

NOTICE TO CONTRACTORS CALLING FOR BIDS

School District: **COLTON JOINT UNIFIED SCHOOL DISTRICT**

Bid Deadline: **May 28, 2025 @ 2:00 p.m.**

Place of bid receipt: Colton Joint Unified School District
Facilities & Energy Management
325 Hermosa Street, Building 5
Colton, CA 92324

Bid Identification: Bid # 25-016FAC Colton Middle School Interim
Housing, Administration Building Modernization &
Locker Rooms and Pavilion Project

Bid documents are available from:

Mission Reprographics

2050 East La Cadena Drive, Suite L
Riverside, CA 92507
Phone: 951-686-8828
Email: planroom@missionreprographics.com
Website: www.missionreproplanroom.com

Construction Bidboard (Ediboard)

11622 El Camino Real, #100
San Diego, CA 92130
Phone: 800-479-5314
Email: Support@edidboard.com
Website: www.ediboard.com

**Associated General Contractors of America
San Diego Chapter, Inc.**

6212 Ferris Square San Diego, CA 92121
Phone: 858-558-7444
Email: planroom@agcsd.org
Website: www.agcsd.org

Dodge Data & Analytics

830 Third Avenue, 6th Floor
New York, NY 10022
Phone: 877-784-9556
Email: support@construction.com
Website: www.construction.com

BidAmerica

41085 Elm Street Murrieta, CA 92562
Phone: 951-677-4819
Email: planroom@bidamerica.com
Website: www.BidAmerica.com

NOTICE IS HEREBY GIVEN that Colton Joint Unified School District of San Bernardino County, California, acting by and through its Governing Board, hereinafter referred to as "District", will receive up to, but not later than the above stated time, sealed bids for the award of a contract for the above project.

Bids shall be received in the place identified above, and shall be opened and publicly read aloud at the above stated time and place.

Each bid must conform and be responsive to the contract documents.

All prospective bidders are required to attend a mandatory pre-bid job conference scheduled for this project. The job conference will give prospective contractors the opportunity to investigate and acquaint themselves with conditions relating to the job so they may understand the facilities, and restrictions attending the execution of the work. Only contractors attending the pre-bid job conference will be allowed to bid on this project.

As a condition of submitting a bid for this Project, and in accordance with California Public Contract Code section 20111.6, prospective bidders are required to submit to the District the completed **PREQUALIFICATION QUESTIONNAIRE**. These documents will be the basis for determining which bidders are qualified to bid on this Project. Prequalification documents are available from the Colton Joint Unified School District Website under Facilities Department/Resources or by contacting (909)580-6642. Hard copy of Prequalification documents must be submitted to Facilities & Energy Management Department at 325 Hermosa Street, Building #5, Colton, CA 92324 by **4:00P.M. on May 13, 2025**.

The mandatory job walk will take place on **April 28, 2025 at 9:30 a.m. at Colton Middle School located at 670 W. Laurel St, Colton, CA 92324**. Contractors will meet in the front of the school administration building. There will be a 5-minute grace period for contractors after the stated start time. Contractors arriving after grace period will not be allowed to sign-in and bids will be considered unresponsive. Job walk is mandatory for GC's., optional for subcontractors.

Each bid must be on the District's Bid Form and must be accompanied by the bid security, List of Proposed Subcontractors and Non-collusion Declaration, and other forms furnished with the Contract Documents.

The District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding. No award shall be made for work under this contract unless and until the CONTRACTOR verifies to the DISTRICT that the CONTRACTOR possesses all necessary permits, certificates and licenses, and will continue to be properly licensed throughout the term of the Contract. Any CONTRACTOR not so licensed is subject to penalties under the law. Each bidder must possess a current **Class B – General Contractor license**.

Bidders are advised that this contract is a public work for purposes of the California Labor Code, which requires payment of prevailing wages. Wage rates can be obtained from the Director of the Department of Industrial Relations at <http://www.dir.ca.gov/OPRL/dprevwagedetermination.htm>. As of March 1, 2015 all contractors bidding on a public works project must be registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. <http://www.dir.ca.gov/Public-Works/PublicWorks.html>

No bidder may withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Bonds are required and shall be in the forms set forth in the contract.

The CONTRACTOR to whom the contract is awarded may avail himself to the provisions of Government Code Section 4590 which allows certain securities to be substituted for monies withheld to ensure performance.

In compliance with Federal Law, as contained in 40 CFR, Part 763.84(d), by receipt of this Notice, the contractor is hereby advised of the availability of information relative to the location of asbestos containing building materials (ACBM). The District assumes no responsibility for providing the Contractor with training or protective equipment.

JoAnn Baeza
Director of Purchasing

1st Publication: **April 14, 2025**

2nd Publication: **April 21, 2025**

Mandatory Job walk: **April 28, 2025 @ 9:30 a.m.**

Prequalification Questionnaire Deadline: **May 13, 2025 @ 4:00 p.m.**

Request for Information Deadline: **May 13, 2025 @ 2:00 p.m.**

Bid Deadline: **May 28, 2025 @ 2:00 p.m.**