

# **COUNTY OF TULARE**

General Services Department Capital Projects Division 2637 W. BURREL AVE. SUITE 200 VISALIA, CA. 93291 PHONE (559) 205-1100



March 19, 2024

Addendum No. 1 COUNTY OF TULARE – Springville Library

Please see the attached Addendum No. 1

Mark Van Fossen

Mark Van Fossen Capital Project Coordinator III





Springville Library County of Tulare 569-0003

Total Addendum includes:

[7] 8.5x11

Date: March 18, 2024

To: All Bidders

## Subject: Addendum #1

## NOTICE TO CONTRACTORS FIGURING THIS WORK

You are hereby notified of the following changes in the Plans and Specifications, which shall take precedence over anything to the contrary therein.

#### Item # Description

#### 1.1 Refer to Architectural Sheet A2.20 FLOOR PLAN and Structural Sheet S2.01 FOUNDATION PLAN:

1.1.1 At grid line to grid line spacing, there appear to be dimensional discrepancies between the Architectural Floor Plan and the Structural Foundation Plan. Structural grid line to grid line dimensions shall take precedence. Change all Architectural plan grid line dimensions that have discrepancies to match Structural plan.

#### 1.2 Refer to Architectural Sheet A1.10 SITE PLAN:

1.2.1 Change 4" between Drive Approach and Parking Lot to 6" Concrete Paving- Keynote 10.

#### 1.3 Refer to Architectural Sheet A8.10 DETAILS:

- 1.3.1 Refer to Detail 15 CONCRETE PAVING. Replace detail in its entirety with attached Addendum Drawing AD1.01.
- 1.3.2 Refer to Detail 16 TYP JOINTS AT CONCRETE SITE. Replace detail in its entirety with attached Addendum Drawing AD1.02.
- 1.3.3 Refer to Detail 36 CONCRETE TO EXISTING CONCRETE. Replace detail in its entirety with attached Addendum Drawing AD1.03.

#### 1.4 Refer to Civil Sheet C-2.0 GRADING AND DRAINAGE PLAN:

- 1.4.1 Refer to CONSTRUCTION NOTES, Keynote 10:
  - 1.4.1.1 Change Keynote 10 to read as follows: "CONSTRUCT 4" THICK PORTLAND CEMENT SIDEWALK WITH #4 REBAR AT 24" O.C. EACH WAY OVER 12" NATIVE SOIL COMPACTED TO 90% RELATIVE COMPACTION PER ASTM D1557. INSTALL TOOLED CONSTRUCTION JOINTS AT 5'-0" OC EACH WAY WITH EXPANSION JOINS @ 20'O.C. EACH WAY. SEE ARCHITECTURAL FOR MORE INFORMATION."

# 1.5 Refer to Civil Sheet C-2.1 DETAILS AND STANDARDS:

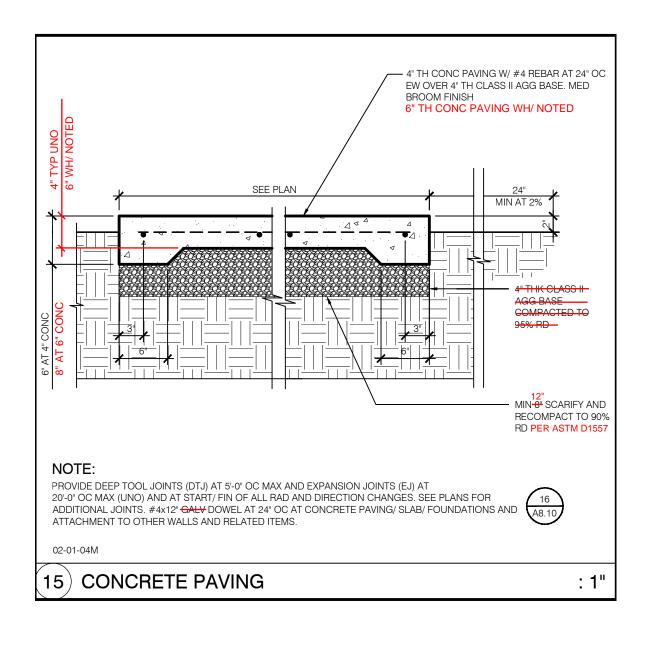
- 1.5.1 Omit Detail 3 EXPANSION JOINT IN NEW CONCRETE in its entirety- Refer to Architectural Sheet for expansion joint construction.
- 1.5.2 Omit Detail 6 EXPANSION JOINT IN EXISTING CONCRETE in its entirety- Refer to Architectural Sheet for new concrete to existing concrete construction.



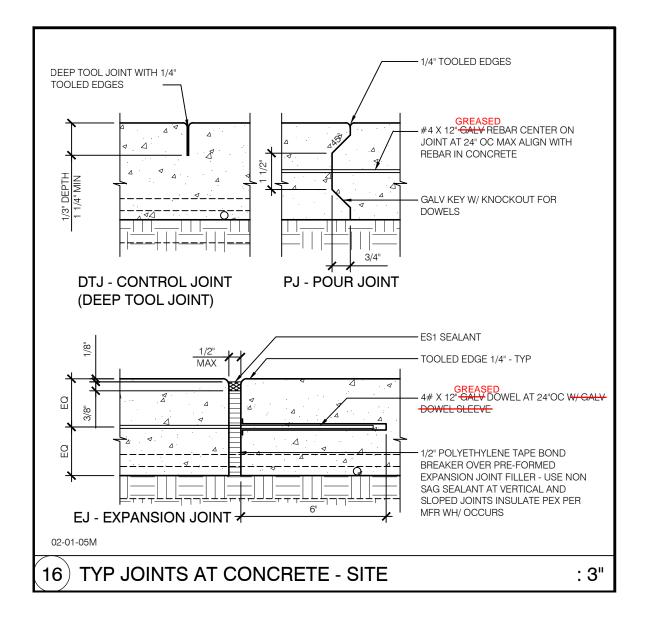
### 1.6 Refer to attached Staging Area Diagram and Contacts List:

1.6.1 Due to the limited size of the Springville Library site the County has identified potential construction staging and mobilization sites nearby. It shall be the bidder's responsibility to contact the property owners and negotiate the terms of use. Bidders are not required to use these properties and may determine alternate means and methods for construction staging and mobilization.

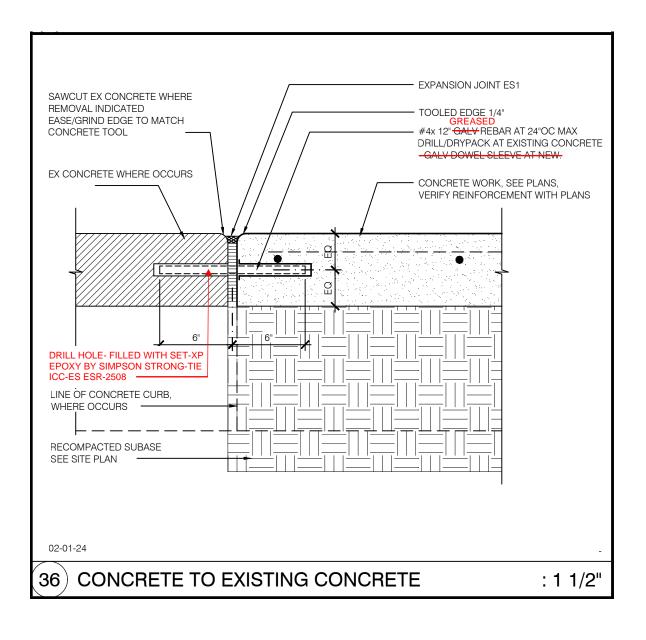
End of addendum



				03.18.24 13:24	
		PROJECT	INFO		
		Project No	569-0003	15/A8.10- CONCRETE PAVING	
		Drawn By			
	SPRINGVILLE BRANCH LIBRARY	Checked By			
	SENINGVILLE DRANGE LIDRANT	Date			
	COUNTY OF TULARE	NOTES		AD1.01	
		No Date Item			
	35701 CA-190 SPHINGVILLE CA 93205				
3434 Truxtun Avenue . Suite 240 Bakersfield . California . 93301 tel 661.327.1690 fax 661.327.7204					
web www.aparchitects.net					









Potential staging area for construction in this parking area, contact Giganova LP for terms of use.

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ville Apple Festivelte Hamburger Stand

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1.2.1 Jim Roady Jr. Mechanic Shop

2

3

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area for

LΡ

Giganova LP

Potential staging

construction in this

Rivers

parking area, contact Giganova

20

Potential are for use during construction, contact Jim Roady Jr. for terms of use.

Peg-

-

-Brief

built

St Maximilian Kolbe Mission

vacant lot where new library will be

Establishment	Owner	Cell #	Co owner	Cell #	Email
Mechanic Shop	Jim Roady (Jr)	559.719.0053			
Giganova LP	Matthew	818.700.8833	Jaime Rodriguez	818.335.4068	krcjaime@yahoo.com