DOCUMENT 00 9111

ADDENDUM NO. TEN October 31, 2024

COUNTY OF KERN

GENERAL SERVICES

Lamont Park Beautification Project

8304 Segrue Rd. Lamont, CA 93241 1650.7012.22

- Item No. 1: Refer to document 00 1113 Notice to Contractors Article 1, Section 1.01 shall be revised to Notice Inviting Bids: County of Kern (hereinafter "Owner") Owner will receive sealed Bids at the County of Kern, General Services Division of the County Administrative Office, 1115 Truxtun Avenue, Third Floor Bakersfield, California 93301-4639 until 10:59 A.M. on **Tuesday, November 26, 2024** for the following public work: LAMONT PARK BEAUTIFICATION PROJECT 1650.7012.22
- Item No. 2: RFI deadline has been extended to Tuesday, November 12, 2024, by 5:00 pm.
- **Item No. 3:** Refer to existing Park Improvements sheet PS1.0 and delete in its entirety. Replace with attached Park Improvements sheet PS1.0 with delta 10. Review entire sheet for significant changes.
- Item No. 4: Refer to existing Park Improvements sheet P4.0 and delete in its entirety.
- Item No. 5: Add to the Construction Documents for Park Improvements the following sheets MP1.0, MP2.0, MP3.0 with delta 10 to the scope of work.
- **Item No. 6:** Refer to existing Park Improvements sheet ES.1 and delete in its entirety. Replace with attached Park Improvements sheet ES.1 with delta 10. Review entire sheet for significant changes.
- Item No. 7: Refer to existing Park Improvements sheets ES2 and ES3 and delete in their entirety. Replace with the attached Park Improvements sheets ES2 and ES3 with delta 10. Review entire sheet for significant changes.
- Item No. 8: Refer to existing Park Improvements sheets E5.0 and E6.0 and delete in their entirety.
- **Item No. 9:** Add to the Construction Documents Park Improvements sheets E2.0 and E3.0 with delta 10 to the scope of work.
- **Item No. 10:** Refer to existing Park Improvements sheet E4.0 and delete in its entirety. Replace with attached Park Improvements sheet E4.0 with delta 10. Review entire sheet for significant changes.

The following Addenda were issued, modifying the Project Manual:

- Addendum No. 10, issued on October 31, 2024.
- Addendum No. 9, issued on October 15, 2024.
- Addendum No. 8, issued on October 11, 2024.
- Addendum No. 7, issued on October 8, 2024.
- Addendum No. 6, issued on September 26, 2024.
- Addendum No. 5, issued on September 25, 2024.
- Addendum No. 4, issued on September 24, 2024. Addendum No. 3, issued on September 17, 2024.
- Addendum No. 2, issued on September 17, 2024.
- Addendum No. 1, issued on August 15, 2024.

Joseph Clark, Architect – Supervising Engineer Construction Services Division

Contractor

Signature

Date

Name/Title

END OF DOCUMENT