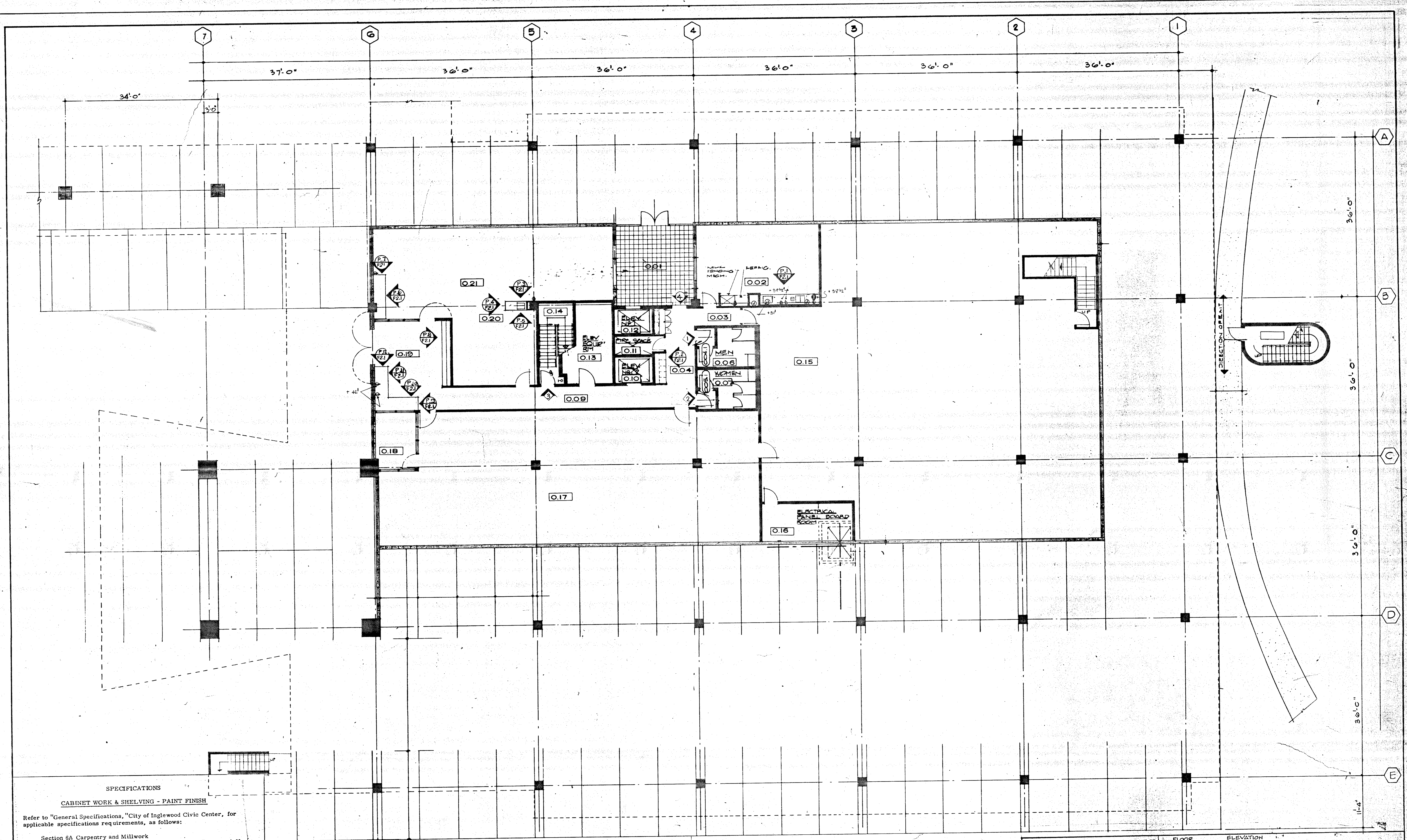




SPECIFICATIONS
CABINET WORK & SHELVEING - PAINT FINISH
 Refer to "General Specifications," City of Inglewood Civic Center, for applicable specifications requirements, as follows:
 Section 6A Carpentry and Millwork
 Section 91 Painting, and Addendum No. 1, Page 15, Paragraph N.

SPECIFICATION
CUSTOM WOODWORK - NATURAL FINISH
 Refer to "General Specifications," City of Inglewood Civic Center, for applicable specification requirements, as follows:
 Section 6B Custom Woodwork

- | | | | | |
|------------------|--------------------|----------------------|------------------------|------------------------|
| 001 LOWER LOBBY | 006 MEN | 011 PIPE SPACE | 016 ELECT. PANEL ROOM | 021 INITIAL PROCESSING |
| 002 STAFF LOUNGE | 007 WOMEN | 012 ELEVATOR NO. 1 | 017 TECH. PROCESSES | 022 STAIR NO. 1 |
| 003 CORRIDOR | 008 VESTIBULE | 013 ELEV. EQUIP. RM. | 018 OFFICE | |
| 004 CORRIDOR | 009 CORRIDOR | 014 STAIR NO. 2 | 019 SHIPPING & REC'VG. | |
| 005 VESTIBULE | 010 ELEVATOR NO. 2 | 015 DEPOSITORY | 020 BIB. REFERENCE | |

= CUT OUT FOR ELECTRICAL OUTLET
 = CUT OUT FOR TELEPHONE OUTLET
 CASEWORK CONTRACTOR TO PROVIDE OUT
 CUTS FOR ELECTRICAL AND TELEPHONE
 OUTLETS IN CASEWORK, COORDINATE
 WITH THE ELECTRICAL CONTRACTOR.
 CASEWORK CONTRACTOR TO PROVIDE
 HOLES IN CASEWORK FOR TELEPHONE
 CABLES AS DIRECTED BY ARCHITECT.

FLOOR NO. 1
 ELEVATION NO. 1
 CABINET NO. 1
 SHEET NO. 1
 WALLS BY GENL. CONTR.
 ELEVATIONS - P.1 THRU P.12 INCL.

NO.	DATE	REVISION	BY	CHK	NO.	DATE	REVISION	BY	CHK

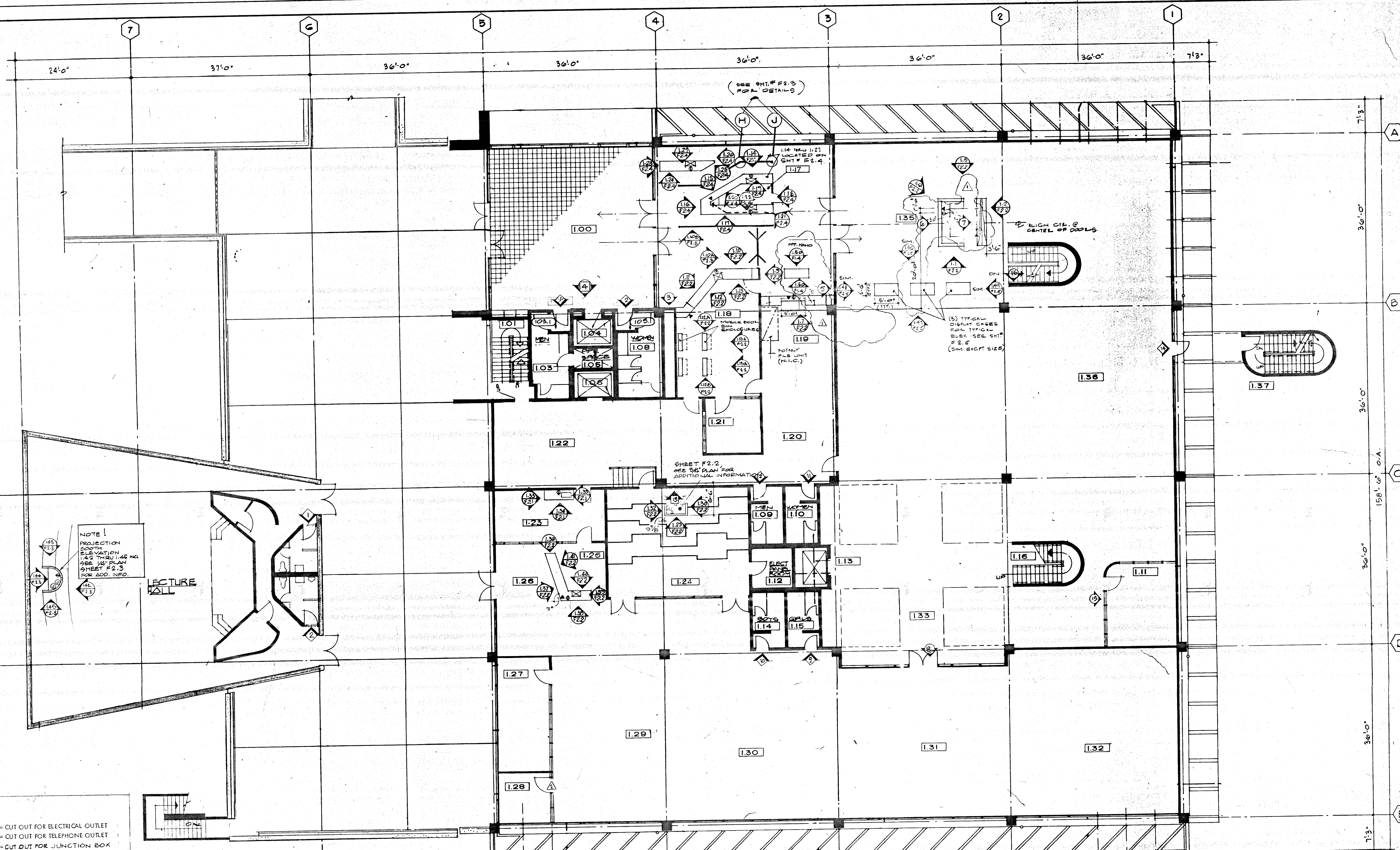
PROJECT GROUP
 DESIGNER
 PROJECT CAPTAIN
 G. WAIN
 DRAFTSMAN
 F.C.
 CHECKER
 7D
 APPROVED BY
 PRODUCTION
 PROJECT ARCHITECT
 ENGINEER
 THIS DRAWING IS NOT TO BE CONSIDERED FINAL UNTIL ALL
 THE REQUIRED SIGNATURES OF APPROVAL HAVE BEEN AFFIXED

PROJECT
**CITY OF INGLEWOOD
 CIVIC CENTER
 LIBRARY**
 INGLEWOOD CALIFORNIA

SHEET TITLE
**PARKING LEVEL PLAN
 INTERIOR GRAPHICS**
 1/8"=1'-0"

Charles Luckman Associates
 Planning Architecture Engineering
 9220 Sunset Boulevard Los Angeles, California 90069

SHEET NO.
CH
 JOB NO. 2095-00-00
 DATE JAN. 5, 1973



⊖ = CUT OUT FOR ELECTRICAL OUTLET
⊖ = CUT OUT FOR TELEPHONE OUTLET
⊖ = CUT OUT FOR JUNCTION BOX

CASEWORK CONTRACTOR TO PROVIDE CUT OUTS FOR ELECTRICAL, TELEPHONE AND JUNCTION BOX IN CASEWORK. COORDINATE WITH ELECTRICAL CONTRACTOR.

CASEWORK CONTRACTOR TO PROVIDE HOLES IN CASEWORK FOR TELEPHONE CABLES AS DIRECTED BY ARCHITECT.

SPECIFICATIONS
CABINET WORK & SHELVING - PAINT FINISH

Refer to "General Specifications", City of Inglewood Civic Center, for applicable specification requirements, as follows:

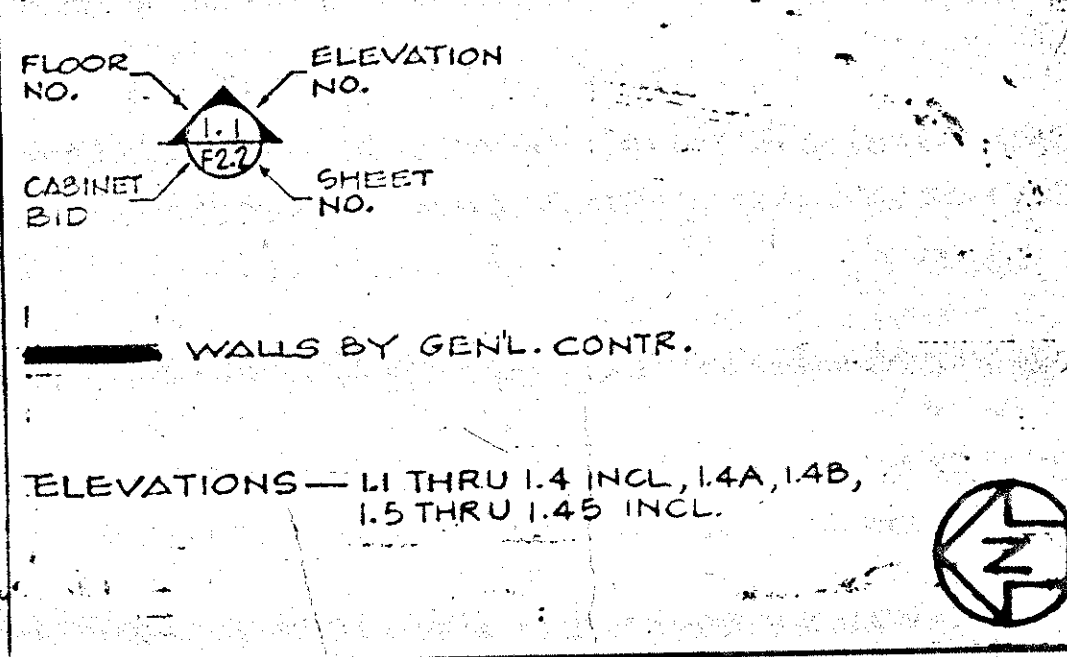
Section 6A Carpentry and Millwork
Section 9I Painting, and Addendum No. 1, Page 15, Paragraph N.

SPECIFICATION
CUSTOM WOODWORK - NATURAL FINISH

Refer to "General Specifications", City of Inglewood Civic Center, for applicable specification requirements, as follows:

Section 6B Custom Woodwork

- | | | | | |
|--------------------|-----------------------|----------------------|--------------------------|-----------------------|
| 100 ENTRANCE LOBBY | 108 WOMEN | 116 STAIR NO. 3 | 124 STORY ROOM | 132 CHILDREN'S STACKS |
| 101 STAIR NO. 2 | 109 MEN | 117 CHECK OUT | 125 RETURN | 133 LOBBY |
| 102 VESTIBULE | 110 WOMEN | 118 LOAN DESK | 126 LOBBY | 134 READING AREA |
| 103 MEN | 111 CONFERENCE | 119 REGISTRATION | 127 CHILDREN'S LIBRARIAN | 135 INFORMATION |
| 104 ELEVATOR NO. 1 | 112 ELECT. PANEL ROOM | 120 CIRCULATION | 128 CHILD. SERV. OFFICE | 136 FICTION STACKS |
| 105 PIPE SPACE | 113 ELEVATOR NO. 3 | 121 CIRC. OFFICE | 129 PICTURE BOOK | 137 STAIR NO. 1 |
| 106 ELEVATOR NO. 2 | 114 BOYS | 122 BOOK TRUCKS | 130 READING AREA | |
| 107 VESTIBULE | 115 GIRLS | 123 CHILDREN'S SERV. | 131 REF. & CATALOG | |



PROJECT GROUP	APPROVED BY
DESIGNER	PRODUCTION
PROJECT CAPTAIN	PROJECT ARCHITECT
DRAFTSMAN	ENGINEER
CHECKER	

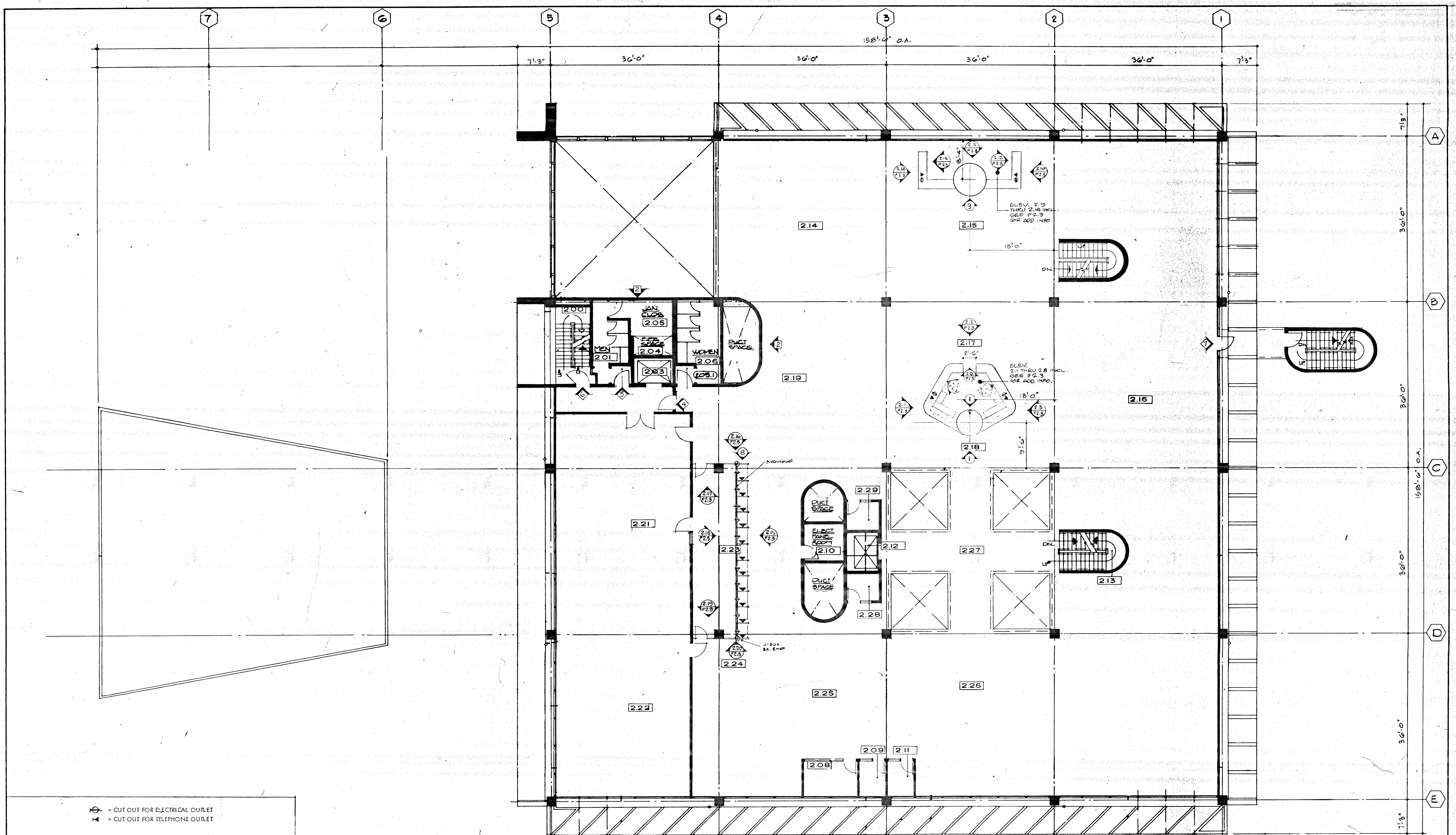
THIS DRAWING IS NOT TO BE CONSIDERED FINAL UNTIL THE REQUIRED SIGNATURES OF APPROVAL HAVE BEEN AFFIXED.

PROJECT
**CITY OF INGLEWOOD
CIVIC CENTER
LIBRARY**
INGLEWOOD CALIFORNIA

SHEET TITLE
**FIRST & LECTURE HALL
FLOOR PLANS
INTERIOR GRAPHICS**
1/8"=1'-0"

Charles Luckman Associates
Planning Architecture Engineering
9220 Sunset Boulevard Los Angeles, California 90069

SHEET NO.
G12
JOB NO. 20950000
DATE JAN 5, 1973



⊖ = CUT OUT FOR ELECTRICAL OUTLET
⊖ = CUT OUT FOR TELEPHONE OUTLET

CASEWORK CONTRACTOR TO PROVIDE CUT
OUTS FOR ELECTRICAL AND TELEPHONE
OUTLETS IN CASEWORK. COORDINATE
WITH THE ELECTRICAL CONTRACTOR.

CASEWORK CONTRACTOR TO PROVIDE
HOLES IN CASEWORK FOR TELEPHONE
CABLES AS DIRECTED BY ARCHITECT.

SPECIFICATION

CUSTOM WOODWORK - NATURAL FINISH

Refer to "General Specifications", City of Inglewood Civic Center, for applicable specification requirements, as follows:

Section 6B Custom Woodwork

SPECIFICATIONS

CABINET WORK & SHELVING - PAINT FINISH

Refer to "General Specifications", City of Inglewood Civic Center, for applicable specifications requirements, as follows:

Section 6A Carpentry and Millwork
Section 6I Painting, and Addendum No. 1, Page 15, Paragraph N.

200	STAIR NO. 2	207	VESTIBULE	214	BUSINESS SERVICES	221	REF. & INFO. OFFICE	227	BRIDGE
201	STAFF WOMEN	208	READING RM.	215	REFERENCE CENTER	222	PUBLICATIONS & DOCU. OFFICE	228	TYPING
202	VESTIBULE	209	READING	216	STACKS	223	TYPING	229	TYPING
203	ELEVATOR NO. 2	210	ELECT. PANEL ROOM	217	READING AREA	224	MICROFORM AREA	230	STAIR NO. 1
204	PIPE SPACE	211	READING	218	INFORMATION	225	MAGAZINE STACKS		
205	JANITOR CLOSET	212	ELEVATOR NO. 3	219	CATALOGS	226	READING AREA		
206	WOMEN	213	STAIR NO. 3	220	CORRIDOR				

FLOOR NO. 2
ELEVATION NO. 2.1
CABINET NO. 2.1
SHEET NO. 2.1

WALLS BY GEN'L. CONTR.

ELEVATIONS - 2.1 THRU 2.20 INCL



NO.	DATE	REVISION	BY	CHK.	NO.	DATE	REVISION	BY	CHK.
1					2				
2					3				
3					4				
4					5				

PROJECT GROUP
DESIGNER: W. HALL
PROJECT CAPTAIN: G. W. HALL
DRAFTSMAN: P. C.
CHECKER: T. D.

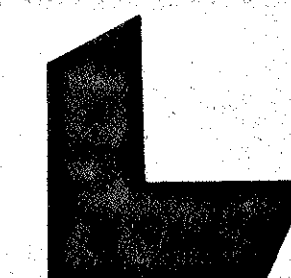
APPROVED BY
PRODUCTION: [Signature]
PROJECT ARCHITECT: [Signature]
ENGINEER: [Signature]

PROJECT
CITY OF INGLEWOOD
CIVIC CENTER
LIBRARY
INGLEWOOD CALIFORNIA

SHEET TITLE
SECOND FLOOR &
LECTURE HALL
INTERIOR GRAPHICS
1/8" = 1'-0"

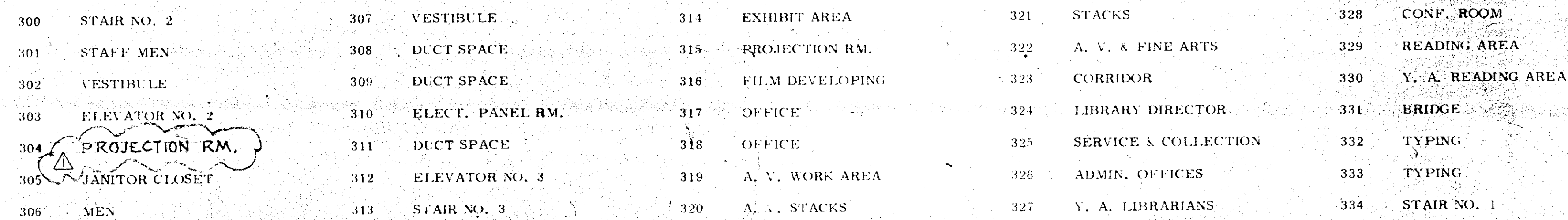
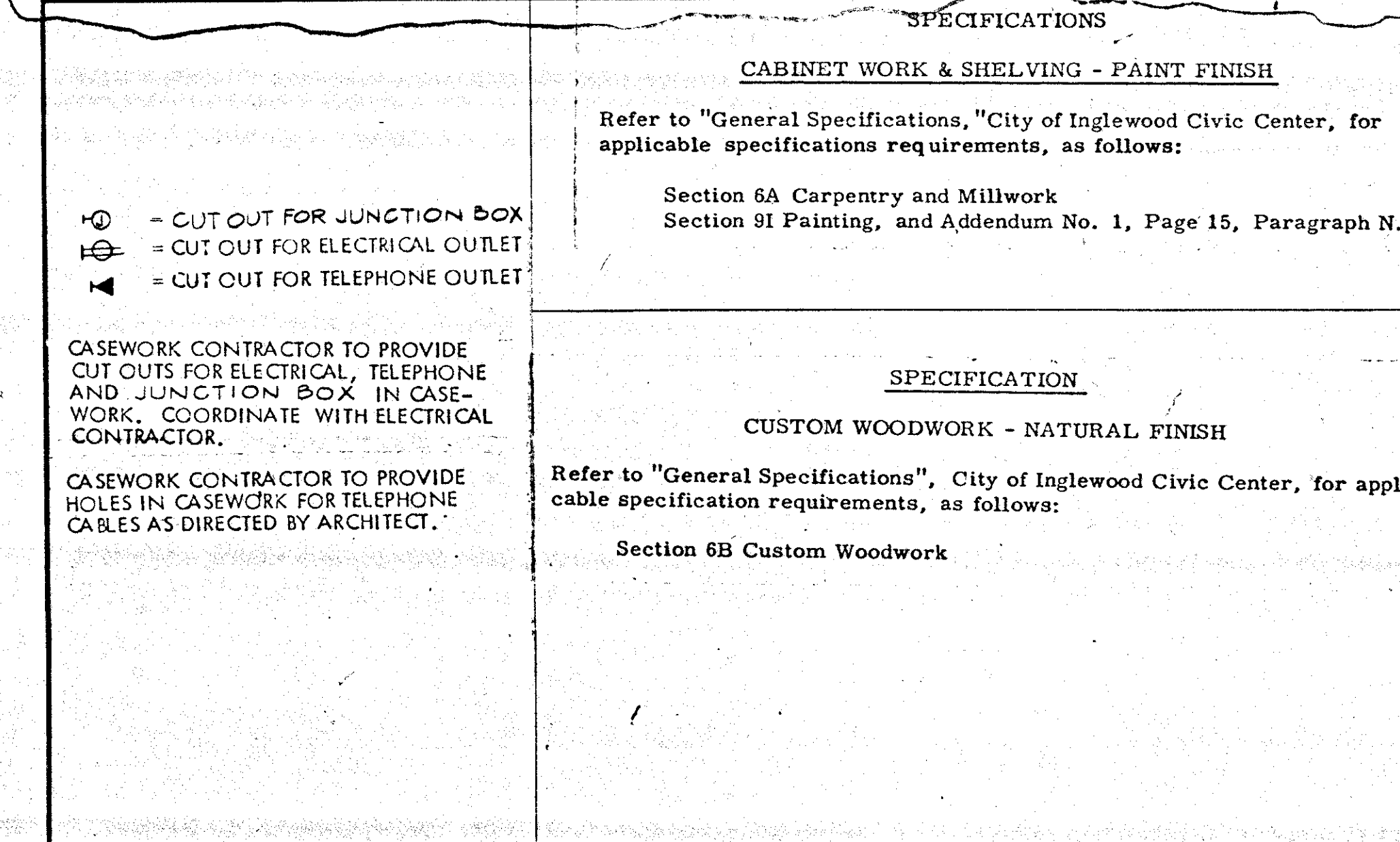
Charles Luckman Associates

Planning Architecture Engineering
9220 Sunset Boulevard Los Angeles, California 90069



G13

JOB NO. 2095-00-00
DATE: JAN. 5, 1973



PROJECT GROUP	APPROVED BY
DESIGNER <i>W. HALL</i>	PRODUCTION <i>W. HALL</i>
PROJECT CAPTAIN <i>S. HALL</i>	PROJECT ARCHITECT <i>W. HALL</i>
DRAFTSMAN <i>P.C.</i>	ENGINEER
CHECKER <i>TP</i>	

THIS DRAWING IS NOT TO BE CONSIDERED FINAL UNTIL ALL THE REQUIRED SIGNATURES OF OFFICIALS HAVE BEEN AFFIXED

PROJECT
CITY OF INGLEWOOD
CIVIC CENTER
LIBRARY
INGLEWOOD CALIFORNIA

SHEET TITLE

THIRD FLOOR PLAN
INTERIOR GRAPHICS

1/8"=1'-0"

Charles Luckman Associates

Planning Architecture Engineering
9220 Sunset Boulevard Los Angeles, California 90069

SHEET NO
 614
 JOB NO 2095-00-00
 DATE JAN 5, 1973