



COUNTY OF TULARE



**General Services Department
Capital Projects Division**
2637 W. BURREL AVE. SUITE 200
VISALIA, CA. 93291
PHONE (559) 205-1100

April 18, 2024

**Addendum No. 3
COUNTY OF TULARE – Springville Library**

Please see the attached Addendum No. 3

Mark Van Fossen

**Mark Van Fossen
Capital Project Coordinator III**



ADDENDUM

Springville Library
County of Tulare
569-0003

Date: April 18, 2024

To: All Bidders

Subject: Addendum # 3

Total Addendum includes:
[5] 8.5x11

NOTICE TO CONTRACTORS FIGURING THIS WORK

You are hereby notified of the following changes in the Plans and Specifications, which shall take precedence over anything to the contrary therein.

Item # Description

- 3.1 Refer to Architectural Sheet A2.20 FLOOR PLAN and Structural Sheet S2.01 FOUNDATION PLAN:**
- 3.1.1 Question: Due to the Geo Report showing hard rock refusal will there be an Allowance for hard rock/excavation etc.?
Answer . Allowance information will be provided in a subsequent Addendum.
- 3.1.2 Question: Can accommodation be made for electronic submission as bids will be coming up to the deadline time?
Answer . Per Specification Section 00100 no electronic bids will be accepted.
- 3.1.3 Question: Please clarify the specification and location of window tinting if applicable.
Answer . Refer to Specification Section 088000, 2.3, B. Tinted Float Glass. Information on tint is provided in this section. Windows to receive this tint are identified on Sheet A2.10 Window Schedule. Additionally, some windows are to receive frosted film. Windows to receive this tint are identified on Sheet A2.10 Window Schedule.
- 3.1.4 Question: Is the ceramic tile at Rooms 101 and 103 full-height or wainscot?
Answer . Ceramic tile on walls at Room 101 and 103 to be full-height to ceiling.
- 3.1.5 Question: Please clarify which windows require window coverings.
Answer . Window Schedule clearly identifies specific areas blinds are to be installed. A2.20 floor plan also notes with Accessory #63 windows receiving treatments. A2.00 Accessory Schedule provides information on Accessory #63.
- 3.1.6 Question: Plans do not have any structural details for the rebar spacing (C-2.1 Detail SW-4).
Answer . Rebar will be required. Will send updated detail in subsequent Addendum.
- 3.1.7 Question: Under which responsibility will Division 27/28 fall?
Answer . Item to be coordinated with General Contract as applicable.
- 3.1.8 Question: Plans call for the exterior doors to be 16ga but Specs call for 14ga. Please clarify.
Answer . Specification call outs will govern- 14 GA.
- 3.1.9 Question: Plans are unclear about which doors get vision lights or louvers, please clarify.
Answer . Refer to Door Schedule on Sheet A2.00. Louvers and Vision Lites are specifically called out where occur under 'REMARKS'. If louver or vision lite is not called out, then they do not occur at door.
- 3.1.10 Question: Are the access panels for the valves supplied and installed by the HVAC Contractor?
Answer . Item to be coordinated with the General Contractor.



3.2 Refer to Specification Section 074114 MANUFACTURED ROOF PANELS:

3.2.1 Refer to PART 2 – PRODUCTS, A, 2. Approved Manufacturers.

Add 'd. TAYLOR METAL PRODUCTS'. Taylor Metal Products 'Lifetime Soffit Flush Seam Series' is an approvable exterior soffit panel. Taylor Metal Products 'MS200 Mechanical Seam Panel' is an approvable metal roof panel.

3.3 Refer to Sheet A2.00 Finish Schedule and Sheet A6.00 Interior Elevations:

3.3.1 Clarification: Tile walls in Restrooms 101 and 103 to be full height, as shown on the interior elevations. Refer to A2.00 Finish Schedule: Remove painted gyp. bd. reference at Rooms 101 and 103 North, East, South, West walls.

3.4 Refer to Sheet A8.00 Details, Detail 33:

3.4.1 Clarification: Walnut veneer to be Walnut Slicing Quarter Cut Veneer with Mix-Matched Joining.

3.5 Refer to Specification Section 064000 INTERIOR ARCHITECTURAL WOODWORK:

3.5.1 Refer to Section 2.4, D, 1., a. Add the following:

- 4) Abstracts
- 5) Stones
- 6) Metal Looks
- 7) Fibers & Textiles
- 8) Ultra- Matte Traceless/Touchless

3.6 Refer to Sheet A6.00 and A6.01 Interior Elevations:

3.6.1 Change all references to WIC 102 to WIC 222. Cabinet elevations are drawn correct, as two door two drawer base cabinets.

3.7 Refer to Sheet A2.00 Door Type Schedule- Door Type E:

3.7.1 Omit reference to door gauge. Refer to Specifications for all door and frame gauges.

3.8 Refer to Section 00020 and 00100 Bid Opening and Pre-Bid Request for Information Deadline:

3.8.1 Section 00020: The County is revising the bid opening date and time.

NOTICE IS HEREBY GIVEN that individually sealed bids for the **County of Tulare Springville Library at 35697 Hwy. 190, Springville, CA 93265**, will be accepted by the Clerk of the Board of Supervisors, County of Tulare, Administration Building, 2800 W. Burrel Avenue, Visalia, California until **2:00 p.m. on Thursday, June 20, 2024. (See attached updated bid bond form section 00501.)**

3.8.2 Section 00100: The County is extending the Pre-Bid Request for Information deadline.

INTERPRETATIONS, ADDENDA:

A. Should a bidder find discrepancies, inconsistencies or omissions from the Drawings, Specifications and Related Documents, or should a bidder be in doubt as to their meaning, they shall at once notify the County by email: MVanfossen@tularecounty.ca.gov. Any such item not brought to the County's attention by **12:00 p.m., June 6, 2024**, shall be done in accordance with the County's interpretation for the good of the work in accordance with the intent and meaning of the Contract Documents. Neither County nor County's Representative will be responsible for oral instructions or



information. Questions received by **12:00 p.m., June 6, 2024**, will be answered by a written Addendum directed to all bidders.

End of addendum

Attachment
Revised Section 00501

SECTION 00501 - BID BOND

COUNTY OF TULARE
STATE OF CALIFORNIA

BIDDER'S BOND

TAKE NOTICE:

That we, _____
_____ as PRINCIPAL, and

_____ as SURETY, are held and firmly bound unto the County of Tulare, hereinafter called the Obligee, in the sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the Board of Supervisors, County of Tulare, for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents. In no case shall the liability of the surety hereunder exceed the sum of \$_____.

THE CONDITION OF THIS OBLIGATION IS SUCH that, whereas, the Principal has submitted the above-mentioned bid to the Board of Supervisors, County of Tulare, for certain construction specifically described as follows, for which bids are to be opened at Visalia, California, on Thursday, **June 20, 2024**, for construction on the **County of Tulare Springville Library at 35697 Hwy. 190, Springville, CA 93265**. NOW, THEREFORE, if the aforesaid Principal is awarded the Contract, given the required notice of award and presented with the County-Contractor Agreement for signature, and, within the time and manner required under the Specifications, executes and files it with the Clerk of the Board of Supervisors in the prescribed form and in accordance with the bid, together with all insurance certificates, bonds, powers of attorney, certificates of authority and financial statements, proofs of licensing, and any other documents required by the Specifications to be filed with the executed Agreement, then this obligation shall be null and void; otherwise, it shall be and remain in full force and effect.

In the event suit is brought upon this bond by the Obligee and judgement is recovered, the surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the Court.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this _____ day of _____, **2024**.

Principal

Surety

Note: Signature of those executing for the surety must be properly acknowledged or notarized.

END OF SECTION 00501

County Counsel Approved as to Form 2.1.2024