR REFERENCE ONLY
- K. ALL WALL BASE IS RUBBER BASE, WB, AS NOTED IN FINISH LEGEND, UNO
- L. FOR FINISH MATERIALS, SEE FINISH LEGEND & INTERIOR FINISH SCHEDULE SHEET A240.
- M. ALL GLASS WALL SYSTEMS TO RECEIVE WINDOW FILM WITH CUSTOM FINISH
- N. ALL WALLS TO BE PAINTED IN P11 U.N.O.
- O. ALL INTERIOR DOOR AND WINDOW TRIM TO BE PAINTED UNO. SEE DORR SCHEDULE.
- P. FOR BACKING DETAILS, REFER TO BACKING PLATE SCHEDULE
- Q. ALL DIMENSIONS ARE TO FACE OF FINISH UNO, FOR FRAMING DIMENSIONS SEE DIMENSION PLANS

## KEYNOTES

- 06.71 PEGBOARD
- 09.78 TACKABLE ACOUSTIC PANEL, 1" THICK, NRC .75 MIN UNO. SEE ELEVATIONS FOR EXTENT AND FINISH
- 10.43 WALL MOUNTED TV, OFCI. SEE AV DWGS.

## LEGEND

- GLAZING
- WALL FINISH CALLOUT
- INDICATES TRANSITION OF MATERIAL
- INDICATES WOOD GRAIN DIRECTION

## ADDENDUM 05

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                 |
|-----|------------|---------------------------|
| 6   | 06/24/2024 | BUILDING PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05               |
|     |            |                           |
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PROJECT TITLE:

## ALTADENA MAIN LIBRARY

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

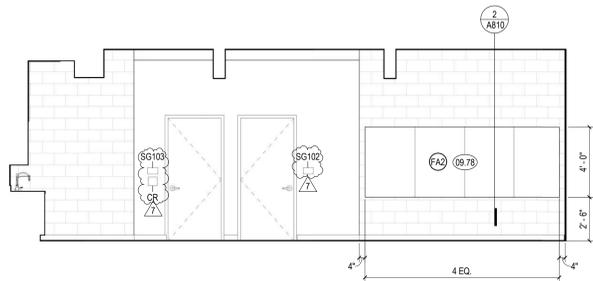
DATE: 11-07-2024

SHEET TITLE:

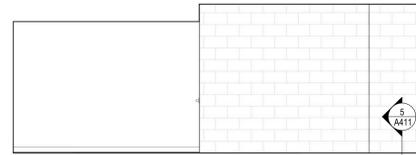
## INTERIOR ELEVATIONS

SCALE: As Indicated

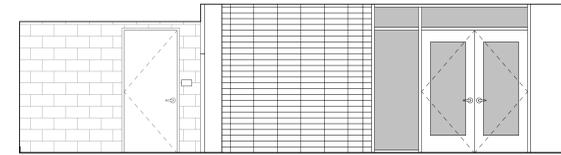
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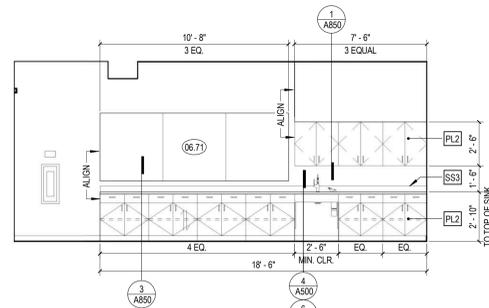
1 LOWER LEVEL - MAKER SPACE 101 - N  
1/4" = 1'-0"



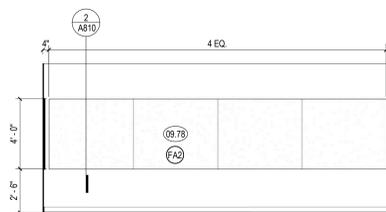
2 LOWER LEVEL - MAKER SPACE 101 - E  
1/4" = 1'-0"



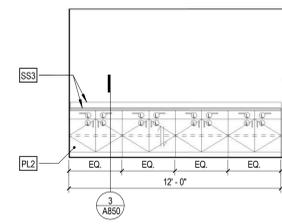
3 LOWER LEVEL - MAKER SPACE 101 - S  
1/4" = 1'-0"



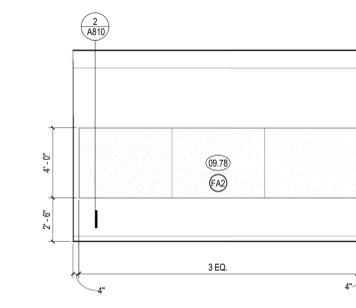
4 LOWER LEVEL - MAKER SPACE 101 - W  
1/4" = 1'-0"



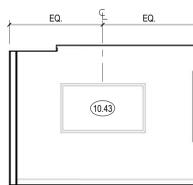
5 LOWER LEVEL - FABRICATION LAB 103 - N  
1/4" = 1'-0"



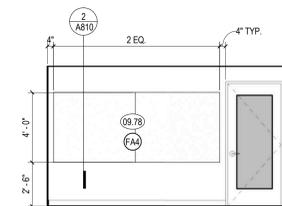
6 LOWER LEVEL - FABRICATION LAB 103 - S  
1/4" = 1'-0"



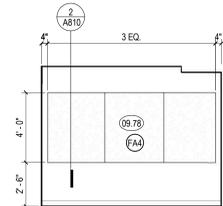
7 LOWER LEVEL - FABRICATION LAB 103 - W  
1/4" = 1'-0"



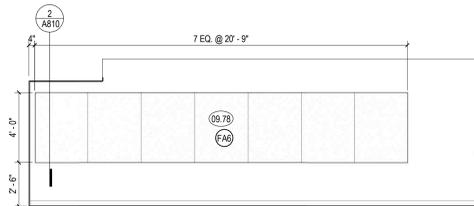
8 LOWER LEVEL - MEETING ROOM 110 - E  
1/4" = 1'-0"



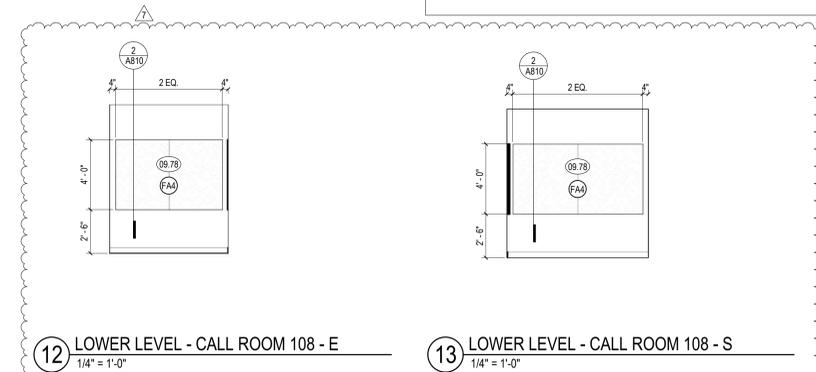
9 LOWER LEVEL - MEETING ROOM 110 - S  
1/4" = 1'-0"



10 LOWER LEVEL - MEETING ROOM 110 - W  
1/4" = 1'-0"

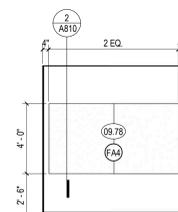


11 LOWER LEVEL - PASS. OFFICE 107 - E  
1/4" = 1'-0"

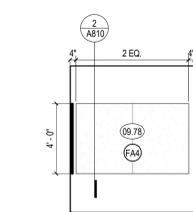


12 LOWER LEVEL - CALL ROOM 108 - E  
1/4" = 1'-0"

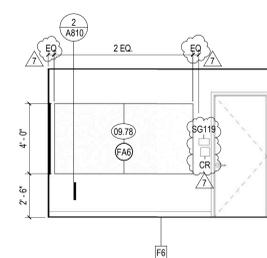
13 LOWER LEVEL - CALL ROOM 108 - S  
1/4" = 1'-0"



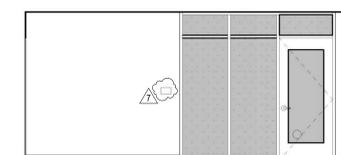
14 LOWER LEVEL - CALL ROOM 109 - N  
1/4" = 1'-0"



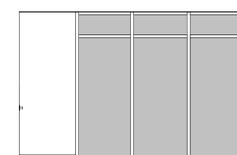
15 LOWER LEVEL - CALL ROOM 109 - E  
1/4" = 1'-0"



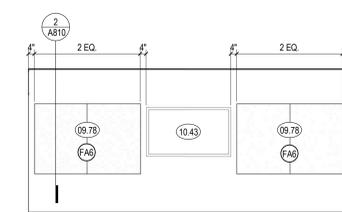
16 LOWER LEVEL - CONFERENCE 111 - N  
1/4" = 1'-0"



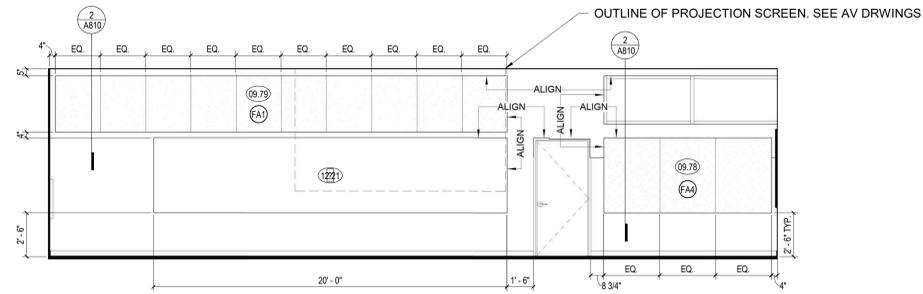
17 LOWER LEVEL - CONFERENCE 111 - E  
1/4" = 1'-0"



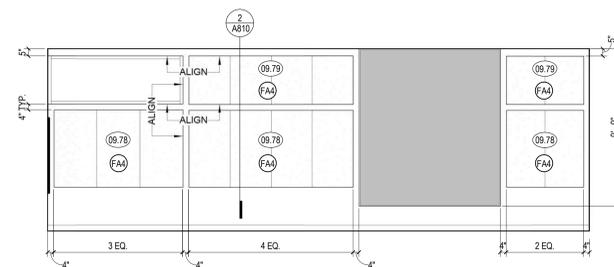
18 LOWER LEVEL - CONFERENCE 111 - S  
1/4" = 1'-0"



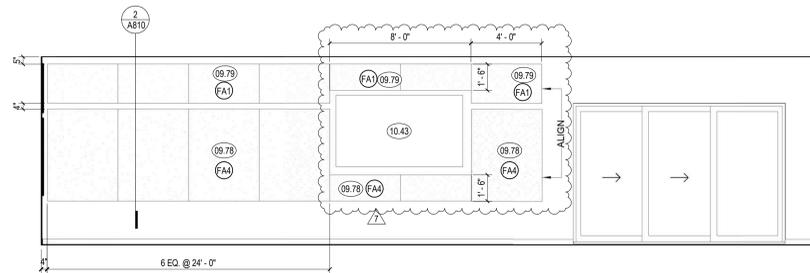
19 LOWER LEVEL - CONFERENCE 111 - W  
1/4" = 1'-0"



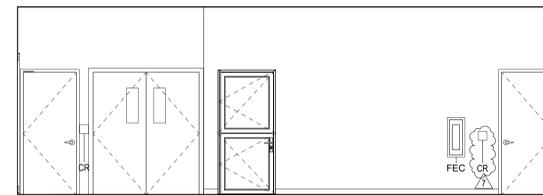
1 MID LEVEL - COMMUNITY ROOM 201 - N  
1/4" = 1'-0"



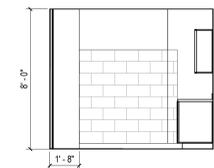
2 MID LEVEL - COMMUNITY ROOM 201 - E  
1/4" = 1'-0"



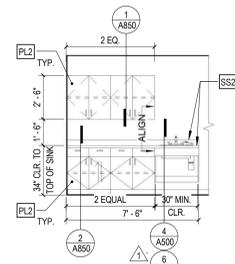
3 MID LEVEL - COMMUNITY ROOM 201 - S  
1/4" = 1'-0"



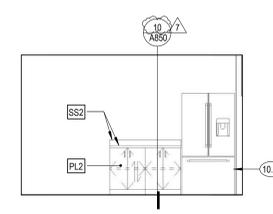
4 MID LEVEL - COMMUNITY ROOM 201 - W  
1/4" = 1'-0"



5 MID LEVEL - KITCHEN 202 - N  
1/4" = 1'-0"



6 MID LEVEL - KITCHEN 202 - E  
1/4" = 1'-0"



8 MID LEVEL - KITCHEN 202 - W  
1/4" = 1'-0"

SHEET NOTES

- A. SEE SHEET A240 FOR FINISH LEGEND
- B. SEE FINISH PLANS FOR FLOOR AND WALL FINISHES
- C. SEE SHEET A200 FOR TYPICAL SYMBOLS AND ABBREVIATIONS
- D. FOR INTERIOR DOOR FRONT TYPE SEE A500
- E. FOR WINDOW IDENTIFICATION TAG SEE FLOOR PLANS. FOR WINDOW DIMENSIONS AND DETAILS REFER TO WINDOW SCHEDULE SHEETS
- F. SEE DETAILS IN 0130 SHEETS A10.00 FOR TYPICAL MOUNTING HEIGHTS, LOCATIONS, GRAB BAR SIZE AND OTHER ACCESSIBILITY DETAIL
- G. ALL ELECTRICAL OUTLETS ABOVE CASEWORK TO BE ORIENTED HORIZONTALLY
- H. ELECTRICAL OUTLETS SHOWN FOR REFERENCE. SEE FOR LOCATIONS
- I. ALL CASEWORK TO BE LOCKABLE U.N.O.
- J. FURNITURE SHOWN FOR REFERENCE ONLY
- K. ALL WALL BASE IS RUBBER BASE. WS AS NOTED IN FINISH LEGEND. UNO
- L. FOR FINISH MATERIALS, SEE FINISH LEGEND & INTERIOR FINISH SCHEDULE SHEET A240.
- M. ALL GLASS WALL SYSTEMS TO RECEIVE WINDOW FILM WITH CUSTOM FINISH
- N. ALL WALLS TO BE PAINTED IN P11 U.N.O.
- O. ALL INTERIOR DOOR AND WINDOW TRIM TO BE PAINTED UNO. SEE DORR SCHEDULE.
- P. FOR BACKING DETAILS, REFER TO BACKING PLATE SCHEDULE
- Q. ALL DIMENSIONS ARE TO FACE OF FINISH UNO, FOR FRAMING DIMENSIONS SEE DIMENSION PLANS

KEYNOTES

- 09.78 TACKABLE ACOUSTIC PANEL, 1" THICK, NRC .75 MIN UNO. SEE ELEVATIONS FOR EXTENT AND FINISH
- 09.79 ACOUSTIC PANEL, 1" THICK, NRC .75 MIN UNO.
- 10.43 WALL MOUNTED TV, OFCI. SEE AV DWGS.
- 10.57 REF. WITH WATER DISPENSER, OFCI
- 12.21 GLASS MARKERBOARD

LEGEND

- GLAZING
- WTF WALL FINISH CALLOUT
- INDICATES TRANSITION OF MATERIAL
- INDICATES WOOD GRAIN DIRECTION



ANDERSON BRULÉ ARCHITECTS

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San Jose, California 95113  
408.298.1885 | www.aba-arch.com  
409 Harvard Avenue, Suite 201  
Claremont, CA 91711

ADDENDUM 05

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                          |
|-----|------------|------------------------------------|
| 1   | 06/24/2024 | BUILDING PERMIT SUBMITTAL          |
| 1   | 11/06/2024 | BACKCHECK #1 BLDG PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05                        |
|     |            |                                    |
|     |            |                                    |
|     |            |                                    |
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PROJECT TITLE:

**ALTADENA MAIN LIBRARY**  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

SHEET TITLE:

**INTERIOR ELEVATIONS**

SCALE: As indicated

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A522

## SHEET NOTES

- A. SEE SHEET A240 FOR FINISH LEGEND
- B. SEE FINISH PLANS FOR FLOOR AND WALL FINISHES
- C. SEE SHEET A000 FOR TYPICAL SYMBOLS AND ABBREVIATIONS
- D. FOR INTERIOR DOOR FRONT TYPE SEE A650
- E. FOR WINDOW IDENTIFICATION TAG SEE FLOOR PLANS. FOR WINDOW DIMENSIONS AND DETAILS REFER TO WINDOW SCHEDULE SHEETS
- F. SEE DETAILS IN 0130 SHEETS A11.90 FOR TYPICAL MOUNTING HEIGHTS, LOCATIONS, GRAB BAR SIZE AND OTHER ACCESSIBILITY DETAIL
- G. ALL ELECTRICAL OUTLETS ABOVE CASEWORK TO BE ORIENTED HORIZONTALLY
- H. ELECTRICAL OUTLETS SHOWN FOR REFERENCE. SEE FOR LOCATIONS
- I. ALL CASEWORK TO BE LOCKABLE U.N.O.
- J. FURNITURE SHOWN FOR REFERENCE ONLY
- K. ALL WALL BASE IS RUBBER BASE. VEG. AS NOTED IN FINISH LEGEND. UNO
- L. FOR FINISH MATERIALS. SEE FINISH LEGEND & INTERIOR FINISH SCHEDULE SHEET A240.
- M. ALL GLASS WALL SYSTEMS TO RECEIVE WINDOW FILM WITH CUSTOM FINISH
- N. ALL WALLS TO BE PAINTED IN P11 U.N.O.
- O. ALL INTERIOR DOOR AND WINDOW TRIM TO BE PAINTED UNO. SEE DORR SCHEDULE.
- P. FOR BACKING DETAILS. REFER TO BACKING PLATE SCHEDULE
- Q. ALL DIMENSIONS ARE TO FACE OF FINISH UNO, FOR FRAMING DIMENSIONS SEE DIMENSION PLANS

## KEYNOTES

- 02.66 REINSTALL SALVAGED CHAIR RAIL
- 06.70 ELEVATOR CALL BOX OUT. SEE DETAIL 22/A451.
- 09.05 1/4" REVEAL
- 10.43 WALL MOUNTED TV. OFCI. SEE AV DWGS.
- 10.72 DIGITAL SIGNAGE. SEE AV DWGS
- 10.95 BOOK DROP OFF

## ADDENDUM 05

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                 |
|-----|------------|---------------------------|
| 6   | 06/24/2024 | BUILDING PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05               |
|     |            |                           |
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PROJECT TITLE:

**ALTADENA MAIN LIBRARY**

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

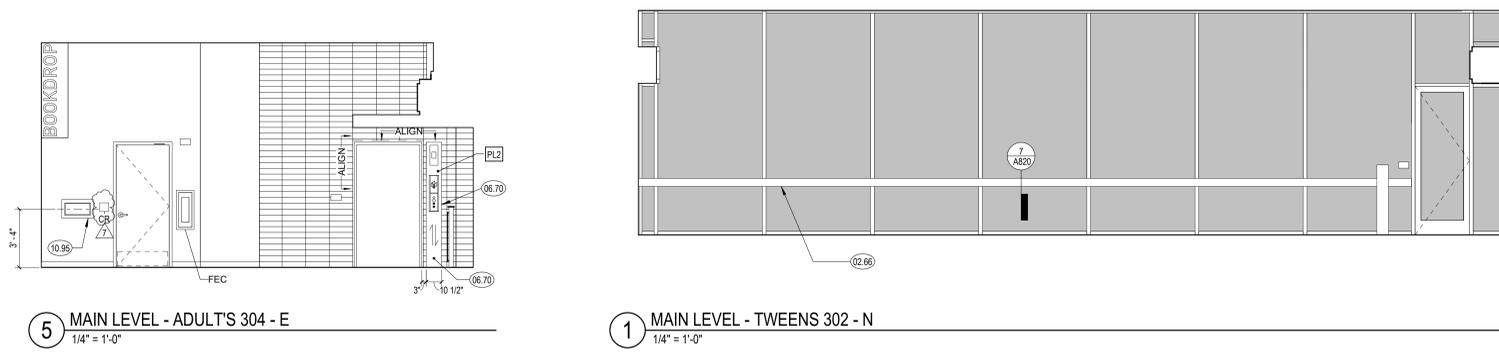
SHEET TITLE:

**INTERIOR ELEVATIONS**

SCALE: As indicated

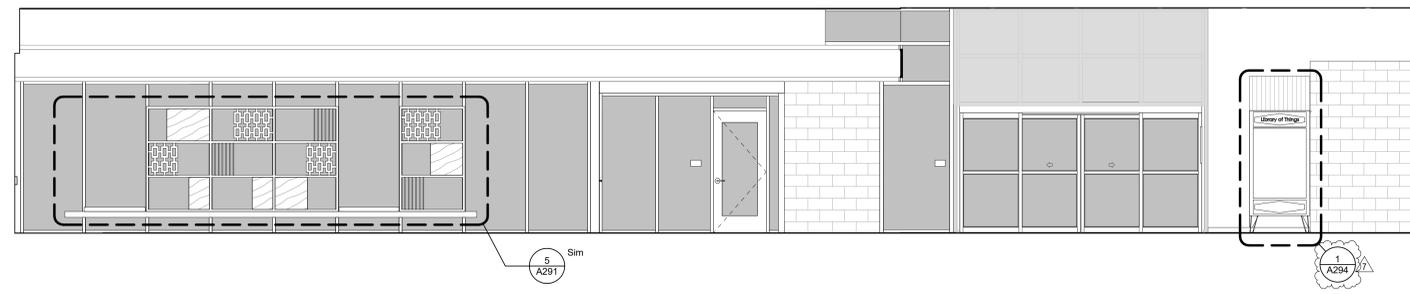
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**A523**

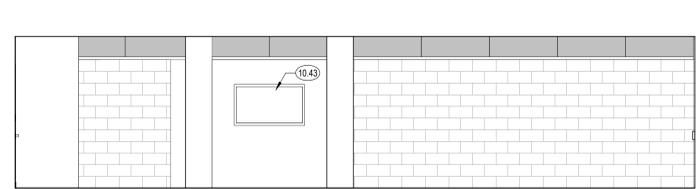


5 MAIN LEVEL - ADULT'S 304 - E  
1/4" = 1'-0"

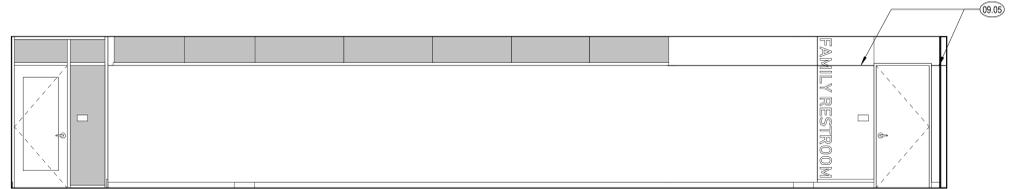
1 MAIN LEVEL - TWEENS 302 - N  
1/4" = 1'-0"



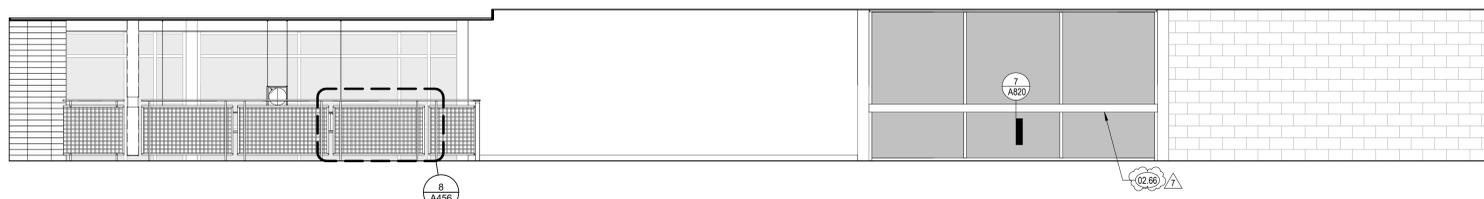
2 MAIN LEVEL - TWEENS 302 - E  
1/4" = 1'-0"



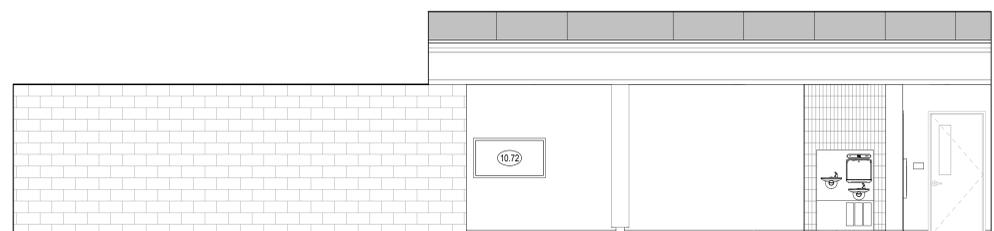
3 MAIN LEVEL - CHILDREN'S 303 - N  
1/4" = 1'-0"



4 MAIN LEVEL - CHILDREN'S 303 - W  
1/4" = 1'-0"



6 MAIN LEVEL - ADULT'S 304 - S  
1/4" = 1'-0"



7 MAIN LEVEL - ADULT'S 304 - W  
1/4" = 1'-0"

## LEGEND

- GLAZING
- WTF WALL FINISH CALLOUT
- INDICATES TRANSITION OF MATERIAL
- INDICATES WOOD GRAIN DIRECTION

## SHEET NOTES

- A. SEE SHEET A240 FOR FINISH LEGEND
- B. SEE FINISH PLANS FOR FLOOR AND WALL FINISHES
- C. SEE SHEET A000 FOR TYPICAL SYMBOLS AND ABBREVIATIONS
- D. FOR INTERIOR DOOR FRONT TYPE SEE A650
- E. FOR WINDOW IDENTIFICATION TAG SEE FLOOR PLANS. FOR WINDOW DIMENSIONS AND DETAILS REFER TO WINDOW SCHEDULE SHEETS
- F. SEE DETAILS IN 0139 SHEETS A11.00 FOR TYPICAL MOUNTING HEIGHTS, LOCATIONS, GRAB BAR SIZE AND OTHER ACCESSIBILITY DETAIL
- G. ALL ELECTRICAL OUTLETS ABOVE CASEWORK TO BE ORIENTED HORIZONTALLY
- H. ELECTRICAL OUTLETS SHOWN FOR REFERENCE. SEE FOR LOCATIONS
- I. ALL CASEWORK TO BE LOCKABLE U.N.O.
- J. FURNITURE SHOWN FOR REFERENCE ONLY
- K. ALL WALL BASE IS RUBBER BASE. WS. AS NOTED IN FINISH LEGEND. UNO
- L. FOR FINISH MATERIALS. SEE FINISH LEGEND & INTERIOR FINISH SCHEDULE SHEET A240.
- M. ALL GLASS WALL SYSTEMS TO RECEIVE WINDOW FILM WITH CUSTOM FINISH
- N. ALL WALLS TO BE PAINTED IN P11 U.N.O.
- O. ALL INTERIOR DOOR AND WINDOW TRIM TO BE PAINTED UNO. SEE DORR SCHEDULE.
- P. FOR BACKING DETAILS, REFER TO BACKING PLATE SCHEDULE
- Q. ALL DIMENSIONS ARE TO FACE OF FINISH UNO, FOR FRAMING DIMENSIONS SEE DIMENSION PLANS

## KEYNOTES

- 09.78 TACKABLE ACOUSTIC PANEL. 1" THICK. NRC .75 MIN UNO. SEE ELEVATIONS FOR EXTENT AND FINISH
- 09.80 ALIGN PANEL TO TOP OF DOOR FRAME
- 10.43 WALL MOUNTED TV. OFCL. SEE AV DWGS.

## ADDENDUM 05

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                                |
|-----|------------|------------------------------------------|
| 7   | 10/10/2025 | BUILDING PERMIT SUBMITTAL<br>ADDENDUM 05 |
|     |            |                                          |
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PROJECT TITLE:

## ALTADENA MAIN LIBRARY

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

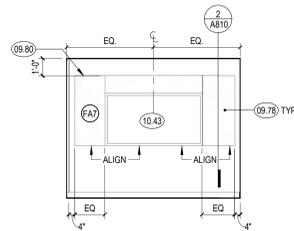
SHEET TITLE:

## INTERIOR ELEVATIONS

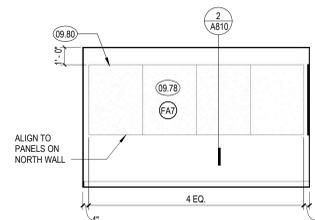
SCALE: As indicated

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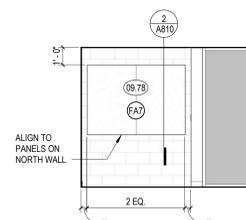
A524



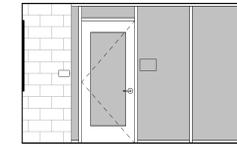
1 MAIN LEVEL - MEETING ROOM 305 - N  
1/4" = 1'-0"



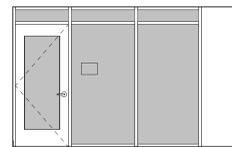
2 MAIN LEVEL - MEETING ROOM 305 - E  
1/4" = 1'-0"



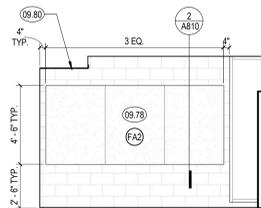
3 MAIN LEVEL - MEETING ROOM 305 - S  
1/4" = 1'-0"



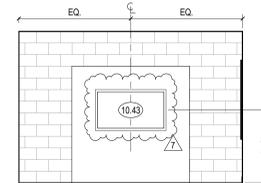
4 MAIN LEVEL - MEETING ROOM 305 - W  
1/4" = 1'-0"



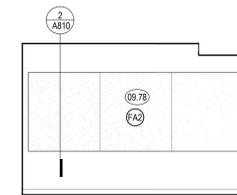
5 MAIN LEVEL - GAMING ROOM 306 - N  
1/4" = 1'-0"



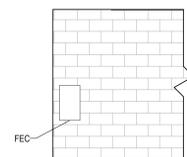
6 MAIN LEVEL - GAMING ROOM 306 - E  
1/4" = 1'-0"



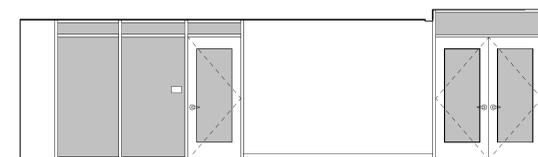
7 MAIN LEVEL - GAMING ROOM 306 - S  
1/4" = 1'-0"



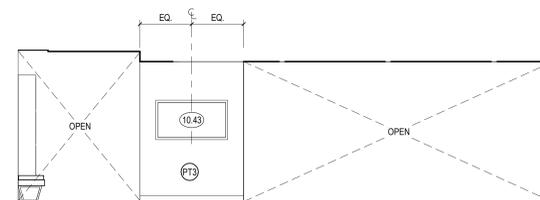
8 MAIN LEVEL - GAMING ROOM 306 - W  
1/4" = 1'-0"



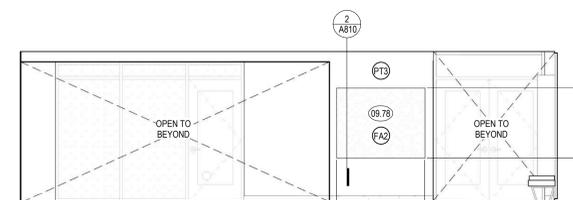
10 MAIN LEVEL - YOUNG ADULTS 307 - E  
1/4" = 1'-0"



11 MAIN LEVEL - YOUNG ADULTS 307 - S  
1/4" = 1'-0"



12 MAIN LEVEL - YOUNG ADULTS 307 TV WALL - N  
1/4" = 1'-0"



13 MAIN LEVEL - YOUNG ADULTS 307 TV WALL - S  
1/4" = 1'-0"

## LEGEND

- GLAZING
- WTF# WALL FINISH CALLOUT
- INDICATES TRANSITION OF MATERIAL
- INDICATES WOOD GRAIN DIRECTION

## SHEET NOTES

- A. SEE SHEET A240 FOR FINISH LEGEND
- B. SEE FINISH PLANS FOR FLOOR AND WALL FINISHES
- C. SEE SHEET A000 FOR TYPICAL SYMBOLS AND ABBREVIATIONS
- D. FOR INTERIOR DOOR FRONT TYPE SEE A650
- E. FOR WINDOW IDENTIFICATION TAG SEE FLOOR PLANS. FOR WINDOW DIMENSIONS AND DETAILS REFER TO WINDOW SCHEDULE SHEETS
- F. SEE DETAILS IN Q139 SHEETS A10.00 FOR TYPICAL MOUNTING HEIGHTS, LOCATIONS, GRAB BAR SIZE AND OTHER ACCESSIBILITY DETAIL
- G. ALL ELECTRICAL OUTLETS ABOVE CASEWORK TO BE ORIENTED HORIZONTALLY
- H. ELECTRICAL OUTLETS SHOWN FOR REFERENCE. SEE FOR LOCATIONS
- I. ALL CASEWORK TO BE LOCKABLE U.N.O.
- J. FURNITURE SHOWN FOR REFERENCE ONLY
- K. ALL WALL BASE IS RUBBER BASE. WS AS NOTED IN FINISH LEGEND. UNO
- L. FOR FINISH MATERIALS. SEE FINISH LEGEND & INTERIOR FINISH SCHEDULE SHEET A240.
- M. ALL GLASS WALL SYSTEMS TO RECEIVE WINDOW FILM WITH CUSTOM FINISH
- N. ALL WALLS TO BE PAINTED IN PT1 U.N.O.
- O. ALL INTERIOR DOOR AND WINDOW TRIM TO BE PAINTED UNO. SEE DORR SCHEDULE.
- P. FOR BACKING DETAILS. REFER TO BACKING PLATE SCHEDULE
- Q. ALL DIMENSIONS ARE TO FACE OF FINISH UNO, FOR FRAMING DIMENSIONS SEE DIMENSION PLANS

## KEYNOTES

- 09.78 TACKLE ACUSTIC PANEL. 1" THICK. NRC .75 MIN UNO. SEE ELEVATIONS FOR EXTENT AND FINISH
- 10.43 WALL MOUNTED TV. OFCI. SEE AV DWGS.
- 10.56 DISHWASHER. OFCI
- 10.57 REF. WITH WATER DISPENSER. OFCI
- 12.21 GLASS MARKERBOARD

## ADDENDUM 05

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS   |
|-----|------------|-------------|
| 7   | 10/10/2025 | ADDENDUM 05 |
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PROJECT TITLE:

## ALTADENA MAIN LIBRARY

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

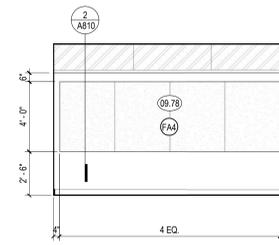
SHEET TITLE:

## INTERIOR ELEVATIONS

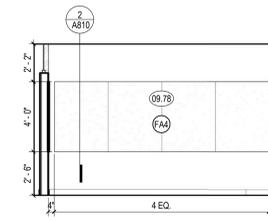
SCALE: As indicated

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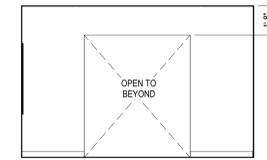
A525



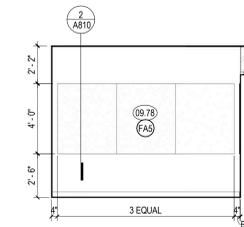
1 MAIN LEVEL - IT/TECH SERVICES 310 - E  
1/4" = 1'-0"



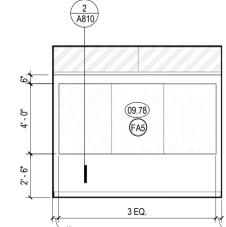
3 MAIN LEVEL - IT/TECH SERVICES 310 - S  
1/4" = 1'-0"



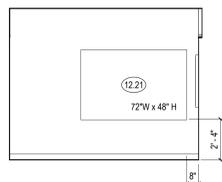
4 MAIN LEVEL - IT/TECH SERVICES 310 - W  
1/4" = 1'-0"



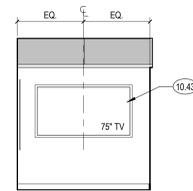
5 MAIN LEVEL - FINANCE OFFICE 311 - N  
1/4" = 1'-0"



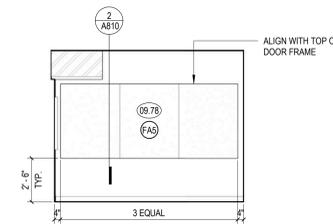
6 MAIN LEVEL - FINANCE OFFICE 311 - E  
1/4" = 1'-0"



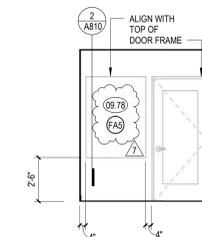
8 MAIN LEVEL - MEETING ROOM 312 - N  
1/4" = 1'-0"



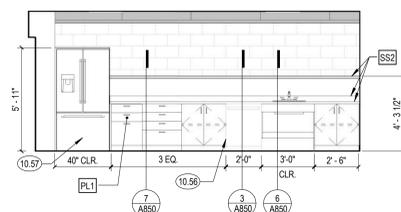
9 MAIN LEVEL - MEETING ROOM 312 - E  
1/4" = 1'-0"



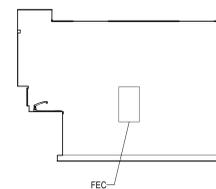
10 MAIN LEVEL - MEETING ROOM 312 - S  
1/4" = 1'-0"



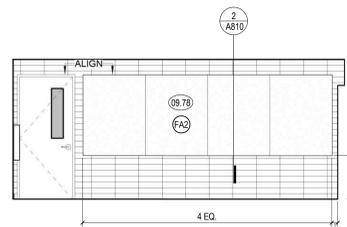
11 MAIN LEVEL - MEETING ROOM 312 - W  
1/4" = 1'-0"



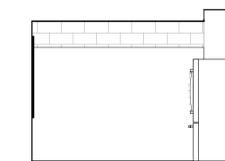
13 MAIN LEVEL - BREAK ROOM 314 - N  
1/4" = 1'-0"



14 MAIN LEVEL - BREAK ROOM 314 - E  
1/4" = 1'-0"



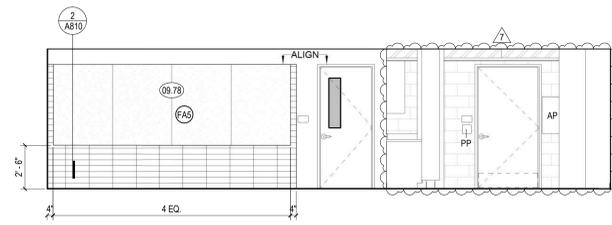
15 MAIN LEVEL - BREAK ROOM 314 - S  
1/4" = 1'-0"



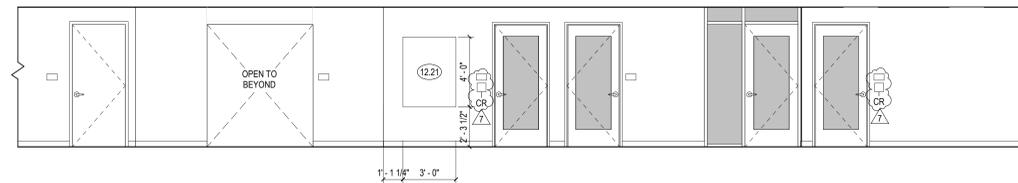
16 MAIN LEVEL - BREAK ROOM 314 - W  
1/4" = 1'-0"

## LEGEND

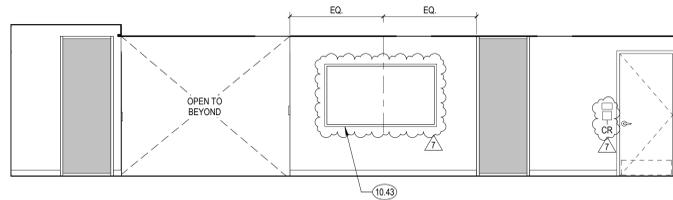
- GLAZING
- WTF WALL FINISH CALLOUT
- INDICATES TRANSITION OF MATERIAL
- INDICATES WOOD GRAIN DIRECTION



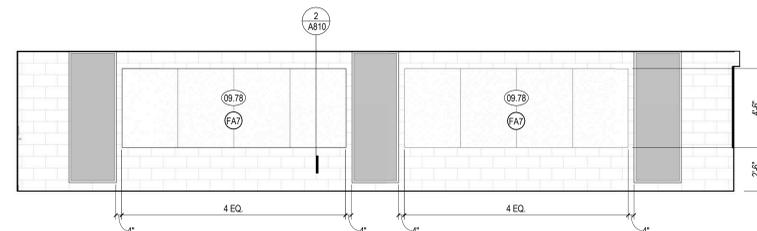
1 MAIN LEVEL - OPEN WORK AREA 315 - N  
1/4" = 1'-0"



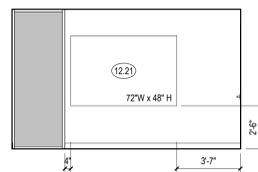
2 MAIN LEVEL - OPEN WORK AREA 315 - E  
1/4" = 1'-0"



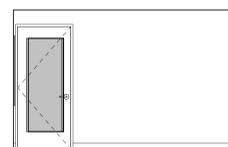
3 MAIN LEVEL - OPEN WORK AREA 315 - S  
1/4" = 1'-0"



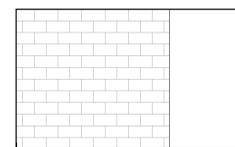
4 MAIN LEVEL - OPEN WORK AREA 315 - W  
1/4" = 1'-0"



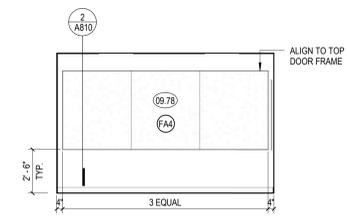
5 MAIN LEVEL - DIR. OFFICE 317 - N  
1/4" = 1'-0"



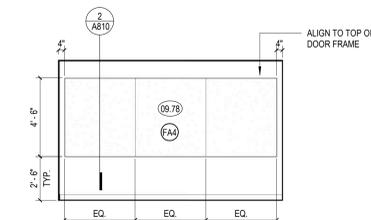
6 MAIN LEVEL - DIR. OFFICE 317 - E  
1/4" = 1'-0"



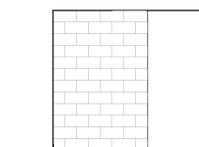
7 MAIN LEVEL - DIR. OFFICE 317 - S  
1/4" = 1'-0"



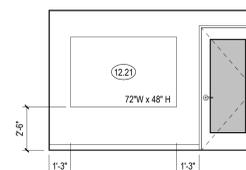
8 MAIN LEVEL - DIR. OFFICE 317 - W  
1/4" = 1'-0"



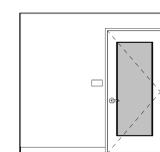
10 MAIN LEVEL - ASST. DIR. OFF. 318 - E  
1/4" = 1'-0"



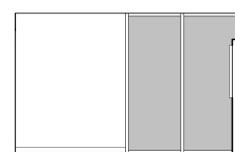
11 MAIN LEVEL - ASST. DIR. OFF. 318 - S  
1/4" = 1'-0"



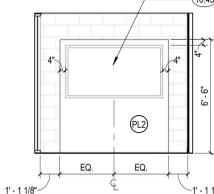
12 MAIN LEVEL - ASST. DIR. OFF. 318 - W  
1/4" = 1'-0"



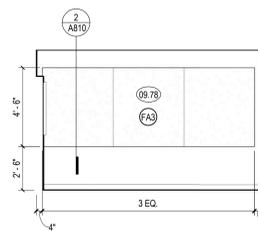
13 MAIN LEVEL - MEETING ROOM 319 - N  
1/4" = 1'-0"



14 MAIN LEVEL - MEETING ROOM 319 - E  
1/4" = 1'-0"



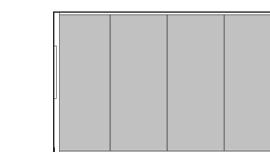
15 MAIN LEVEL - MEETING ROOM 319 - S  
1/4" = 1'-0"



16 MAIN LEVEL - MEETING ROOM 319 - W  
1/4" = 1'-0"



21 ADD ALT. #2 MAIN LEVEL - MTG. ROOM 322  
1/4" = 1'-0"



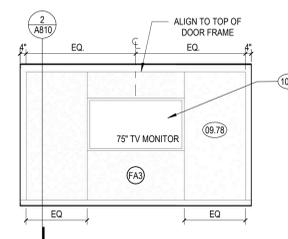
17 ADD ALT. #2 MAIN LEVEL - MTG. ROOM 322 - N  
1/4" = 1'-0"



18 ADD ALT. #2 MAIN LEVEL - MTG. ROOM 322 - E  
1/4" = 1'-0"



19 ADD ALT. #2 MAIN LEVEL - MTG. ROOM 322 - S  
1/4" = 1'-0"



20 ADD ALT. #2 MAIN LEVEL - MTG. ROOM 322 - W  
1/4" = 1'-0"

SHEET NOTES

- A. SEE SHEET A240 FOR FINISH LEGEND
- B. SEE FINISH PLANS FOR FLOOR AND WALL FINISHES
- C. SEE SHEET A000 FOR TYPICAL SYMBOLS AND ABBREVIATIONS
- D. FOR INTERIOR DOOR FRONT TYPE, SEE A600
- E. FOR WINDOW IDENTIFICATION TAG SEE FLOOR PLANS. FOR WINDOW DIMENSIONS AND DETAILS REFER TO WINDOW SCHEDULE SHEETS
- F. SEE DETAILS IN 0130 SHEETS A11.00 FOR TYPICAL MOUNTING HEIGHTS, LOCATIONS, GRAB BAR SIZE AND OTHER ACCESSIBILITY DETAIL
- G. ALL ELECTRICAL OUTLETS ABOVE CASEWORK TO BE ORIENTED HORIZONTALLY
- H. ELECTRICAL OUTLETS SHOWN FOR REFERENCE. SEE FOR LOCATIONS
- I. ALL CASEWORK TO BE LOCKABLE U.N.O.
- J. FURNITURE SHOWN FOR REFERENCE ONLY
- K. ALL WALL BASE IS RUBBER BASE, VEG. AS NOTED IN FINISH LEGEND, UNO
- L. FOR FINISH MATERIALS, SEE FINISH LEGEND & INTERIOR FINISH SCHEDULE SHEET A240.
- M. ALL GLASS WALL SYSTEMS TO RECEIVE WINDOW FILM WITH CUSTOM FINISH
- N. ALL WALLS TO BE PAINTED IN P11 U.N.O.
- O. ALL INTERIOR DOOR AND WINDOW TRIM TO BE PAINTED UNO. SEE DORR SCHEDULE.
- P. FOR BACKING DETAILS, REFER TO BACKING PLATE SCHEDULE
- Q. ALL DIMENSIONS ARE TO FACE OF FINISH UNO, FOR FRAMING DIMENSIONS SEE DIMENSION PLANS

KEYNOTES

- 09.78 TACKABLE ACOUSTIC PANEL, 1" THICK, NRC .75 MIN UNO. SEE ELEVATIONS FOR EXIST AND FINISH
- 10.43 WALL MOUNTED TV, OFCI. SEE AV DWGS.
- 12.21 GLASS MARKERBOARD

LEGEND

- GLAZING
- WTF# WALL FINISH CALLOUT
- INDICATES TRANSITION OF MATERIAL
- INDICATES WOOD GRAIN DIRECTION



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Claremont, CA 91711

ADDENDUM 05

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                 |
|-----|------------|---------------------------|
| 2   | 06/24/2024 | BUILDING PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05               |

PROJECT TITLE:

ALTADENA MAIN LIBRARY  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

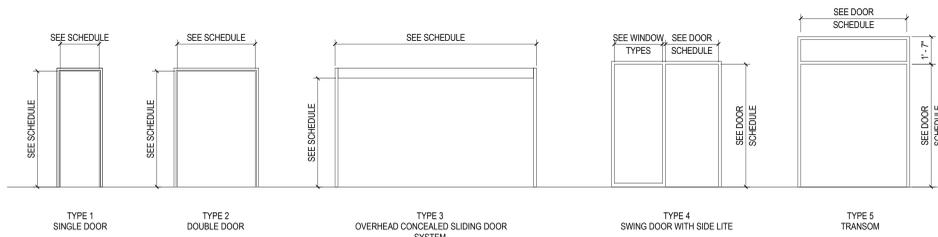
DATE: 11-07-2024

SHEET TITLE:

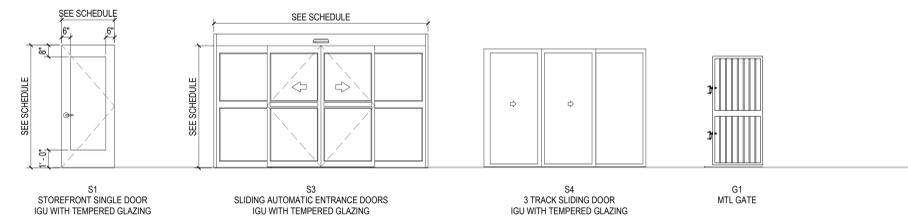
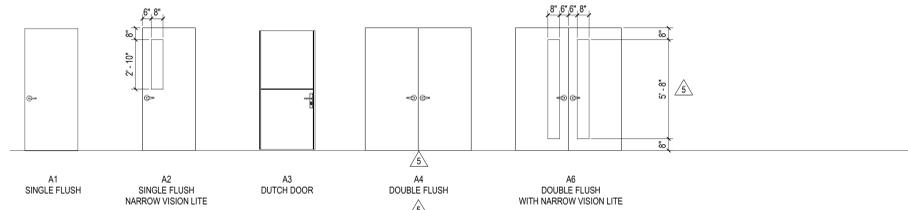
INTERIOR ELEVATIONS

SCALE: As indicated

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DOOR FRAME TYPES



DOOR PANEL TYPES



REF # 1  
DOOR: E100



REF # 2  
DOOR: E102



REF # 3  
DOOR: E201A



REF # 4  
DOOR: E300



REF # 5  
DOOR: E301



EXISTING (E) DOORS TO REMIAN REFERENCE PHOTOS

EXISTING (E) TO REMAIN DOOR SCHEDULE

| NUMBER      | PHOTO NUMBER | DOOR (VERIFY IN FIELD) |        |          | FRAME  |          |        | FIRE RATING | HARDWARE GROUP     | PANIC HARDWARE | CLOSER | REMARKS                                                                          |
|-------------|--------------|------------------------|--------|----------|--------|----------|--------|-------------|--------------------|----------------|--------|----------------------------------------------------------------------------------|
|             |              | WIDTH                  | HEIGHT | MATERIAL | FINISH | MATERIAL | FINISH |             |                    |                |        |                                                                                  |
| LOWER LEVEL |              |                        |        |          |        |          |        |             |                    |                |        |                                                                                  |
| E100        | 1            | 3'-0"                  | 6'-8"  | HM       | PAINT  | HM       | PAINT  |             | 28                 | No             |        | PROVIDE CARD READER                                                              |
| E102        | 2            | 3'-0"                  | 6'-8"  | WD       | STAIN  | HM       | PAINT  |             | 28                 | Yes            | Yes    | PROVIDE CARD READER                                                              |
| MID-LEVEL   |              |                        |        |          |        |          |        |             |                    |                |        |                                                                                  |
| E201A       | 3            | 3'-0"                  | 6'-8"  | HM       | PAINT  | HM       | PAINT  |             | 30                 | Yes            |        | PROVIDE CARD READER. EXISTING PANIC HARDWARE TO REMAIN                           |
| MAIN LEVEL  |              |                        |        |          |        |          |        |             |                    |                |        |                                                                                  |
| E300        | 4            | 10'-0"                 | 13'-0" | MTL      |        | HM       |        |             | EXISTING TO REMAIN |                |        | ROLL-UP DOOR.                                                                    |
| E301        | 5            | 6'-6"                  | 6'-9"  | ALM      |        | ALM      |        |             | EXISTING TO REMAIN |                |        | AUTOMATIC SLIDING DOOR W/ EMERGENCY BREAK-OUT PUSH FUNCTION. PROVIDE CARD READER |

BASE BID DOOR SCHEDULE

| NUMBER      | TYPE | DOOR      |           |          | FRAME        |      |          | DETAILS      |            | FIRE RATING | HARDWARE GROUP | PANIC HARDWARE | CLOSER | REMARKS |                                                                                  |
|-------------|------|-----------|-----------|----------|--------------|------|----------|--------------|------------|-------------|----------------|----------------|--------|---------|----------------------------------------------------------------------------------|
|             |      | WIDTH     | HEIGHT    | MATERIAL | FINISH       | TYPE | MATERIAL | FINISH       | JAMB       |             |                |                |        |         | THRESHOLD                                                                        |
| LOWER LEVEL |      |           |           |          |              |      |          |              |            |             |                |                |        |         |                                                                                  |
| 100A        | S3   | 14'-6"    | 7'-10"    | ALM      | CLR ANODIZED | -    | ALM      | CLR ANODIZED | 1A/10 SIM  | 2A/10 SIM   |                | 23             | Yes    | No      | AUTOMATIC SLIDING DOOR W/ EMERGENCY BREAK-OUT PUSH FUNCTION. PROVIDE CARD READER |
| 100B        | S1   | 3'-0"     | 7'-0"     | ALM      | CLR ANODIZED | 1    | ALM      | CLR ANODIZED | 10A/10 SIM | 2A/10 SIM   |                | 01             | Yes    | Yes     | CARD READER. PUSH PLATE (EACH SIDE)                                              |
| 101         | CT2  | 6'-0"     | 7'-0"     | ALM      | CLR ANODIZED | 1    | ALM      | CLR ANODIZED | 2A/20 SIM  | 2A/20 SIM   |                | 04             |        |         | CARD READER                                                                      |
| 103         | A1   | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 10             |        |         |                                                                                  |
| 104         | A1   | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 19             |        |         | CARD READER                                                                      |
| 105         | A4   | 6'-0"     | 7'-0"     | WD       | STAIN        | 2    | ALM      | CLR ANODIZED | 1A/20      | 1A/20       |                | 20             |        |         | CARD READER                                                                      |
| 106         | CT1  | 3'-0"     | 7'-0"     | ALM      | CLR ANODIZED | 1    | ALM      | CLR ANODIZED | 2A/20 SIM  | 2A/20 SIM   |                | 06             |        |         | CARD READER                                                                      |
| 107         | CT1  | 3'-0"     | 7'-0"     | ALM      | CLR ANODIZED | 4    | ALM      | CLR ANODIZED | 2A/20 SIM  | 2A/20 SIM   |                | 05             |        |         | CARD READER                                                                      |
| 108         | CT1  | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 2A/20 SIM  | 2A/20 SIM   |                | 08             |        |         |                                                                                  |
| 109         | CT1  | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 2A/20 SIM  | 2A/20 SIM   |                | 08             |        |         |                                                                                  |
| 110         | CT1  | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 2A/20 SIM  | 2A/20 SIM   |                | 08             |        |         |                                                                                  |
| 111         | CT1  | 3'-0"     | 7'-0"     | ALM      | CLR ANODIZED | 1    | ALM      | CLR ANODIZED | 2A/20 SIM  | 2A/20 SIM   |                | 08             |        |         |                                                                                  |
| 112         | A1   | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 07             |        |         | CARD READER                                                                      |
| 113A        | A1   | 2'-4"     | 7'-0"     | WD       | STAIN        | 2    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 14             |        |         |                                                                                  |
| 113B        | A1   | 2'-4"     | 7'-0"     | WD       | STAIN        | 2    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 14             |        |         |                                                                                  |
| 113C        | A1   | 2'-4"     | 7'-0"     | WD       | STAIN        | 2    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 14             |        |         |                                                                                  |
| 113D        | A1   | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 13             |        |         |                                                                                  |
| 113E        | CT1  | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 13             |        |         |                                                                                  |
| 114         | A1   | 3'-0"     | 7'-0"     | HM       | PAINT        | 1    | HM       | PAINT        | 4A/20      | 4A/20       |                | 18             |        |         |                                                                                  |
| MID-LEVEL   |      |           |           |          |              |      |          |              |            |             |                |                |        |         |                                                                                  |
| 203         | S1   | 3'-0"     | 6'-8 1/2" | ALM      | CLR ANODIZED | 1    | ALM      | CLR ANODIZED | 1A/10 SIM  |             |                | 01             | Yes    | Yes     | CARD READER & PUSH PLATES (EACH SIDE)                                            |
| 201A        | S4   | 12'-0"    | 8'-0"     | ALM      | CLR ANODIZED | -    | ALM      | CLR ANODIZED |            |             | 7/700          | 34             |        |         |                                                                                  |
| 201B        | A6   | 6'-0"     | 7'-0"     | WD       | STAIN        | 2    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 27             | Yes    |         | CARD READER                                                                      |
| 202A        | A1   | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 05             |        |         | CARD READER                                                                      |
| 202B        | A3   | 3'-3 1/4" | 7'-2"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED |            |             |                | 11             |        |         |                                                                                  |
| 202C        | G1   | 3'-0"     | 7'-0"     | HM       | PAINT        | 1    | HM       | PAINT        |            |             |                | 02             |        |         |                                                                                  |
| 203         | A1   | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 05             |        |         | CARD READER                                                                      |
| 215         | A1   | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 17             |        |         | CARD READER                                                                      |
| MAIN LEVEL  |      |           |           |          |              |      |          |              |            |             |                |                |        |         |                                                                                  |
| 300A        | A1   | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 05             |        |         | CARD READER                                                                      |
| 300C        |      | 0'-0"     | 0'-0"     | ALM      |              | 1    |          |              |            |             |                |                |        |         |                                                                                  |
| 302         | S1   | 3'-0 5/8" | 8'-6"     | ALM      | CLR ANODIZED | 1    | ALM      | CLR ANODIZED |            |             |                | 01             | Yes    |         | CARD READER & PUSH PLATES (EACH SIDE)                                            |
| 303         | A2   | 3'-0"     | 7'-0"     | ALM      | CLR ANODIZED | 1    | ALM      | CLR ANODIZED |            |             |                | 02             | Yes    | Yes     |                                                                                  |
| 305         | CT1  | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 2A/20 SIM  | 2A/20 SIM   |                | 09             |        |         |                                                                                  |
| 306         | CT1  | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 2A/20 SIM  | 2A/20 SIM   |                | 07             |        |         | CARD READER                                                                      |
| 307A        | CT2  | 6'-0"     | 7'-0"     | WD       | STAIN        | 5    | ALM      | CLR ANODIZED | 2A/20 SIM  | 2A/20 SIM   |                | 03             | No     |         |                                                                                  |
| 308         | A1   | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 12             |        | Yes     |                                                                                  |
| 309         | A1   | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 12             |        | Yes     |                                                                                  |
| 311         | CT1  | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 07             |        |         | CARD READER                                                                      |
| 312         | CT1  | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 08             |        |         |                                                                                  |
| 313         | A1   | 3'-6"     | 7'-0"     | HM       | CLR ANODIZED | 1    | HM       | PAINT        | 4A/20      | 4A/20       |                | 26             | Yes    | Yes     | CARD READER & PUSH PLATES (EACH SIDE)                                            |
| 314         | A2   | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 06             |        | Yes     |                                                                                  |
| 315         | CT1  | 3'-0"     | 7'-0"     | ALM      | CLR ANODIZED | 1    | ALM      | CLR ANODIZED | 2A/20 SIM  | 2A/20 SIM   |                | 05             |        |         | CARD READER                                                                      |
| 316A        | A1   | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 05             |        | Yes     | CARD READER                                                                      |
| 317         | CT1  | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 2A/20 SIM  | 2A/20 SIM   |                | 07             |        |         | CARD READER                                                                      |
| 318         | CT1  | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 2A/20 SIM  | 2A/20 SIM   |                | 07             |        |         | CARD READER                                                                      |
| 319         | CT1  | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 2A/20 SIM  | 2A/20 SIM   |                | 08             |        |         |                                                                                  |
| 320         | A1   | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 15             |        |         |                                                                                  |
| 320A        | A1   | 2'-4"     | 7'-0"     | WD       | STAIN        | 2    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 14             |        |         |                                                                                  |
| 320B        | A1   | 2'-4"     | 7'-0"     | WD       | STAIN        | 2    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 14             |        |         |                                                                                  |
| 320C        | A1   | 2'-4"     | 7'-0"     | WD       | STAIN        | 2    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 14             |        |         |                                                                                  |
| 320D        | A1   | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 13             |        |         |                                                                                  |
| 321         | A1   | 3'-0"     | 7'-0"     | WD       | STAIN        | 1    | ALM      | CLR ANODIZED | 4A/20      | 4A/20       |                | 16             |        |         |                                                                                  |

ADD ALTERNATE DOOR SCHEDULE

| NUMBER | TYPE | DOOR   |             |          | FRAME  |      |          | FIRE RATING | HARDWARE GROUP | PANIC HARDWARE | CLOSER | REMARKS |
|--------|------|--------|-------------|----------|--------|------|----------|-------------|----------------|----------------|--------|---------|
|        |      | WIDTH  | HEIGHT      | MATERIAL | FINISH | TYPE | MATERIAL |             |                |                |        |         |
| 320A   | S4   | 15'-5" | 12'-10 3/4" |          |        | ALM  |          |             |                |                |        |         |
| 320B   | S4   | 15'-5" | 12'-10 3/4" |          |        | ALM  |          |             |                |                |        |         |
| 320C   | S4   | 15'-5" | 12'-10 3/4" |          |        | ALM  |          |             |                |                |        |         |
| 322    | D1   | 3'-0"  | 7'-11 3/8"  |          |        | ALM  |          |             |                |                |        |         |

SHEET NOTES

- GENERAL NOTES:
1. S4 DOOR TYPES ARE STOREFRONT ASSEMBLIES. SEE SHEET A610 AND A611.
  2. DOOR OPERATION AND HARDWARE: EGRESS DOORS SHALL BE READILY OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE OR EFFORT.
  3. DOOR HANDLES, PULLS, LATCHES, LOCKS AND OTHER OPERATING DEVICES TO BE ACCESSIBLE BY CHAPTER 11A OR 11B OF THE CALIFORNIA BUILDING CODE - SHALL NOT REQUIRE TIGHT GRASPING, TIGHT PINCHING OR TWISTING OF THE WRIST TO OPERATE.
  4. ALL DOORS WITH LATCH TO BE EQUIPPED WITH SINGLE EFFORT NON-GRASP HARDWARE (I.E. LEVER) CENTERED BTWN. 30" AND 44" A.F.F.
  5. ALL GLAZED DOORS TO HAVE A 10" KICK PLATE AT BOTTOM.
  6. SEE SPECIFICATIONS FOR DOOR HARDWARE GROUP.
  7. DOOR HARDWARE ARE OPERABLE WITH ONE HAND AND DO NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE HAND. CBC 11B-404.2.7 AND 11B-309.4.
  8. DOOR THRESHOLDS, IF PROVIDED AT DOORWAYS, TO BE 1/2" INCH HIGH MAXIMUM. RAISED THRESHOLDS AND CHANGES IN LEVEL AT DOORWAYS SHALL COMPLY WITH CBC SECTION 11B-302 AND 11B-303. CBC 11B-404.2.5.
  9. DOOR OPENING FORCE TO NOT EXCEED 5-POUNDS FOR INTERIOR AND EXTERIOR DOORS PER CBC 11B-404.2.9.
  10. DOOR OPENING HARDWARE TO BE MOUNTED AT 34" TO 44" ABOVE THE FINISH FLOOR PER CBC 11B-404.2.7.
  11. LOWER 10 INCH OF THE DOOR SURFACE IS PROVIDED WITH A SMOOTH SURFACE FOR THE FULL WIDTH OF THE DOOR, AT THE PUSH SIDE OF THE DOOR PER CBC 11B-404.2.10.

ABBREVIATIONS  
ALM: ALUMINUM  
HM: HOLLOW METAL

REMARKS



ANDERSON BRULÉ ARCHITECTS

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408.298.1855 | www.aba-arch.com  
409 Harvard Avenue, Suite 201  
Claremont, CA 91711

ADDENDUM 05

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                 |
|-----|------------|---------------------------|
| 1   | 06/24/2024 | BUILDING PERMIT SUBMITTAL |
| 4   | 06/13/2025 | FIRE PLAN BACKCHECK       |
| 5   | 07/16/2025 | FIRE PLAN BACKCHECK #3    |
| 7   | 10/10/2025 | ADDENDUM 05               |

PROJECT TITLE:

ALTADENA MAIN LIBRARY

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

SHEET TITLE:

DOOR TYPES, FRAME TYPES, AND SCHEDULES

SCALE: As indicated

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A600



## ADDENDUM 05

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                          |
|-----|------------|------------------------------------|
| 1   | 06/24/2024 | BUILDING PERMIT SUBMITTAL          |
| 1   | 11/06/2024 | BACKCHECK #1 BLDG PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05                        |
|     |            |                                    |
|     |            |                                    |
|     |            |                                    |
|     |            |                                    |

PROJECT TITLE:

## ALTADENA MAIN LIBRARY

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

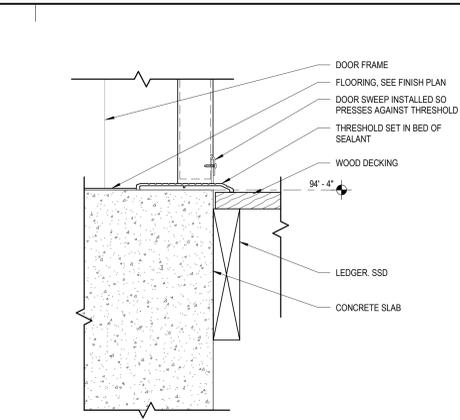
DATE: 11-07-2024

SHEET TITLE:

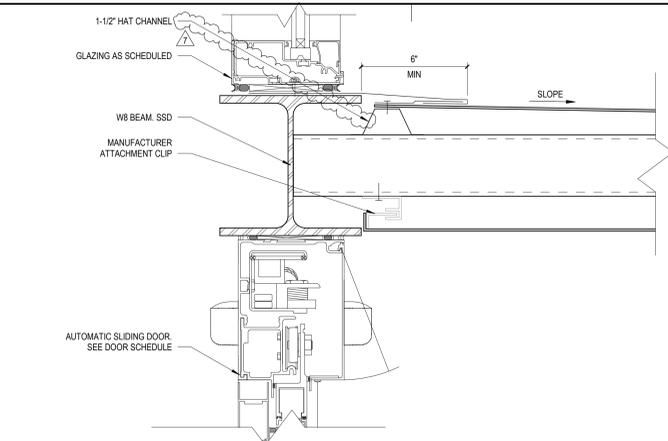
## EXTERIOR DETAILS

SCALE: As indicated

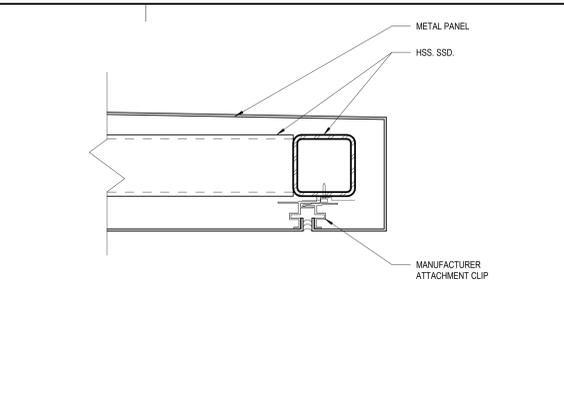
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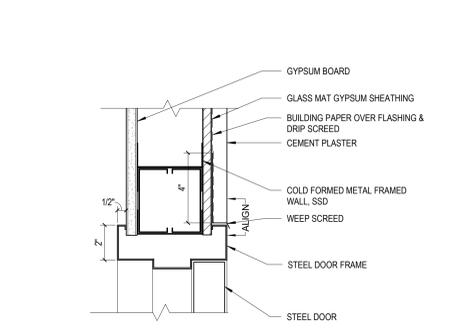
13 SWING DOOR SILL @ DECK  
3" = 1'-0"



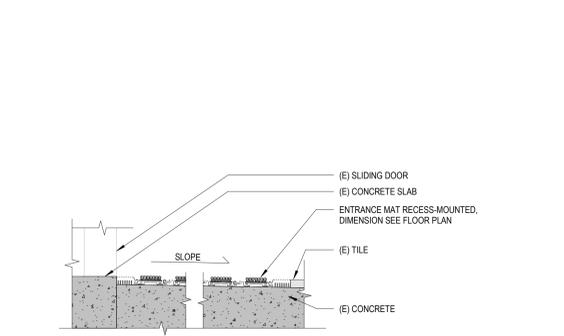
9 CANOPY SECTION @ COLUMN  
3" = 1'-0"



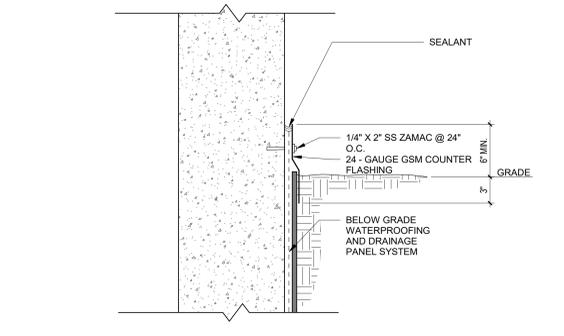
6 WATERPROOFING AT CONCRETE RETAINING WALL  
1 1/2" = 1'-0"



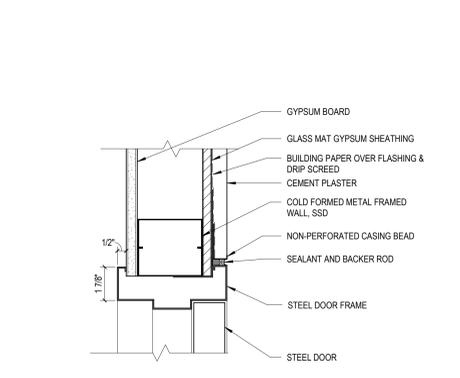
14 EXTERIOR STEEL DOOR HEAD  
3" = 1'-0"



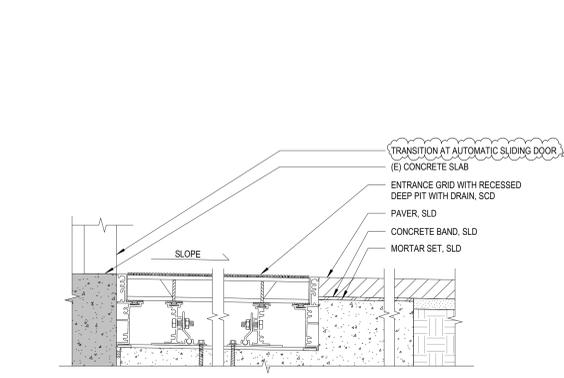
10 RECESSED ENTRANCE MAT  
3" = 1'-0"



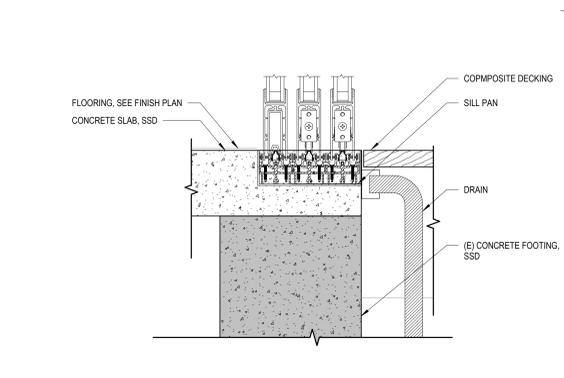
7 SLIDING DOOR SILL @ COMMUNITY ROOM  
3" = 1'-0"



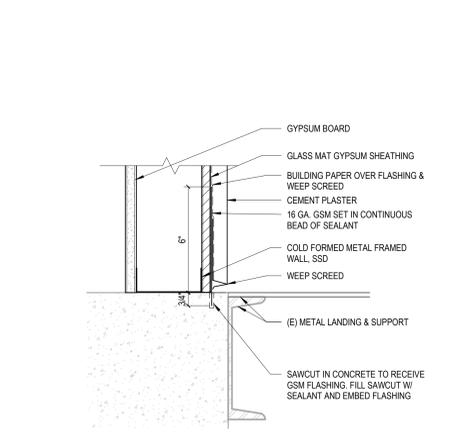
15 EXTERIOR STEEL DOOR JAMB  
3" = 1'-0"



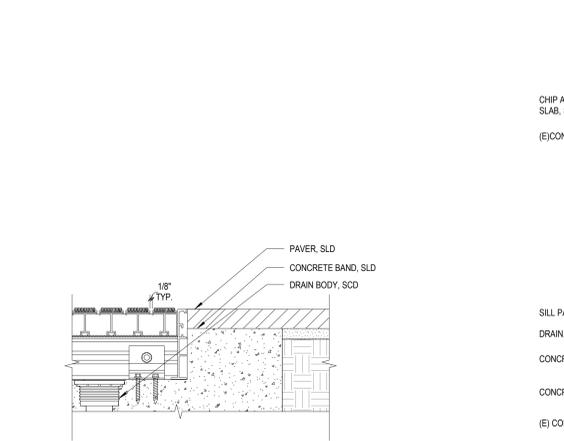
11 RECESSED ENTRANCE GRID  
3" = 1'-0"



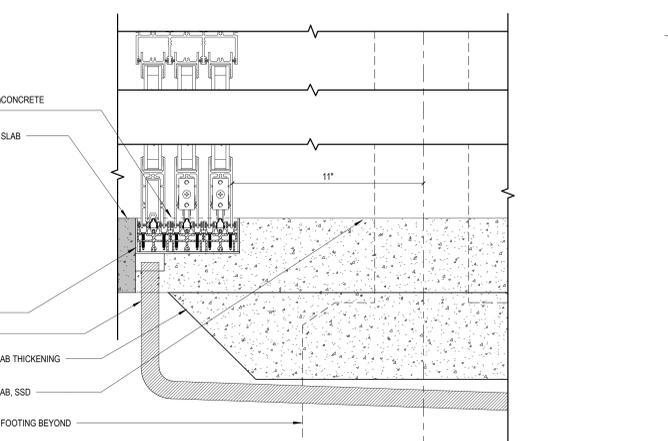
8 ADD ALT #1 NORTH PATIO SLIDING DOOR SILL  
3" = 1'-0"



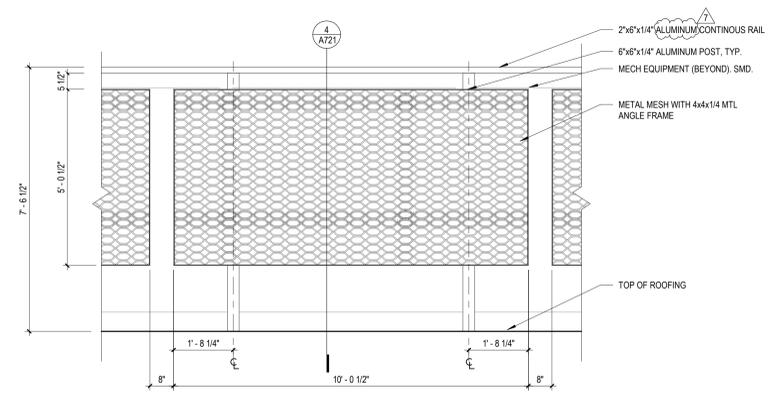
16 BASE OF WALL AT CEMENT PLASTER  
3" = 1'-0"



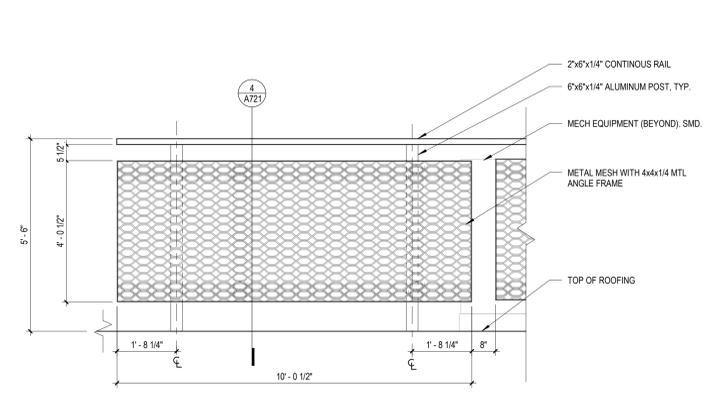
12 RECESSED ENTRANCE GRID @ DRAIN  
3" = 1'-0"



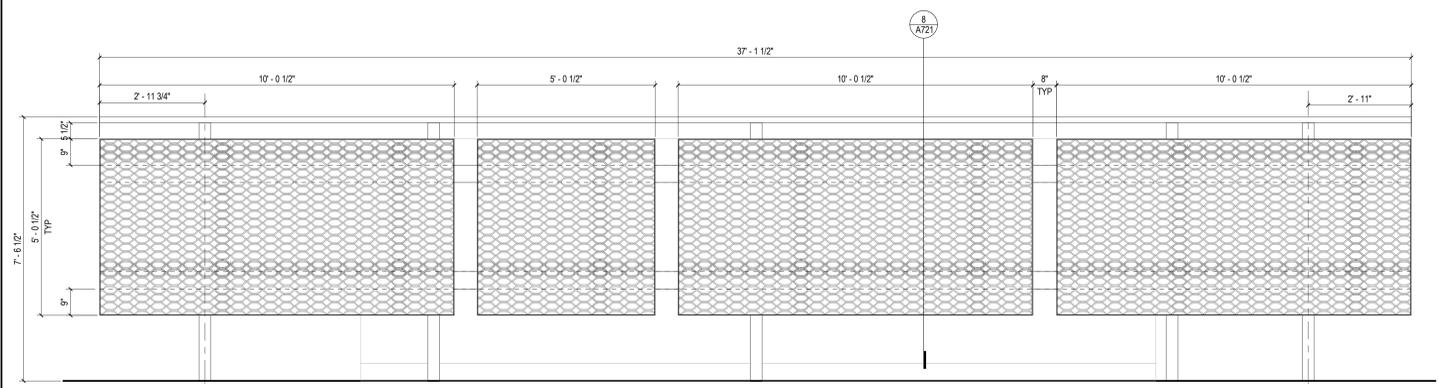
8 ADD ALT #1 NORTH PATIO SLIDING DOOR SILL  
3" = 1'-0"



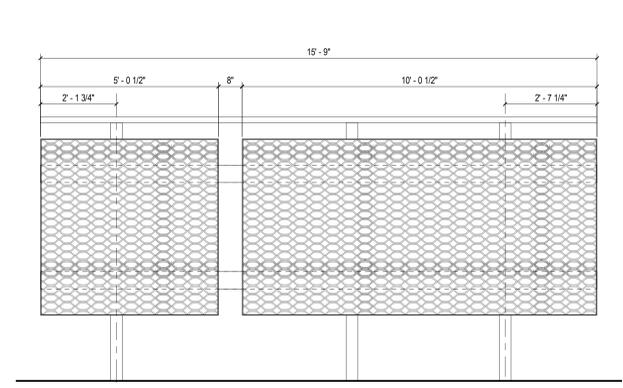
13 TYPICAL ROOF SCREEN ELEVATION - HIGH ROOF  
1/2" = 1'-0"



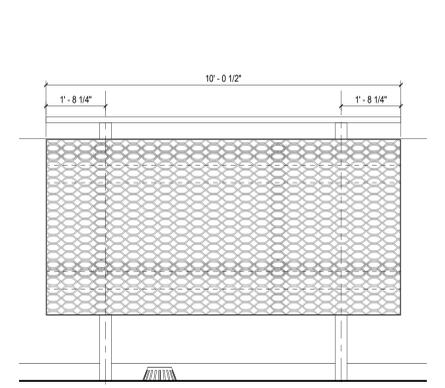
5 TYPICAL ROOF SCREEN ELEVATION - LOW ROOF  
1/2" = 1'-0"



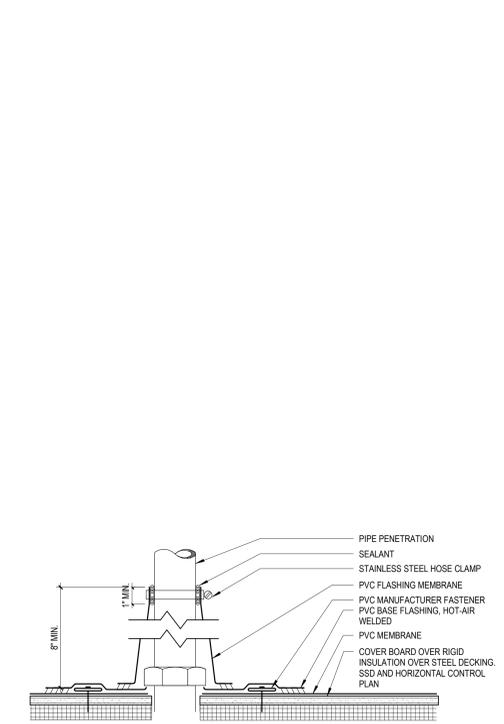
25 ROOF SCREEN AT SOUTH ELEVATION - ELEVATION A  
1/2" = 1'-0"



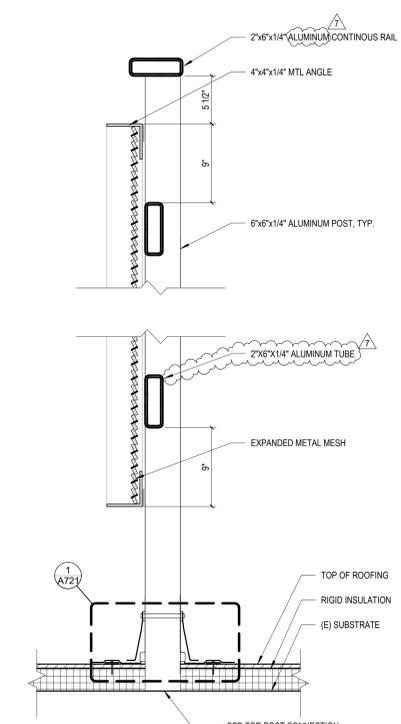
10 ROOF SCREEN AT SOUTH ELEVATION - ELEVATION B  
1/2" = 1'-0"



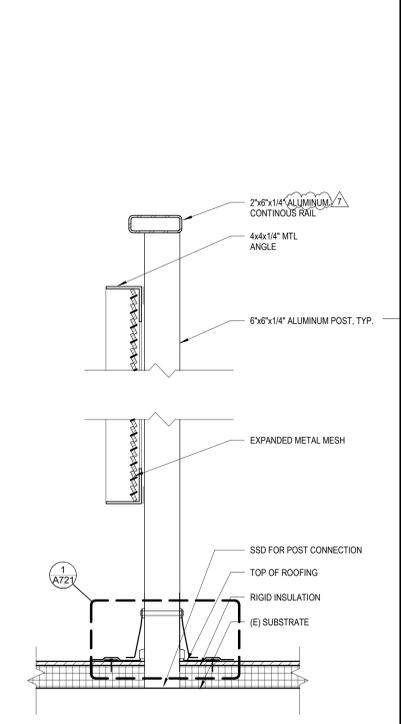
2 ROOF SCREEN AT SOUTH ELEVATION - ELEVATION C  
1/2" = 1'-0"



1 CONE FLASHING AT PENETRATION  
3" = 1'-0"



8 MECH SCREEN TYP. SECTION DETAIL 1  
1 1/2" = 1'-0"



4 MECH SCREEN TYP. SECTION DETAIL 2  
1 1/2" = 1'-0"

ADDENDUM 05

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                 |
|-----|------------|---------------------------|
| 6   | 06/24/2024 | BUILDING PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05               |
|     |            |                           |
|     |            |                           |
|     |            |                           |
|     |            |                           |
|     |            |                           |
|     |            |                           |

PROJECT TITLE:

**ALTADENA MAIN LIBRARY**  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

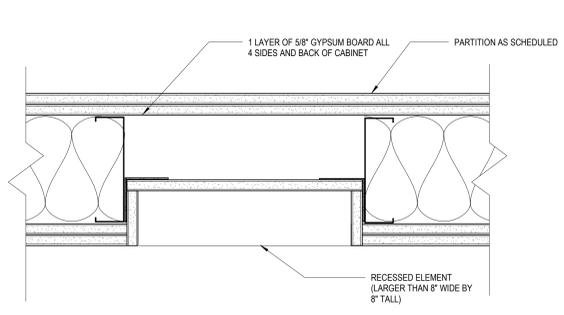
SHEET TITLE:

ROOF SCREEN DETAILS

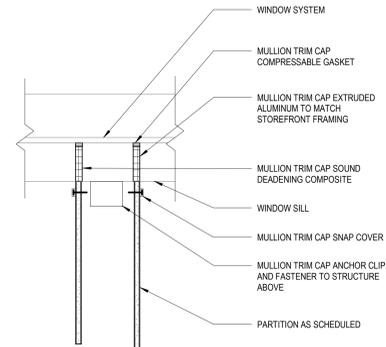
SCALE: As indicated

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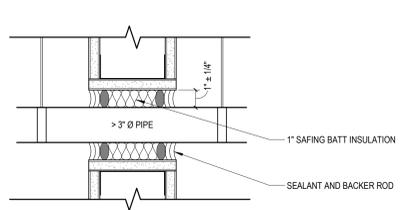




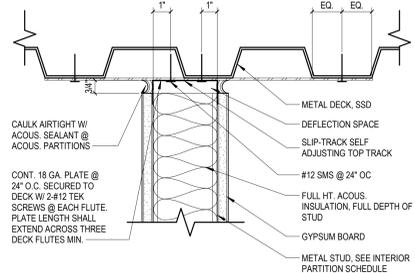
**21** PARTITIONS W/ RECESSED DISPLAYS  
 3" = 1'-0"



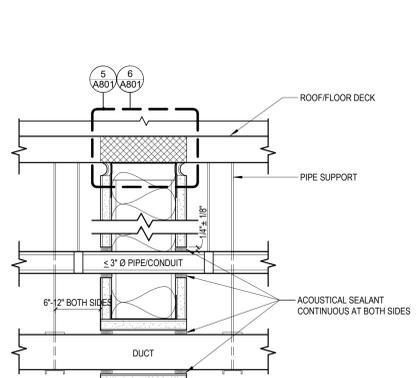
**13** PARTITION SOUND BARRIER MULLION TRIM CAP  
 1 1/2" = 1'-0"



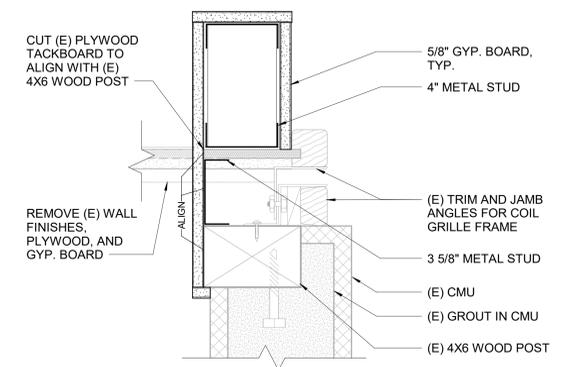
**9** PIPE > 3" DIA. @ ACOUSTICAL WALL  
 3" = 1'-0"



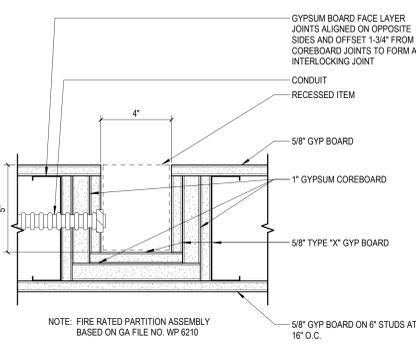
**5** NON-RATED HEAD OF WALL PARALLEL TO FLUTES  
 3" = 1'-0"



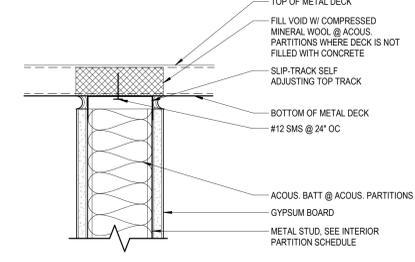
**2** TYPICAL ACOUSTICAL WALL  
 3" = 1'-0"



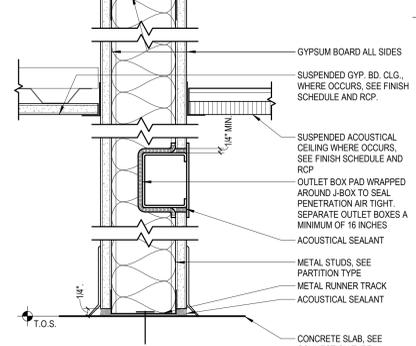
**18** JAMB @ (E) COILING GRILLE  
 3" = 1'-0"



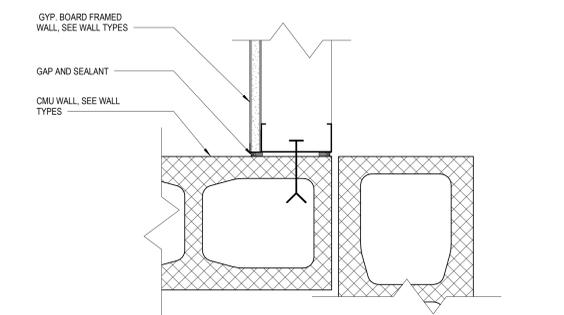
**10** RECESSED WALL BOX  
 3" = 1'-0"



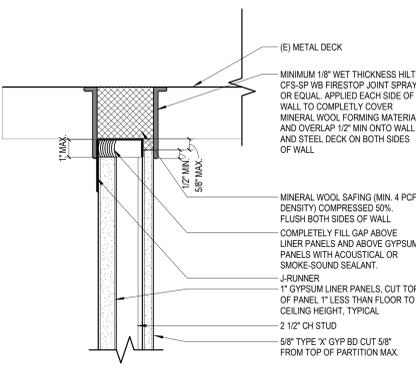
**6** NON RATED HEAD OF WALL DETAIL PERPENDICULAR TO DECK FLUTES  
 3" = 1'-0"



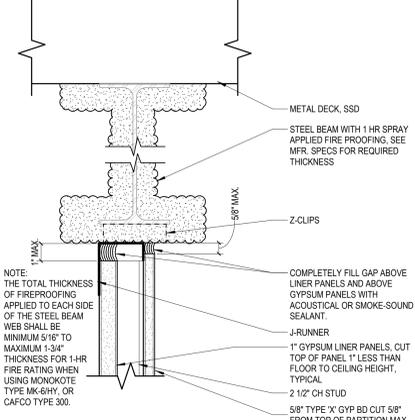
**7** HEAD OF RATED SHAFT WALL UNDER BEAM (UL# HW-D-0609)  
 3" = 1'-0"



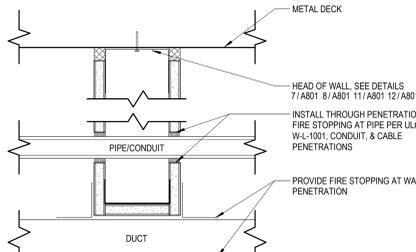
**19** INTERIOR FRAMED WALL TO CMU  
 3" = 1'-0"



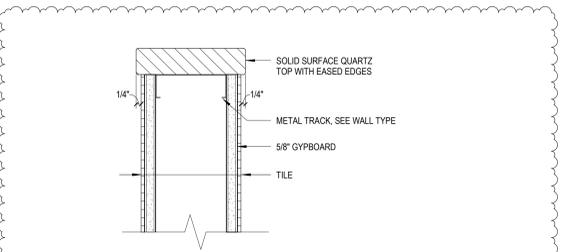
**11** HEAD OF RATED SHAFT WALL UNDER DECK (UL HW-D-0612)  
 3" = 1'-0"



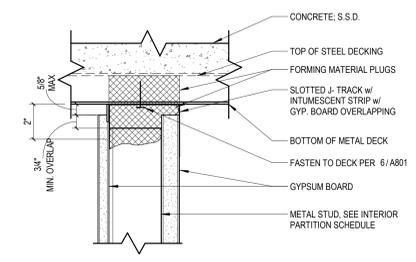
**7** HEAD OF RATED SHAFT WALL UNDER BEAM (UL# HW-D-0609)  
 3" = 1'-0"



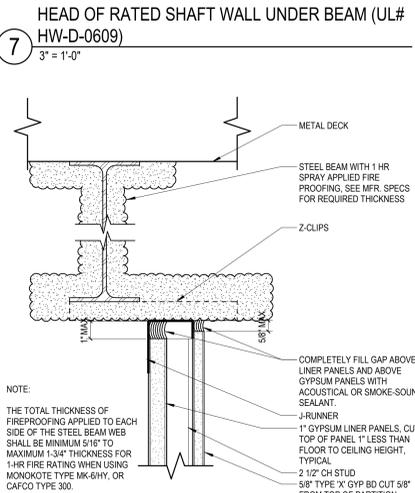
**2** TYPICAL ACOUSTICAL WALL  
 3" = 1'-0"



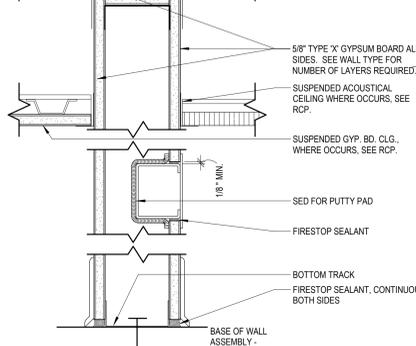
**20** PONY WALL CAP  
 3" = 1'-0"



**12** HEAD OF RATED SHAFT WALL PERPENDICULAR @ METAL DECK (UL HW-D-0504)  
 3" = 1'-0"



**8** HEAD OF RATED SHAFT WALL UNDER BEAM SHIFTED (UL# HW-D-0609)  
 3" = 1'-0"



**4** TYP. PENETRATION @ FIRE-RATED WALL  
 3" = 1'-0"

**ADDENDUM 05**

CONSULTANTS LOGO

STAMP



| NO. | DATE       | REVISIONS                          |
|-----|------------|------------------------------------|
| 1   | 06/24/2024 | BUILDING PERMIT SUBMITTAL          |
| 2   | 11/06/2024 | BACKCHECK #1 BLDG PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05                        |

PROJECT TITLE:

**ALTADENA MAIN LIBRARY**  
 600 E MARIPOSA STREET  
 ALTADENA, CA 91001

PROJECT NO. 2111010

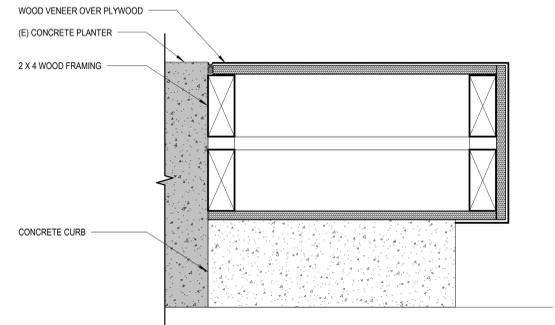
DATE: 11-07-2024

SHEET TITLE:

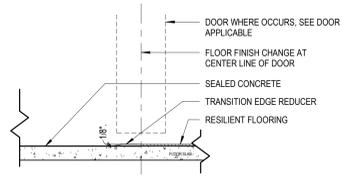
**INTERIOR PARTITION DETAILS**

SCALE: As indicated

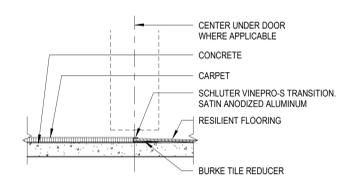
**A801**



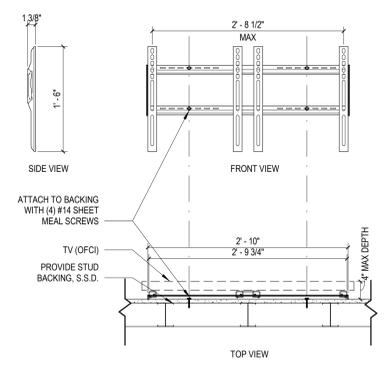
3 FLOOR PLAN - MAIN LEVEL - Section 1  
3" = 1'-0"



13 CONCRETE TO RESILIENT FLOORING TRANSITION  
3" = 1'-0"

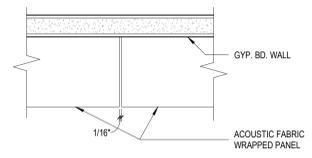


9 CARPET TO RESILIENT FLOORING TRANSITION  
3" = 1'-0"



NOTE: TELEVISIONS AND MOUNT WEIGHT TOTAL AT 200 LBS MAX.

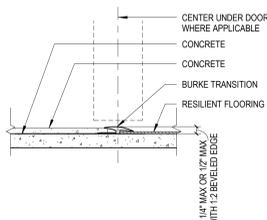
5 TELEVISION MOUNT DETAIL  
1" = 1'-0"



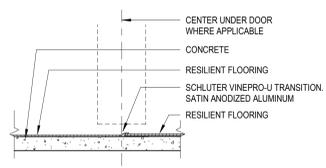
1 FABRIC WRAPPED PANEL BUTT JOINT DETAIL  
6" = 1'-0"



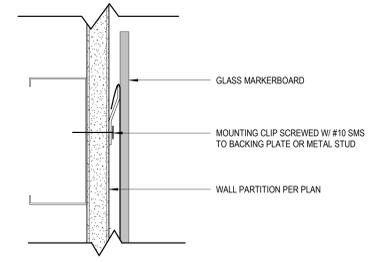
7 Vibia Plus Minus 3D View - For Reference Only  
1" = 1'-0"



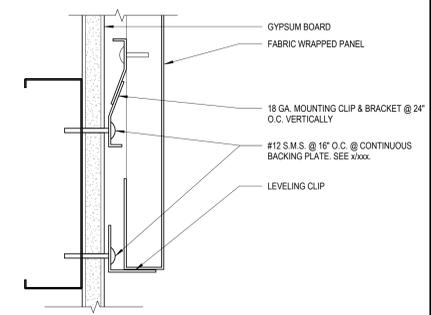
15 CARPET TO CONCRETE FLOORING TRANSITION  
3" = 1'-0"



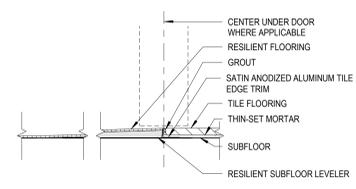
10 CARPET TO TILE FLOORING TRANSITION  
3" = 1'-0"



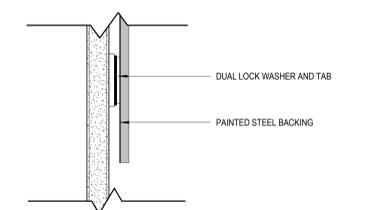
6 GLASS MARKERBOARD MOUNT  
6" = 1'-0"



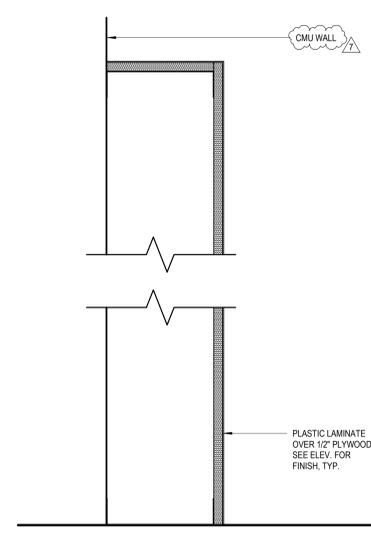
2 FABRIC WRAPPED PANEL AT ATTACHMENT  
6" = 1'-0"



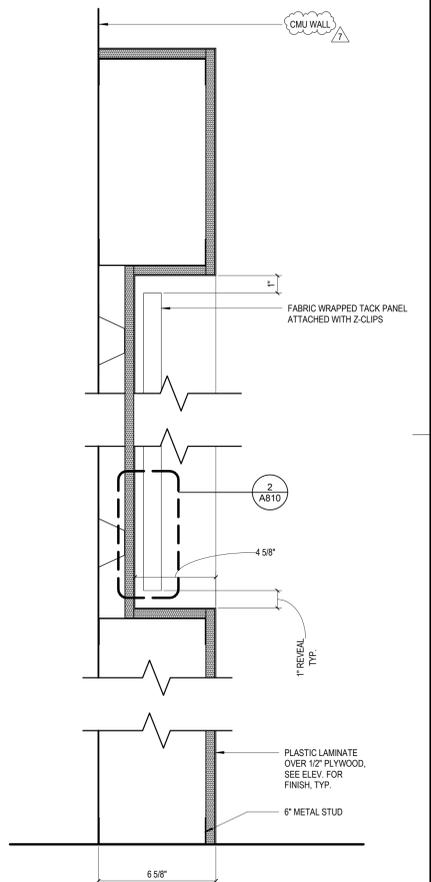
11 RESILIENT TO TILE FLOORING TRANSITION  
3" = 1'-0"



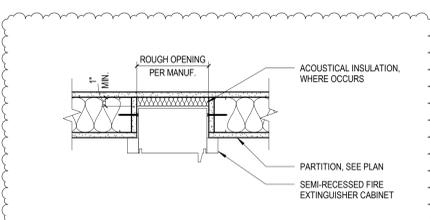
6 GLASS MARKERBOARD MOUNT  
6" = 1'-0"



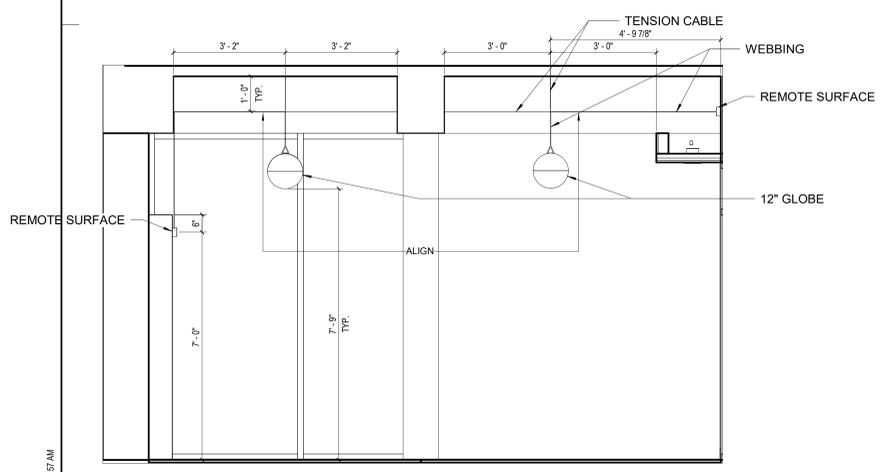
8 DONOR WALL  
3" = 1'-0"



4 COMMUNITY BOARD  
3" = 1'-0"



12 Fire Extinguisher Cabinet  
1 1/2" = 1'-0"



24 LIGHT FIXTURE ELEVATION @ SOFFIT  
1/2" = 1'-0"

ADDENDUM 05

CONSULTANTS LOGO

STAMP

| NO. | DATE       | REVISIONS   |
|-----|------------|-------------|
| 7   | 10/10/2025 | ADDENDUM 05 |
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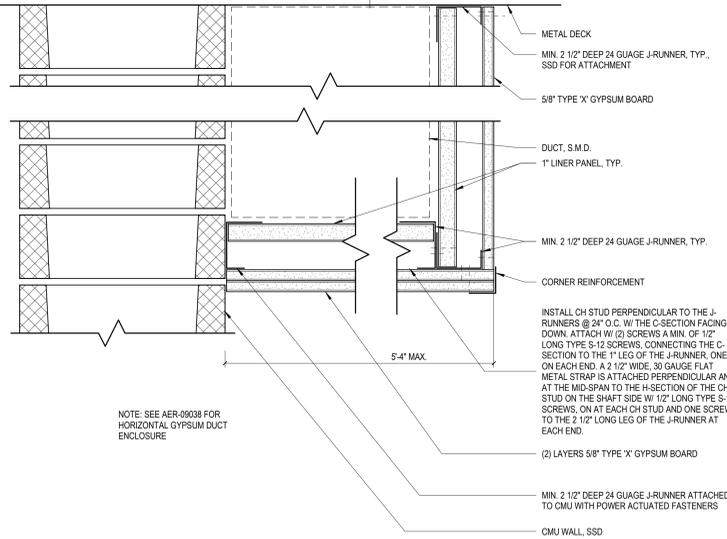
PROJECT TITLE:  
**ALTADENA MAIN LIBRARY**  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010  
DATE: 11-07-2024  
SHEET TITLE:

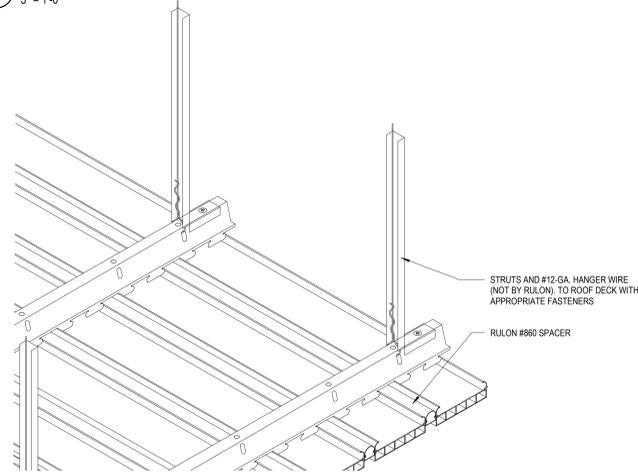
INTERIOR DETAILS

SCALE: As indicated

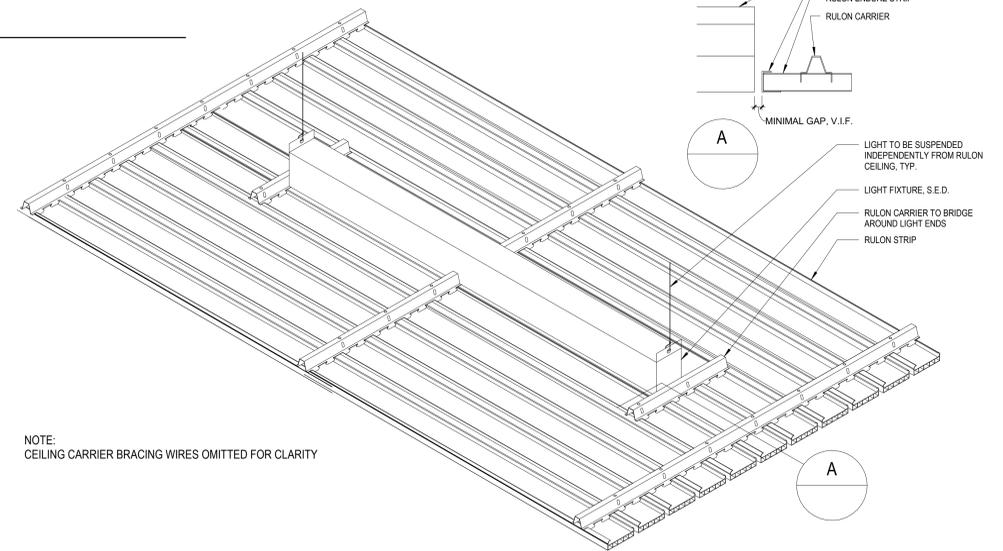
All drawings and written material appearing herein constitute original and unpublished work of Anderson-Brulé Architects and may not be distributed without the written consent of Anderson-Brulé Architects.



**13 HORIZONTAL RATED SHAFT**  
3\"/>

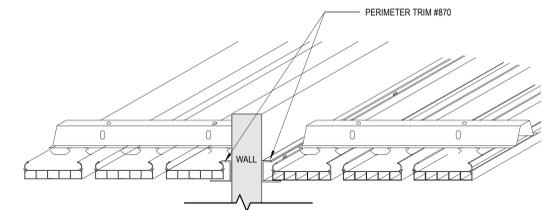


**14 RULON - EXTERIOR INSTALLATION**  
3\"/>

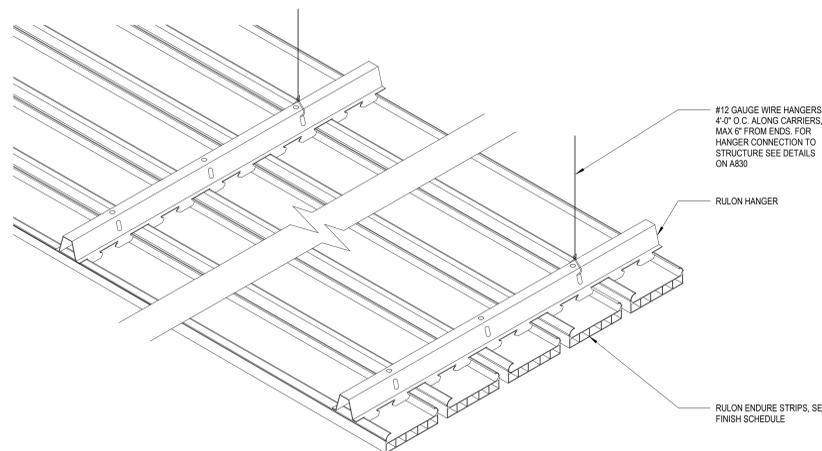


**10 RULON - LINEAR FIXTURE**  
1 1/2\"/>

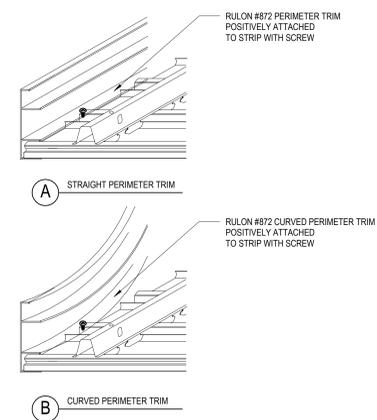
**5 RULON - PERIMETER EDGE MOUNTING DETAILS**  
3\"/>



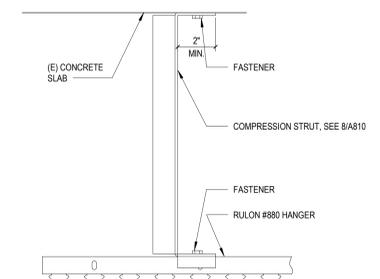
**7 RULON - WALL TRANSITION**  
3\"/>



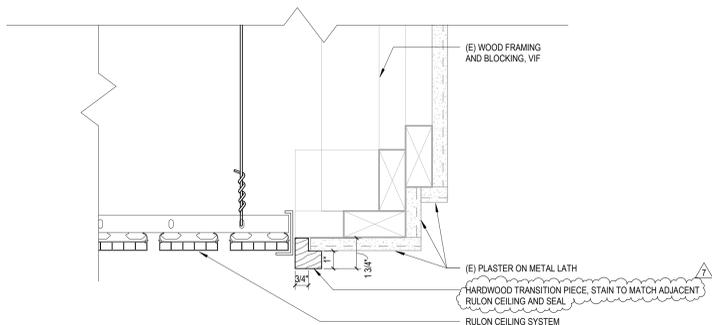
**16 RULON - CEILING SUSPENSION**  
3\"/>



**8 RULON - PERIMETER FASCIA**  
3\"/>



**4 RULON - COMPRESSION STRUT**  
3\"/>



**24 ADD ALT #3 (E) PLASTER TO RULON CLG**  
3\"/>

**ADDENDUM 05**

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                 |
|-----|------------|---------------------------|
| 6   | 06/24/2024 | BUILDING PERMIT SUBMITTAL |
| 7   | 10/10/2025 | ADDENDUM 05               |
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PROJECT TITLE:

**ALTADENA MAIN LIBRARY**  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

SHEET TITLE:

**CEILING DETAILS**

SCALE: As indicated

CONSULTANTS LOGO

STAMP



NO. DATE REVISIONS

| NO. | DATE       | REVISIONS                 |
|-----|------------|---------------------------|
| 7   | 06/24/2024 | BUILDING PERMIT SUBMITTAL |
|     | 10/10/2025 | ADDENDUM 05               |
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PROJECT TITLE:

**ALTADENA MAIN LIBRARY**

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 11-07-2024

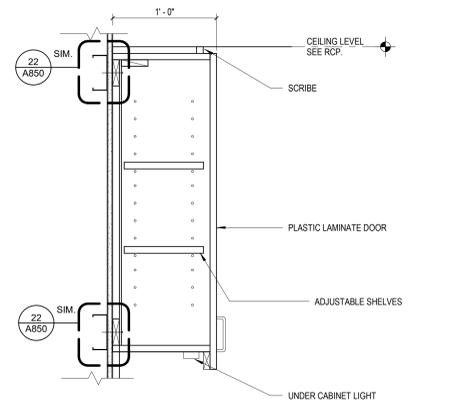
SHEET TITLE:

**CASEWORK  
DETAILS**

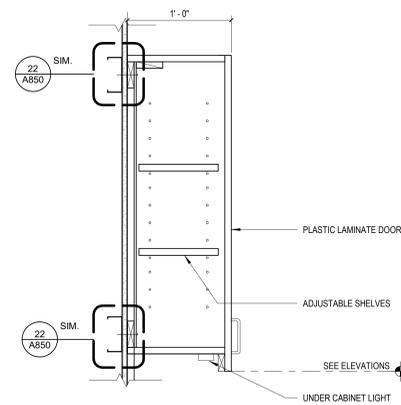
SCALE: As indicated

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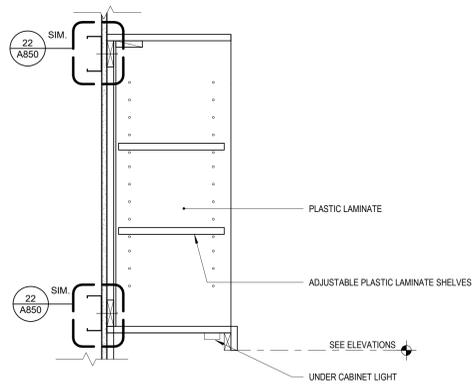
A850



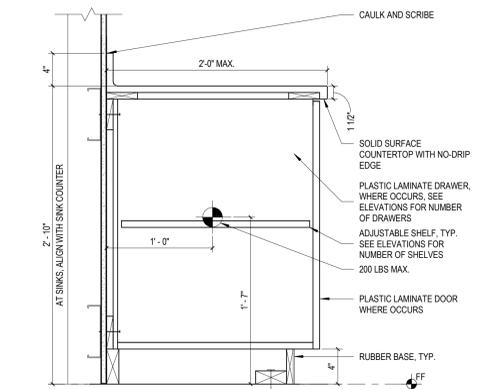
1 TYPICAL UPPER CABINET  
1 1/2" = 1'-0"



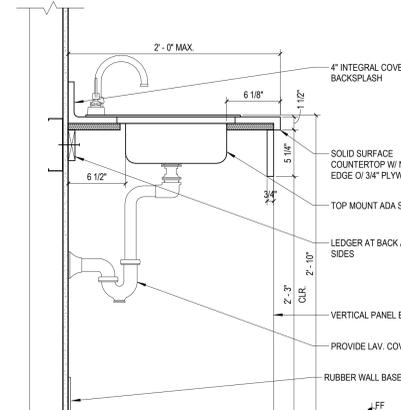
5 TYPICAL UPPER CABINET  
1 1/2" = 1'-0"



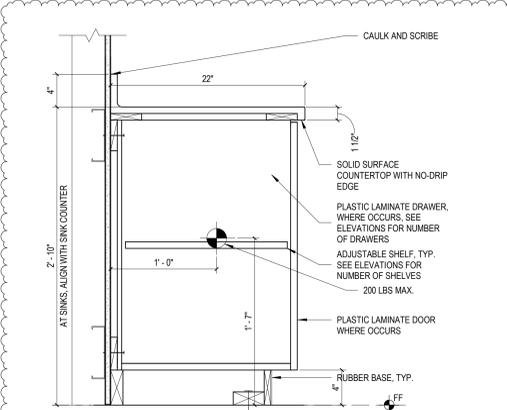
9 TYPICAL OPEN UPPER CABINET  
1 1/2" = 1'-0"



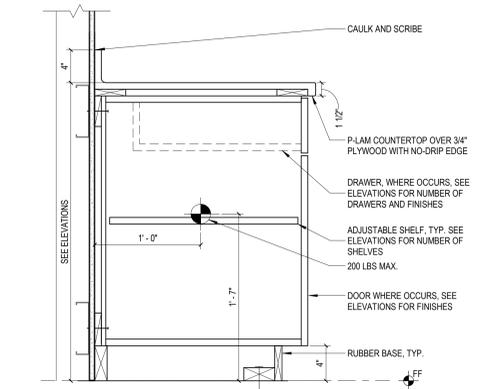
2 BASE CABINETS WITH DOORS  
1 1/2" = 1'-0"



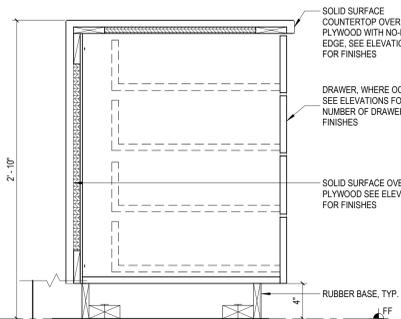
6 ACCESSIBLE SINK AT 24" DEEP COUNTER  
1 1/2" = 1'-0"



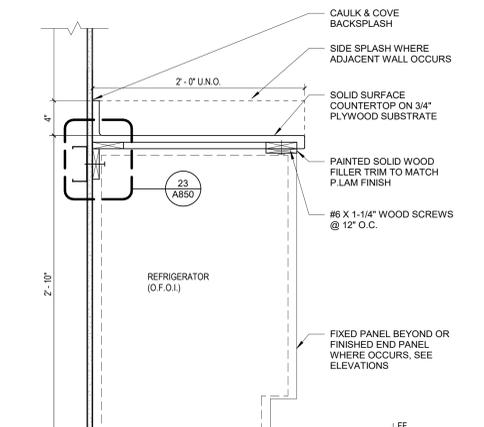
10 BASE CABINETS WITH DOORS  
1 1/2" = 1'-0"



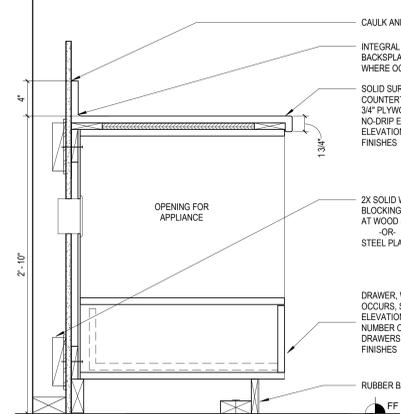
3 BASE CABINET WITH DOORS AND ONE DRAWER  
1 1/2" = 1'-0"



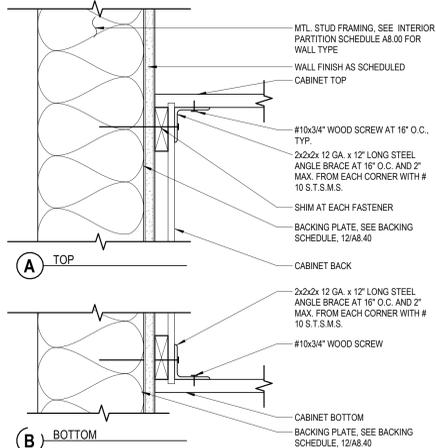
7 BASE CABINETS WITH DRAWERS  
1 1/2" = 1'-0"



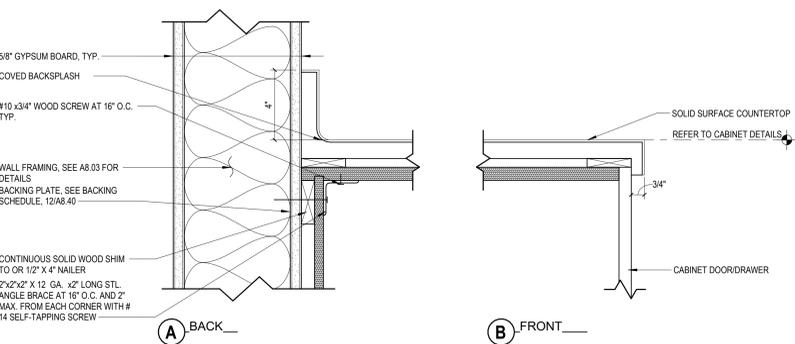
4 TYPICAL COUNTER AT EQUIP.  
1 1/2" = 1'-0"



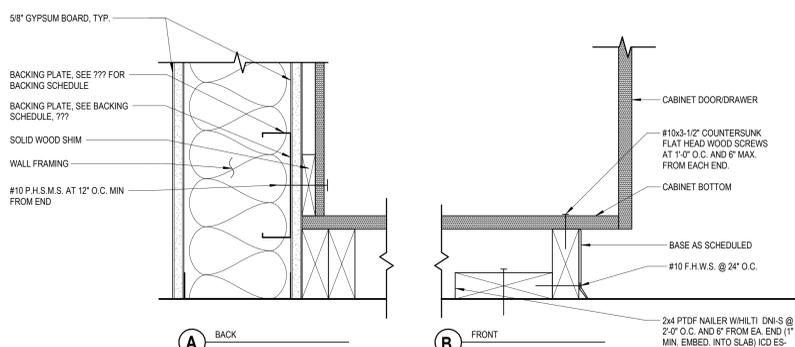
8 BASE CABINET WITH MICROWAVE  
1 1/2" = 1'-0"



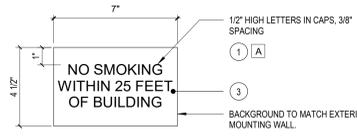
22 UPPER CABINET ANCHORAGE DETAIL  
3" = 1'-0"



23 BASE CABINET ANCHORAGE AT WALL  
3" = 1'-0"



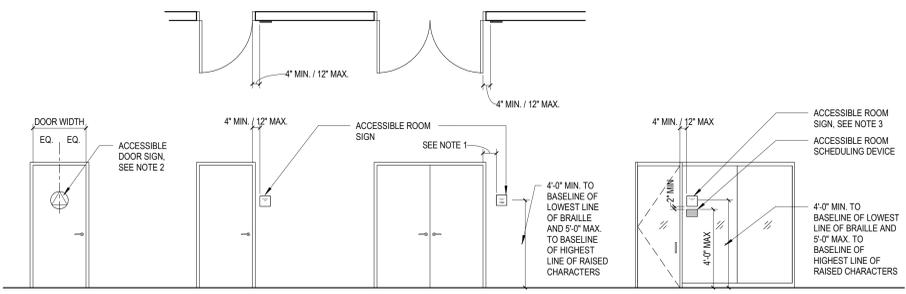
24 BASE CABINET ANCHORAGE AT FLOOR  
3" = 1'-0"



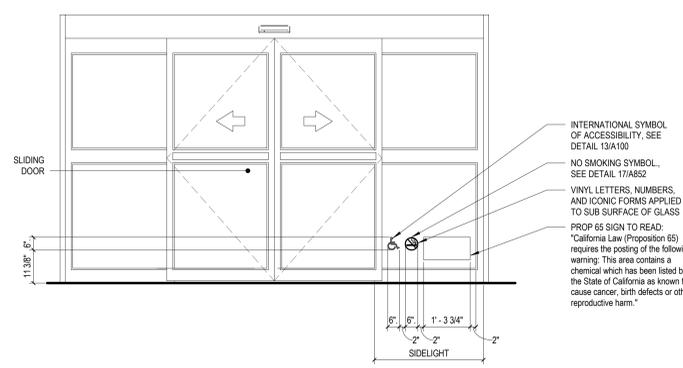
- NOTES:**
- SIGN MATERIAL SHALL BE 1/8" THICK ACRYLIC PLASTIC WITH 1/32" RAISED GRAPHIC AND LETTERS.
  - CENTER LINE OF SIGN TO BE MOUNTED AT 5'-0" A.F.F.

**17 NO SMOKING SIGN**  
3' = 1'-0"

- NOTES:**
- SIGNS SHALL BE INSTALLED ON THE WALL ADJACENT TO THE LATCH SIDE OF THE DOOR. WHERE THERE IS NO WALL SPACE ON THE LATCH SIDE INCLUDING DOUBLE LEAF DOORS, SIGNS SHALL BE PLACED ON THE NEAREST ADJACENT WALL, PREFERABLY ON THE RIGHT. MOUNTING HEIGHT SHALL BE PER DETAIL. MOUNTING LOCATION SHALL BE DETERMINED SO THAT A PERSON MAY APPROACH WITHIN 3' OF SIGNAGE WITHOUT ENCOUNTERING PROTRUDING OBJECTS OR STANDING WITHIN THE SWING OF A DOOR. FOR PAIRS OF DOORS WHERE DOOR SWING IS LIMITED TO 90 DEGREE, MOUNT SIGN 9" FROM EDGE OF DOOR. FOR PAIRS OF DOORS WHERE DOOR SWING EXCEEDS 90 DEGREES, MOUNT SIGN DOOR WIDTH PLUS 9" FROM EDGE OF DOOR.
  - SEE DETAIL 7/A852 FOR TOILET ROOM SIGNAGE REQUIREMENTS.
  - MOUNTING:** SIGNS AND DEVICES MOUNTED ON GLAZING SHALL BE ATTACHED WITH HIGH BOND FOAM TAPE AND SILICONE ADHESIVE. APPLY WHITE VINYL BACKER ON INSIDE OF GLASS TO HIDE ATTACHMENTS; VINYL SIZE TO MATCH SIZE OF SIGN OR DEVICE. SIGNS MOUNTED ON WALLS AND DOORS SHALL BE ATTACHED WITH HIGH BOND FOAM TAPE AND SILICONE ADHESIVE.



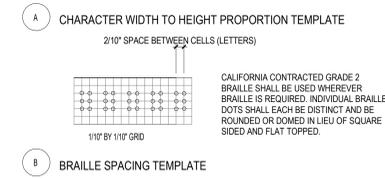
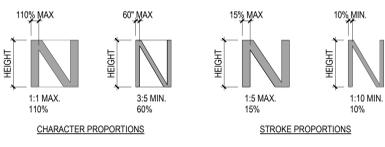
**13 DOOR SIGNAGE LOCATIONS & MOUNTING 1**  
1/4" = 1'-0"



**1 ENTRY DOOR ID**  
1/2" = 1'-0"

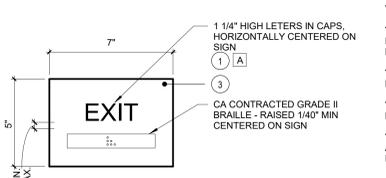
- CHARACTER TYPE: CHARACTERS AND SYMBOLS ON SIGNS SHALL BE RAISED 1/32" (0.79 mm) MINIMUM. TYPOGRAPHY SHALL BE UPPERCASE CHARACTERS (SEE NOTE 6 FOR TYPOGRAPHY TYPES) ACCOMPANIED BY GRADE 2 BRAILLE (SEE NOTE 5 BELOW). CHARACTER SIZE: RAISED CHARACTERS SHALL BE A MINIMUM OF 5/8" (15.9 mm) AND A MAXIMUM OF 2 INCHES (51 mm) HIGH.
- FINISH AND CONTRAST: CHARACTERS AND THEIR BACKGROUND SHALL HAVE A NON-GLARE FINISH. CHARACTERS SHALL CONTRAST WITH THEIR BACKGROUND WITH EITHER LIGHT CHARACTERS ON A DARK BACKGROUND OR DARK CHARACTERS ON A LIGHT BACKGROUND PER 11B-703.5.1
- PROPORTIONS: VISUAL CHARACTERS ON SIGNS SHALL BE SELECTED FROM FONTS WHERE THE WIDTH OF THE UPPERCASE LETTER 'O' IS 90 PERCENT MINIMUM AND 110 PERCENT MAXIMUM OF THE HEIGHT OF THE UPPERCASE LETTER 'T'. STROKE THICKNESS OF THE UPPERCASE LETTER 'T' SHALL BE 10 PERCENT MINIMUM AND 20 PERCENT MAXIMUM OF THE HEIGHT OF THE CHARACTER WHERE VISUAL CHARACTERS ALSO SERVE AS TACTILE CHARACTERS THE STROKE THICKNESS SHALL BE 10% MIN. AND 15% MAX.
- CALIFORNIA CONTRACTED GRADE 2 BRAILLE SHALL BE USED WHEREVER BRAILLE IS REQUIRED IN OTHER PORTIONS OF THESE STANDARDS. DOTS SHALL BE 1/10 INCH (2.54 mm) ON CENTERS IN EACH CELL WITH 2/10 INCH (5.08 mm) SPACE BETWEEN CELLS, MEASURED IN THE SECOND COLUMN OF DOTS IN THE FIRST CELL TO THE FIRST COLUMN OF DOTS IN THE SECOND CELL. DOTS SHALL BE RAISED A MINIMUM OF 1/40 INCH (0.635 mm) ABOVE THE BACKGROUND. (SEE DETAIL 10 / A852 FOR ADDITIONAL INFORMATION) PLEASE NOTE, BRAILLE SHOWN ON DRAWINGS DO NOT REFLECT ACCURATE CHARACTERS.

- 7. PAINT COLOR PALETTE SHALL BE:**
- TO MATCH: CCI 1012 EXTREME WHITE
  - TO MATCH: P7 - SEE FINISH LEGEND
  - TBD, COORDINATE WITH ARCHITECT
  - TBD, COORDINATE WITH ARCHITECT
  - BLUE TO MATCH: BLUE PER FEDERAL STANDARD 595B #15190
- 8. ALL VINYL CHARACTERS AND SYMBOLS SHALL BE:**
- 3M SCOTCHCAL OPAQUE VINYL, MATTE WHITE 3470
  - ANODIZED ALUMINUM



**18 CHARACTER AND BRAILLE STANDARDS**  
3' = 1'-0"

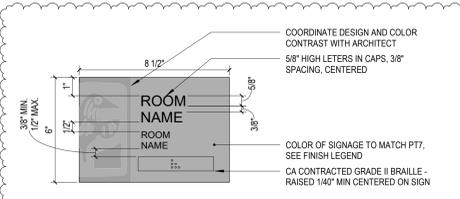
**10 CHARACTER & BRAILLE STANDARDS 1**  
3' = 1'-0"



- TYPE E1 TO READ "EXIT"**
- TYPE E2 TO READ "EXIT ROUTE" AND DIRECTIONAL ARROW**  
LETTERS TO BE 3/4" HIGH WITH 1/4" SPACING
- TYPE E3 TO READ "EXIT STAIR DOWN"**  
LETTERS TO BE 3/4" HIGH WITH 1/4" SPACING
- TYPE E4 TO READ "EXIT ONLY"**  
LETTERS TO BE 3/4" HIGH WITH 1/4" SPACING
- TYPE E5 TO READ "EMERGENCY EXIT ONLY, ALARM WILL SOUND"**  
LETTERS TO BE 3/4" HIGH WITH 1/4" SPACING

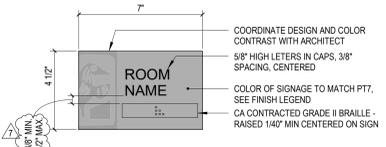
- NOTES:**
- SIGN MATERIAL SHALL BE 1/4" THICK ACRYLIC PLASTIC WITH 1/32" RAISED GRAPHIC AND LETTERS.
  - PROVIDE AT ALL DOORS WITH SELF ILLUMINATING SIGN.
  - REFER TO DETAIL 13 / A852 FOR DOOR SIGNAGE HEIGHT.
  - REFER TO DETAIL 18 / A852 FOR ADDITIONAL NOTES.

**19 REG. 02 - TACTILE EXIT SIGNS**  
3' = 1'-0"



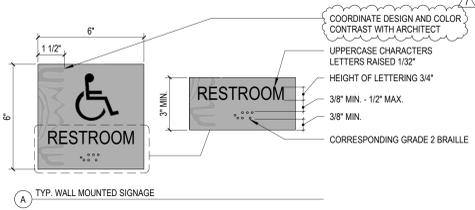
- NOTES:**
- SIGN MATERIAL SHALL BE 1/8" THICK ACRYLIC PLASTIC WITH 1/32" RAISED GRAPHIC AND LETTERS.
  - CENTER LINE OF SIGN TO BE MOUNTED AT 5'-0" A.F.F., U.O.N.
  - REFER TO DETAIL 13/A852 FOR ADDITIONAL INFORMATION

**5 ID.01 - TYPICAL ROOM SIGN - Alternate - ASA**  
3' = 1'-0"

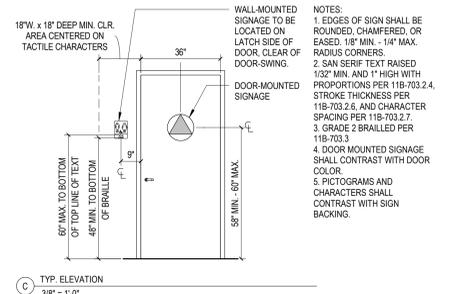


- NOTES:**
- SIGN MATERIAL SHALL BE 1/8" THICK ACRYLIC PLASTIC WITH 1/32" RAISED GRAPHIC AND LETTERS.
  - CENTER LINE OF SIGN TO BE MOUNTED AT 5'-0" A.F.F., U.O.N.
  - REFER TO DETAIL 13/A852 FOR ADDITIONAL INFORMATION

**11 ID.01 - TYPICAL ROOM SIGN**  
3' = 1'-0"



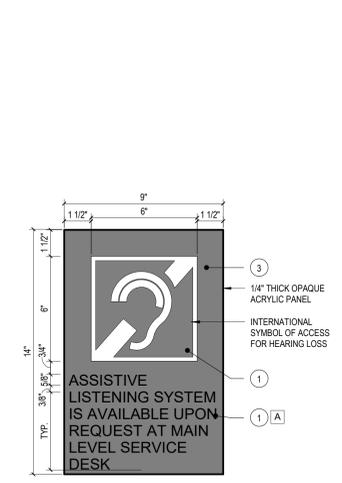
**2 RESTROOM DIRECTIONAL SIGN**  
3' = 1'-0"



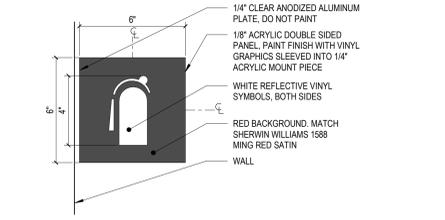
- NOTES:**
- SIGN MATERIAL SHALL BE 1/4" THICK ACRYLIC PLASTIC WITH 1/32" RAISED GRAPHIC AND LETTERS.
  - CENTER OF SIGN TO BE MOUNTED AT 5'-0" A.F.F.

**3 REG. 04 - OCCUPANT MAX SIGN**  
3' = 1'-0"

**7 REG. 01 - TOILET ROOM SIGNAGE 1**  
3/8" = 1'-0"

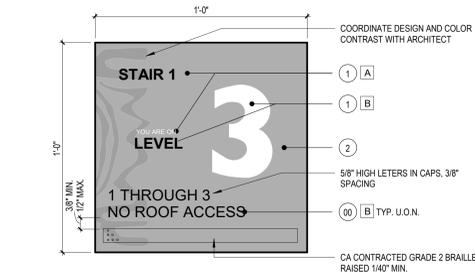


**8 ASSISTIVE LISTENING SIGN**  
3' = 1'-0"



- NOTES:**
- BOTTOM OF SIGN TO BE MOUNTED AT 7'-0" A.F.F.
  - CENTER ABOVE FIRE EXTINGUISHER CABINET FOR ATTACHMENT SEE

**4 REG. 03 - FIRE EXTINGUISHER SIGN**  
3' = 1'-0"



- NOTES:**
- SIGN MATERIAL SHALL BE 1/4" THICK ACRYLIC PLASTIC WITH 1/32" RAISED GRAPHIC AND LETTERS. COMPLY WITH ARTICLE 4.30 & 4.4.30 OF ADAAG.
  - ALL DOORS TO RECEIVE BRAILLE ROOM IDENTIFICATION.
  - REFER TO DETAIL 13 / A852 FOR DOOR SIGNAGE HEIGHT.
  - REFER TO DETAIL 18 / A852 FOR ADDITIONAL NOTES.

**20 STAIR SIGNAGE - TYPE S1**  
3' = 1'-0"

**ADDENDUM 05**

CONSULTANTS LOGO

STAMP

| NO. | DATE       | REVISIONS   |
|-----|------------|-------------|
| 7   | 10/10/2025 | ADDENDUM 05 |
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PROJECT TITLE:  
**ALTADENA MAIN LIBRARY**  
 600 E MARIPOSA STREET  
 ALTADENA, CA 91001

PROJECT NO. 2111010  
 DATE: 11-07-2024  
 SHEET TITLE:

**SIGNAGE AND MOUNTING HEIGHTS**

SCALE: As Indicated

| LIGHTING FIXTURE SCHEDULE |                                                                                                                                                    |                             |                              |                                                                                                                                                                      |                                                                                                                 |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| TYPE                      | DESCRIPTION                                                                                                                                        | FINISH                      | LAMP(S)                      | REMARKS                                                                                                                                                              | MANUFACTURER & NO.                                                                                              |
| A<br>9.5                  | PENDANT MOUNTED DIRECT LINEAR LIGHT FIXTURE WITH EXTRUDED ALUMINUM TRIM AND ACRYLIC DIFFUSER. MIN. 1000L OUTPUT PER FOOT.                          | WHITE SATIN                 | LED 4000K                    | TYPE 'A': REFER TO LIGHTING PLANS FOR FIXTURE LENGTHS. PROVIDE INSTALLATION SHOP DRAWINGS PRIOR TO ORDERING. PROVIDE EMERGENCY BATTERY PACK WHERE NOTED ON DRAWINGS. | LUMENWERX #VIA2P-D-VDO-FH-NA-SW-90CRI-100LMF-NA-40K-XX-UNV-D1-1-C-ACS-W                                         |
| B<br>9.5                  | PENDANT MOUNTED DIRECT LINEAR LIGHT FIXTURE WITH EXTRUDED ALUMINUM TRIM AND ACRYLIC DIFFUSER. MIN. 1000L OUTPUT PER FOOT.                          | WHITE SATIN                 | LED 4000K                    | TYPE 'B': REFER TO LIGHTING PLANS FOR FIXTURE LENGTHS. PROVIDE INSTALLATION SHOP DRAWINGS PRIOR TO ORDERING. PROVIDE EMERGENCY BATTERY PACK WHERE NOTED ON DRAWINGS. | LUMENWERX #VIA2P-D-BNO-FH-NA-SW-90CRI-100LMF-NA-40K-XX-UNV-D1-1-C-ACS-W                                         |
| C<br>47                   | 2x2' LED RECESSED TROFFER WITH 4 SIDED LINEAR ANODIC OPTICS AND FULLY ENCLOSED LIGHT SOURCE COMPARTMENT.                                           | BAKED WHITE ENAMEL          | LED 4000K 4100 LUMEN MINIMUM | TYPE 'C1/2P': SIMILAR TO TYPE 'A' EXCEPT 3500 LUMENS MINIMUM                                                                                                         | COLUMBIA LIGHTING #LCAT22-9-40HL-G-E-U EQUAL BY NULITE #BRM2 OR                                                 |
| D<br>15                   | 4" SQUARE LED DOWNLIGHT WITH SEMI-SPECULAR LOWER REFLECTOR AND CLEAR TRIM. 2146 LUMEN MIN. OUTPUT. 50° BEAM ANGLE.                                 | CLEAR TRIM                  | LED 4000K 2146 LUMEN MINIMUM | PROVIDE EMERGENCY BATTERY PACK WHERE NOTED ON DRAWINGS.                                                                                                              | LUMENWERX #IAESR-TRM-SW-IC-ASB-UNV-20-D1-AE4SRB-SW-20-50DEG-25TP-90CRI-40K-TRM-FSSPC                            |
| E<br>40                   | SURFACE/WALL MOUNTED LIGHT FIXTURE WITH "CRESCENT" SHAPED DIFFUSER. MIN. 2000L OUTPUT.                                                             | WHITE                       | LED 4000K                    |                                                                                                                                                                      | LITHONIA LIGHTING #WL4-20L-MVOLT-EZ1-L84 EQUAL BY METALUX "SWLED" SERIES OR DAY-BRITE "FLUXSTREAM STRIP" SERIES |
| F<br>5                    | EMERGENCY EDGE LIT EXIT LIGHT. LED TYPE. RED LETTERS, SINGLE FACE, WALL, CEILING OR END MOUNT, WITH DIRECTIONAL ARROWS AS SHOWN 27V.               | CLEAR WITH ALUMINUM HOUSING | LED                          | TYPE 'F': VERIFY MOUNTING CONFIGURATION AND ARROWS PRIOR TO ORDERING FIXTURES.                                                                                       | BEGHELLI #CYC-SA-LR1-C-BA EQUAL BY CHLORIDE "44R" SERIES OR                                                     |
| G<br>22                   | SURFACE MOUNTED LED 24" VANITY FIXTURE WITH DIE-FORMED STEEL HOUSING AND GLASS DIFFUSER.                                                           | COLOR SELECTED BY ARCHITECT | LED 3500K                    | TYPE 'G': FIXTURES SHALL BE MOUNTED DIRECTLY ABOVE MIRROR AND CENTER WITH MIRROR. REFER TO THE LIGHTING PLANS FOR QTY. AND LOCATIONS.                                | RBW LIGHTING #PAS-3V-DDD-XX-35-1-10V-UNV-IP65                                                                   |
| H<br>8.2                  | SURFACE MOUNTED UNDER CABINET LIGHT FIXTURE WITH CONTROL SWITCH. MIN. 544L OUTPUT.                                                                 | WHITE                       | LED 4000K                    |                                                                                                                                                                      | JUNO LIGHTING #JUCES-18IN-SW-W4-90CRI-WH-M6 EQUAL BY ACCENT "9019" SERIES OR GLOBALUX LIGHTING "AUC" SERIES     |
| I<br>9.5                  | RECESSED MOUNTED DIRECT LINEAR LIGHT FIXTURE WITH EXTRUDED ALUMINUM TRIM AND ACRYLIC DIFFUSER. MIN. 935L OUTPUT PER FOOT.                          | WHITE SATIN                 | LED 4000K                    | TYPE 'I': REFER TO LIGHTING PLANS FOR FIXTURE LENGTHS. PROVIDE INSTALLATION SHOP DRAWINGS PRIOR TO ORDERING. PROVIDE EMERGENCY BATTERY PACK WHERE NOTED ON DRAWINGS. | J.L.C-TECH #T8AR LED-MM-4-XX-B-U-W                                                                              |
| J<br>15                   | PENDANT MOUNTED FIXTURE WITH WOOL FABRIC ACOUSTIC DISC AND 5.9" GLOBE DIFFUSER.                                                                    | COLOR SELECTED BY ARCHITECT | LED 4000K                    |                                                                                                                                                                      | LUMINART LIGHTING #L82PEBES0060M1-XX-4000-120V                                                                  |
| K<br>23                   | PENDANT MOUNTED 39" ROUND DIRECT/INDIRECT LED FIXTURE WITH FABRIC LAMP SHADE.                                                                      | COLOR SELECTED BY ARCHITECT | LED 4000K                    |                                                                                                                                                                      | LUMINART LIGHTING #CISESP10003-XX-4000-120V 0-10V DIMMING                                                       |
| L<br>51                   | PENDANT MOUNTED CUBES WITH A STEEL FRAME AND SATIN OPAL GLOBES. 3000 LUMENS                                                                        | COLOR SELECTED BY ARCHITECT | LED 3500K                    |                                                                                                                                                                      | RBW LIGHTING #RGW-5-XX3500-1-10V-UNV                                                                            |
| M<br>50                   | SURFACE MOUNTED VAPOR TIGHT LED FIXTURE WITH POLYCARBONATE HOUSING AND SILICONE GASKET LENS. MINIMUM 6000 LUMEN OUTPUT.                            | WHITE                       | LED 4000K                    |                                                                                                                                                                      | BEGHELLI #BS10LED-4HT-LO-WT50-120-27V EQUAL BY METALUX #4V13 OR VISIONEERING                                    |
| N<br>24                   | PENDANT MOUNTED LED FIXTURE WITH 12" BLOWN GLASS GLOBE DIFFUSER AND ELECTRICAL BELT CONNECTION.                                                    | COLOR SELECTED BY ARCHITECT | LED 3500K                    |                                                                                                                                                                      | VIBIA LIGHTING #PLUSMINUS-6235-3500K-SURFACE                                                                    |
| O<br>15                   | 4" SQUARE LED WALL WASH DOWNLIGHT WITH SEMI-SPECULAR LOWER REFLECTOR AND CLEAR TRIM. 1200 LUMEN MIN. OUTPUT.                                       | CLEAR TRIM                  | LED 4000K 1200 LUMEN MINIMUM | PROVIDE EMERGENCY BATTERY PACK WHERE NOTED ON DRAWINGS.                                                                                                              | LUMENWERX #IAESRW-TRM-SW-IC-ASB-UNV-20-D1-AE4SRW-WB-SW-20-WW-25TP-90CRI-40K-TRM-FSSPC                           |
| P<br>12                   | PENDANT MOUNTED DIRECT LINEAR LIGHT FIXTURE WITH EXTRUDED ALUMINUM TRIM AND ACRYLIC DIFFUSER.                                                      | WHITE                       | LED 4000K                    | TYPE 'P': REFER TO LIGHTING PLANS FOR FIXTURE LENGTHS. PROVIDE INSTALLATION SHOP DRAWINGS PRIOR TO ORDERING. PROVIDE EMERGENCY BATTERY PACK WHERE NOTED ON DRAWINGS. | LUMENPULSE #LL2P-D-120-SU4-DHO40K-WFL-DIM-ACC50-WH                                                              |
| Q<br>8                    | SURFACE MOUNTED DIRECT LINEAR LIGHT FIXTURE WITH EXTRUDED ALUMINUM TRIM AND ACRYLIC DIFFUSER.                                                      | WHITE                       | LED 4000K                    | PROVIDE EMERGENCY BATTERY PACK WHERE NOTED ON DRAWINGS.                                                                                                              | ARON LIGHTING #EZT1-GYP-4FA-1000-B2-40K-UNV-DM-W                                                                |
| R<br>8                    | SURFACE MOUNTED DIRECT/INDIRECT LINEAR LIGHT FIXTURE WITH EXTRUDED ALUMINUM TRIM, END CAPS AND IP 65 RATED.                                        | SILVER                      | LED 4000K                    | TYPE 'Q': REFER TO LIGHTING PLANS FOR FIXTURE LENGTHS. PROVIDE INSTALLATION SHOP DRAWINGS PRIOR TO ORDERING.                                                         | KLUS LIGHTING #PLAKIN-DUO EXTRUSION-A18069N-B17208C                                                             |
| S<br>21                   | INGRADE LED 10" ROUND LED FIXTURE WITH ADJUSTABLE OPTIC, COMPOSITE HOUSING AND 5/8" THICK TEMPER GLASS LENS. IP69 AND IK10 RATED. 27V LINE VOLTAGE | STAINLESS STEEL             | LED 4000K                    | TYPE 'S': FIXTURES TILT ANGLE SHALL BE AT 5 DEGREE PER MANUFACTURE RECOMMENDATION. PROVIDE #SJB-130 JUNCTION BOX.                                                    | WE-EF LIGHTING #ETC130-GB (185-2682) OR APPROVED EQUAL                                                          |

### ACCEPTANCE TESTING

MANDATORY ACCEPTANCE TESTING PER TITLE 24, PART 8 SECTION 130.4 SHALL BE AS FOLLOWS:

THE CONTRACTOR SHALL PROVIDE THE ACCEPTANCE TESTING AGENT. THE ACCEPTANCE TESTING AGENT SHALL BE A CERTIFIED LIGHTING CONTROLS ACCEPTANCE TEST TECHNICIAN (CLCATT). THE CLCATT SHALL PERFORM ALL LIGHTING CONTROL INSTALLATION CERTIFICATION AS REQUIRED BY TITLE 24, PART 8 SECTION 130.4 (a) AND 130.4 (b). THIS SHALL INCLUDE, BUT NOT LIMITED TO, FILLING OUT, SIGNING AND SUBMITTING ALL REQUIRED DOCUMENTATION.

THE CONTRACTOR SHALL COORDINATE THE INSTALLATION OF THE LIGHTING CONTROL SYSTEMS WITH THE CLCATT PRIOR TO INSTALLATION.

### LIGHTING CONTROL SYSTEM SEQUENCE OF OPERATIONS

REFER TO LIGHTING PLANS FOR QUANTITY AND LOCATION OF ALL LIGHTING CONTROL COMPONENTS AND LIGHT FIXTURES; IDENTIFICATION OF LIGHT FIXTURE AND DEVICE SWITCH LEG IDENTIFICATION. REFER TO THE LIGHTING CONTROL WIRING DIAGRAMS FOR ADDITIONAL INFORMATION. LIGHTING CONTROLS SHALL BE INSTALLED IN COMPLIANCE WITH 2022 CALIFORNIA ENERGY CODE (CEC) SECTION 130.1 MINIMUM.

OFFICE (LIGHTING) - ROOM OCCUPANCY SENSOR(S) SHALL TURN LIGHT FIXTURES OFF WHEN ROOM HAS BEEN UNOCCUPIED FOR 20 MINUTES. LIGHT FIXTURES SHALL BE TURNED ON TO 50 PERCENT WHEN ROOM BECOMES OCCUPIED. WHEN LIGHT FIXTURES ARE TURNED ON AT WALL SWITCH, THEY SHALL BE SET OR COME ON TO FULL BRIGHTNESS OR PRESET FOOT CANDLE LEVELS.

WALL DIMMERS SHALL BE USED FOR MANUAL CONTROL OF LIGHT FIXTURES AND SHALL BE EQUIPPED WITH AN ON/OFF SWITCH.

LIGHT FIXTURES WHICH ARE REQUIRED TO HAVE AUTOMATIC "DAYLIGHTING" CONTROLS SHALL ALSO BE CONTROLLED WITH A PHOTOCELL IN ADDITION TO OCCUPANCY SENSORS AND WALL DIMMERS. THE PHOTOCELL SHALL MEASURE THE AMOUNT OF DAYLIGHT ENTERING THE SPACE AND REDUCE THE LIGHT OUTPUT OF THE LIGHT FIXTURES TO MAINTAIN THE DESIGNED FOOT CANDLE LEVELS IN THE ROOM. WALL DIMMERS SHALL ALLOW THE LIGHT FIXTURES TO DIM LOWER THAN THE LIGHT BEING MEASURED IN THE ROOM, BUT NOT HIGHER.

WALL DIMMERS SHALL BE USED FOR MANUAL CONTROL OF LIGHT FIXTURES AND SHALL BE EQUIPPED WITH AN ON/OFF SWITCH. WHERE MULTI-BUTTON SWITCH(S)/DIMMER(S) ARE USED, EACH BUTTON SHALL BE PROGRAMMED FOR A SPECIFIC LIGHTING SCENE. ACTIVATION OF A SPECIFIC BUTTON SHALL AUTOMATICALLY RECALL THE LIGHTING SCENE. "ON/OFF" AND MANUAL DIMMING CONTROL FUNCTIONS SHALL OVERRIDE PRESET SCENES. REFER TO LIGHTING CONTROL WIRING DIAGRAMS FOR SCENE SETTINGS AND SWITCH BUTTON IDENTIFICATION WHERE REQUIRED.

LIGHT FIXTURES WHICH ARE REQUIRED TO HAVE AUTOMATIC "DAYLIGHTING" CONTROLS SHALL ALSO BE CONTROLLED WITH A PHOTOCELL IN ADDITION TO OCCUPANCY SENSORS AND WALL DIMMERS. THE PHOTOCELL SHALL MEASURE THE AMOUNT OF DAYLIGHT ENTERING THE SPACE AND REDUCE THE LIGHT OUTPUT OF THE LIGHT FIXTURES TO MAINTAIN THE DESIGNED FOOT CANDLE LEVELS IN THE ROOM. WALL DIMMERS SHALL ALLOW THE LIGHT FIXTURES TO DIM LOWER THAN THE LIGHT BEING MEASURED IN THE ROOM, BUT NOT HIGHER.

WALL SWITCHES SHALL BE USED FOR MANUAL "ON/OFF" CONTROL OF LIGHT FIXTURES.

WHERE SHOWN ON PLANS, WALL DIMMERS SHALL BE USED FOR MANUAL CONTROL OF LIGHT FIXTURES AND SHALL BE EQUIPPED WITH AN "ON/OFF" SWITCH.

STORAGE ROOMS - ROOM OCCUPANCY WALL SENSOR(S) SHALL TURN LIGHT FIXTURES OFF WHEN ROOM HAS BEEN UNOCCUPIED FOR 15 MINUTES. LIGHT FIXTURES SHALL BE MANUALLY TURNED ON WHEN ROOM IS OCCUPIED. WHEN LIGHT FIXTURES ARE TURNED ON, THEY SHALL BE SET TO FULL BRIGHTNESS OR PRESET FOOT CANDLE LEVELS.

**LIGHT LEVELS:**  
LIGHTING LEVELS (FOOT CANDLES) WILL BE DESIGNED IN ACCORDANCE WITH ILLUMINATING ENGINEERING SOCIETY (IES) GUIDELINES. THE FOLLOWING LIGHTING LEVELS WILL BE PROVIDED:

| AREA                           | MAINTAINED LIGHTING LEVEL AT THE WORK PLANE |
|--------------------------------|---------------------------------------------|
| OFFICES                        | 40-50                                       |
| LOBBY                          | 20-30                                       |
| STORAGE/JANITOR'S ROOM         | 10-20                                       |
| COMMUNICATIONS EQUIPMENT ROOMS | 50-70                                       |
| LIBRARY                        | 40-50                                       |

DEMAND RESPONSE - LIGHT FIXTURES, RECEPTACLES AND LIGHTING CONTROLS SUBJECT TO DEMAND RESPONSE REQUIREMENTS SHALL BE INSTALLED IN ACCORDANCE WITH CEC SECTION 110.12. LIGHTING CONTROLS SHALL COMPLY WITH THE REQUIREMENTS OF CEC 110.12(a). LIGHT FIXTURES SUBJECT TO DEMAND RESPONSE SHALL HAVE THEIR LIGHTING POWER REDUCED BY A MINIMUM OF 15 PERCENT. CONTROLLED RECEPTACLES SHALL BE AUTOMATICALLY TURNED OFF.

OUTDOOR LIGHTING - TIMELOCK PROGRAMMING SHALL BE PROVIDED BY THE ELECTRICAL CONTRACTOR. ELECTRICAL CONTRACTOR SHALL RECEIVE OUTDOOR LIGHTING SCHEDULE FROM THE OWNER AND PROGRAM SYSTEM ACCORDINGLY.

THE AUTOMATIC SCHEDULING CONTROL IS CAPABLE OF REDUCING OUTDOOR LIGHTING POWER BY 50-90% DURING PRE-PROGRAMMED UNOCCUPIED PERIODS.

THE AUTOMATIC SCHEDULING CONTROL SHALL ALLOW A MINIMUM OF 2 NIGHT TIME PERIODS WITH INDEPENDENTLY PROGRAMMED LIGHTING LEVELS.

THE AUTOMATIC SCHEDULING CONTROLS MAY INCLUDE AN OVERRIDE FUNCTION FOR A MAXIMUM OF 2 HOURS WHEN IT IS IN A SCHEDULED DIM OR OFF STATE.

LIGHT FIXTURES WITH MOTION SENSOR CONTROL SHALL HAVE THEIR POWER REDUCED BY 50 PERCENT 15 MINUTES AFTER THE AREA HAS BEEN VACATED. FIXTURES SHALL BE RETURNED TO FULL BRIGHT WHEN THE AREA BECOMES OCCUPIED.

### LIGHTING FIXTURE NOTES

- EXIT SIGNS WITH THROUGH WIRING SHALL BE EQUIPPED WITH A SEPARATE JUNCTION BOX FOR TERMINATION OF CONDUITS, FURNISH A SEPARATE BOX FOR EACH CIRCUIT.
- CONTRACTOR SHALL VERIFY ALL MOUNTING REQUIREMENTS FOR ALL RECESSED LIGHTING FIXTURES. PRIOR TO SHOP DRAWINGS SUBMITTALS, IT IS THE CONTRACTOR'S RESPONSIBILITY TO SECURE THE MOUNTING HARDWARE THAT IS COMPATIBLE WITH THE CEILING AND THE CONFIGURATION OF THE LIGHTING LAYOUT.
- FOR LIGHTING FIXTURE VOLTAGE RATINGS, THE CONTRACTOR IS RESPONSIBLE TO VERIFY FIXTURE AND DRIVER VOLTAGES WITH BRANCH CIRCUIT WIRING.
- LAMP COLOR FOR LED FIXTURES SHALL BE 4000°K U.N.O.
- LENSES OF ALL LED LIGHTING FIXTURES SHALL NOT BE LESS THAN 0.125" THICK, EQUAL TO KSH-K12 WHERE APPLICABLE.
- FOR FIXTURES RECESSED INTO NON-COMBUSTIBLE CEILINGS, PROVIDE YOKE MOUNTED OUTLET BOXES, ACCESSIBLE FROM INSIDE FIXTURE.
- FIXTURES SHALL BE U.L. LISTED FOR INTENDED LOCATION.
- FINISH OF FIXTURES SHALL BE AS SELECTED BY ARCHITECT.
- LIGHTING FIXTURES IN MECHANICAL SPACES ARE SHOWN IN THEIR APPROXIMATE LOCATION ONLY. DO NOT INSTALL LIGHT OUTLETS FOR FIXTURES UNTIL MECHANICAL PIPING AND DUCTWORK ARE INSTALLED. THEN LIGHTING FIXTURES SHALL BE INSTALLED IN LOCATIONS BEST SUITED FOR EQUIPMENT ARRANGEMENT AND AS APPROVED BY THE PROJECT MANAGER.
- THE CONTRACTOR SHALL VERIFY ALL WINDOW HEIGHTS AND DAYLIT ZONES PRIOR TO INSTALLATION OF LIGHTING CONTROLS.
- ALL LED LIGHT FIXTURES SHALL BE TESTED TO LM-79 AND LM-80 IES STANDARDS.

SUSPENDED ACOUSTICAL CEILINGS:

HEAVY DUTY GRID SYSTEM:  
FLUSH OR RECESSED LIGHT FIXTURES WEIGHING LESS THAN 56 POUNDS MAY BE SUPPORTED DIRECTLY ON THE RUNNERS OF A HEAVY DUTY GRID SYSTEM. IN ADDITION, THEY SHALL HAVE A MINIMUM OF TWO 12 GAUGE SLACK SAFETY WIRES ATTACHED TO THE FIXTURE AT DIAGONAL CORNERS AND ANCHORED TO THE STRUCTURE ABOVE. ALL 4 FOOT BY 4 FOOT LIGHT FIXTURES SHALL HAVE SLACK SAFETY WIRES AT EACH CORNER. ALL FLUSH OR RECESSED LIGHT FIXTURES WEIGHING 56 POUNDS OR MORE SHALL BE INDEPENDENTLY SUPPORTED BY NOT LESS THAN 4 TAUT 12 GAUGE WIRES EACH ATTACHED TO THE FIXTURE AND TO THE STRUCTURE ABOVE. REGARDLESS OF THE TYPE OF CEILING GRID SYSTEM USED, THE 4 TAUT 12 GAUGE WIRES INCLUDING THEIR ATTACHMENT TO THE STRUCTURE ABOVE SHALL BE CAPABLE OF SUPPORTING 4 TIMES THE WEIGHT OF THE UNIT.

SURFACE MOUNTED FIXTURES:  
SUPPORT SURFACE MOUNTED LIGHT FIXTURES BY AT LEAST TWO POSITIVE DEVICES WHICH SURROUND THE CEILING RUNNER AND WHICH ARE EACH SUPPORTED FROM THE STRUCTURE ABOVE BY A 12 GAUGE WIRE. SPRING CLIPS OR CLAMPS THAT CONNECT ONLY TO THE RUNNER ARE NOT ACCEPTABLE. PROVIDE ADDITIONAL SUPPORTS WHEN LIGHT FIXTURES ARE EIGHT FEET OR LONGER.

SUSPENDED DRYWALL CEILINGS:  
ALL RECESSED OR DROP-IN LIGHT FIXTURES SHALL BE SUPPORTED DIRECTLY BY MAIN RUNNERS OR BY SUPPLEMENTAL FRAMING WHICH IS SUPPORTED BY MAIN RUNNERS. THE CONTRACTOR SHALL COORDINATE HIS WORK WITH THE CEILING CONTRACTOR TO PROVIDE APPROPRIATE FRAMING AND LOCATION FOR FIXTURES. SURFACE MOUNTED FIXTURES SHALL BE ATTACHED TO A MAIN RUNNER WITH A POSITIVE CLAMPING DEVICE MADE OF MATERIAL WITH A MINIMUM OF 14 GAUGE. ROTATIONAL SPRING CATCHES SHALL NOT BE ALLOWED.

PENDANT MOUNTED FIXTURES:  
PENDANT MOUNTED FIXTURES SHALL BE SUPPORTED BY A WIRE OR (SAFETY) CABLE PASSING THROUGH EACH PENDANT HANGER AND CAPABLE OF SUPPORTING 4 TIMES THE WEIGHT OF THE FIXTURE. WHERE PENDANT MOUNTED FIXTURES ARE INSTALLED ON A GRID CEILING OR WHERE THE FIXTURE WEIGHS 50 POUNDS OR MORE, THE WIRE OR CABLE PASSING THROUGH THE PENDANT HANGER SHALL BE SUPPORTED DIRECTLY FROM THE STRUCTURE.

PENDANT MOUNTED FIXTURES SHALL BE SUPPLIED WITH SWIVEL HANGERS AND SHALL BE CAPABLE OF SWINGING 45 DEGREES IN ANY DIRECTION FROM PLUMB WITHOUT OBSTRUCTION. FIXTURES SHALL HAVE STEMS WHICH ARE ONE PIECE WITHOUT COUPLING AND ARE TO HAVE THE SAME FINISH AS THE FIXTURE AND SWIVEL HANGER CANOPY. INDUSTRIAL TYPE FLUORESCENT FIXTURES INSTALLED IN AREAS OR ROOMS WITH EXPOSED STRUCTURE (NO CEILING) MAY BE CHAIN HUNG IN LIEU OF PROVIDING A STEM AND CANOPY. WHERE FIXTURES CAN NOT SWING UNOBSTRUCTED 45 DEGREES IN ANY DIRECTION, ADDITIONAL GUY WIRES OR SOLID BRACING IS REQUIRED. THE CONTRACTOR SHALL SUBMIT THE METHOD OF BRACING TO THE ARCHITECT FOR APPROVAL PRIOR TO INSTALLATION.



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### BUILDING PERMIT SUBMITTAL



STAMP

| NO. | DATE       | REVISIONS                                       |
|-----|------------|-------------------------------------------------|
| 1   | 06/24/2024 | BUILDING PERMIT SUBMITTAL                       |
| 2   | 03/07/2025 | BACKCHECK #1 MEP BLDG PERMIT SUBMITTAL          |
| 3   | 06/10/25   | BACKCHECK #2 MECH & PLUMB BLDG PERMIT SUBMITTAL |
| 4   | 07/18/25   | BACKCHECK #3 PLUMB BLDG PERMIT SUBMITTAL        |
| 5   | 07/21/25   | BACKCHECK #3 ELECTRICAL BLDG PERMIT SUBMITTAL   |
|     | 10/14/25   | ADDENDUM 05                                     |

PROJECT TITLE:

Altadena Main Library  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010  
DATE: 06-24-2024  
SHEET TITLE:

LIGHTING FIXTURE SCHEDULE AND NOTES

SCALE: NTS 1'-0"



E003

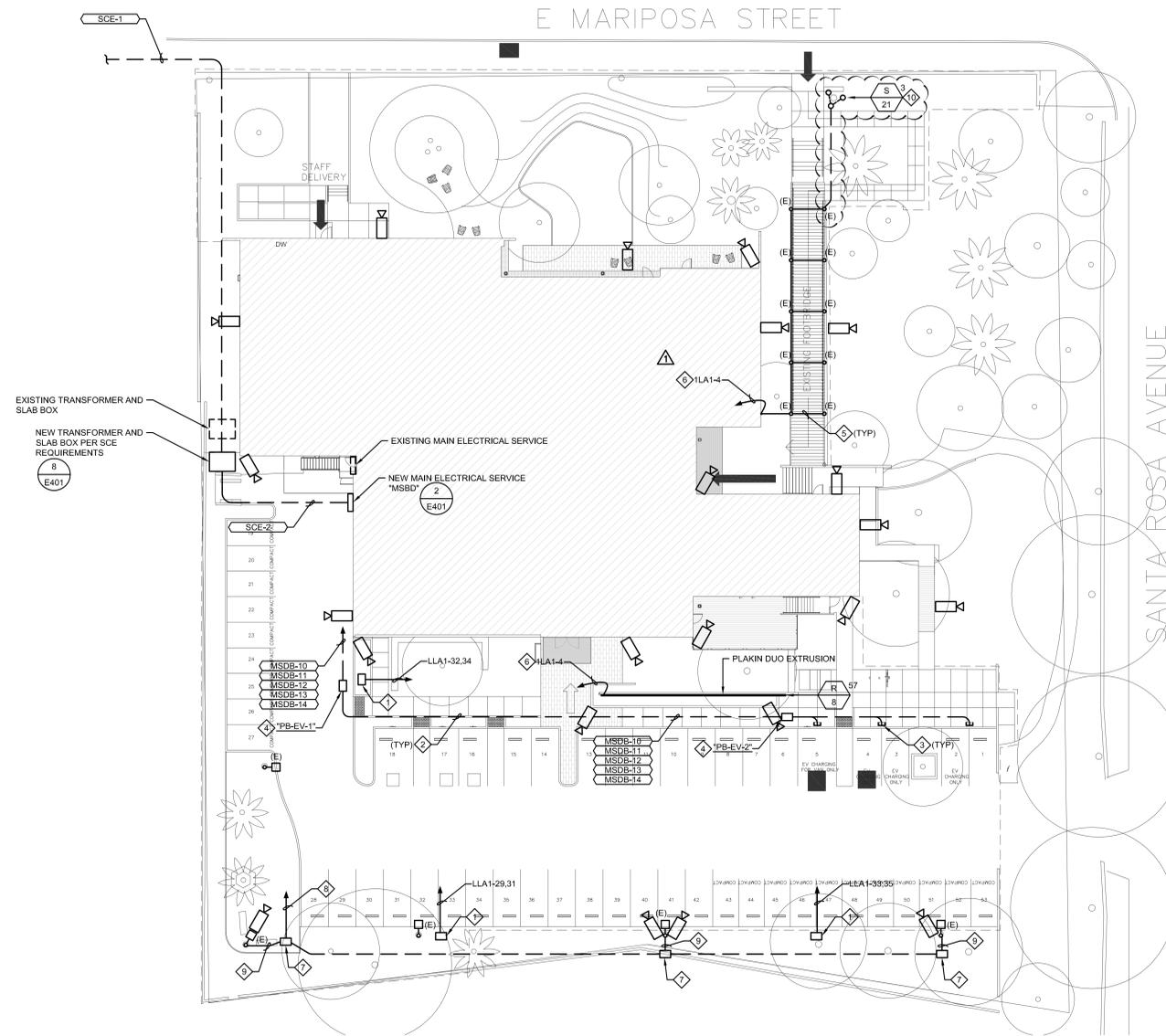


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SHEET NOTES

- 1 PROVIDE AND INSTALL LEGRAND NEMA 3R POWER PEDESTAL WITH HINGED COVER KXP11300-3R AND NEMA 1 TYPE 1-6-50 R WATERTIGHT RECEPTACLE. PROVIDE A MINIMUM 8" ROUND CONCRETE BASE FOR MOUNTING. COORDINATE EXACT LOCATION WITH ARCHITECT AND OWNER PRIOR TO ROUGH-IN.
- 2 SAWCUT, TRENCH, AND EXCAVATE AS REQUIRED TO INSTALL CONDUIT FEEDERS AS INDICATED. BACKFILL, TAMP, AND RESURFACE TO ORIGINAL CONDITION. POT HOLE AND HAND DIG AS REQUIRED. PROVIDE ALL NECESSARY SHORING FOR INSTALLATION.
- 3 STUB-OUT FOR FUTURE EV CHARGING STATION. VERIFY EXACT LOCATION WITH THE ARCHITECT PRIOR TO INSTALLATION.
- 4 PROVIDE AND INSTALL 2"x3" DEPTH REQUIRED PRECAST CONCRETE PULLBOX WITH TRAFFIC RATED RATED HEAVY DUTY BOLT-DOWN COVER ENGRAVED "CC" TYPE. SET FLUSH WITH GRADE ON 6" COMPACTED CRUSHED ROCK.
- 5 ROUTE CONDUIT EXPOSED ON THE UNDERSIDE OF THE FOOT BRIDGE.
- 6 ROUTE HOMERUN VIA "LCP-1" FOR CIRCUIT CONTROL.
- 7 PROVIDE AND INSTALL 1"x2" DEPTH REQUIRED PRECAST CONCRETE PULLBOX WITH TRAFFIC RATED RATED HEAVY DUTY BOLT-DOWN COVER ENGRAVED "CC" TYPE. SET FLUSH WITH GRADE ON 6" COMPACTED CRUSHED ROCK.
- 8 1" CONDUIT WITH (4) OUTDOOR RATED CAT 6 CABLES FOR CAMERAS. ROUTE CONDUIT TO DATA ROOM.
- 9 PROVIDE AND INSTALL 1" CONDUIT WITH CAT 6 CABLE UP POLE AND BACKBOX FOR CAMERA TO 15'-0" AFF. PAINT CONDUIT TO MATCH POLE COLOR.
- 10 LIGHT FIXTURES SHALL BE SET BACK 4 FEET FROM POLE. EACH FIXTURE SHALL BE SET AT 120 DEGREE ROTATION AROUND POLE.



1 ELECTRICAL SITE PLAN  
1" = 20'-0"



BUILDING PERMIT SUBMITTAL

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| 1   | 06/24/2024 | BUILDING PERMIT SUBMITTAL                       |
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| 3   | 06/10/25   | BACKCHECK #2 MECH & PLUMB BLDG PERMIT SUBMITTAL |
| 4   | 07/18/25   | BACKCHECK #3 PLUMB BLDG PERMIT SUBMITTAL        |
| 5   | 07/21/25   | BACKCHECK #3 ELECTRICAL BLDG PERMIT SUBMITTAL   |
|     | 10/14/25   | ADDENDUM 05                                     |

PROJECT TITLE:

Altadena Main Library  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 06-24-2024

SHEET TITLE:

ELECTRICAL SITE PLAN

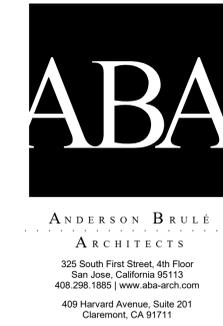
SCALE: N.E.S. 1'-0"



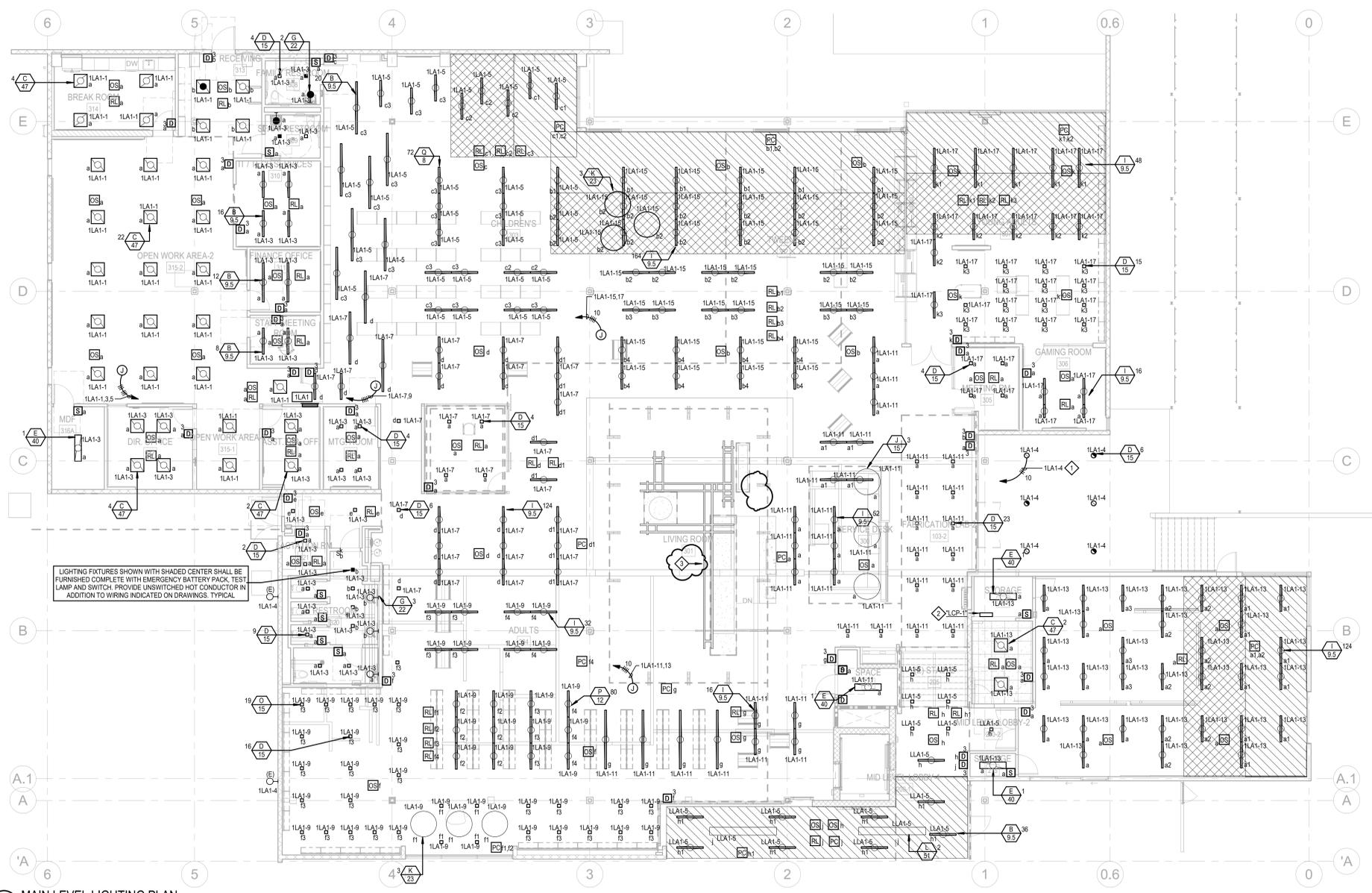
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E111

SHEET NOTES

- 1 ROUTE HOMERUN VIA "LCP-1" FOR CIRCUIT CONTROL.
- 2 REFER TO SHEET E-03 FOR LIGHTING PANEL MANUFACTURE AND MODEL NUMBER.
- 3 PROVIDE A MINIMUM OF (50) TYPE "E" FIXTURES.



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LIGHTING FIXTURES SHOWN WITH SHADED CENTER SHALL BE FURNISHED COMPLETE WITH EMERGENCY BATTERY PACK, TEST LAMP AND SWITCH. PROVIDE UNSWITCHED HOT CONDUCTOR IN ADDITION TO WIRING INDICATED ON DRAWINGS. TYPICAL

**CIRCUITING NOTE:**  
CIRCUITS SHOWN ON HOMERUNS SHALL BE EXTENDED TO LIGHT FIXTURES WHERE CIRCUITS ARE IDENTIFIED. PROVIDE SWITCHING AS SHOWN ON THE DRAWINGS. ALL CONDUCTORS SHALL BE ROUTED IN CONDUIT. THE CONTRACTOR SHALL PROVIDE AND INSTALL ALL CONDUIT, BOXES, CONDUCTORS, SUPPORTS, ETC. REQUIRED FOR A COMPLETE INSTALLATION. REFER TO THE SPECIFICATIONS FOR MINIMUM CONDUIT AND CONDUCTOR REQUIREMENTS.

1 MAIN LEVEL LIGHTING PLAN  
1/8" = 1'-0"

**BUILDING PERMIT SUBMITTAL**

CONSULTANTS LOGO



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| NO.        | DATE | REVISIONS                              |
|------------|------|----------------------------------------|
| 03/07/2025 |      | BACKCHECK #1 MEP BLDG PERMIT SUBMITTAL |
| Date 3     |      | BACKCHECK#2 MEP BLD PERMIT SUBMITTAL   |
| 9/18/25    |      | Revision 7                             |
| 10/14/25   |      | ADDENDUM 05                            |
|            |      |                                        |
|            |      |                                        |

PROJECT TITLE:

**ALTADENA MAIN LIBRARY**  
600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010  
DATE: 06-24-2024  
SHEET TITLE:

**MAIN LEVEL LIGHTING PLAN**

SCALE: 1/8" = 1'-0"



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All drawings and written material appearing herein constitute original and unpublished work of Anderson Brulé Architects and may not be distributed without the written consent of Anderson Brulé Architects.





ANDERSON BRULÉ  
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**BUILDING PERMIT  
SUBMITTAL**

CONSULTANTS LOGO



STAMP



| NO.        | DATE                      | REVISIONS |
|------------|---------------------------|-----------|
| 06/17/2024 | 90% CONSTRUCTION DOCUMENT |           |
| 08/15/2025 | ISSUE FOR BID             |           |
| 10/14/2025 | ADDENDUM 05               |           |
|            |                           |           |
|            |                           |           |
|            |                           |           |
|            |                           |           |
|            |                           |           |

PROJECT TITLE:

**ALTADENA MAIN  
LIBRARY**

600 E MARIPOSA STREET  
ALTADENA, CA 91001

PROJECT NO. 2111010

DATE: 08/15/2025

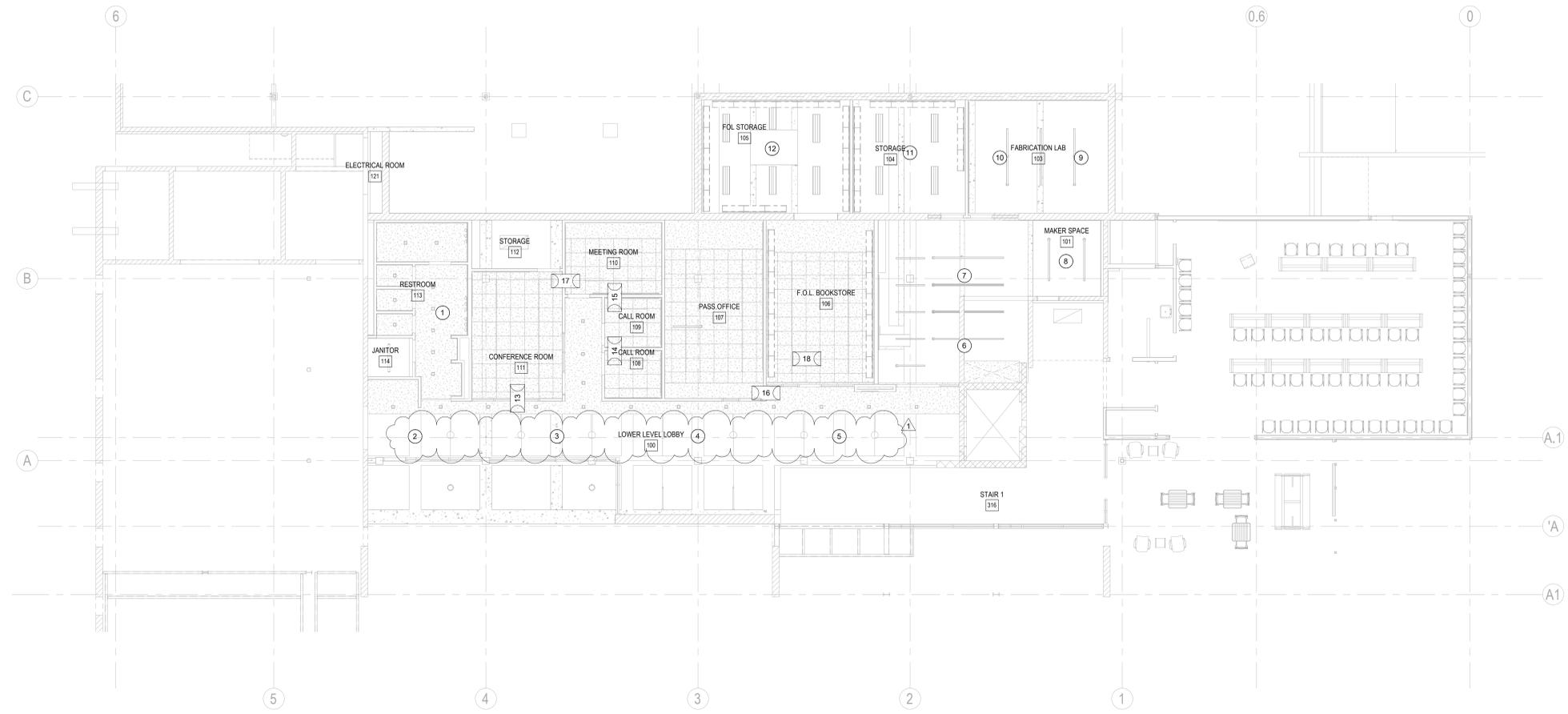
SHEET TITLE:

**LOWER LEVEL - EAV  
PAGING PLAN**

SCALE: 1/8" = 1'-0"

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EAV101P.1



| 8 - AV INFRASTRUCTURE |          |                |                                     |                                 |                 |
|-----------------------|----------|----------------|-------------------------------------|---------------------------------|-----------------|
| INDEX                 | MAKE     | MODEL          | Description                         | RACEWAYS                        | DESTINATION     |
| 1                     | AtlasIED | FA97-8         | SPEAKER BACK CAN                    | ONE 3/4" TO ROOM                | STORAGE 220     |
| 2                     | RACO     | 689            | ONE GANG 3.5" DEEP BOX RACO # 689   | ONE 3/4" TO BOX                 | 3               |
| 3                     | RACO     | 689            | ONE GANG 3.5" DEEP BOX RACO # 689   | ONE 3/4" TO BOX                 | 4               |
| 4                     | RACO     | 689            | ONE GANG 3.5" DEEP BOX RACO # 689   | ONE 3/4" TO BOX                 | 5               |
| 5                     | RACO     | 689            | ONE GANG 3.5" DEEP BOX RACO # 689   | ONE 3/4" TO BOX                 | 6               |
| 6                     | RACO     | 689            | ONE GANG 3.5" DEEP BOX RACO # 689   | ONE 3/4" TO BOX                 | 7               |
| 7                     | RACO     | 689            | ONE GANG 3.5" DEEP BOX RACO # 689   | ONE 3/4" TO BOX                 | 8               |
| 8                     | RACO     | 689            | ONE GANG 3.5" DEEP BOX RACO # 689   | ONE 3/4" TO BOX                 | 9               |
| 9                     | RACO     | 689            | ONE GANG 3.5" DEEP BOX RACO # 689   | ONE 3/4" TO BOX                 | 10              |
| 10                    | RACO     | 689            | ONE GANG 3.5" DEEP BOX RACO # 689   | ONE 3/4" TO BOX                 | STORAGE 220     |
| 11                    | RACO     | 689            | ONE GANG 3.5" DEEP BOX RACO # 689   | ONE 3/4" TO BOX                 | 12              |
| 12                    | RACO     | 689            | ONE GANG 3.5" DEEP BOX RACO # 689   | ONE 1" STUB                     | PASS OFFICE 107 |
| 13                    | N/A      | PASS-THRU STUB | PASS-THRU STUB TO ACCESSIBLE PLENUM | ONE 3/4" TO IDF                 | STORAGE 220     |
| 14                    | N/A      | PASS-THRU STUB | PASS-THRU STUB TO ACCESSIBLE PLENUM | ONE 3/4" STUB                   | STUB            |
| 15                    | N/A      | PASS-THRU STUB | PASS-THRU STUB TO ACCESSIBLE PLENUM | ONE 3/4" STUB                   | STUB            |
| 16                    | N/A      | PASS-THRU STUB | PASS-THRU STUB TO ACCESSIBLE PLENUM | ONE 3/4" TO IDF                 | STORAGE 220     |
| 17                    | N/A      | PASS-THRU STUB | PASS-THRU STUB TO ACCESSIBLE PLENUM | ONE 3/4" STUB                   | STUB            |
| 18                    | N/A      | PASS-THRU STUB | PASS-THRU STUB TO ACCESSIBLE PLENUM | ONE 3/4" TO IDF                 | STORAGE 220     |
| 19                    | N/A      | PASS-THRU STUB | PASS-THRU STUB TO ACCESSIBLE PLENUM | ONE 1" TO IDF                   | STORAGE 220     |
| 20                    | N/A      | PASS-THRU STUB | PASS-THRU STUB TO ACCESSIBLE PLENUM | ONE 3/4" TO ROOM                | STORAGE 220     |
| 21                    | N/A      | PASS-THRU STUB | PASS-THRU STUB TO ACCESSIBLE PLENUM | ONE 3/4" TO ROOM                | CHILDREN'S 303  |
| 22                    | N/A      | PASS-THRU STUB | PASS-THRU STUB TO ACCESSIBLE PLENUM | ONE 3/4" TO IDF                 | STORAGE 220     |
| 23                    | AtlasIED | FA97-8         | SPEAKER BACK CAN                    | ONE 3/4" TO BOX                 | 24              |
| 24                    | AtlasIED | FA97-8         | SPEAKER BACK CAN                    | ONE 3/4" TO BOX                 | 25              |
| 25                    | AtlasIED | FA97-8         | SPEAKER BACK CAN                    | ONE 3/4" STUB                   | ADULTS 304      |
| 26                    | AtlasIED | FA97-8         | SPEAKER BACK CAN                    | ONE 3/4" STUB                   | ADULTS 304      |
| 27                    | AtlasIED | FA97-8         | SPEAKER BACK CAN                    | ONE 3/4" TO BOX ONE 3/4" TO BOX | 28              |
| 28                    | AtlasIED | FA97-8         | SPEAKER BACK CAN                    | ONE 3/4" TO BOX                 | 30              |
| 29                    | AtlasIED | FA97-8         | SPEAKER BACK CAN                    | ONE 3/4" TO IDF ONE 3/4" TO BOX | STORAGE 220     |
| 30                    | AtlasIED | FA97-8         | SPEAKER BACK CAN                    | ONE 3/4" STUB                   | CHILDREN'S 303  |
| 31                    | AtlasIED | FA97-8         | SPEAKER BACK CAN                    | ONE 3/4" STUB                   | GAMING ROOM 306 |

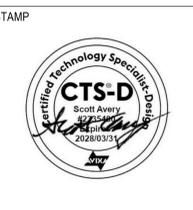
| 8 - AV INFRASTRUCTURE |      |                |                                     |                  |                    |
|-----------------------|------|----------------|-------------------------------------|------------------|--------------------|
| INDEX                 | MAKE | MODEL          | Description                         | RACEWAYS         | DESTINATION        |
| 32                    | N/A  | PASS-THRU STUB | PASS-THRU STUB TO ACCESSIBLE PLENUM | ONE 3/4" TO ROOM | STORAGE 220        |
| 33                    | N/A  | PASS-THRU STUB | PASS-THRU STUB TO ACCESSIBLE PLENUM | ONE 3/4" STUB    | OPEN WORK AREA 315 |
| 34                    | N/A  | PASS-THRU STUB | PASS-THRU STUB TO ACCESSIBLE PLENUM | ONE 3/4" STUB    | OPEN WORK AREA 315 |
| 35                    | N/A  | PASS-THRU STUB | PASS-THRU STUB TO ACCESSIBLE PLENUM | ONE 3/4" STUB    | OPEN WORK AREA 315 |

SEE EAV000 FOR PROJECT NOTES AND DEFINITIONS.



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**BUILDING PERMIT SUBMITTAL**



| NO.        | DATE                      | REVISIONS |
|------------|---------------------------|-----------|
| 10/11/2023 | 100% DESIGN DEVELOPMENT   |           |
| 03/28/2024 | 50% CONSTRUCTION DOCUMENT |           |
| 04/18/2024 | 75% CONSTRUCTION DOCUMENT |           |
| 06/17/2024 | 90% CONSTRUCTION DOCUMENT |           |
| 08/15/2025 | ISSUE FOR BID             |           |
| 10/14/2025 | ADDENDUM 05               |           |

PROJECT TITLE:

**ALTADENA MAIN LIBRARY**  
 600 E MARIPOSA STREET  
 ALTADENA, CA 91001

PROJECT NO. 2111010  
 DATE: 08/15/2025  
 SHEET TITLE:

**LOWER LEVEL - EAV PAGING PLAN**

SCALE:  
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