#### **ADDENDUM #6**

# FILLMORE UNIFIED SCHOOL DISTRICT FILLMORE, CA

February 28, 2025

Project No. #2024-017 / DSA #03-123950 & add Alts #1 & #2 Fillmore High School New Athletic Sports Complex

This Addendum #6 is issued to:

Provide a revised bid form to include the deductive alternate for the Photo Voltaic scope.

- 1. Bidder to replace page 22 of the bid form with the attached form
- 2. Award will be based on the FHS Athletic complex base bid including the deduct alternate.

A link has been provided to the complete set of Bid documents & related addendums.

FHS Athletic complex bid documents

#### **Attachments:**

Revised bid form to include the deductive alternate for PV scope

**END OF ADDENDUM #6** 

- TO: Fillmore Unified School District, acting by and through its Governing Board, herein called "District".
- 1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having thoroughly studied and familiarized himself with the terms of the Contract, the local conditions affecting the performance of the Contract, the cost of the work at the place where the work is to be done, the labor market, the supply chain market for materials and equipment necessary to complete the Project, with the Drawings and Specifications, and other Contract Documents, hereby proposes and agrees to perform within the time stipulated, the Contract, including all of its component parts, and everything required to be performed, including its acceptance by the District, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the Contract and complete all of the Work in a workmanlike manner required in connection with the construction of:

## FILLMORE HIGH SCHOOL

## **NEW ATHLETIC COMPLEX**

Project No. 2024-017 / DSA #03-123950
Add Alternate #1 – Gym Mod – Bldg. 12 Locker rooms
Project No. 2024-018 / DSA #03-123955
Add Alternate #2 – FHS Modernization – Cafeteria, shade, Library
Project No. 2024-024 / DSA #03-121233

in the District described above, all in strict conformance with the drawings and other Contract Documents on file at the MOT Office of said District for amounts set forth herein.

2.	BIDDER ACKNOWLEDGES THE FOLLOWING ADDENDUM:								
	Number	Number	Number	Number	Number	Number	Number	Number	
		e inclusion of all on-responsive.	addenda issue			rovided above.		to do so may	
3.	TOTAL	CASH PURC	CHASE PRIC	CE IN WORI	OS & NUMB	ERS FOR BA	ASE BID ON	<u>LY</u> :	
							Σ	OOLLARS	
	(\$	(\$)							
4. at th		RNATE BIDS: option. Alterr					ucted from th	ie Base Bid	
	Alterna	Alternate No. 1: ADD – Gym Mod – Bldg. 12 – Locker rooms							
	Dollars - (\$)								
	Alternate No. 2: ADD - FHS Mod. – Cafeteria, shade, Library								
				· · · · · · · · · · · · · · · · · · ·	Dollars -	(\$		)	
		ive Alternate N				n FHS Athlet	ic complex		
		Dollars - (\$)							